



Ocean County Board of Chosen Freeholders

OFFICE OF THE
OCEAN COUNTY FREEHOLDERS

Director Joseph H. Vicari
Deputy Director John C. Bartlett
John P. Kelly
James F. Lacey
Gerry P. Little

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-929-2005
Fax: 732-505-1918

Board Meeting Agenda

Date: October 15, 2014 - 4:00 PM

Location: Administration Building
Room 119
101 Hooper Avenue
Toms River, NJ 08754

- A. STATEMENT Compliance with the Open Public Meetings Act.
 - 1. Call to order.
 - 2. Roll Call.
 - 3. The Pledge of Allegiance and Prayer.

- B. PRESENTATION
 - 1. Honoring OCVTS Performing Arts Academy as they are named a 2014 "Blue Ribbon School", An Exemplary High Performing High School.

- C. PROCLAMATION
 - 1. Proclaiming October 15, 2014 as "Pretty in Pink Day" in Ocean County.

- D. RESOLUTION - PUBLIC HEARING
 - 1. Accepting the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 1307, Lot 1.01, Block 1315, Lot 1.01 and Block 1319, Lot 1.01, Berkeley Township, in an amount not to exceed \$235,000.00.

- E. Authorizing Payment of Bills in Bill Committee Report No. 20.

- F. Authorizing Engineering Payments to Contractors as listed below.

1. WICKBERG MARINE CONTRACTING, INC. - Construction of Clean Water Barnegat Bay Watershed Project - S344080-05 - Twilight Lake Dredging, Bay Head Borough - Change Order #2, E-\$427,997.28, R-\$523,639.00.
2. FORTE EXCAVATING, LLC - Construction of Clean Water Barnegat Bay Watershed Project - S344080-03 - Berkeley Shores Manufactured Treatment Device, Berkeley Township - Partial Estimate #3 - \$26,371.80.
3. EARLE ASPHALT COMPANY - Construction of Barnegat Branch Trail Phase VI from Maryland Avenue to Hickory Lane, Berkeley Township - Partial Estimate #1 - \$79,801.09.
4. LUCAS CONSTRUCTION GROUP, INC. - Reconstruction and Resurfacing of C.R. 528 (East Veterans Highway) from 700' East of Siena Drive to Bennetts Mills Road, Jackson Township - Partial Estimate #5 - \$495,064.00.
5. EARLE ASPHALT COMPANY - Construction of Intersection Improvements at Hooper Avenue and Brokaw Boulevard, Toms River Township - Partial Estimate #2 - \$22,652.41.
6. JAMES R. IENTILE, INC. - Ocean County College Infrastructure Improvements, Phase II, Toms River Township - Final Estimate #9 - \$1,363.09.
7. P&A CONSTRUCTION, INC. - Reconstruction of Bay Boulevard from N.J.S.H. Route 35 to Princeton Avenue, Toms River Township and Lavallette Borough - Partial Estimate #8 - \$138,272.38.
8. BIL-JIM CONSTRUCTION CO., INC. - Stormwater Management Contract 2013-B - Ocean County - Partial Estimate #7 - \$31,133.71.

G. RESOLUTIONS

1. Authorizing the County Personnel Resolution.
2. Honoring Jose Fabrizzio Orozco, Julie Vanore, Assemblyman David P. Rible, AcuteCare Health System, Investors Bank and Lakewood Civilian Safety Watch as "Citizens of the Year", given by the Lakewood Chamber of Commerce.
3. Authorizing an Amendment to the 2014 OC Budget for the program entitled Schedule "C" Roads, in the amount of \$284,167.00 for Long Beach and Little Egg Harbor Townships and Beach Haven and Beachwood Boroughs.
4. Authorizing an Amendment to the 2014 OC Budget for the program entitled Community Development Block Grant FY14, in the amount of \$75,543.00.
5. Authorizing an Amendment to the 2014 OC Budget for the program entitled Reimbursement for Catering FY14/15, in the amount of \$23,000.00.
6. Authorizing the Cancellation of Capital Account Balances that are no longer needed.
7. Authorizing a Decrease in Funding in the amount of \$192,705.00 for the WorkFirst New Jersey FY13/14 Grant.
8. Authorizing the Acceptance of Funding for the Reimbursement for Catering FY14/15.

9. Authorizing the execution of a Grant Agreement for the Title IV-D Reimbursement FY14/15, for the period 10/1/2014 through 9/30/2015.
10. Authorizing the execution of a Grant Agreement for the State Homeland Security Grant Program FY14/16, for the period 9/1/2014 through 8/31/2016.
11. Authorizing the execution of a Grant Agreement for the State Homeland Security Urban Areas Security Initiative Program FY14/16, for the period 9/1/2014 through 8/31/2016.
12. Authorizing the execution of a Grant Application for the Drug Recognition Expert Callout Program FY14/15, for the period 10/1/2014 through 9/30/2015.
13. Authorizing the execution of a Grant Application for the Driving While Intoxicated Enforcement FY14/15, for the period 10/1/2014 through 9/30/2015.
14. Authorizing the execution of a Grant Application for the Insurance Fraud Program FY15.
15. Authorizing the execution of Memorandum of Understanding with Co-Acting Coordinators through the S.A.N.E. FY13/14 Grant.
16. Authorizing the execution of an Intergovernmental Service Agreement with the OC Board of Social Services to administer the Tenant Based Rental Assistance Program.
17. Authorizing an Intergovernmental Agreement with the Borough of Point Pleasant for Schedule "C" Road Department Services, in an amount not to exceed \$213,500.00 and Schedule "C" Engineering Department Services, in an amount not to exceed \$6,500.00.
18. Ratifying an Agreement with the United States Department of Justice, Drug Enforcement Administration (DEA) for the use and abuse of controlled substances.
19. Authorizing the execution of the Shore Region Homeland Security Working Group Charter.
20. Authorizing the Sale of a Flatbed Trailer no longer needed for public use to the Borough of South Toms River.
21. Authorizing an Amendment to a Resolution adopted on 6/18/2014 for the Emergency Management Agency Assistance Grant due to a typographical error.
22. Authorizing the execution of Federal Aid Agreement, Number 2014-DT-BLA-306, with the NJ DOT for Emergency Repairs, Herbert Street (C.R. 528) at Bay Avenue, Mantoloking Borough, Federal Project No. ER-NJ13(003).
23. Authorizing the execution of Federal Aid Agreement, Number 2014-DT-BLA-307, with the NJ DOT for CR 549 Traffic Signal Optimization, Brick and Toms River Townships.
24. Authorizing the execution of a Shared Services Agreement with the Borough of Beachwood for FY2015 NJEIT Beachwood Beach Outfall Relocation, Beachwood Borough.
25. Approving the Release of Bonds for Road Opening Permits.

H. MOTIONS

1. Authorizing the Clerk of the Board to record and/or accept Legal Instruments.
2. Approving the Minutes of the Pre-Board Meeting of 8/27/2014.
3. Approving the Distribution of Requests for Proposals and/or Requests for Qualifications for: 1) Consultant Services Assistance for Ocean County Veterans; 2) Voter District Mapping Services; 3) Funeral Home Services; 4) Forensic Pathology Services; 5) Postmortem Toxicology Laboratory Services; 6) Voting Machines and Related Software Licensing and Maintenance Service; 7) Printing, Labeling, Binding and Mailing Services 8) Consultant Services for the Construction of a Park-N-Ride Facility at Garden State Parkway Interchange 58, Little Egg Harbor Township.
4. Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Ocean County College Infrastructure Improvements, Phase IV, Toms River Township
5. Approving the Plans and Specifications and authorizing the County Engineer to advertise for the receipt of bids for the Construction of Clean Water Barnegat Bay Watershed Project S344080-04 Manufactured Treatment Devices, Various Townships.
6. Approving the OC Master Payroll paid on 10/8/2014 for the period 9/11/2014 through 9/24/2014 and for the payroll period of 9/25/2014 through 10/8/2014, in the amount of \$4,999,664.48.

I. TRAFFIC SAFETY IMPROVEMENTS

1. Authorizing an Electrical Agreement for a Traffic Signal along C.R. #36 (Buckwald Drive) and College Loop Road (now referred to as College Drive North), Toms River Township.
2. Authorizing the Elimination of U-Turns along C.R. #30 (Joe Parker Road) and Spyglass Boulevard, Lakewood Township.
3. Authorizing a Revision of a Traffic Signal along C.R. #51 (Boulevard) and C.R. #10 (Hamilton Avenue), Seaside Heights Borough.
4. Authorizing a Revision of a Traffic Signal along C.R. #51 (Boulevard) and C.R. #14 (Sumner Avenue), Seaside Heights Borough.
5. Authorizing a Revision of a Traffic Signal along C.R. #51 (Boulevard) and C.R. #6 (Grant Avenue), Seaside Heights Borough.
6. Authorizing a Revision of a Traffic Signal along C.R. #14 (Monmouth Road) and C.R. #8 (Evergreen Road)-Holmes Mill Road, Plumsted Township.
7. Authorizing a Revision of a Traffic Signal along C.R. #57 (Cross Street) and C.R. #32 (James Street)-Franklin Avenue, Lakewood Township.
8. Authorizing a Revision of a Traffic Signal along C.R. #9 (Route 549-Lanes Mills Road) and C.R. #9 (Route 526-Lanes Mills Road), Lakewood Township.

9. Authorizing a Revision of a Traffic Signal along C.R. #9 (Lanes Mills Road) and C.R. #30 (Joe Parker Road), Lakewood Township.
10. Authorizing a Revision of a Traffic Signal along C.R. #9 (Chambers Bridge Road) and Garden State Parkway Southbound Entrance Ramp, Lakewood Township.
11. Authorizing a Revision of a Traffic Signal along C.R. #50 (Brick Boulevard) and C.R. #9 (Chambers Bridge Road),-C.R. #11 (Hooper Avenue), Brick Township.
12. Authorizing a Revision of a Traffic Signal along C.R. #12 (Lanes Mills Road) and Burke Lane-Larchmont Avenue, Brick Township.
13. Authorizing a Revision of a Traffic Signal along C.R. #9 (Chambers Bridge Road) and Kohl's Shopping Center, Brick Township.
14. Authorizing a Revision of a Traffic Signal along C.R. #9 (Chambers Bridge Road) and Municipal Complex, Brick Township.
15. Authorizing a Revision of a Traffic Signal along C.R. #9 (Chambers Bridge Road) and Sprucewood Drive, Brick Township.
16. Authorizing a Revision of a Traffic Signal along C.R. #9 (Chambers Bridge Road) and Ovation Way-Basin Avenue, Brick Township.
17. Authorizing a Revision of a Traffic Signal along C.R. #5 (Cedar Bridge-Mantoloking Road) and C.R. #11 (Hooper Avenue), Brick Township.
18. Authorizing a Revision of a Traffic Signal along C.R. #9 (Chambers Bridge Road) and Brick Plaza, Brick Township.
19. Authorizing a Revision of a Traffic Signal along C.R. #4 (Bridge Avenue) and Lake Avenue, Bay Head Borough.
20. Authorizing a Revision of a Traffic Signal along C.R. #14 (Church Road) and Mount Carmel Boulevard, Toms River Township.
21. Authorizing a Revision of a Traffic Signal along C.R. #14 (Church Road) and C.R. #36 (Buckwald Drive), Toms River Township.
22. Authorizing a Revision of Speed Limits along C.R. #30 (Joe Parker Road), Lakewood Township.
23. Authorizing a Revision of a No Passing Zone along C.R. #95 (Bryant Road-Wells Mills Road-Route 532-Warren Grove Road-Cedar Bridge Road), Stafford, Ocean, Barnegat and Lacey Townships.
24. Authorizing a Revision of a No Passing Zone along C.R. #6 (Mizzen Avenue), Beachwood Borough.

J. BID AWARDS

1. Awarding a Contract for the furnishing and delivery of ROADSIDE WILDLIFE CARCASS REMOVAL to Kelly Winthrop, LLC, the lowest qualified bidder.

2. Awarding a Contract for the furnishing and delivery of CONCRETE TRANSIT MIX to Eagle Paving Corporation, the lowest qualified bidder.
3. Awarding a Contract for the furnishing and delivery of SEPTIC TANK AND SEWAGE EJECTOR PIT PUMPING & DISPOSAL to Russell Reid Waste Hauling & Disposal Service Co., Inc., the lowest qualified bidder.
4. Awarding Contracts for the furnishing and delivery of GOLF COURSE AND LANDSCAPING EQUIPMENT to Turf Equipment and Supply Co., Inc. and Ocean County Equipment, Inc./DBA Ace Outdoor Power Equipment, the lowest qualified bidders. No bids were received for Item No. 9. Recommendation is made to not award Items No. 22, 23, 23a, 23b, 23c and 23d. No bid Item No. 9 and not awarded Items 22, 23, 23a, 23b, 23c, and 23d will be rebid with revised specifications.
5. Awarding Contracts for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES to F&E Trading, LLC; Troxell Communications, Inc.; Mack Camera & Video Service; Adorama Corporation; VSA, Inc. and Star Data/OPG Co., the lowest qualified bidders. No bids were received for Items No. 30 and 33. Recommendation is made to not award Items 7, 21, 29, 34, 41, 42, 46, 49, 53, 54, 73, 79 and 91. Items No. 30, 33, 34 and 42 will not be rebid, as they are no longer needed. Items No. 7, 21, 29, 41, 46, 49, 53, 54, 73, 79 and 91, will be rebid with revised specifications.
6. Awarding a Contract for the CONSTRUCTION OF TRAFFIC SIGNAL UPGRADES, CONTRACT 2014B, LAKEWOOD TOWNSHIP to Techna-Pro Electric, LLC, in an amount not to exceed \$594,836.81, the lowest qualified bidder.
7. Awarding a Contract for the REPLACEMENT OF CURB AND SIDEWALK AT VARIOUS LOCATIONS IN OCEAN COUNTY, CONTRACT 2014 to A Team Concrete, Inc., in an amount not to exceed \$351,900.00, the lowest qualified bidder.

K. CHANGE ORDERS

1. Authorizing Change Order #1 to Apex Enterprises of Union, Inc. for the project known as Ocean County Fire and First Aid Training Center Classroom Addition, an increase in the amount of \$15,701.00.

L. CONTRACTS

1. Awarding a Contract to Thermo Electron North America, LLC for Gas Chromatography/Mass Spectrometry for the Criminal Investigative Unit of the OC Sheriff's Department.

M. APPOINTMENTS AND REAPPOINTMENTS

1. Reappointing Dr. Rocco A. Giliberti, D.O. to the position of OC Assistant Medical Examiner for a term of one (1) year, term to expire 10/20/2015.
2. Reappointing Dorothy McDowell, Toms River; Jacqueline T. Rohan, Toms River and Colleen O'Dell-Multer, Brick to the OC TRANSPORTATION ADVISORY COMMITTEE FOR SENIOR CITIZENS AND PERSONS WITH DISABILITIES for a term of three (3) years, term to expire 10/23/2017.

3. Reappointing Maureen C. Stankowitz, Lakewood to the OC VOCATIONAL TECHNICAL SCHOOL BOARD for a term of four (4) years, term to expire 10/31/2018.

N. RECEIVED ITEMS

O. RESOLUTIONS FROM GOVERNING BODIES

1. OC Mayor's Association requesting the State of NJ and the US Army Corps of Engineering to add the shores of Island Beach State Park to its Dune Project.
2. Morris County supporting A-3608 that would extend to Judges the ability to exercise sentencing discretion regarding alleged violations of certain portions of New Jersey's firearms legislation.
3. OC Board of Social Services Proclaiming November 2014 as "National Family Caregiver Month".

P. MINUTES AND MEETING NOTICES

1. OC Planning Board Meeting Minutes of 9/17/2014.

Q. REPORTS

1. OC Library's 2013 Annual Report

R. CORRESPONDENCE

1. Atlantic City Electric Notice of Public Hearing on the merger of Exelon Corporation and Pepco Holding, Inc.

S. FREEHOLDER COMMENTS

- T. PUBLIC COMMENTS - Comments from members of the audience are invited at this time with a limit of five (5) minutes per speaker.

U. ADJOURNMENT

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

Office of the Freeholder Director

P roclamation

October 15, 2014

WHEREAS, OCEAN COUNTY VOCATIONAL TECHNICAL SCHOOL'S PERFORMING ARTS ACADEMY is one of 337 schools nationwide to be selected as a 2014 Blue Ribbon High School by the US Department of Education. The National Blue Ribbon Schools award honors to public and private elementary, middle and high schools where students perform at very high levels or where significant improvements are being made in students' levels of achievement; and

WHEREAS, THE PERFORMING ARTS ACADEMY is a four year full-time high school designed to provide performing arts curriculum focused on dance, vocal music and acting, integrated into a rigorous college preparatory academic program; and

WHEREAS, THE PERFORMING ARTS ACADEMY provides a unique, nurturing and challenging environment for students gifted in the performing arts. In addition to their impressive success in performing arts, students go on to pursue college degrees in additional career fields such as physical and occupational therapy, psychology, education, business management, law and pre-med; and

WHEREAS, students at the PERFORMING ARTS ACADEMY complete a very challenging academic experience which surpasses the New Jersey State requirements for a high school diploma and is a model of consistent excellence.

