**Ocean County Invites Public Input on Housing and Development**

Help shape the future of housing and development in Ocean County by contributing to the Five-Year Consolidated Plan (ConPlan). Your input will help identify housing priorities, address key challenges, and allocate federal resources effectively. Participation ensures decisions reflect the community’s unique needs **and aspirations.**

**Submission Deadline:** Friday, February 14, 2025

Submit the survey via mail, fax, or email. For assistance or additional information, please contact:

**Ocean County Department of Planning**  
**ATTN: CDBG Program**  
129 Hooper Avenue  
PO Box 2191  
Toms River, NJ 08754-2191

**Telephone:** (732) 929-2054  
**Fax:** (732) 244-8396  
**Email:** [ocplanning@co.ocean.nj.us](mailto:ocplanning@co.ocean.nj.us)

URL: <https://planning.co.ocean.nj.us/frmCECommDev>

Assistance is available for completing the survey or obtaining it in an alternate format.

Thank you for contributing to the development of the community’s future.

|  |  |  |
| --- | --- | --- |
| C:\Users\SCadigan\Desktop\depositphotos_115535652-stock-illustration-earth-globe-logo-icon-black.jpg | Wheelchair_symbol | fheo200 |
| Language Assistance | Accessibility | Equal Housing Opportunity |

**Instructions**: Enter the required information by selecting or entering data in the fields and checkboxes.

# Organizational Information

Provide the organization’s name, contact information, and a brief description of services offered.

Agency Name (*Required*): Enter Name

Contact Person: Enter Contact Person

Telephone Number: Enter Telephone

E-Mail Address: Enter Email Address

**Primary Services**: Briefly describe services provided

# Public Housing Facility Overview

This section collects comprehensive details about public housing facilities, including their physical attributes, conditions, and accessibility considerations.

**Facility Details**: For each public housing facility, provide:

1. Facility name
2. Year facility constructed
3. Total units
4. Housing type (S= Senior, F = Family, B = Both)
5. Unit breakdown by bedroom size (1-BR, 2-BR, etc.), including any unique configurations under “Other”.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Facility Name** | **Year Built** | **Total No. of Units** | **Type (S/F/B)** | **1-BR** | **2-BR** | **3-BR** | **4-BR** | **Other** |
| Enter Details |  | Enter Units | Type | # | # | # | # | Specify |
| Enter Details |  | Enter Units | Type | # | # | # | # | Specify |
| Enter Details |  | Enter Units | Type | # | # | # | # | Specify |
| Enter Details |  | Enter Units | Type | # | # | # | # | Specify |
| Enter Details |  | Enter Units | Type | # | # | # | # | Specify |

**Section 8 Housing Choice Vouchers**: Indicate the total number of vouchers administered.

* **Total Vouchers Administered**: Enter Number
* **Additional Context**: Enter Explanation

**Physical Condition and Needs**: Describe the current state of public housing units, including:

* Structural integrity
* Required restoration or upgrades
* Planned improvements to meet resident or regulatory needs

**Explanation**: Enter Explanation

**Section 504 Needs Assessment**: Summarize findings from the most recent accessibility assessment, including:

* Availability and demand for accessible units
* Planned actions to meet accessibility requirements

**Explanation**: Enter Explanation

# Waiting List Details

This section gathers information about waiting lists for public housing facilities and vouchers. The data will help assess demand, application trends, and accessibility for households in need.

**Facility Waiting List Details**: For each facility, provide the name, total units, household size (e.g., 1-person, 2-person, etc.), and the number of clients on the waiting list.

|  |  |  |  |
| --- | --- | --- | --- |
| **Facility Name** | **Total Units** | **Household Size** | **Waiting List Count** |
| Enter Name | Enter Units | Enter Size | Enter Count |
| Enter Name | Enter Units | Enter Size | Enter Count |
| Enter Name | Enter Units | Enter Size | Enter Count |
| Enter Name | Enter Units | Enter Size | Enter Count |
| Enter Name | Enter Units | Enter Size | Enter Count |

# Application and Waiting Lists

**Recent Application Details:** Indicate the most recent date applications were accepted and how many remain open.

|  |  |
| --- | --- |
| **Late Application Date** | **Applications Still Open** |
| Enter Date | Enter Count |

**Waiting List Status:** Provide the date the waiting list last opened and specify whether it is currently open or closed.

|  |  |
| --- | --- |
| **Date Last Opened** | **Currently Closed? (Y/N)** |
| Enter Date | Enter Status |

**Voucher Waiting List:** Break down the voucher waiting list by household size.

|  |  |
| --- | --- |
| **Household Size** | **Voucher Waiting List Count** |
| Enter Size | Enter Count |
| Enter Size | Enter Count |
| Enter Size | Enter Count |
| Enter Size | Enter Count |
| Enter Size | Enter Count |

# HUD Performance Rating

This section records the most recent HUD performance rating to assess the effectiveness of public housing programs.

**Performance Rating**: Record the most recent HUD performance rating, reporting year, and any relevant comments.

|  |  |  |
| --- | --- | --- |
| **Performance Rating** | **Report Year** | **Comments** |
| Enter Latest Rating | Enter Year Rating Last Issued | Comments |
| Enter Latest Rating | Enter Year Rating Last Issued | Comments |
| Enter Latest Rating | Enter Year Rating Last Issued | Comments |
| Enter Latest Rating | Enter Year Rating Last Issued | Comments |
| Enter Latest Rating | Enter Year Rating Last Issued | Comments |

# Resident Initiatives

This section covers resident engagement and pathways to homeownership.

**Resident Engagement**: Describe initiatives supporting resident involvement, self-sufficiency, or pathways to homeownership.

**Explanation**: Enter Explanation

**Tenant Organizations:** Does an active tenant/resident organization exist?

**Explanation**: Enter Explanation

# HUD Capital Funds Program

This section collects details about participation, funding, and planned activities.

**HUD Capital Funds Program Details**:

* **Participation Status**: Confirm participation
* **Funding Summary**: Provide funding level activities
* **Support Activities**: List any supportive activities

# Survey Participation and Feedback

Indicate willingness to participate in future surveys and provide any additional comments.

* **Follow-Up Participation**:

Yes

No

Maybe

* **Comments**: Enter feedback or suggestions