**Ocean County Invites Public Input on Housing and Development**

Help shape the future of housing and development in Ocean County by contributing to the Five-Year Consolidated Plan (ConPlan). Your input will help identify housing priorities, address key challenges, and allocate federal resources effectively. Participation ensures decisions reflect the community’s unique needs **and aspirations.**

**Submission Deadline:** Friday, February 14, 2025.

Submit the survey via mail, fax, or email. For assistance or additional information, please contact:

**Ocean County Department of Planning**  
**ATTN: CDBG Program**  
129 Hooper Avenue  
PO Box 2191  
Toms River, NJ 08754-2191

**Telephone**:(732) 929-2054  
**Fax:** (732) 244-8396  
**Email**: [ocplanning@co.ocean.nj.us](mailto:ocplanning@co.ocean.nj.us)

URL: <https://planning.co.ocean.nj.us/frmCECommDev>

Assistance is available for completing the survey or obtaining it in an alternate format.

Thank you for contributing to the development of the community’s future.

|  |  |  |
| --- | --- | --- |
| C:\Users\SCadigan\Desktop\depositphotos_115535652-stock-illustration-earth-globe-logo-icon-black.jpg | Wheelchair_symbol | fheo200 |
| Language Assistance | Accessibility | Equal Housing Opportunity |

**Instructions**: Rate each project or activity below according to the level of need it addresses.

# Organizational Information

Provide the organization’s name, contact information, and a brief description of services offered.

(Information will remain confidential)

Agency Name (*Required*): Enter Name

Contact Person: Enter Contact Person

Telephone Number: Enter Telephone

E-Mail Address: Enter Email Address

**Primary Services**: Briefly describe services provided

# Questions

1. **OVERALL NEEDS - Improve Public Facilities (Parks, Libraries, Fire Stations)**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **OVERALL NEEDS - Affordable Housing Available to Low Income Residents**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **OVERALL NEEDS - Economic Development (Providing financial assistance to businesses)**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **HOUSING - First-Time Homebuyer Assistance**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **HOUSING - Owner-Occupied Housing Rehabilitation**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **HOUSING - Permanent Housing for Homeless**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **HOUSING - Emergency Housing for Homeless**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **HOUSING - Rental Assistance**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **HOUSING - Residential Energy Efficient Improvements**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **HOUSING - Residential Lead-Based Paint Testing/Removal**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **HOUSING - Accessibility Improvements ADA (Handicapped Ramps)**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **HOUSING - Fair Housing**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **NEIGHBORHOOD IMPROVEMENTS - Infrastructure (Street, Drainage, Sidewalk Improvements)**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **NEIGHBORHOOD IMPROVEMENTS - ADA Accessibility to Public Facilities**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **NEIGHBORHOOD IMPROVEMENTS - New or Renovated Playgrounds**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **PUBLIC SERVICE - New or Renovated Playgrounds**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **PUBLIC SERVICE - Senior Services**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **PUBLIC SERVICE - Youth Services**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **PUBLIC SERVICE - Transportation Services**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **PUBLIC SERVICE - Substance Abuse Services**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **PUBLIC SERVICE - Battered and Abused Spouses Services**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **PUBLIC SERVICE - Food Bank Services**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **PUBLIC SERVICE - Child Care Services**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **PUBLIC SERVICE - Abused, Abandoned and Neglected Children Services**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **PUBLIC SERVICE - HIV/AIDS Services**

Level of Need (Scale 1 - 5)

*Mark only one oval*.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | 1 | 2 | 3 | 4 | 5 |  |
| Low |  |  |  |  |  | High |

1. **OTHER NEEDS**

Please provide suggestions for future HUD projects or activities.

**Comments**: Suggest HUD projects or activities