NOW, THEREFORE, I, JOSEPH H. VICARI, DIRECTOR of the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of this Board, join with the US Department of Education in honoring:

OCEAN COUNTY VOCATIONAL TECHNICAL SCHOOL'S
PERFORMING ARTS ACADEMY
as they are named a
2014 BLUE RIBBON SCHOOL

and further commend them for their tireless effort and boundless creativity in reaching and teaching every student.



Joseph H. Vicari
Freeholder Director
Joseph H. Vicari

**No Associated
Documents**

Proclamation

October 15, 2014

WHEREAS, Breast Cancer is one of the most common cancers among women, accounting for nearly one in four cancers diagnosed in women; and

WHEREAS, in 2013, it was estimated that nationwide 234,580 new cases of breast cancer would be diagnosed among women; and

WHEREAS, recognizing Breast Cancer Awareness Month educates women and men about the importance of early detection, including mammography, of Breast Cancer; and

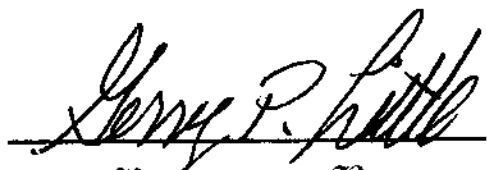
WHEREAS, although mammography rates have risen, many women are still not making mammography screening part of their preventive health care routine; and

WHEREAS, the Ocean County Board of Chosen Freeholders joins in supporting "PRETTY IN PINK DAY" for increasing awareness of the importance of early detection and mammography.

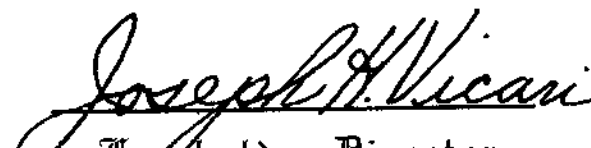
NOW, THEREFORE, I, JOSEPH H. VICARI, DIRECTOR of the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of this Board, hereby proclaim October 15, 2014 as:

"PRETTY IN PINK DAY"

in Ocean County and urge all citizens to learn about the importance of mammography and the early detection of Breast Cancer.


Presented By
Freeholder Gerry P. Little




Freeholder Director
Joseph H. Vicari

**No Associated
Documents**

RESOLUTION

October 15, 2014

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received a nomination for the property identified as Block 1307, Lot 1.01, Block 1315, Lot 1.01, and Block 1319, Lot 1.01 totaling approximately 3.26 acres located on Eugene Furey Blvd in Berkeley Township; and

WHEREAS, acquisition of the property would provide additional road frontage to the surrounding Potters Creek NLTF property, which consists of approximately 118 acres; and

WHEREAS, an appraisal has been completed to establish the fair market value of the property; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

WHEREAS, the County of Ocean would acquire the property for an amount not to exceed \$235,000 of equivalent land value of the property; and

WHEREAS, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on October 15, 2014 as required by PL 1997, c24.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 1307, Lot 1.01, Block 1315, Lot 1.01, and Block 1319, Lot 1.01 in the Township of Berkeley.
2. It authorizes the expenditure not to exceed \$235,000 in acquisition funds from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

BE IT FURTHER RESOLVED THAT

1. The proper officers of the Board are authorized and directed to sign all necessary documents in order to effectuate these purchases. The purchase of the property is to be contingent upon the County's acquisition by purchase, deed, or gift of the necessary rights-of-way along the County roads bordering the property as determined by the County Engineer.
2. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.

RESOLUTION: *October 15, 2014*

3. The Township of Berkeley will be required to support the acquisition of the property prior to closing.
4. Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; and the Township of Berkeley.

BILL COMMITTEE REPORT
COUNTY OF OCEAN
SUMMARY OF VOUCHERS

SUMMARY OF BILLS

CERTIFICATE# 20

MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION
HAVE EXAMINED THE INDIVIDUAL VOUCHERS SUBMITTED HERE WITHIN FOR
THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN
FREEHOLDERS PAYMENT THEREOF ON 10/15/14.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$21,488,393.05
WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I
RECOMMEND APPROVAL AND PAYMENT THEREOF.

FREEHOLDER LACEY

APPROVED

FREEHOLDER KELLY

FREEHOLDER DIRECTOR VICARI

FREEHOLDER BARTLETT

ORDERED PAID

FREEHOLDER LITTLE

BETTY VASIL
CLERK OF THE BOARD
OF CHOSEN FREEHOLDERS

R E S O L U T I O N

OCTOBER 15, 2014

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR BE AND IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT # 20 SAID MASTER VOUCHER, CONSISTING OF 78 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$21,488,393.05 WHICH BILLS ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COUNTY TREASURER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

**No Associated
Documents**

R E S O L U T I O N

October 15, 2014

WHEREAS, Contract No. B2014-10E was entered into on January 22, 2014 with Wickberg Marine Contracting, Inc., Contractor, for work and services in relation to the Construction of Clean Water Barnegat Bay Watershed Project - S344080-05 Twilight Lake Dredging, Bay Head Borough, Ocean County, New Jersey; and

WHEREAS, during the course of construction minor modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 2 to Wickberg Marine Contracting, Inc. as follows: Extra Work Order in the amount of \$427,997.28 and Reduction Order in the amount of \$523,639.00, in connection with the project known as Construction of Clean Water Barnegat Bay Watershed Project - S344080-05 Twilight Lake Dredging, Bay Head Borough, Ocean County, New Jersey.

2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Wickberg Marine Contracting, Inc. to cover the Change Order No. 2.

3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Wickberg Marine Contracting, Inc.

R E S O L U T I O N

October 15, 2014

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated May 7, 2014 with the Contractor, Forte Excavating, LLC, for work and services in relation to the Construction of Clean Water Barnegat Bay Watershed Project - S344080-03 Berkeley Shores Manufactured Treatment Device, Berkeley Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 3 dated October 15, 2014 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 3 shows:

Total Cost of Construction:	\$265,739.50
Less 2% of Total:	\$5,314.79

Subtotal:	\$260,424.71
Less Partial Estimate #1:	\$ 24,055.57
Less Partial Estimate #2:	\$209,997.34
Total Partial Payments Made to Date:	\$234,052.91
 AMOUNT NOW DUE CONTRACTOR:	 \$26,371.80

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Twenty six thousand three hundred seventy one and 80/100 dollars (\$26,371.80) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

October 15, 2014

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated May 7, 2014 with the Contractor, Earle Asphalt Company for work and services in relation to the Construction of Barnegat Branch Trail Phase VI from Maryland Avenue to Hickory Lane, Berkeley Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 1 dated October 15, 2014 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 1 shows:

Total Cost of Construction:	\$81,429.68
Less 2% of Total:	\$1,628.59

Subtotal:	\$79,801.09
 AMOUNT NOW DUE CONTRACTOR:	 \$79,801.09

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Seventy nine thousand eight hundred one and 09/100 dollars (\$79,801.09) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

October 15, 2014

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated August 7, 2013 with the Contractor, Lucas Construction Group, Inc. for work and services in relation to the Reconstruction and Resurfacing CR 528 (E. Veterans Highway) from 700' East of Siena Drive to Bennetts Mills Road, Jackson Township,, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 5 dated October 15, 2014 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 5 shows:

Total Cost of Construction:	\$1,167,880.48
Less 2% of Total:	<u>\$23,357.61</u>
Subtotal:	\$1,144,522.87
Less Partial Estimate #1:	\$ 44,962.40
Less Partial Estimate #2:	\$155,379.13
Less Partial Estimate #3:	\$382,076.03
Less Partial Estimate #4:	\$ 67,041.31
Total Payments Made to Date:	\$649,458.87
AMOUNT NOW DUE CONTRACTOR:	\$495,064.00

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Four hundred ninety five thousand sixty four and 00/100 dollars (\$495,064.00) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

October 15, 2014

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated April 16, 2014 with the Contractor, Earle Asphalt Company for work and services in relation to the Construction of Intersection Improvements at Hooper Avenue and Brokaw Boulevard, Toms River Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated October 15, 2014 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 2 shows:

Total Cost of Construction:	\$164,024.07
Less 2% of Total:	\$3,280.48

Subtotal:	\$160,743.59

Less Partial Estimate #1: \$138,091.18

AMOUNT NOW DUE CONTRACTOR: \$22,652.41

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Twenty two thousand six hundred fifty two and 41/100 dollars (\$22,652.41) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

October 15, 2014

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated July 17, 2013 with the Contractor, James R. Ientile, Inc. for work and services in relation to the Ocean County College Infrastructure Improvements, Phase II, Toms River Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 9 dated October 15, 2014 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Final Estimate No. 9 shows:

Total Cost of Construction:	\$2,317,095.29
Less 2% of Total:	\$0.00

Subtotal:	\$2,317,095.29
Less Partial Estimate #1:	\$ 154,803.74
Less Partial Estimate #2:	\$ 285,586.35
Less Partial Estimate #3:	\$ 149,330.44
Less Partial Estimate #4:	\$ 426,332.73
Less Partial Estimate #5:	\$1,048,110.00
Less Partial Estimate #6:	\$ 53,287.01
Less Partial Estimate #7:	\$ 146,265.00
Less Partial Estimate #8:	\$ 52,016.93
Total Partial Payments Made to Date:	\$2,315,732.20

AMOUNT NOW DUE CONTRACTOR: \$1,363.09

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One thousand three hundred sixty three and 09/100 dollars (\$1,363.09) which is the amount hereinbefore shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

October 15, 2014

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated October 16, 2013 with the Contractor, P & A Construction, Inc. for work and services in relation to the Reconstruction of Bay Boulevard from N.J.S.H. Route 35 to Princeton Avenue, Toms River Township and Lavallette Borough, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 8 dated October 15, 2014 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 8 shows:

Total Cost of Construction:	\$1,544,650.71
Less 2% of Total:	\$30,893.01 -----
Subtotal:	\$1,513,757.70
Less Partial Estimate #1:	\$ 23,520.00
Less Partial Estimate #2:	\$ 23,520.00
Less Partial Estimate #3:	\$210,146.62
Less Partial Estimate #4:	\$607,723.05
Less Partial Estimate #5:	\$322,359.78
Less Partial Estimate #6:	\$149,784.34
Less Partial Estimate #7:	\$ 38,431.53
Total Partial Payments Made to Date:	\$1,375,485.32
AMOUNT NOW DUE CONTRACTOR:	\$138,272.38

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred thirty eight thousand two hundred seventy two and 38/100 dollars (\$138,272.38) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

R E S O L U T I O N

October 15, 2014

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated September 4, 2013 with the Contractor, Bil-Jim Construction Co., Inc. for work and services in relation to the Stormwater Management Contract 2013-B, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 7 dated October 15, 2014 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 7 shows:

Total Cost of Construction:	\$673,383.29
Less 2% of Total:	\$13,467.67

Subtotal:	\$659,915.62
Less Partial Estimate #1:	\$123,632.76
Less Partial Estimate #2:	\$ 66,143.63
Less Partial Estimate #3:	\$ 73,184.54
Less Partial Estimate #4:	\$206,284.32
Less Partial Estimate #5:	\$140,720.46
Less Partial Estimate #6:	\$ 18,816.20
Total Partial Payments Made to Date:	\$628,781.91
AMOUNT NOW DUE CONTRACTOR:	\$31,133.71

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.

2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Thirty one thousand one hundred thirty three and 71/100 dollars (\$31,133.71) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

**No Associated
Documents**

**No Associated
Documents**



Resolution

Ocean County Board Of Chosen Freeholders

Administration Building
Toms River, New Jersey

October 15, 2014

WHEREAS, on Wednesday, October 29, 2014, the Lakewood Chamber of Commerce is honoring:

JOSE FABRIZIO OROZCO - PROVIDENT BANK
as the recipient of the
2014 CITIZEN OF THE YEAR AWARD

at their 41st Annual Citizen of the Year Awards Reception at Eagle Ridge Golf Club, Lakewood, New Jersey; and

WHEREAS, JOSE FABRIZIO OROZCO was born in Guayaquil, Ecuador. After graduation, he went on to earn a Bachelor's Degree in Business Administration, but followed his passion working part-time as an actor on TV sitcoms and comedy shows; and

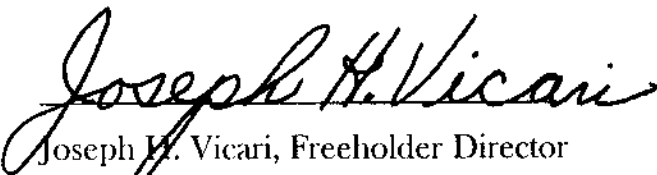
WHEREAS, in 1994, JOSE FABRIZIO OROZCO migrated to the United States, got married and in 1995 resumed his business administration career in the banking industry. His hard work and dedication earned him the position of Vice President and Area Manager for Provident Bank's Toms River area by 2004; and

WHEREAS, JOSE FABRIZIO OROZCO generously volunteers his time and talents as a member of the Lakewood Chamber of Commerce, Toms River Chamber of Commerce, New Jersey State Chamber of Commerce and Business Network International and the American Red Cross, South Jersey.

NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY do hereby honors and commends JOSE FABRIZIO OROZCO - PROVIDENT BANK as an outstanding member of our community and thank him for his significant contributions to the betterment of Ocean County.

Attest:

Betty Vasil
Clerk of the Board


Joseph H. Vicari, Freeholder Director

John C. Bartlett, Jr., Deputy Director


John T. Kelly, Freeholder

James F. Lacey, Freeholder

Gerry P. Little, Freeholder





Resolution
Ocean County Board Of Chosen Freeholders

Administration Building
Toms River, New Jersey

October 15, 2014

WHEREAS, on Wednesday, October 29, 2014, the Lakewood Chamber of Commerce is honoring:

JULIE VANORE - PREFERRED FAMILY OF SERVICES
as the recipient of the
2014 CITIZEN OF THE YEAR AWARD

at their 41st Annual Citizen of the Year Awards Reception at Eagle Ridge Golf Club, Lakewood, New Jersey; and

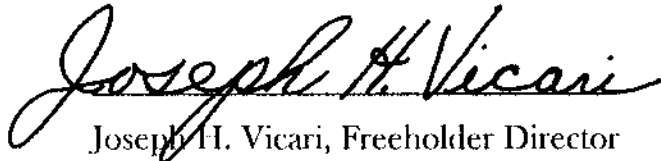
WHEREAS, **JULIE VANORE** earned her Associate's Degree from Ocean County College, Bachelor's Degree from Rutgers University and Master's Degree from Fairleigh Dickinson University; and

WHEREAS, **JULIE VANORE** began her career as a Mental Health Aid at Friendship Corner, a drop-in center for boarding home residents before moving to the position of Mental Health Program Coordinator for the Ocean County Department of Human Services where she was instrumental in the development of the County's mental health plan and delivery system; and

WHEREAS, in 1987, **JULIE VANORE** joined the administrative staff at Shore Mental Health Center, now known as Preferred Family Services. Her hard work and dedication earned her the position of Chief Operating Officer responsible for overseeing Human Resources, Payroll, Facilities, Vehicles, Billing, Support Staff and specialized services such as Employee Assistance Programs and behavior health consultation to businesses and nonprofit agencies.

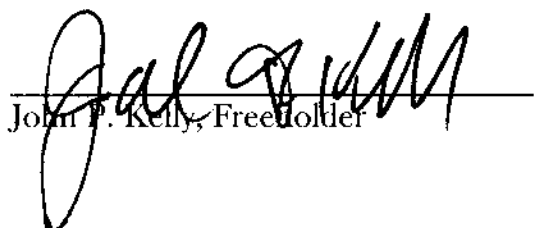
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY do hereby honors and commends **JULIE VANORE - PREFERRED FAMILY OF SERVICES** as an outstanding member of our community and thank her for her significant contributions to the betterment of Ocean County.

Attest:


Joseph H. Vicari, Freeholder Director

Betty Vasil
Clerk of the Board

John C. Bartlett, Jr., Deputy Director


John P. Kelly, Freeholder

James F. Lacey, Freeholder

Gerry P. Little, Freeholder





Resolution
Ocean County Board Of Chosen Freeholders

Administration Building
Toms River, New Jersey

October 15, 2014

WHEREAS, on Wednesday, October 29, 2014, the Lakewood Chamber of Commerce is honoring:

ASSEMBLYMAN DAVID P. RIBLE
as the recipient of the
2014 CITIZEN OF THE YEAR AWARD

at their 41st Annual Citizen of the Year Awards Reception at Eagle Ridge Golf Club, Lakewood, New Jersey; and

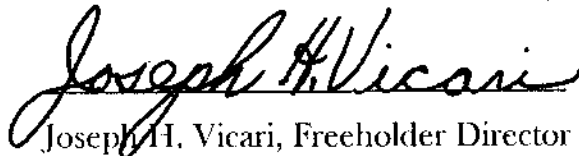
WHEREAS, **ASSEMBLYMAN DAVID RIBLE** is currently serving his fourth term in the New Jersey General Assembly where he was recently re-elected by his colleagues to serve as the Republican Conference Leader, guiding the discussion on legislation in the Assembly Republican Caucus and helping to implement the agenda of the Assembly Republicans and Governor Christie; and

WHEREAS, before being elected to office, **ASSEMBLYMAN DAVID RIBLE** worked as a Wall Township police officer which has enhanced his position as a member of the Assembly Law & Public Safety Committee, Education Committee and the State House Commission; and

WHEREAS, in the Legislature, **ASSEMBLYMAN DAVID RIBLE** has been a staunch advocate for improving New Jersey's business climate. For his efforts, he has been honored by the New Jersey Small Business Development Centers, Shore Builders Association, New Jersey Travel Industry Association and the New Jersey State Chamber of Commerce.

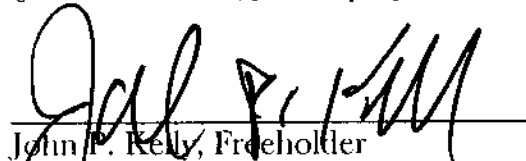
NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** do hereby honors and commends **ASSEMBLYMAN DAVID P. RIBLE** as an outstanding member of our community and thank him for his significant contributions to the betterment of Ocean County.

Attest:


Joseph H. Vicari, Freeholder Director

Betty Vasil
Clerk of the Board

John C. Bartlett, Jr., Deputy Director


John P. Kelly, Freeholder

James F. Lacey, Freeholder

Gerry P. Little, Freeholder





Resolution
Ocean County Board Of Chosen Freeholders

Administration Building
Toms River, New Jersey

October 15, 2014

WHEREAS, on Wednesday, October 29, 2014, the Lakewood Chamber of Commerce is honoring:

ACUTECARE HEALTH SYSTEM
as the recipient of the
2014 CITIZEN OF THE YEAR AWARD

at their 41st Annual Citizen of the Year Awards Reception at Eagle Ridge Golf Club, Lakewood, New Jersey; and

WHEREAS, ACUTECARE HEALTH SYSTEM is a privately owned corporation formed in 2002 to establish and manage long term acute care hospitals and is considered New Jersey's leader in the development of these hospitals; and

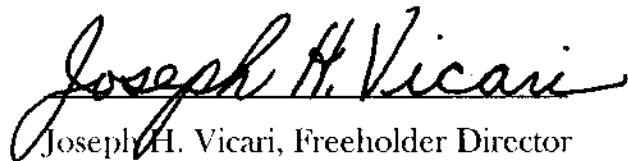
WHEREAS, ACUTECARE HEALTH SYSTEM has brought together a team of clinical and administrative professionals whose collective experience offers a comprehensive skill set that fosters the development and operation of long term acute care hospitals; and

WHEREAS, ACUTECARE HEALTH SYSTEM currently operates one 50-bed long term acute care hospital - Specialty Hospital of Central Jersey in Lakewood that is fully licensed by the New Jersey Department of Health and Senior Services, certified by Medicare and accredited by The Joint Commission.

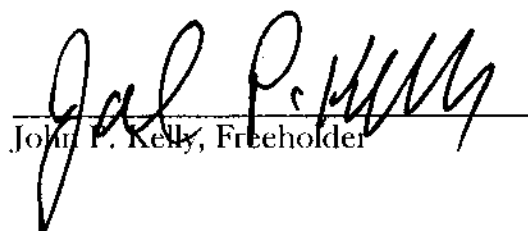
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY do hereby honors and commends ACUTECARE HEALTH SYSTEM as an outstanding member of our community and thank them for their significant contributions to the betterment of Ocean County.

Attest:

Betty Vasil
Clerk of the Board


Joseph H. Vicari, Freeholder Director

John C. Bartlett, Jr., Deputy Director


John P. Kelly, Freeholder

James F. Lacey, Freeholder

Gerry P. Little, Freeholder





Resolution
Ocean County Board Of Chosen Freeholders

Administration Building
Toms River, New Jersey

October 15, 2014

WHEREAS, on Wednesday, October 29, 2014, the Lakewood Chamber of Commerce is honoring:

INVESTORS BANK
as the recipient of the
2014 CITIZEN OF THE YEAR AWARD

at their 41st Annual Citizen of the Year Awards Reception at Eagle Ridge Golf Club, Lakewood, New Jersey; and


WHEREAS, INVESTORS BANK has been serving the banking needs of New Jersey and New York residents since 1926. With over \$17 billion in assets and a network of over 125 retail branches, Investors Bank delivers personalized and friendly service and products tailored to the needs of the customers; and

WHEREAS, INVESTORS BANK mission remains to provide the highest quality products and services in an honest and straight forward manner while operating responsibly and ethically so that their customers, clients, employees, stockholders and communities may prosper; and

WHEREAS, INVESTORS BANK'S Community Service encompasses community, cooperation, commitment and character and are the core values their mission and vision are built on. These values, along with an 85-year tradition of serving their customers and communities, are the cornerstones of the great company they are today and the foundation for a successful future.

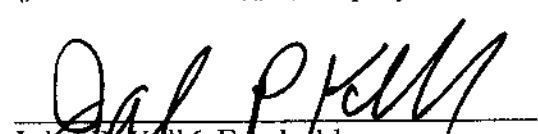
NOW, THEREFORE, BE IT RESOLVED that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY do hereby honors and commends INVESTORS BANK as an outstanding member of our community and thank them for their significant contributions to the betterment of Ocean County.

Attest:


Joseph H. Vicari, Freeholder Director

Betty Vasil
Clerk of the Board

John C. Bartlett, Jr., Deputy Director



John P. Kelly, Freeholder

James F. Lacey, Freeholder

Gerry P. Little, Freeholder





Resolution
Ocean County Board Of Chosen Freeholders

Administration Building
Toms River, New Jersey

October 15, 2014

WHEREAS, on Wednesday, October 29, 2014, the Lakewood Chamber of Commerce is honoring:

LAKWOOD CIVILIAN SAFETY WATCH
as the recipient of the
2014 CITIZEN OF THE YEAR AWARD

at their 41st Annual Citizen of the Year Awards Reception at Eagle Ridge Golf Club, Lakewood, New Jersey; and

WHEREAS, **LAKWOOD CIVILIAN SAFETY WATCH** is a community volunteer safety watch organization established in 2005 that partners with the Lakewood Police Department to maintain the quality of life in Lakewood by conducting daily and nightly patrols throughout the town; and

WHEREAS, boasting a membership of over 50 men and women, **LAKWOOD CIVILIAN SAFETY WATCH** is dedicated to serve as the eyes and ears of the Lakewood community, attributing to the declining crime rate in Lakewood; and

WHEREAS, **LAKWOOD CIVILIAN SAFETY WATCH** is also involved in community safety education and outreach including summer safety, vacation safety and school bus safety. They held their first annual bike registration event this past summer in conjunction with the Lakewood Police Department, deemed wildly successful.

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** do hereby honors and commends **LAKWOOD CIVILIAN SAFETY WATCH** as an outstanding member of our community and thank them for their significant contributions to the betterment of Ocean County.

Attest:

Betty Vasil
Clerk of the Board



Joseph H. Vicari
Joseph H. Vicari, Freeholder Director

John C. Bartlett, Jr., Deputy Director

John P. Kelly
John P. Kelly, Freeholder

James F. Lacey, Freeholder

Gerry P. Little, Freeholder

RESOLUTION

October 15, 2014

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2014 in the sum of \$284,167.00 which item is now available as a revenue from the Shared Services and Consolidation Act, N.J.S.A. 40A:65-1, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$284,167.00 be and the same is hereby appropriated under the line item caption entitled, Schedule "C" Roads, Account No. 016-170-4632.

BE IT FURTHER RESOLVED, that a certified copy of this Resolution and one signed copy of the State of New Jersey Budget Amendment certification form shall be filed with the Director of Local Government Services and copies of this Resolution shall be made available to the Department of Finance, County Auditor, and the Road Department.

RESOLUTION

October 15, 2014

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2014 in the sum of \$75,543.00 which item is now available as a revenue from the U. S. Department of Housing and Urban Development, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$75,543.00 be and the same is hereby appropriated under the line item caption entitled, HUD: Community Development Block Grant FY14; and

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment Certification Form shall be filed with the Director of Local Government Services, and copies of this Resolution shall be made available to the Department of Finance and the County Auditor.

RESOLUTION

October 15, 2014

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount.

SECTION 1

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2014 in the sum of \$23,000.00 which item is now available as a revenue from the New Jersey Department of Law and Public Safety, pursuant to the provisions of statute; and

SECTION 2

BE IT FURTHER RESOLVED that a like sum of \$23,000.00 be and the same is hereby appropriated under the line item caption entitled, Reimbursement for Catering FY14/15; and

BE IT FURTHER RESOLVED, that one signed copy of the State of New Jersey Budget Amendment Certification Form shall be filed with the Director of Local Government Services, and copies of this resolution shall be made available to the Department of Finance and the County Auditor.

RESOLUTION

October 15, 2014

WHEREAS, during previous years, Capital Ordinances were adopted by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN** for specific projects; and

WHEREAS, the projects listed below will no longer be needed.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN**, in the **STATE OF NEW JERSEY**, that the following Ordinances be canceled and credited as follows:

To Capital Improvement Fund:

<u>ACCOUNT</u>	<u>ORDINANCE # AND TITLE</u>	<u>AMOUNT</u>
301-250-0615	2006-15: Construction of County Fishing Pier	\$61,192.88
301-175-C219	2012-19: Upgrading of Fueling Sites	991.62
301-010-0638	2006-38: Preliminary Costs CIU Building	499,190.15
301-185-0733	2007-33: Acquisition Title, Right-of-Way, Easement	<u>362.68</u>
Total Capital Improvement Fund		<u>\$561,737.33</u>

To Reserve to Pay Bonds:

<u>ACCOUNT</u>	<u>ORDINANCE # AND TITLE</u>	<u>AMOUNT</u>
392-185-0720	2007-20: Old Freehold Rd/Cox Cro Rd	\$658,926.78
393-185-0806	2008-6: Recon. & Resurface County Roads Ph II	16,380.90
395-185-0823	2008-23: Parking Lot at Ocean County College	1,140.00
396-185-0901	2009-1: Recon. & Resurface County Roads Ph I	12,645.49
395-185-0914	2009-14: Acquisition Title, Right-of-Way, Easement	.49
396-185-C004	2010-04: New & Upgraded Traffic Control Devices	7,235.00
396-185-C009	2010-9: Various Capital Improvements	1,063.74
400-185-C020	2010-20: New Connector Rd Rt 9 to CR 571	9,041.91
400-185-C104	2011-4: New & Upgraded Traffic Control Devices	.93
400-185-C111	2011-11: Recon/Design Bridges	2,850,422.18
404-185-C304	2013-4: Stormwater Collection Commonwealth Blvd	<u>421,819.60</u>
Total Reserve to Pay Bonds		<u>\$3,978,677.02</u>

To Deferred to Future Taxation – Unfunded:

<u>ACCOUNT</u>	<u>ORDINANCE # AND TITLE</u>	<u>AMOUNT</u>
300-010-C422	2014-22: Phase II Remote Communication Towers	\$2,850,000.00
300-185-0729	2007-29: Phase I Interchange 91	3,582.59
300-185-C115	2011-15: Jamaica Blvd & Brook Rd Bridges	17,295.00
300-185-C221	2012-21: Replace Radio Rd Bridge	208,420.04
300-185-C223	2012-23: Rehabilitation of Schencks Mill Bridge	86,192.45
300-185-C224	2012-24: Storm Improvements	<u>995,476.80</u>
Total Deferred to Future Taxation – Unfunded		<u>\$4,160,966.88</u>

To Capital Surplus:

<u>ACCOUNT</u>	<u>ORDINANCE # AND TITLE</u>	<u>AMOUNT</u>
301-010-C422	2014-22: Phase II Remote Communication Towers	\$148,646.05
300-185-0801	2008-1: Recon. & Resurface County Roads Ph I	147,889.10
301-185-0801	2008-1: Recon. & Resurface County Roads Ph I	.68
301-185-0806	2008-6: Recon. & Resurface County Roads Ph II	.04
301-185-0819	2008-19: Reconstruction/Design Bridges and Culverts	17,735.86
301-185-0823	2008-23: Parking Lot at Ocean County College	295.75
301-185-0914	2009-14: Acquisition Title, Right-of-Way, Easement	4,305.58
300-185-0922	2009-22: Reconstruction of Various County Bridges	500,095.49
300-185-0924	2009-24: Design/ Francis Mills Bridge	1.25
301-185-0924	2009-24: Design/ Francis Mills Bridge	.24
301-185-C009	2010-9: Various Capital Improvements	.58
301-185-C201	2012-1: Recon. & Resurface County Roads Ph I	.40
300-185-C304	2013-4: Stormwater Collection Commonwealth Blvd	68,000.00
301-185-C304	2013-4: Stormwater Collection Commonwealth Blvd	<u>27,699.11</u>
Total Capital Surplus		<u>\$914,670.13</u>

BE IT FURTHER RESOLVED that certified copies of this Resolution be made available to the Department of Finance and the County Auditor.

RESOLUTION

October 15, 2014

WHEREAS, the County of Ocean has been notified by the State of New Jersey, Department of Labor and Workforce Development that the funding for the grant entitled the Work First New Jersey will be reduced; and

WHEREAS, it has been determined that the amount to be reduced shall be \$192,705.00; and

WHEREAS, in order to maintain proper accounting and system control procedures, it is necessary to cancel this balance from the Grant Fund only, Current Fund remaining the same as the original approved budget.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Department of Finance is hereby authorized and directed to cancel the following funds as follows:

Title and Account Number	Original Amount	Increased/Decreased	Revised Amount
WorkFirst New Jersey FY13/14			
650-295-6516	\$1,921,373.00	(\$192,705.00)	\$1,728,668.00

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance and Private Industry Council.

RESOLUTION

October 15, 2014

WHEREAS, the Sheriff's Department, Office of Emergency Management has received notice from the State of New Jersey, Department of Law and Public Safety, Office of the Attorney General of the availability of State funding for meals for emergency workers at FY15 RERP trainings and exercises; and

WHEREAS, the State will provide funding for the purchase of food for attendees of RERP meetings and/or trainings, for the purpose of enhancing the County's ability to respond to emergencies; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to accept the terms of this funding offered by the State of New Jersey, Department of Law and Public Safety for the above purpose.

BE IT FURTHER RESOLVED, that the Freehold Director and Clerk of the Board are authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, Sheriff's Department and the State of New Jersey, Department of Law and Public Safety.

RESOLUTION

October 15, 2014

WHEREAS, the County of Ocean has previously received funding from the State of New Jersey, Division of Family Development for Title IV-D; and

WHEREAS, the Sheriff's Office has received the renewal agreement for the Title IV-D Reimbursement Agreement between the New Jersey Division of Family Development and the Ocean County Sheriff's Department, for the Contract period of October 1, 2014 through September 30, 2015; and

WHEREAS, the purpose of this agreement is to establish procedures for arrest services for the Title IV-D cases.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute the above said grant agreement on behalf of the Sheriff's Department, and accept the terms and conditions specified in the agreement.

BE IT FURTHER RESOLVED, that the Freeholder Director and the Clerk of the Board are hereby authorized to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor and the State of New Jersey Department of Human Services, Division of Family Development and the Sheriff's Office.

RESOLUTION

October 15, 2014

WHEREAS, the Sheriff of the County of Ocean received notification from the State of New Jersey, Office of Homeland Security and Preparedness of it's eligibility to receive continued funding for the State Homeland Security Grant Program SHSP FY14; and,

WHEREAS, the purpose of the award is to continue to fund the State Homeland Security Grant Program through the Ocean County Sheriff's Dept., for the purpose of enhancing the County's ability to prevent, detect, deter, respond to and recover from threats and acts of terrorism.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the Freeholder Director and Ocean County Clerk of the Board are hereby authorized and directed to execute a grant agreement with the State of New Jersey, Office of Homeland Security and Preparedness and the County of Ocean for the State Homeland Security Grant Program SHSP FY14, and upon execution of grant agreement, the County of Ocean does hereby accept the terms and conditions specified in the agreement in connection with this grant award.

BE IT FURTHER RESOLVED, that the Freeholder Director and Ocean County Clerk of the Board are hereby authorized and directed to execute any necessary subsequent documents.

BE IT FURTHER RESOLVED, that copies of this resolution shall be made available to the County Auditor, Department of Finance, Sheriff's Dept., and the State Office of Homeland Security and Preparedness.

RESOLUTION

October 15, 2014

WHEREAS, the Sheriff of the County of Ocean received notification from the State of New Jersey, Office of Homeland Security and Preparedness of its eligibility to receive continued funding for the State Homeland Security Grant Program UASI FY14; and,

WHEREAS, the purpose of the award is to continue to fund the State Homeland Security Grant Program through the Ocean County Sheriffs Dept., for the purpose of enhancing the County's ability to prevent, detect, deter, respond to and recover from threats and acts of terrorism.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY that the Freeholder Director and Ocean County Clerk of the Board are hereby authorized and directed to execute a grant agreement with the State of New Jersey, Office of Homeland Security and Preparedness and the County of Ocean for the State Homeland Security Grant Program UASI FY14. and upon execution of grant agreement, the County of Ocean does hereby accept the terms and conditions specified in the agreement in connection with this grant award.

BE IT FURTHER RESOLVED, that the Freeholder Director and Ocean County Clerk of the Board are hereby authorized and directed to execute any necessary subsequent documents.

BE IT FURTHER RESOLVED, that copies of this resolution shall be made available to the County Auditor, Department of Finance, Sheriff's Dept., and the State Office of Homeland Security and Preparedness.

RESOLUTION

October 15, 2014

WHEREAS, the Prosecutor of the County of Ocean received notice from the New Jersey Division of Highway Traffic Safety of the availability of funding for Drug Recognition Expert (DRE) callout program FY14/15 and;

WHEREAS, the purpose of this grant is to maintain a county wide DRE callout program, provide DRE's to support DWI checkpoints and provide training/ education activity within the county.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and the Clerk of the Board are authorized and directed to execute the grant application for Ocean County Drug Recognition Expert (DRE) callout program FY14/15 with the Department of Law & Public Safety, Division of Highway Traffic Safety.

BE IT FURTHER RESOLVED, Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, the Prosecutor's Office and the State of New Jersey Department of Law & Safety, Division of Highway Traffic Safety.

RESOLUTION

October 15, 2014

WHEREAS, the Prosecutor of the County of Ocean received notice from the New Jersey Division of Highway Traffic Safety of the availability of funding for Driving While Intoxicated FY14/15 and;

WHEREAS, the purpose of this grant is to maintain and expand DWI checkpoints and DWI Patrols as a regular form of DWI enforcement activity within the county.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freeholder Director and the Clerk of the Board are authorized and directed to execute the grant application for Ocean County Driving While Intoxicated Enforcement FY14/15 with the Department of Law & Public Safety, Division of Highway Traffic Safety.

BE IT FURTHER RESOLVED, Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, County Department of Finance, the Prosecutor's Office and the State of New Jersey Department of Law & Safety, Division of Highway Traffic Safety.

RESOLUTION

October 15, 2014

WHEREAS, the Office of the Insurance Fraud Prosecutor has been designated by the Legislature to implement funding reimbursement for anti-insurance fraud activities, pursuant N.J.S.A. 17:A-28, and;

WHEREAS, the Prosecutor of the County of Ocean received notice from the New Jersey Division of Criminal Justice, Office of the Insurance Fraud Prosecutor of the availability of funding for Insurance Fraud Program 2015 and;

WHEREAS, the project is a joint effort between the Office for the purpose described in the application and as follows:

- (1) As a matter of public policy, Ocean County Prosecutor wishes to participate to the fullest extent possible with the Office of the Insurance Fraud Prosecutor.
- (2) The Attorney General has allocated funds dedicated for the purpose of reimbursing County prosecutors for anti-insurance fraud activities.
- (3) The Office of the Insurance Fraud Prosecutor shall be responsible for the receipt, review and approval of the applications for said funding.
- (4) The Office of the Insurance Fraud Prosecutor shall initiate allocations to each applicant as authorized.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Freehold Director and the Clerk of the Board are authorized and directed to execute the grant application for Ocean County Insurance Fraud Program 2015.

BE IT FURTHER RESOLVED, Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the State of New Jersey, Office of the Insurance Fraud Prosecutor, the County Auditor, the Department of Finance, and the Prosecutor's Office.

RESOLUTION

October 15, 2014

WHEREAS, the Ocean County Prosecutor's Office (OCPO) has been a forerunner in the implementation of the Sexual Assault Nurses Examiner Program (S.A.N.E.) which is a federally funded program and is mandated by the State of New Jersey; and

WHEREAS, Community Medical Center, Kimball Medical Center, Ocean Medical Center (Brick), and Southern Ocean County Hospital fully cooperate with the Ocean County Prosecutor's Office with the ongoing function of this program; and

WHEREAS, Community Medical Center, Kimball Medical Center, Ocean Medical Center (Brick), and Southern Ocean County Hospital will designate and provide separate areas for treatment of victims of sexual assault by registered professional nurses licensed and specially trained in the area of forensic science and the performance of Sexual Assault Examinations; and

WHEREAS, the Ocean County Prosecutor's Office has specially trained nurses (see Appendix A) as independent vendors, assigned as Co-Acting SANE coordinator to be paid from the S.A.N.E. FY13/14 grant, effective July 19, 2014.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows,

1. The Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute a Memorandum of Agreement between the Ocean County Prosecutor's Office (OCPO), and the Co-Acting S.A.N.E. Nurses listed in Appendix A.

BE IT FURTHER RESOLVED, that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this resolution shall be made available to Community Medical Center, Kimball Medical Center, Southern Ocean County Hospital, Medical Center of Ocean County – Brick and County Counsel.

APPENDIX "A"

Donna Velardi

Pamela Litman

RESOLUTION

October 15, 2014

WHEREAS, the Board of Chosen Freeholders and the governing bodies of the Townships of Brick, Toms River, Lakewood and Jackson created the County of Ocean Consortium for the purpose of receiving federal HOME Investment Partnership Program funds; and

WHEREAS, in July 2014, the County of Ocean Consortium received \$989,514.00 as its entitlement for the HOME Program; and

WHEREAS, pursuant to the Agreement establishing the County of Ocean Consortium and federal regulations, the Ocean County Board of Chosen Freeholders is the recipient responsible for the administration of said funds; and

WHEREAS, the FY 2014 Ocean County HOME Program description includes a total of \$400,000.00 for the Tenant Based Rental Assistance Program; and

WHEREAS, services are required for the daily administration of the Tenant-Based Rental Assistance Program; and

WHEREAS, the Ocean County Board of Social Services has been administering the County's Tenant-Based Rental Assistance Program since the inception of the program in 1992 without administrative compensation, and

WHEREAS, the Ocean County Board of Social Services has demonstrated the ability to address all the requirements set forth by the U.S. Department of Housing and Urban Development and the County's program guidelines, and

WHEREAS, an Intergovernmental Service Agreement will be executed for the FY 2014 Tenant-Based Rental Assistance Program with the Ocean County Board of Social Services having its main office at 1027 Hooper Avenue, Toms River, NJ; and

WHEREAS, The Ocean County Board of Social Services will provide the required twenty-five percent (25%) matching funds in the amount of \$100,000.00; and

WHEREAS, funds in the amount of \$400,000.00 for the administration of the FY 2014 HOME Tenant-Based Rental Assistance Program are available in account #905-155-9189-6900.

NOW, THEREFORE, BE IT RESOLVED by the **Board of Chosen Freeholders** of the **County of Ocean, State of New Jersey** as follows:

1. The Director and the Clerk of the Board of Chosen Freeholders are hereby authorized and directed to execute an Intergovernmental Service Agreement with the Ocean County Board of Social Services in the amount of \$400,000.00 to administer the Tenant-Based Rental Assistance Program. The Ocean County Board of Social Services will provide \$100,000.00 in matching funds. The Contract shall not provide any administrative compensation to the award.

RESOLUTION

PAGE 2

2. The contract number must be placed on all paper, documents, invoices and vouchers pertaining to said contract. The number being C 2014-124.
3. Certified copies of this Resolution shall be made available to: the US Department of Housing and Urban Development, Newark; the Executive Director of the Ocean County Board of Social Services; the Townships of Brick, Toms River, Lakewood and Jackson; the County Comptroller/Chief Financial Officer; Director of Management and Budget; the Planning Director; and the County Auditor.

RESOLUTION

October 15, 2014

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the **Borough of Point Pleasant** has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$ 220,000.00 to be disbursed as follows:

Road Department	\$213,500.00
Engineering Department	\$6,500.00

WHEREAS, the **Borough of Point Pleasant** wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Borough of Point Pleasant** for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.
2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2014 to December 31, 2014.
3. Funds are available pending state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" -Roads account #016-170-4632, Engineering account #016-185-4633.
4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.
5. Certified copies of this Resolution shall be made available to Borough of Point Pleasant, the Department of Finance, County Auditor, Ocean County Road Department and Ocean County Engineering Department.

**RESOLUTION OF THE BOROUGH OF POINT PLEASANT
POINT PLEASANT, NEW JERSEY**

060-2014

DATE OF ADOPTION: February 18, 2014

**MOTION: RESOLUTION AUTHORIZING EXECUTION OF
INTERGOVERNMENTAL AGREEMENT WITH
THE COUNTY OF OCEAN – SCHEDULE C (2014)**

Councilmember DePaola presented the following Resolution

Seconded by: Wisniewski

WHEREAS, the Interlocal Services Act, N.J.S.A. 40:8a-1 et seq. authorized the Borough of Point Pleasant, to enter into a contract for the provision of certain governmental services with the County of Ocean; and

WHEREAS, N.J.S.A. 40:8 requires such a contract to be authorized by resolution or ordinance; and

WHEREAS, it is the desire of the governing body to authorize the execution of a contract with the County of Ocean for the provision of services, materials and equipment as set forth in Schedule "C" attached hereto.

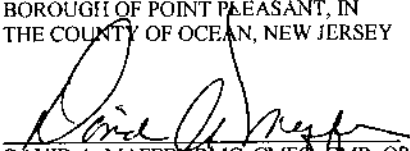
NOW, THEREFORE, BE IT RESOLVED by the governing body of the Borough of Point Pleasant, County of Ocean, State of New Jersey as follows:

1. That Robert D. Forsyth, the Public Works Superintendent is hereby authorized to execute a Schedule "C" agreement with the County of Ocean in accordance with the provisions of the law to include \$213,500.00 for Road Department, and \$6,500.00 for the Engineering Department, for a total sum and not to exceed \$220,000.00. A copy of the said agreement is attached hereto and made part hereof as Schedule "C"
2. This agreement is for the period January 1, 2014 to December 31, 2014.
3. That a copy of this agreement referenced herein shall be kept on file and made available for public inspection in the Municipal Clerk's Office during normal business hours.

RECORD OF VOTE	ROBERT SABOSIK	CHRISTOPHER LEITNER	ANTOINETTE DEPAOLA	JOHN WISNIEWSKI	WILLIAM BOROWSKY	JOSEPH FURMATO	MAYOR SCHROEDER
COUNCIL							
YES	✓	✓	✓	✓	✓	✓	
NO							
ABSTAIN							
ABSENT							

I, David A. Maffei, RMC, CMFO, Municipal Clerk of the Borough of Point Pleasant, DO HEREBY CERTIFY that the foregoing Resotution was duly adopted by the Point Pleasant Borough Council at a meeting held on the 18th day of February, 2014.

BOROUGH OF POINT PLEASANT, IN
THE COUNTY OF OCEAN, NEW JERSEY


DAVID A. MAFFEI, RMC, CMFO, DMR, QPA
MUNICIPAL CLERK/ADMINISTRATOR

RESOLUTION

October 15, 2014

WHEREAS, the United States Department of Justice, Drug Enforcement Administration (DEA) wishes to enter into an Agreement with the Ocean County Sheriff's Department concerning the use and abuse of controlled substances under the provisions of 21 U.S.C. 873, in conjunction with the New Jersey Division Task Force (hereinafter referred to as the "Agreement"); and

WHEREAS, under the provisions of said Agreement, DEA will, subject to availability of funds, reimburse the Ocean County Sheriff's Department for overtime payments made by it to one officer in an amount not to exceed \$17,202.25; and

WHEREAS, the Agreement is for the period commencing May 5, 2014 through September 30, 2014.

NOW, THEREFORE, BE IT RESOLVED that the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** hereby approves the above mentioned Agreement and authorizes and ratifies the execution of said Agreement by the Ocean County Sheriff.

BE IT FURTHER RESOLVED that the Freeholder Director, Clerk of the Board and Ocean County Sheriff are hereby authorized and directed to execute any and all related documents necessary to implement the terms and conditions of said Agreement.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the DEA, the County Department of Finance and the Ocean County Sheriff.

RESOLUTION
October 15, 2014

WHEREAS, in 2003 the United States Department of Homeland Security ("DHS") introduced the Homeland Security Grant Program ("HSGP"), created to provide financial assistance to address the unique equipment, training, planning and exercise needs to states, tribes and territories and to assist them in building an enhanced and sustainable capacity to prevent, protect respond and recover from threats or acts of terrorism; and

WHEREAS, to better provide assistance for the shore region of the State of New Jersey, the Shore Region Homeland Security Working Group has been established with the assistance of the HSGP, which includes Ocean County, Monmouth County, Atlantic County, Cape May County and the New Jersey Office of Homeland Security and Preparedness as members; and

WHEREAS, the purpose of the Shore Region Homeland Security Working Group is to collaborate across first responder disciplines and governmental jurisdictions including federal, state, county and municipal partnership with the private sector to develop a regional approach to the preparedness planning which will assist during emergency situations across the Shore Region; and

WHEREAS, the County's Office of Emergency Management Coordinator has recommended to the Board of Freeholders that it would be beneficial for the County to join the Shore Region Homeland Security Working Group to prepare for County and Region wide emergency situations; and

WHEREAS, The Shore Region Homeland Security Working Group Charter sets forth the organization, responsibilities and purpose of the Working Group.

NOW THEREFORE, BE IT RESOLVED by the Board of Chosen Freeholders of the County of Ocean that the Shore Region Homeland Security Working Group Charter be and same is hereby accepted.

BE IT FURTHER RESOLVED that the Freeholder Director is authorized and directed to execute the Charter and any necessary subsequent related documents.

BE IT FURTHER RESOLVED that the Clerk forward a certified true copy of this resolution to the Office of County Counsel, the Ocean County Sheriff's Office, the Office of Emergency Management, Monmouth County Board of Chosen Freeholders, and Cape May County Board of Chosen Freeholders, Atlantic County Board of Chosen Freeholders and the New Jersey Office of Homeland Security and Preparedness.

RESOLUTION

October 15, 2014

WHEREAS, N.J.S.A. 40A: 11-34 (2) provides that the County, by Resolution of the Board of Chosen Freeholders, may authorize the sale of personal property not needed for public use to a municipality or other public entity of the State of New Jersey without advertising of bids; and

WHEREAS, the Borough of South Toms River, County of Ocean, State of New Jersey requests to purchase from the County of Ocean for \$1.00;

1. 1997 Ferree M680 Flatbed Trailer VIN – 1FETM0125HA87791, and

WHEREAS, it has been determined that the above listed vehicle / equipment is no longer needed for public use by the County of Ocean.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the Board has agreed upon the purchase price authorizing the execution of any and all necessary documents to transfer ownership of said vehicle / equipment to the Borough of South Toms River, County of Ocean, State of New Jersey.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Director of Management and Budget, Department of Finance, County Auditor, Department of Insurance & Risk Management, Vehicle Services and the Borough of South Toms River.

RESOLUTION 2014-255

**RESOLUTION OF THE BOROUGH OF SOUTH TOMS RIVER,
COUNTY OF OCEAN, STATE OF NEW JERSEY
AUTHORIZING THE PURCHASE OF A 1997 FERREE FLATBED TRAILER
FROM THE COUNTY OF OCEAN, VEHICLE SERVICES AT A PRICE OF \$1.00**

WHEREAS, the County of Ocean owns a 1997 Ferree M680 Flatbed trailer, VIN #1FETM0125HA87791, which is no longer needed for governmental use by the County of Ocean; and

WHEREAS, the County of Ocean has offered to transfer ownership of the above referenced flatbed trailer to the Borough of South Toms River at a cost of \$1.00; and

WHEREAS, the Borough of South Toms River is desirous of acquiring the flatbed trailer for use by the municipality or its agencies or instrumentalities;

WHEREAS, the flatbed trailer may be acquired by purchase for \$1.00 without public bidding because the same is below the bid threshold and below the quotation threshold;

WHEREAS, the CFO has certified as to the availability of funds for the acquisition of the flatbed trailer.

NOW, THEREFORE BE IT RESOLVED by the governing body of the Borough of South Toms River, County of Ocean, State of New Jersey as follows:

1. Acquisition from the County of Ocean, Vehicle Services, of a 1997 Ferree M680 Flatbed trailer, VIN #1FETM0125HA87791 be and hereby is authorized at a cost not to exceed \$1.00.
2. The Borough Clerk, the Mayor and the CFO are hereby authorized to execute any and all documents necessary to effect the purpose of this Resolution.
3. A certified copy of this Resolution shall be sent to:
 - a. Brian W. McCarthy, Management Specialist
Ocean County Vehicle Services
152 Chestnut Street

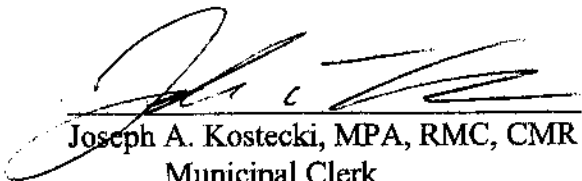
Toms River, NJ 08753

- b. Carl W. Block, Administrator
County of Ocean
PO Box 2191
Toms River, NJ 08753

- c. Borough CFO

CERTIFICATION

I, Joseph A. Kostecki, Municipal Clerk, of the Borough of South Toms River, County of Ocean, State of New Jersey, do hereby certify that the foregoing resolution was duly adopted by the Borough Council at the meeting held on the 15th day of September, 2014, in the Borough Hall, 144 Mill Street, South Toms River, New Jersey.


Joseph A. Kostecki, MPA, RMC, CMR
Municipal Clerk

RESOLUTION

October 15, 2014

WHEREAS, on June 18, 2014 a resolution was adopted authorizing the execution of an application for funding under the FY 13 Emergency Management Agency Assistance grant; and

WHEREAS, upon further review of the resolution it has been recommended to this Board that an amendment to the Resolution is necessary correcting a typographical error to include additional language stating that an additional amount will be included in the grant designated for the pre-determined municipalities for which the County will act as a pass through; and

WHEREAS, recommendation is made to amend the Resolution, to include the additional language.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of the Board are hereby authorized and directed to amend the Resolution to correct a typographical error to include additional language.
2. All other provisions of the Resolution above shall remain in full force and effect.

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be made available to the County Auditor, Department of Finance, Ocean County Sheriffs Department and the State of New Jersey, Department of Law and Public Safety.

RESOLUTION

October 15, 2014

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to enter into Federal Aid Agreement, Number 2014-DT-BLA-306, between the County of Ocean and the New Jersey Department of Transportation for Emergency Repairs, Herbert Street (C.R. 528) at Bay Avenue, Mantoloking Borough, Federal Project No. ER-NJ13(003).

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the County Engineer, the County Comptroller and the New Jersey Department of Transportation.

RESOLUTION

October 15, 2014

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to enter into Federal Aid Agreement, Number 2014-DT-BLA-307, between the County of Ocean and the New Jersey Department of Transportation for CR 549 Traffic Signal Optimization, Brick and Toms River Townships.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the County Engineer, the County Comptroller and the New Jersey Department of Transportation.

RESOLUTION

October 15, 2014

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to enter into a Shared Services Agreement between the County of Ocean and the Borough of Beachwood for FY2015 NJEIT Beachwood Beach Outfall Relocation.

BE IT FURTHER RESOLVED that certified copies of this Resolution be made available to the County Engineer, County Counsel and the Borough of Beachwood.

RESOLUTION

October 15, 2014

WHEREAS, the County Engineer has approved the release of bonds for road opening permits, which bonds were posted according to Resolution, adopted by the Board on August 16, 1989.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY**, that the County Comptroller is hereby authorized and directed to release the following bonds, which bonds were posted the following road opening permits:

<u>NAME</u>	<u>PERMIT NO.</u>	<u>ISSUED</u>	<u>AMOUNT</u>	<u>TYPE</u>
Abatare Builders, Inc.	CO-11-027	6/28/2011	\$1,000.00	Cash # 23220

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Department of Finance and the Ocean County Engineer.

**No Associated
Documents**

**No Associated
Documents**

MEMORANDUM

ORDERED REC'D AND FILED

Oct. 15 2014

RECEIVED

2014 OCT -8 A 11: 15

CLERK OF THE BOARD
OF FREEHOLDERS

To: Members of the Board of Chosen Freeholders
From: Carl W. Block, County Administrator *CWB*
Date: August 28, 2014
Subject: **Summary of Pre-Board Meeting of August 27, 2014**

Copies to: Betty Vasil, Clerk of the Board
Keith J. Goetting, Director, Employee Relations
Michael J. Fiore, Director, Management & Budget

Freeholder Director Joseph H. Vicari opened the meeting at 4:00 PM and read the Statement of Compliance with the Open Public Meetings Act. The Clerk of the Board called the roll.

Present:

Freeholder Director Joseph H. Vicari
Freeholder Deputy Director John C. Bartlett, Jr.
Freeholder John P. Kelly
Freeholder James F. Lacey
Freeholder Gerry P. Little
Carl W. Block, County Administrator
Mary Ann Cilento, Recording Secretary
Betty Vasil, Clerk of the Board
Keith J. Goetting, Director of Human Resources
Michael J. Fiore, Director of Management & Budget
Frank Scarantino, County Engineer
Julie N. Tarrant, Comptroller/CFO
Christine Wioland, Deputy Clerk of the Board
Donna Flynn, Director, Public Information
John C. Sahradnik, Jr., County Counsel

Freeholder Kelly advised that the County has been working on the conversion to 700 MHz for a long time to upgrade the County's radio system. The Freeholder noted that there has been more and more interference than ever on the radios for emergency services. The County is going from 500 to 700 MHz and is ready to go with Motorola with a completion time of 12 to 18 months with updated hardware and software. The Freeholder noted that this will upgrade Sheriff communications and hardware, including the CIU lab equipment and a new 911 phone switch for better operation of the system at an estimated cost of \$22 million. Mr. Tarrant advised that the total of \$22,800,000 includes the bonding costs.

Freeholder Kelly provided a PowerPoint for the Board members regarding Law Enforcement and Public Safety Upgrades, a copy of which is attached. Administrator Block noted that the County has been working on this project since 2010, stating that the purpose is to improve the overall quality of radio communications. The Administrator stated that this was put altogether in one budget which includes the conversion to 700 MHz, a new tower at Chestnut Street and three new additional towers. The County will be on 700 MHz when the infrastructure is able to handle this for all of the towns. The Administrator advised that the County negotiated with Motorola to add the option for township's to take advantage of a lease with Motorola if they want to convert to 700 MHz. Motorola will offer financing to townships for 5, 7 and 10 years at a competitive interest rate. Freeholder Kelly stated that we are trying to make this as easy as possible for our towns. Administrator Block noted that townships can do whatever they want to do, however, if they don't upgrade, they will continue to experience interference at 500 MHz. Freeholder Kelly stated that the County will be able to communicate with both the 700 MHz and 500 MHz systems and noted that it has taken some time to get to this point.

Sheriff Mastronardy was in attendance and stated that the problem with interference came about because the FCC was sharing frequencies with commercial and public entities, which has become a safety issue. The Sheriff noted that the conversion will not happen all at once, its will take place over 18 months. Sheriff Mastronardy stated that this conversion is a safety factor; emergency personnel can't hear others and become very frustrated in an emergency. The Sheriff stated that this project is costly; but it will protect emergency personnel in the future. The Sheriff thanked the Board of Chosen Freeholders on behalf of firefighters and police.

Administrator Block stated that this project includes, radios, software, and towers, all of which need to be upgraded. The Administrator noted that updating equipment at the CIU Lab also is an issue that is being addressed as well. This will include evidence tracking software. When 911 moved to the new building, the phone switch had a few useful years; because of the new 911 system, the switch now needs to be upgraded and moved to the new building. The Administrator noted that the 700 MHz system has been reserved for public use which will eliminate interference and also advised that five additional towers need to be built. Freeholder Kelly stated that the County has built 10 towers throughout the last 10 years and this is a continuation of those upgrades. Administrator Block noted that the acquisitions and permitting are not included in the Motorola contract and the County will need additional Pinelands Commission approval to amend some of the permits.

Administrator Block stated that the current systems for warrants, evidence, etc. can not share information and "talk" to each other. Spillman will provide software to info-share all of the evidence through an evidence tracking system. Freeholder Kelly stated that staff has visited Monmouth County who already has the Spillman system installed. Sheriff Mastronardy stated that Ocean County will be able to share information with Monmouth County with the new system. Freeholder Kelly noted that it is advantageous to share law enforcement information between the two counties. Administrator Block stated that municipalities can switch over to Spillman at a discounted price. The Administrator stated that he encourages towns to be part of the database with the Spillman system; 33 towns will

Members of the Board of Chosen Freeholders

August 28, 2014

Summary of the Pre-Board meeting of August 27, 2014

Page 3

be able to use the information and be able to communicate better with each other. The Administrator stated that this will be helpful with drug arrests. A GIS person will be needed to run the program and to keep maps current.

The Administrator stated that the new systems will provide more detailed reports; the mass spectrometer will be more accurate and tests done by the Medical Examiner's office can be done in-house through the County's lab. Freeholder Kelly stated that this protects the evidence by doing the testing in-house.

Sheriff Mastronardy discussed the turn around time for lab results and stated that he met regarding this earlier in the year with Captain Bauman. The Sheriff noted that Captain Bauman had a couple of hundred cases in January of this year and that has been reduced to 30 this week. Administrator Block advised that with the new systems, it will populate all databases and integrate information into the LIMS laboratory management system on a network that can be accessed by both the Sheriff and Prosecutors offices. Administrator Block noted that the equipment to be purchased for CIU will be spread out over two years.

Freeholder Kelly stated that the County is ready to move to this better system that will make public safety better and our police, fire, and EMS safer. Freeholder Bartlett stated that the County got the useful life out of the past equipment. Freeholder Kelly noted that the best way to pay for this new equipment and radio system is to bond it ourselves, it is better for our budget. Smaller municipalities who do not have a Triple A bond rating may want to take advantage of the Motorola financing. Freeholder Bartlett stated that this will be financed next year.

Freeholder Lacey noted that radios were necessary during Superstorm Sandy and it is extremely important to maintain our radio system, radios were our form of communication during the storm. Administrator Block stated that all the County's departments that use radios will be included.

Mr. Scarantino reviewed the items listed on the attached Engineering Department agenda which included the recommended award for the Improvements to the Garden State Parkway Interchange 91 in Brick Township. The Engineer noted that these improvements will make access to the Parkway much simpler. Travelers will only have to go through one signal as opposed to the three they now have to go through. The total cost for this project is \$21,319,770 which will be in State aid. Freeholder Kelly stated that in Brick Township, two Administrators have gone through this process with the State and County which will now go forward. The Freeholder noted that construction on the project will start in October, 2014 and take approximately two and a half years to complete. There were no questions or comments, and all items will be listed on the agenda for the September 3, 2014 Board meeting.

Ms. Vasil reviewed the Clerk of the Board's agenda for the Board meeting of 2014. There were no questions or comments.

Director Vicari acknowledged that Freeholder Little attended the press conference in Lakewood on the disappearance of one of our residents from Lakewood. The Director noted that Freeholder Little gave Lakewood and the family the County's support. Director Vicari stated that the missing young man is 22 years old and has been missing since last Friday.

Director Vicari asked the Board members for comments.

Freeholder Kelly noted that he prepared two Public Service Announcements noting that Labor Day is Monday and our children will be returning to school. The Freeholder encourages everyone to drive safely with no cell phone texting while behind the wheel. Freeholder Kelly stated that our kids are out on the roads, and we all need to use our roads safely. Sheriff Mastronardy wished everyone a safe holiday weekend.

There were no additional comments.

Ms. Vasil read the resolution to move to closed session.

On a motion by Freeholder Kelly, seconded by Freeholder Lacey, the meeting moved to Closed Session at 4:45 PM for personnel discussion, appointments, reappointments, property acquisition and possible litigation. The motion was unanimously carried.

FINAL

ENGINEERING DEPARTMENT AGENDA

Pre-Board Meeting of:

August 27, 2014

For Board Meeting of:

September 3, 2014

RECOMMEND ADVERTISEMENT

1. Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2014
2. Stormwater Management Contract 2014C, Ocean County

RECOMMEND AWARD

1. Improvements to Garden State Parkway Interchange 91, Brick Township
Contractor: Green Construction, Inc., South River, NJ
Amount: \$21,319,770.00
Award Contingent Upon NJDOT Approval
2. Reconstruction and Resurfacing of Portions of Certain County Roads, Contract 2014D
Contractor: C.J. Hesse, Inc., Belford, NJ
Amount: \$1,568,307.75

MISCELLANEOUS

1. Bond Release Resolution.
2. Resolution authorizing the execution of a Shared Services Agreement between the County of Ocean and the Borough of Beach Haven for the 2012 Road Reconstruction/Improvement Project 6th Street (Bay Avenue to Beach Avenue), Beach Haven Borough.
3. New Professional Service Contract -- Urban Engineers, Inc. - Professional Consultant Services for County Route 549 and County Route 631 Traffic Signal Optimization, Brick and Toms River Townships -- Not to Exceed: \$271,309.82.

Law Enforcement and Public Safety Upgrade

Freeholder John P. Kelly, Director of Law and Public Safety
Ocean County Office of the Sheriff
Prosecutor's Office

Purpose

To improve the overall quality of communication and information sharing throughout the County's Public Safety Departments including Office of the Sheriff, Prosecutors, Corrections and Security.

Components

Conversion to 700MHz

Upgrade of the Sheriff's Dispatch and
Communications Hardware / Software

Upgrade of Criminal Investigation Unit's
Laboratory Equipment and Software

Installation of New 9-1-1 Phone Switch

Conversion to 700MHz

Digital television interference to 500MHz caused by commercial broadcast signals

Federal Government has reserved 700MHz for Public Safety Use

New Jersey State Police and US Department of Homeland Security currently operate on 700MHz
Prosecutor, Office of the Sheriff, Corrections, Roads, Buildings and Grounds, Parks and Recreation and other County Departments

Conversion to 700MHz

- Construction of five (5) additional remote tower sites
- Increased bandwidth of microwave communication equipment
- Portable radio units for County Public Safety and Public Works Departments
- Overlay of 700MHz infrastructure at existing six (6) remote tower sites
- Estimated completion twelve to eighteen (12 to 18) months

Upgrade of the Sheriff's Dispatch and Communications Hardware / Software

Comprehensive and intergraded software

*Improves communication with access to real
time data*

*Allows the Sheriff to communicate seamlessly
with all County Public Safety Departments
including Warrants, CIU, 9-1-1 etc. creating a
interoperable system*

Upgrade of the Sheriff's Dispatch and Communications Hardware / Software

Computer Aided Dispatch with GIS Mapping

Mobile Access

Records Management

*Estimated completion twelve to eighteen (12 to
18) months*

Upgrade of Criminal Investigation Unit's Laboratory Equipment and Software

*Increase efficiency of lab resulting in enhanced
productivity of staff*

Decrease turnaround time for test results

*Interoperability with Sheriff's upgraded
communication systems*

Upgrade of Criminal Investigation Unit's Laboratory Equipment and Software Equipment Software

FT-IR Spectrometer (narcotics analysis)	Evidence Management Laboratory Analysis
Photo Processing Equipment	Interface with Office of the Prosecutor's InfoShare System
Liquid Mass Spectrometer (trace drug compounds)	
Gas Mass Spectrometer (trace drug compounds)	
Toxicology Testing Equipment	
Forensic Video Processing Equipment	
Ballistic Bullet Recovery Tank	

Installation of New 9-1-1 Phone Switch

Current switch nearing end of useful life

New switch will create redundancy and increased reliability

Improve technology

MOTION
October 15, 2014

Motion approving the distribution of Requests for Proposals and/or Request for Qualifications for Professional Services and/or Extraordinary Unspecifiable Services and approving the selection criteria contained therein for the following projects in accordance with N.J.S.A. 19:44A-20.1.

Requests for Proposals/Qualifications

Consultant Services Assistance for Ocean County Veterans

Voter District Mapping Services

Printing, Labeling, Binding and Mailing Services

Purchase of Voting Machines and Related Software Licensing and Maintenance Service

Funeral Home Services

Postmortem Toxicology Laboratory Services

Forensic Pathology Services

Consultant Services for the Construction of a Park-N-Ride Facility at Garden State Parkway Interchange 58, Little Egg Harbor Township

MOTION

October 15, 2014

On motion duly made, seconded and carried, the plans and specifications for the **Ocean County College Infrastructure Improvements, Phase IV, Toms River Township** were approved and the proper officers of the Board were authorized and directed to advertise.

MOTION

October 15, 2014

On motion duly made, seconded and carried, the plans and specifications for the **Construction of Clean Water Barnegat Bay Watershed Project S344080-04 Manufactured Treatment Devices, Various Townships** were approved and the proper officers of the Board were authorized and directed to advertise.



COUNTY OF OCEAN
DEPARTMENT OF FINANCE

JULIE N. TARRANT
County Comptroller & CFO

CATHY A. ERNST
Assistant Comptroller

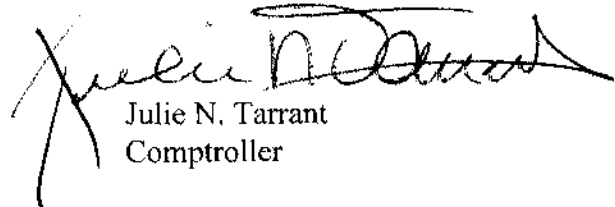
October 3, 2014

Board of Chosen Freeholders
Ocean County Administration Building
Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on October 8, 2014. This is for the payroll period of September 11, 2014 through September 124, 2014 and for the payroll period September 25, 2014 through October 8, 2014. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,



Julie N. Tarrant
Comptroller

JNTdmd
Pay #14-20
Pd. 10/08/2014

RECEIVED
2014 OCT - 6 A 9 25
CLERK OF THE BOARD
OF FREEHOLDERS

COUNTY OF OCEAN, NJ
DEPARTMENT OF FINANCE
MASTER PAYROLL CERTIFICATION

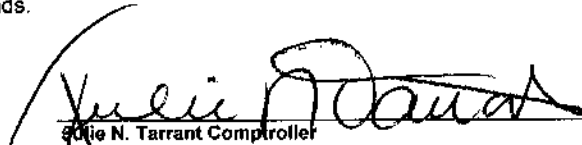
10/03/14

AMOUNT \$ 4,999,664.48

PERIOD FROM: September 11, 2014 TO: September 24, 2014
FROM: September 25, 2014 TO: October 8, 2014

FUND	BANK #	CHECK #	AMOUNT
016	01	wire	4,313,959.61
630	24	24-	0.00
905	26	26-1842	4,629.38
209	67	67-1445	647,773.57
210	68	68-3097	29,993.61
207	73	73-	0.00
201	83	N/A	0.00
225	97	97-1379	3,308.31

Julie N. Tarrant being duly sworn according to law, upon her oath, depose and says that the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.


 Julie N. Tarrant Comptroller

Approved by the Board of Chosen Freeholders

Director

**No Associated
Documents**

RESOLUTION

October 15, 2014

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute an agreement with the Township of Toms River for the purpose of electrical service, battery backup and maintenance of the traffic signal at the intersection of County Road #36 (Buckwald Drive) and College Loop Road (now referred to as College Drive North), in the Township of Toms River.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Toms River.

RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF TOMS RIVER, OCEAN COUNTY, NEW JERSEY, AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH THE COUNTY OF OCEAN, FOR ELECTRIC CURRENT AND BATTERY REPLACEMENT TO BE PROVIDED TO OPERATE A TRAFFIC SIGNAL AT THE LOCATION OF BUCKWALD DRIVE (C.R. #36) AND COLLEGE LOOP ROAD, IN THE TOWNSHIP OF TOMS RIVER

AUGUST 26, 2014

WHEREAS, a traffic signal is to be erected and maintained by the County of Ocean at Buckwald Drive (C.R. #36) and College Loop Road, in the Township of Toms River; and

WHEREAS, the County plans to construct and maintain said traffic signal at the aforesaid intersection; and

WHEREAS, the Township shall provide through the utility company for the necessary electric current; and

WHEREAS, the Township will pay for all electric current and battery replacement to be used in the operation of the Traffic Signal; and

WHEREAS, the Traffic Signal shall be maintained, modified and reconstructed by the County of Ocean or others without expense to the Township;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Toms River, in the County of Ocean, and State of New Jersey, as follows:

1. It hereby authorizes the Mayor to execute and the Township Clerk to attest to the aforesaid agreement between the County of Ocean and the Township of Toms River, whereby the Township will provide through the utility company for the necessary electric current, and pay for electric current and battery replacement and the County will erect the traffic signal, without cost to the Township.

2. A certified copy of this resolution shall be provided by the Office of the Township Clerk to each of the following:

- a) Chief Financial Officer
- b) Township Attorney
- c) Division of Engineering
- d) Frank S. Scarantino,
Ocean County Engineer
129 Hooper Avenue
P.O. Box 2191
Toms River, N.J. 08754-2191
- e) Clerk of the Board
County of Ocean
P.O. Box 2191
Toms River, N.J. 08754



Approved as to
Legal Form
Kenneth B. Fitzsimmons
Township Attorney

Alison Carlisle, Dep.

ALISON CARLISLE, DEPUTY MUNICIPAL CLERK OF THE TOWNSHIP OF TOMS RIVER, IN THE COUNTY OF OCEAN, HEREBY CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF A RESOLUTION APPROVED BY THE TOWNSHIP COUNCIL AT THEIR REGULAR MEETING OF AUGUST 26, 2014.

Alison Carlisle, Deputy Municipal Clerk

RESOLUTION

October 15, 2014

WHEREAS, as a result of an engineering and traffic investigation along County Road #30 (Joe Parker Road) in the Township of Lakewood, it is deemed necessary that U-turns be eliminated.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN**, in the **STATE OF NEW JERSEY**, that:

1. Pursuant to the provisions of Public Law 2008, Chapter 110, no person shall make a turn at the following location and only in the manner described.

INTERSECTION

TURN PROHIBITION

MOVEMENT PROHIBITED

CR #30 (Joe Parker Road)
and Spyglass Boulevard

U-Turn

Southbound on Joe Parker Road to
Northbound on Joe Parker Road

Northbound on Joe Parker Road to
Southbound on Joe Parker Road

2. All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.
3. A certified copy of this Resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lakewood.

RESOLUTION

October 15, 2014

WHEREAS, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road #51 (Boulevard) and County Road #10 (Hamilton Avenue) in the Borough of Seaside Heights.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

LOCATION

CR #51 (Boulevard)
and CR #10 (Hamilton Avenue)

DESIGNATED PLAN

Plan #27 010 102
Plan Sheet #1
Revised February 2014

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer, and to the Clerk of the Borough of Seaside Heights.

RESOLUTION

October 15, 2014

WHEREAS, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road #51 (Boulevard) and County Road #14 (Sumner Avenue) in the Borough of Seaside Heights.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

LOCATION

CR #51 (Boulevard)
and CR #14 (Sumner Avenue)

DESIGNATED PLAN

Plan #27 014 102
Plan Sheet #1
Revised February 2014

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer, and to the Clerk of the Borough of Seaside Heights.

RESOLUTION

October 15, 2014

WHEREAS, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road #51 (Boulevard) and County Road #6 (Grant Avenue) in the Borough of Seaside Heights.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

LOCATION

CR #51 (Boulevard)
and CR #6 (Grant Avenue)

DESIGNATED PLAN

Plan #27 006 102
Plan Sheet #1
Revised February 2014

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer, and to the Clerk of the Borough of Seaside Heights.

RESOLUTION

October 15, 2014

WHEREAS, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road #14 (Monmouth Road) and County Road #8 (Evergreen Road)-Holmes Mill Road in the Township of Plumsted.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

LOCATION

DESIGNATED PLAN

CR #14 (Monmouth Road)
and CR #8 (Evergreen Road)-
Holmes Mill Road

Plan #24 014 0101
Plan Sheet #1
Revised October 2013

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer, and to the Clerk of the Township of Plumsted.

RESOLUTION

October 15, 2014

WHEREAS, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road #57 (Cross Street) and CR #32 (James Street)-Franklin Avenue in the Township of Lakewood.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

LOCATION

DESIGNATED PLAN

CR #57 (Cross Street) and
CR #32 (James Street)-
Franklin Avenue

Plan #15 057 102
Plan Sheet #1
Revised October 2013

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lakewood.

RESOLUTION

October 15, 2014

WHEREAS, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road #9 (Route 549 - Lanes Mill Road) and County Road #9 (Route 526 - Lanes Mill Road) in the Township of Lakewood.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

LOCATION

DESIGNATED PLAN

CR #9 (Route 549-Lanes Mill Road)
and CR #9 (Route 526-Lanes Mill Road)

Plan #15 009 105
Plan Sheet #1
Revised October 2013

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer, and to the Clerk of the Township of Lakewood.

RESOLUTION

October 15, 2014

WHEREAS, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road #9 (Route 549 - Lanes Mill Road) and County Road #30 (Joe Parker Road) in the Township of Lakewood.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

LOCATION

DESIGNATED PLAN

CR #9 (Route 549 - Lanes Mill Road)
and CR #30 (Joe Parker Road)

Plan #15 009 108
Plan Sheet #1
Revised October 2013

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lakewood.

RESOLUTION

October 15, 2014

WHEREAS, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road #9 (Chambers Bridge Road) and Garden State Parkway Southbound Entrance Ramp in the Township of Lakewood.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

LOCATION

DESIGNATED PLAN

CR #9 (Chambers Bridge Road)
and Garden State Parkway Southbound
Entrance Ramp

Plan #15 009 121
Plan Sheet #1
Revised October 2013

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lakewood.

RESOLUTION

October 15, 2014

WHEREAS, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road #50 (Brick Boulevard) and County Road #9 (Chambers Bridge Road)-CR #11 (Hooper Avenue) in the Township of Brick.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

LOCATION

DESIGNATED PLAN

CR #50 (Brick Boulevard) and
CR #9 (Chambers Bridge Road)-
CR #11 (Hooper Avenue)

Plan #06 050 111
Plan Sheets #1 and 2
Revised October 2013

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Brick.

RESOLUTION

October 15, 2014

WHEREAS, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road #12 (Lanes Mills Road) and Burke Lane-Larchmont Avenue in the Township of Brick.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

LOCATION

DESIGNATED PLAN

CR #12 (Lanes Mills Road)
and Burke Lane-Larchmont Avenue

Plan #06 012 105
Plan Sheet #1
Revised October 2013

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Brick.

RESOLUTION

October 15, 2014

WHEREAS, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road 9 (Route 549-Chambers Bridge Road) and Kohl's Shopping Center Driveway in the Township of Brick.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

LOCATION

DESIGNATED PLAN

CR #9 (Route 549-Chambers Bridge Road)
and Kohl's Shopping Center Driveway

Plan #06 009 112
Plan Sheet #1
Revised October 2013

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Brick.

RESOLUTION

October 15, 2014

WHEREAS, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road 9 (Chambers Bridge Road) and Municipal Complex Driveway in the Township of Brick.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

LOCATION

DESIGNATED PLAN

CR #9 (Chambers Bridge Road)
and Municipal Complex Driveway

Plan #06 009 115
Plan Sheet #1
Revised October 2013

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Brick.

RESOLUTION

October 15, 2014

WHEREAS, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road #9 (Chambers Bridge Road) and Sprucewood Drive in the Township of Brick.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

LOCATION

DESIGNATED PLAN

CR #9 (Chambers Bridge Road)
and Sprucewood Drive

Plan #06 009 106
Plan Sheet #1
Revised October 2013

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Brick.

RESOLUTION

October 15, 2014

WHEREAS, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road #9 (Chambers Bridge Road) and Ovation Way-Basin Avenue in the Township of Brick.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

LOCATION

CR #9 (Chambers Bridge Road)
and Ovation Way-Basin Avenue

DESIGNATED PLAN

Plan #06 009 107
Plan Sheet #1
Revised October 2013

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Brick.

RESOLUTION

October 15, 2014

WHEREAS, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road #5 (Cedar Bridge-Mantoloking Road) and County Road #11 (Hooper Avenue) in the Township of Brick.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

LOCATION

DESIGNATED PLAN

CR #5 (Cedar Bridge-Mantoloking Road)
and CR #11 (Hooper Avenue)

Plan #06 005 102
Plan Sheets #1 and 2
Revised October 2013

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Brick.

RESOLUTION

October 15, 2014

WHEREAS, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road #9 (Chambers Bridge Road) and Brick Plaza in the Township of Brick.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:
Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

LOCATION

CR #9 (Chambers Bridge Road)
and Brick Plaza

DESIGNATED PLAN

Plan #06 009 118
Plan Sheet #1
Revised October 2013

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Brick.

RESOLUTION

October 15, 2014

WHEREAS, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road #4 (Bridge Avenue) and Lake Avenue in the Borough of Bay Head.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

LOCATION

CR #4 (Bridge Avenue)
and Lake Avenue

DESIGNATED PLAN

Plan #02 004 101
Plan Sheet #1
Revised October 2013

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Borough of Bay Head.

RESOLUTION

October 15, 2014

WHEREAS, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road #14 (Route 620-Church Road) and Mount Carmel Boulevard in the Township of Toms River.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

LOCATION

CR #14 (Route 620-Church Road)
and Mount Carmel Boulevard

DESIGNATED PLAN

Plan #07 014 108
Plan Sheet #1
Revised October 2013

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Toms River.

RESOLUTION

October 15, 2014

WHEREAS, as a result of an engineering and traffic investigation it was deemed necessary to revise the Traffic Signal at the intersection of County Road #14 (Route 620-Church Road) and County Road #36 (Buckwald Drive) in the Township of Toms River.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

Pursuant to the provisions of Public Law 2008, Chapter 110, the following location(s) shall be controlled by a traffic control signal based on the designated traffic signal plan.

LOCATION

DESIGNATED PLAN

CR #14 (Route 620-Church Road)
and CR #36 (Buckwald Drive)

Plan #07 014 106
Plan Sheet #1
Revised October 2013

All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

A certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Toms River.

RESOLUTION

October 15, 2014

WHEREAS, the Ocean County Board of Chosen Freeholders adopted a Resolution dated March 7, 1973, designating Speed Limits along County Road #30 (Joe Parker Road) in the Township of Lakewood; and

WHEREAS, as a result of an engineering and traffic reinvestigation the Speed Zones should be altered along County Road #30 (Joe Parker Road) due to certain changes.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

1. Pursuant to the provisions of N.J.S.A. Title 39:4-8b(2), the Speed Limits for both directions of traffic along County Road #30 (Joe Parker Road) in the Township of Lakewood, shall be established as follows:

Zone 1. **45 MPH** between Lanes Mill Road (County Route 549) and 1,200 feet south of Long Beach Avenue.

Zone 2. **40 MPH** between 1,200 feet south of Long Beach Avenue and Lanes Mill Road, (County Route 526).

2. Signs shall be displayed according to the current "Manual on Uniform Traffic Control Devices for Streets and Highways", Bureau of Public Roads.

3. All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

4. A certified copy of this resolution shall be forwarded to the County Engineer and to the Clerk of the Township of Lakewood.

R E S O L U T I O N

October 15, 2014

WHEREAS, the Ocean County Board of Chosen Freeholders adopted a Resolution dated March 15, 1978, establishing No Passing Zones along C.R. #95 (Waretown-Brookville Road) in the Townships of Stafford, Ocean, Barnegat and Lacey, now referred to as C.R. #95 (Bryant Road-Wells Mills Road-Route 532-Warren Grove Road-Cedarbridge Road); and

WHEREAS, as a result of a resurvey, it has been determined that the No Passing Zones should be altered along C.R. #95 (Bryant Road-Wells Mills Road-Route 532-Warren Grove Road-Cedar Bridge Road) in the Townships of Stafford, Ocean, Barnegat and Lacey.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

1. Pursuant to the provisions of N.J.S.A. Title 39:4-8b(2), No Passing Zones be established and maintained along C.R. #95 (Bryant Road-Wells Mills Road-Route 532-Warren Grove Road-Cedar Bridge Road) in the Townships of Stafford, Ocean, Barnegat and Lacey, as indicated on sketch bearing drawing number NPZ-1592 D dated August 2014.
2. All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.
3. A certified copy of this Resolution shall be forwarded to the County Engineer and to the Clerks of the Townships of Stafford, Ocean, Barnegat and Lacey.

RESOLUTION

October 15, 2014

WHEREAS as a result of a traffic and engineering investigation, it is deemed necessary that No Passing Zones be established along County Road #6 (Mizzen Avenue) in the Borough of Beachwood.

NOW, THEREFORE, BE IT RESOLVED by the **BOARD** of **CHOSEN FREEHOLDERS** of the **COUNTY** of **OCEAN**, in the **STATE** of **NEW JERSEY**, that:

1. Pursuant to the provisions of N.J.S.A. Title 39:4-8b(2), No Passing Zones be established and maintained along County Road #6 (Mizzen Avenue) in the Borough of Beachwood, as indicated on sketch bearing drawing number NPZ-3110, dated January 9, 1983.

2. All former resolutions in conflict, or inconsistent with the provisions of this resolution are hereby repealed.

3. A certified copy of this Resolution shall be forwarded to the County Engineer, and to the Clerk of the Borough of Beachwood.

**No Associated
Documents**

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2014-116

RESOLUTION

October 15, 2014

WHEREAS, on August 19, 2014, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ROADSIDE WILDLIFE CARCASS REMOVAL for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Kelly Winthrop, LLC 1110 New Parkview Pl. West Palm Beach, FL 33417 (888) 329-3357	DCRS/Deer Carcass Removal Service, LLC PO Box 328 Cream Ridge, NJ 08514 (800) 509-1420
TC Landscape Construction Group, Inc. 729 Marie Street Toms River, NJ 08753 (732) 473-9994	

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, KELLY WINTHROP, LLC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with KELLY WINTHROP, LLC, accepting their bid for the furnishing and delivery of Roadside Wildlife Carcass Removal for the County of Ocean, from date of award through October 14, 2016, a period of two (2) years, OR until delivery is complete. The County reserves the right to extend the terms of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

KELLY WINTHROP, LLC. for one (1) item, to wit:

ITEM NO. 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. The acceptance made in Paragraph 1. is made with the understanding that the successful bidder will enter into a written contract for the faithful performance of their bid.

3. Payments for the services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2014-116.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Road Department, and Kelly Winthrop, LLC, the successful bidder.

ROADSIDE WILDLIFE CARCASS REMOVAL

GENERAL DESCRIPTION

The purpose of this request for bid (RFB) is to establish a contract for the prompt removal and sanitary disposal of wildlife carcasses such as but not limited to deer, coyotes, horses and livestock from all Ocean County Roads and rights of way within Ocean County. Service shall be at the request of representatives of the County of Ocean.

GENERAL SPECIFICATIONS

The services included under this contract shall include the removal of the carcasses from the roadway pavement and adjoining turf medians and shoulder areas within the public right-of-way by 5:00 PM on the calendar day following the request, seven (7) days a week.

All work of this contract shall be completed during daylight hours.

Contractors shall not remove carcasses from any area deemed private property due to personal and public liability.

The carcass shall be immediately taken to a disposal facility licensed to receive carcasses.

The contractor shall comply with any and all disposal regulations in effect during the term of this contract.

All licensing and permits are the responsibility of the contractor.

No additional compensation will be made for failure to obtain required permits.

The contractor shall notify the Supervisor of Roads, in writing, as to which disposal facility they will be using.

Notification must be made to this same individual within forty-eight (48) hours of any change in the source of disposal.

The contractor shall maintain a daily log of all activities that occur within the context of this contract.

Records of each month's activities shall be presented whenever requested by the Supervisor of Roads.

The log shall include details of occurrences when the contractor is dispatched to locations where no services can be performed.

COMPLIANCE
YES **NO**

Kaw _____
Kaw _____

Kaw _____

Kaw _____

Kaw _____

Kaw _____
Kaw _____

Kaw _____

Kaw _____

Kaw _____

Kaw _____

Kaw _____

COMMUNICATIONS

The contractor shall be on-call seven (7) days each week. Telephone coverage is to be provided as follows:

a. The contractor shall provide toll free line service for the duration of the contract, and any extensions thereof.

b. Calls shall be answered, in person, from 8:00 AM to 12 Noon and from 1:00 PM to 5:00 PM, each day, seven (7) days per week.

c. The contractor shall provide either an answering machine or an answering service at all other times, such that requests for service may be made twenty-four (24) hours/day, seven (7) days/week.

d. The contractor shall provide a FAX number in order that using agencies may communicate service requests twenty-four (24) hours/day, seven (7) days/week.

Kaw _____

Kaw _____

Kaw _____

Kaw _____

COMPLIANCE
YES **NO**

COMMUNICATIONS – (CONT'D)

- e. Each contractor's service vehicle shall be equipped with a cellular phone for use in the event communication is necessary between the home office and the service vehicle and between Supervisor of Roads and the contractor.
- f. In addition, it shall be used in the event the contractor cannot locate the carcass removal location as specified in the notification of need.
- g. The contractor shall phone the requester of the service in order to request clarification of the location of service need, or to be escorted to the location.
- h. The cell phone may also be used by the home office to notify the service vehicle of an additional service location in a municipality already scheduled to be serviced that same day.

Kaw _____
Kaw _____
Kaw _____
Kaw _____

The Contractor shall provide a monthly report of service activities to the Ocean County Supervisor of Roads. The report shall include the following:

- a. A chart, by municipality, listing the number of pickups.
- b. Date and time of each request.
- c. Number and type of carcasses removed.
- d. Facility used for disposal.
- e. Exceptional circumstances.
- f. Receipts from disposal facility attached to the report.
- g. Details of locations unable to be serviced (due to poor direction, carcass already removed, etc).
- h. Include information on contact made with the County of Ocean (name, date, time of contact).

Kaw _____
Kaw _____
Kaw _____
Kaw _____
Kaw _____
Kaw _____
Kaw _____
Kaw _____

Contractor shall keep a daily log of all activities completed. The daily log shall be made available to the Ocean County Supervisor of Roads upon request.

Kaw _____

EQUIPMENT AND SAFETY

Attention is called to the large volume of traffic on Ocean County roadways. The maintenance and protection of the traffic flow is of prime importance. The contractor must carry out his/her work in support of the convenient and safe passage of traffic. When this cannot be accomplished the contractor shall seek the assistance of local police.

Kaw _____

The contractor service vehicles shall be equipped with the following safety equipment for his/her personal safety, and that of the motoring public:

- a. A flashing light bar shall be installed on each service vehicle at a position on the vehicle to be fully visible from the rear of the vehicle.
- b. A flashing directional arrow device shall be installed on each service vehicle to be fully visible from the rear of the vehicle.
- c. All equipment shall be installed and operational on the one (1) service vehicle required for this contract prior to award of the contract.
- d. Representatives from Ocean County shall view all safety equipment to be used for this contract.
- e. Equipment deficiencies shall be cause for your firm being considered unresponsive and therefore not recommended for contract award.

Kaw _____
Kaw _____
Kaw _____
Kaw _____
Kaw _____

COMPLIANCE

YES **NO**

CONTRACTOR PERSONNEL

The contractor's personnel shall wear reflective safety vests when working at a carcass removal site.

Kaw _____

The contractor shall utilize safety cones and/or other traffic barriers, as required, to establish a safe work-zone in which to carry out carcass removal.

KDW _____

The contractor shall be responsible for providing all personnel, equipment and vehicles necessary to perform the services defined within this contract.

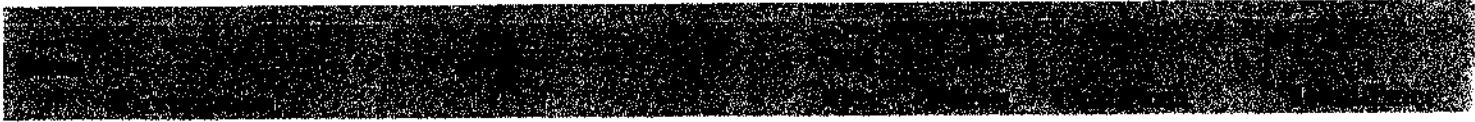
KDW _____

Proposal for the furnishing and delivery of **ROADSIDE WILDLIFE CARCASS REMOVAL** for the County of Ocean.

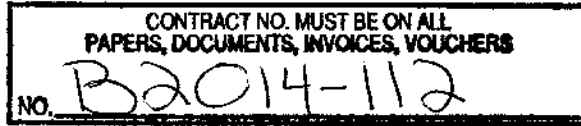
VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

PRICE SCHEDULE



✓ 1	Cost per carcass for removal and sanitary disposal at a disposal facility licensed to receive carcasses	2,000	EA	<u>\$ 29.⁰⁰</u>	<u>\$ 58,000.⁰⁰</u>
-----	---	-------	----	----------------------------	--------------------------------



RESOLUTION

October 15, 2014

WHEREAS, on August 19, 2014, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of CONCRETE TRANSIT MIX for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Eagle Paving Corporation 242 Dover Road So. Toms River, NJ 08757 (732) 349-7726	Ralph Clayton & Sons PO Box 3015 Lakewood, NJ 08701 (732) 751-7600

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, EAGLE PAVING CORPORATION be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the low bid for the furnishing and delivery of CONCRETE TRANSIT MIX for the County of Ocean, for the contract period from date of award through October 14, 2015, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

EAGLE PAVING CORPORATION for nine (9) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8 and 9.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2014-112.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Bridge Department, County Engineer, County Parks and Recreation Department, County Road Supervisor, and Eagle Paving Corporation, the successful bidder.

Proposal for the furnishing and delivery of CONCRETE TRANSIT MIX for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES () - NO

PRICE SCHEDULE

✓ 1	Concrete Transit Mix, Design Strength: 3500 Regular, As Specified-Deliver to Zone 1, Manahawkin	40	CU. YD.	\$ 112 ⁰⁰	\$ 4480.00
✓ 2	Concrete Transit Mix, Design Strength: 3500 Regular, As Specified-Deliver to Zone 2, Toms River	40	CU. YD.	\$ 112 ⁰⁰	\$ 4480.00
✓ 3	Concrete Transit Mix, Design Strength: 3500 Regular, As Specified-Deliver to Zone 3; Jackson	30	CU. YD.	\$ 112 ⁰⁰	\$ 3,360.00
✓ 4	Concrete Transit Mix, Design Strength: 4000 Regular, As Specified- Deliver to Zone 1, Manahawkin	30	CU. YD.	\$ 115 ⁰⁰	\$ 3,450.00
✓ 5	Concrete Transit Mix, Design Strength: 4000 Regular, As Specified- Deliver to Zone 2, Toms River	30	CU. YD.	\$ 115 ⁰⁰	\$ 3,450.00
✓ 6	Concrete Transit Mix, Design Strength: 4000 Regular, As Specified-Deliver to Zone 3, Jackson	48	CU. YD.	\$ 115 ⁰⁰	\$ 5,520.00
✓ 7	Concrete Transit Mix, Design Strength: 4500 Regular, As Specified-Deliver to Zone 1, Manahawkin	30	CU. YD.	\$ 118 ⁰⁰	\$ 3,540.00
✓ 8	Concrete Transit Mix, Design Strength: 4500 Regular, As Specified-Deliver to Zone 2, Toms River	30	CU. YD.	\$ 118 ⁰⁰	\$ 3,540.00
✓ 9	Concrete Transit Mix, Design Strength: 4500 Regular, As Specified-Deliver to Zone 3, Jackson	30	CU. YD.	\$ 118 ⁰⁰	\$ 3,540.00

DEPOT South Toms River - 242 Dover Rd. - 732-244-0636 Disp.

ADDRESS _____

PHONE NUMBER _____

DELIVERY, A.R.O. _____



RESOLUTION

October 15, 2014

WHEREAS, on September 9, 2014, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of SEPTIC TANK AND SEWAGE EJECTOR PIT PUMPING & DISPOSAL for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Russell Reid Waste Hauling
And Disposal Service Co., Inc.
200 Smith Street
PO Box 130
Keasbey, NJ 08832
(800) 356-4468

Emergency Septic Service
PO Box 98
Bayville, NJ 08721
(732) 269-4929

Name and Address of Bidder

Nelbud Services Group
1202 Moss Mill Rd.
PO Box 271
Egg Harbor, NJ 08215
(800) 839-0832

Central Jersey Septic, LLC
3168 Bordentown Ave.
Old Bridge, NJ 08857
(732) 566-3434

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, RUSSELL REID WASTE HAULING & DISPOSAL SERVICE CO., INC. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Septic Tank and Sewage Ejector Pit Pumping & Disposal, for the County of Ocean, for the contract period from date of award through October 14, 2015, a period of one (1) year, OR until delivery is complete unless otherwise stated. The County reserves the right to extend the contract for one (1) additional year by mutual agreement between the County and the contractor with no increase in base price, as follows:

RUSSELL REID WASTE HAULING & DISPOSAL CO., INC. for six (6) items, to wit:

ITEMS NO. 1, 2, 3a, 3b, 3c and 3d.

For a Total Lump Sum of \$29,879.40.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2014-122.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, and Russell Reid Waste Hauling & Disposal Co., Inc. the successful bidder.

Proposal for the furnishing and delivery of **SEPTIC TANK AND SEWAGE EJECTOR PIT PUMPING & DISPOSAL** for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

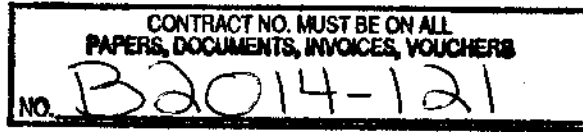
- YES () - NO

PRICE SCHEDULE

Item #	Description	Estimate (1 Year)	Unit of Measure	Unit Price	Total Price
SEPTIC TANK PUMP OUT & DISPOSAL					
✓ 1	Tank Pump Out & Disposal On Call Basis 1,000 Gallon Tanks, any location	60	EA	\$ <u>229.-</u>	\$ <u>13,740</u>
✓ 2	Tank Pump Out & Disposal On Call Basis 2,000 Gallon Tanks, any location	15	EA	\$ <u>458.-</u>	\$ <u>6,870</u>
SEWAGE EJECTOR PIT PUMP OUT AND DISPOSAL					
✓ 3a	Price per 1st 1,000 gallons - County estimates 8,000 gallons per year	8	EACH THOUSAND GALLONS	\$ <u>229.-</u>	\$ <u>1,832.-</u>
✓ 3b	Price per hundred gallons (after 1,000 gallons) - County estimates 600 gallons per year	6	EACH HUNDRED GALLONS	\$ <u>22.90</u>	\$ <u>137.⁴⁰</u>
✓ 3c	Price to Pressure Wash Ejector Pit - County estimates 12 washes per year	12	EA	\$ <u>275.-</u>	\$ <u>3,300.-</u>
✓ 3d	Allowance for other service costs pertaining to Disposal (ie, sludge removal), as needed.				\$ <u>4,000.00</u>
TOTAL LUMP SUM (Add Item #'s 1-3d):					\$ <u>29,879.⁴⁰</u>

Russell Reid Waste Handling and Disposal Service Co., Inc.
 200 Smith Street
 P.O. Box 130
 Keesbey, NJ 08832

9/9/14



RESOLUTION

October 15, 2014

WHEREAS, on September 9, 2014, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of GOLF COURSE AND LANDSCAPING EQUIPMENT for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Name and Address of Bidder

Turf Equipment and Supply Co., Inc.
6045 Kellers Church Rd.
Pipersville, PA 18947
(800) 827-3711 x 4502

Ocean County Equipment, Inc. dba
Ace Outdoor Power Equipment
395 Rt. 9
Bayville, NJ 08721
(732) 237-8727

GLS Inc. T/A Van Sant Equipment
185 Oberlin Ave. N.
Lakewood, NJ 08701
(732) 363-5158

Garden State Bobcat, Inc.
999 Route 33
Freehold, NJ 07728
(732) 780-6880

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, TURF EQUIPMENT AND SUPPLY CO. INC. and OCEAN COUNTY EQUIPMENT INC. DBA ACE OUTDOOR POWER EQUIPMENT. No bids were received for Item No. 9. Recommendation is made to not award items No. 22, 23, 23a, 23b, 23c and 23d. No bid item No. 9 and not awarded items 22, 23, 23a, 23b, 23c and 23d will be rebid with revised specifications.

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Golf Course and Landscaping Equipment for the County of Ocean, for the contract period from date of award through October 14, 2015, a period of one (1) year, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

A. TURF EQUIPMENT AND SUPPLY CO., INC. for five (5) items, to wit:
ITEMS NO. 7, 24, 25, 25a and 25b.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. OCEAN COUNTY EQUIPMENT INC. DBA ACE OUTDOOR POWER EQUIPMENT for thirty four (34) items, to wit:
ITEMS NO. 1, 2, 2a, 2b, 2c, 2d, 2e, 2g, 2h, 2i, 3, 4, 5, 6, 8a, 8b, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 20a, 20b, 20c, 20d and 21.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. Payments for the equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2014-121.

4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, County Director of Parks and Recreation, County Road Supervisor and the successful bidders.

ITEM #5- BACKPACK BLOWER, RED MAX EBZ8500/RH, NO SUBSTITUTIONS

		<u>COMPLIANCE</u>	
		<u>YES</u>	<u>NO</u>
		<u>NO BID</u>	<u>NO BID</u>
Engine:	Strato 75.6 cm ³		
Weight:	24.7 lbs		
Horsepower:	4.4		
Air Speed:	206 MPH		
Air Volume:	908 CFM		
Fuel Capacity:	77.77 fl. oz		
Emission Durability:	300 hrs.		

ITEM #6 – HAND HELD BLOWER, RED MAX HB281, NO SUBSTITUTIONS

Engine:	28 cc, 2 stroke		
Weight:	9.4 lbs		
Horse Power:	1.1		
Air Speed:	170 MPH		
Fuel Capacity:	16.9 OZ		
Air Flow in Pipe:	425 CFM		
Air Flow in Housing:	470 CFM		
Standard Warranty	2 Years	↓	↓

ITEM #7 – DEBRIS BLOWER, TORO 600 MODEL 44536, OR EQUAL

Air Flow:	9324 CFM, 153 mph	X	
Fan Speed:	1173 rpm @ 540 PTO input	X	
Outlet Area:	100 Square inches	X	
Directional Control:	Deflector chute for 180 degree diversion as standard rotational control of diversion gate, just behind 3-point hitch.	X	
Caster Wheels:	Two (2) 13x5-6 pneumatic rubber tires	X	
Height Adjustment:	0-1.5" adjustable in .5" increments	X	
Turf Protection:	16" long, 4" diameter turf roller behind fan housing. 8" long, 4" diameter turf roller under deflector chute. Beveled skid plate under deflector chute.	X	
Ground Clearance:	Determined by turf tractor, 3 point hitch and caster wheels.	X	
Fan:	Radial design with 27" diameter center disc, 8 blades, outer diameter 36".	X	
Fan Housing:	Split Housing, upper and lower. Upper housing – 12 gauge steel front and rear plates flanged at separation seam with 12 gauge steel rolled and flanged blower band. Lower housing – 10 gauge steel front and rear plates flanged at separation seam with 12 gauge and blower band.	X	

✓ **ITEM #7 – DEBRIS BLOWER, TORO 600 MODEL 44536, OR EQUAL (CONT'D)**

		<u>COMPLIANCE</u>	
		<u>YES</u>	<u>NO</u>
Drive:	Belt drive 4-5VX. Power Source: 30 PTO hp turf tractor with a 3-point hitch and 540 PTO.	x	
Weight:	500 lbs.	x	
Mounting:	Category one and two 3-point hitch of any tractor in the 30 PTO hp range with a 3-point hitch and 540 PTO.		
Dimensions:	Length: 49", Width: 59", Height: 46"	x	

ITEM #8 – LEAF BLOWER, BILLY GOAT FORCE™ II MODEL #F1302H, OR EQUAL

Model No.:	F1302H – 13.0 HP Honda GX	NO BID	NO BID
Front Wheel:	10" x 3" pneumatic		
Rear Wheels:	13" x 5" pneumatic		
Engine Base:	12 gauge steel, robotically welded		
Discharge Size:	5"		
Unit Weight:	160 lbs.		
Dimensions:	33" L x 30" W x 35" H		
OPTIONS:			
8a. Parking Brake Kit, No. 440140			
8b. Lock Down Kit, No. 440120			

ITEM #9 – SNOW BLOWER, ARIENS DELUXE 28 MODEL 921022, OR EQUAL

Engine:	250cc 4-cycle, Briggs and Stratton		
Speeds:	6 forward/2 reverse		
Fuel Capacity:	3 liters		
Elect. Start:	Standard with Recoil		
Drive System:	Disc-O-Matic		
Headlights:	Standard, Halogen		

ITEM #10 – HEDGE TRIMMER, RED MAX CHTZ 2460L, OR EQUAL

Blade Type:	Double		
Blade Length:	30"		
Engine Size:	23.6 cc		
Engine Type:	Strato-Charged®		
Horse Power:	1.14		
Dry Weight:	13.3 lbs.		
Fuel Capacity:	15.9 fl. oz.		
Warranty:	Two (2) Yrs.	↓	↓

ITEM #23 – UTILITY VEHICLE, KUBOTA RTV1100W ORANGE, OR EQUAL (CONT'D)

		<u>COMPLIANCE</u>	
		<u>YES</u>	<u>NO</u>
Sound Level:	operator ear 83 @max. engine speed w/no load	NO BID	NO BID
Tires, Front:	25 x 12-12 TURF, 4 ply		
Tires, Rear:	25 x 12-12 TURF, 4 ply		
Front Guard:	Standard		
Hydraulic Bed Lift:	Standard		
Speedometer:	Standard		
OPTIONS:			
23a.	25 x 10-12 ATV, 6 Ply – Front Set of Tires		
23b.	25 x 10-12 HDWS, 6 Ply – Front Set of Tires		
23c.	25 x 11-12 ATV, 6 Ply – Rear Set of Tires		
23d.	25 x 10-12 HDWS, 6 Ply – Rear Set of Tires	↓	↓

✓ **ITEM # 24 – MODEL YEAR, 2014, OR NEWER, RED TORO GROUNDSMASTER 3280-D 2WD WITH RECYCLER DECK, MODEL#30344, AS SPECIFIED, OR EQUAL**

ENGINE:			
Kubota liquid-cooled, diesel, 3-cylinder, 25hp gross, at rated speed of 3000 rpm. 68.5 cu. in. (1.1 liter) displacement.		X	
Pressurized lubrication system with 4.0 quart capacity.		X	
Heavy duty remote mounted 5" Donaldson air cleaner.		X	
Fuel filter/water separator.		X	
Bio-diesel fuel ready.		X	

FUEL CAPACITY:			
11.3 gallon (42.8 liter), diesel fuel.	X		

GUAGES & PROTECTIVE SYSTEMS:			
Hour meter		X	
Fuel gauge		X	
4 light warning cluster gauge: oil pressure, water temperature, amps, and glow plug.		X	
High water temperature shut-down.		X	
Hood lock, foldable ROPS.		X	

RADIATOR:			
Mid-mounted industrial radiator construction, 7 fins per inch. Approx. 7 quart (6.6 liter) capacity.		X	
Remote mounted 1 quart (.05 liter) expansion tank.		X	

✓ **ITEM # 24 – MODEL YEAR, 2014, OR NEWER, RED TORO GROUNDSMASTER 3280-D 2WD WITH RECYCLER DECK, MODEL#30344, AS SPECIFIED, OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

TRACTION DRIVE:

Hydrostatic U-type transmission with single pedal control of forward/reverse ground speed.

25 micron replaceable filter.

Axle serves as reservoir for hydrostatic transmission; also serves the power steering and lift valve. Approx. lubrication capacity: 6 quarts.

2WD: Approx. 3.2 quart gear lubricant capacity.

 X
 X

GROUND SPEED:

0-10 mph infinitely variable.

 X

MAIN FRAME:

All welded formed steel.

 X

TIRES/WHEELS/PRESSURE:

Two (2) front traction drive tires shall be 23 x 9.5-12 with demountable rims.

Two (2) rear steering tires shall be 16 x 6.5-8.

All tires shall be tube-less and 4-ply rated with the recommended tire pressure at 20 psi.

 X
 X
 X

BRAKES:

Individual 7" x 1.75" drum type wheel brakes and parking brakes on front traction wheels.

Dynamic braking shall be through traction drive.

 X
 X

SEAT & SUSPENSION:

Deluxe seat with adjustable fore/aft travel. Mechanical seat suspension.

Shall be adjustable for height and weight.

 X

STEERING:

Hydraulic power steering.

14" tilt steering wheel, shall be released and locked by a single lever control.

 X
 X

OPERATOR AREA:

Shall be equipped with a multi-tiered beverage holder, storage box, and retractable seatbelt.

 X

✓ **ITEM # 24 – MODEL YEAR, 2014, OR NEWER, RED TORO GROUNDSMASTER 3280-D 2WD WITH RECYCLER DECK, MODEL#30344, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
IMPLEMENT DRIVE:		
1" diameter PTO shaft shall be clutched by a torque-teamed "HA" section V-belt.	<u>X</u>	<u> </u>
PTO shall be engaged by electric clutch/brake.	<u>X</u>	<u> </u>
Connection to implement shall be with a universal joint and telescoping shaft assembly.	<u>X</u>	<u> </u>
IMPLEMENT LIFT:		
Twin 2.75" hydraulic cylinders shall operate lift arms.	<u>X</u>	<u> </u>
CONTROLS:		
Shall be equipped with foot-operated traction and brake pedals.	<u>X</u>	<u> </u>
Shall be equipped with hand-operated throttle, PTO switch, brake lock, implement lift lever, ignition switch and choke or glow plugs.	<u>X</u>	<u> </u>
ELECTRICAL FEATURES:		
Shall be equipped with a 12 Volt maintenance free battery with 525 cold cranking amps at 0°F, 80 minute reserve capacity at 80°.	<u>X</u>	<u> </u>
40 amp alternator with I.C. regulator/rectifier.	<u>X</u>	<u> </u>
2 amp standard control module logic circuit.	<u>X</u>	<u> </u>
Seat switch, PTO, traction and parking brake interlock switches as well as easy access to fuse panel.	<u>X</u>	<u> </u>
DIMENSIONS & WEIGHT:		
Width: 47"	<u>X</u>	<u> </u>
Length: 83.5"	<u>X</u>	<u> </u>
Height: 56" w/ ROPS	<u>X</u>	<u> </u>
Dry Weight: 1,300 lbs.	<u>X</u>	<u> </u>
Wheelbase: 46"	<u>X</u>	<u> </u>
CLEARANCE:		
Front ground clearance: 6"	<u>X</u>	<u> </u>
WARRANTY:		
Two (2) year limited warranty.	<u>X</u>	<u> </u>

✓ **ITEM # 24 – MODEL YEAR, 2014, OR NEWER, RED TORO GROUNDSMASTER 3280-D 2WD WITH RECYCLER DECK, MODEL#30344, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
CERTIFICATION: Certified to meet the American National Standard Institute's (ANSI) specifications, B71.4-1999 and applicable Federal and State regulations based thereon.	x	_____
<u>72" RECYCLER CUTTING UNIT</u>		
TYPE: 72" width of cut, three (3) blade, front-mounted rotary. Recycling with vertical discharge.	x	_____
MOWING RATE: Shall mow up to 3.1 acres/h (1.26 hectares/h) at 5.0 mph.	x	_____
TRIMABILITY: Deck shall be offset to left from centerline: 7". Deck trim width from outside of standard tire to trim side-left: 17.4". Uncut circle with use of wheel brakes: 0".	x x x	_____ _____ _____
HEIGHT OF CUT: 1-5" adjustable front and rear in ½" increments with spacers on the front caster shafts.	x	_____
CONSTRUCTION: Shall be 7 gauge steel, 4.25" deep housing. Welded construction.	x x	_____ _____
SPINDLE ASSEMBLY: Shall be ductile cast iron spindle housing. Dual Timpken® greaseable tapered roller bearings. 1.25" diameter solid cold finished steel spindle shaft. Splined connection between spindle shaft and pulley. Welded blade retainer plus anti-scalp cups.	x x x x x	_____ _____ _____ _____ _____
CUTTER DRIVE: Shall be equipped with Isolation mounted PTO driven gearbox with 1.25:1 spiral bevel gears. "B" section belt to spindles. 1.25" diameter spindles mounted in two (2) greaseable tapered roller bearings.	x x x	_____ _____ _____

✓ **ITEM # 24 – MODEL YEAR, 2014, OR NEWER, RED TORO GROUNDSMASTER 3280-D 2WD WITH RECYCLER DECK, MODEL #30344, AS SPECIFIED, OR EQUAL (CONT'D)**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
<u>72" RECYCLER CUTTING UNIT (CONT'D)</u>		
BLADES:		
Three (3) 25.18" long, .25" thick, 2.5" wide heat-treated steel blades.	<u> X </u>	<u> </u>
SUSPENSION & CASTER WHEELS:		
Independent 2 ½" square tubing, lift/push arms shall each be attached to separate caster arms.	<u> X </u>	<u> </u>
Front: two (2) 8.0 x 3.5 pneumatic tires with tubes and maintenance free bearings.	<u> X </u>	<u> </u>
Tensioning caps shall be made from GE Xenoy 6230 impact modified thermoplastic alloy and are used to hold the castor wheels on the castor arms.	<u> X </u>	<u> </u>
ANTI-SCALP FEATURES:		
Anti-scalp cup shall be located on each blade.	<u> X </u>	<u> </u>
Six (6) anti-scalp rollers.	<u> X </u>	<u> </u>
Replaceable skids.	<u> X </u>	<u> </u>
DECK COVERS:		
Quick-release type latches; no tools required.	<u> X </u>	<u> </u>
LIFT ARMS:		
Independent lift arms and hydraulic weight transfer provide deck flotation.	<u> X </u>	<u> </u>
WEIGHT:		
491 lbs.	<u> X </u>	<u> </u>
CERTIFICATION:		
Cutting unit meets specification of American National Standard ANSBI B71.4- 2004, Safety Specifications for commercial turf care equipment.	<u> X </u>	<u> </u>

✓ **ITEM # 25 – MODEL YEAR, 2014, OR NEWER, RED TORO GROUNDSMASTER 3500-D,
AS SPECIFIED OR EQUAL**

	<u>COMPLIANCE</u>	
	<u>YES</u>	<u>NO</u>
ENGINE:		
Kubota® 35 hp (26.1 kw), turbocharged, liquid-cooled, 3-cylinder diesel engine. Available power: 32 hp (23.9kw) at 2800 rpm. 67.1 liter displacement governed to a maximum speed of 3050 rpm.	<u>X</u>	<u> </u>
Oil capacity 4 quart (3.8 liter) with standard oil filter.	<u>X</u>	<u> </u>
Rear mounted, cross flow 4-row radiator.	<u>X</u>	<u> </u>
FUEL CAPACITY:		
11 gallon (42 liter)	<u>X</u>	<u> </u>
CONFIGURATION:		
Rear mounted engine, front operator position.	<u>X</u>	<u> </u>
Two (2) post ROPS, seat belt and slope indicator standard.	<u>X</u>	<u> </u>
Sidewinder™ cutting unit system.	<u>X</u>	<u> </u>
TRACTION DRIVE:		
3-wheel drive in mow and transport.	<u>X</u>	<u> </u>
Series/Parallel™ hydrostatic, closed-loop transmission provides infinitely variable ground speed in forward and reverse.	<u>X</u>	<u> </u>
Variable displacement piston type pump.	<u>X</u>	<u> </u>
GROUND SPEED CLEARANCE:		
Mow: 0-6 mph (0-10 km/h), mow speed is factory preset at 6 mph but adjustable.	<u>X</u>	<u> </u>
Transport: 0-9 mph (0-14 km/h); Reverse: 0-4 mph (0-6 km/h).	<u>X</u>	<u> </u>
Ground Clearance: 6" (15.3 cm)	<u>X</u>	<u> </u>
CONTROLS:		
Forward and reverse traction control pedals; mow/transport foot lever; hand activated parking brake; hand operated ignition key switch; tilt steering wheel lock; PTO switch throttle; joystick control for deck raise and lower as well as moving decks side-to-side; cutting deck transport lock.	<u>X</u>	<u> </u>
GAUGES/DIAGNOSTICS:		
Fuel gauge, engine coolant temperature gauge, and hour meter.	<u>X</u>	<u> </u>
Light cluster with glow plug and charge indicator lights, amp, low engine oil pressure and high coolant temperature warning lights (high temperature safety shut off).	<u>X</u>	<u> </u>

✓ **ITEM # 25 – MODEL YEAR, 2014, OR NEWER, RED TORO GROUNDSMASTER 3500-D,
AS SPECIFIED OR EQUAL (CONT'D)**

COMPLIANCE
YES **NO**

ELECTRICAL & INTERLOCKS:

Traction pedal, operator presence in seat, PTO engage or disengage, and cutting deck mow or transport safety interlock switches.

X _____

Parking brake prohibits movement through traction pedal.

X _____

40 amp alternator and 585 CCA battery.

X _____

Open center, manual valves, gear pump hydraulic system.

X _____

System capacity approximately 3.5 gallons (13.2 liter) reservoir.

X _____

HYDRAULICS:

Open center, manual valves, gear pump hydraulic system.

X _____

System capacity approximately 3.5 gallons (13.2 liter) reservoir.

X _____

STEERING:

Hydraulic power steering, tilt wheel.

X _____

TIRES/WHEELS:

20 x 12-1 0, 4-ply rating, Turf Trac front tires.

X _____

20 x 10-1 0, 4-ply rating, Turf Trac rear tires.

X _____

BRAKES:

Dynamic through hydrostatic transmission service brake.

X _____

Hand actuated over center, drum type parking brake.

X _____

SEAT:

Deluxe

X _____

WEIGHT:

2200 lbs. (1100kg) with cutting units.

X _____

WARRANTY:

Two (2) year limited warranty.

X _____

CERTIFICATION:

Complies with ANSI B71.4-1999 with required 50-pound rear ballast.

X _____

CUTTING DECKS

TYPE:

Three (3) Contour Plus single blade chambers with rear roller on each deck. Sidewinder system allows decks to slide right and left 12" (30.5 cm) of center, 24" (61 cm) total travel.

X _____

✓ **ITEM # 25 – MODEL YEAR, 2014, OR NEWER, RED TORO GROUNDSMASTER 3500-D,
AS SPECIFIED OR EQUAL (CONT'D)**

COMPLIANCE
YES NO

CUTTING DECKS (CONT'D)

WIDTH OF CUT:

68" (173cm), standard.

Deck overhang for trimming is 12" (30.5cm) at 68"

 X _____
 X _____

HEIGHT OF CUT:

.75-4" (1.9-10.2 cm) in .25" (.6cm) increments.

 X _____

MOWING RATE:

Mows up to 4.1 acres/h (1.7 hectares/h) at 6.0 mph (10km/h) (assumes no overlap or stops)

 X _____

CONSTRUCTION:

10 gauge steel constructed chambers with 12 gauge welded reinforcements.

1.5" (3.8cm) square x .25" (.6 cm) wall tube with 7 gauge side supports.

Spindle support 3/16" (.48cm) high-strength steel and 10 gauge exterior channels.

Ductile iron spindle housings with 1.25" (3.2cm) diameter spindle shafts and two (2) greaseable, tapered roller bearings.

 X _____

 X _____

 X _____

 X _____

ANTI-SCALP FEATURES:

6" (15.25 cm) anti-scalp cups on each blade.

 X _____

OPTIONS:

✓ 25a. Mulching kit

✓ 25b. 400 Hour Maintenance kit: Three (3) Oil and hydraulic, and two (2) air, fuel, and fuel/water separator filters.

 X _____

 X _____



✓7 Debris Blower, Toro 600 Model 44536
As Specified, or Equal 1 EA \$ 5250.50 \$ 5250.50

Year, Mfr., Model: _____

Wt./Length/Height/Width: _____

Delivery, A.R.O. _____

Guaranty: _____

Remarks: _____

8 Leaf Blower, Billy Goat Force™ II Model
#F1302H As Specified, or Equal 1 EA \$ NO BID \$ NO BID

Year, Mfr., Model: _____

Fan Blade Size: _____

Delivery, A.R.O. _____

Guaranty: _____

Remarks: _____

OPTIONS

8a Parking Brake Kit, No. 440140 1 EA \$ NO BID \$ NO BID

Delivery, A.R.O.: _____

8b Lock Down Kit, No. 440120 1 EA \$ NO BID \$ NO BID

Delivery, A.R.O.: _____

9 Snow Blower, Ariens Deluxe 28 Model 921022
As Specified, or Equal 1 EA \$ NO BID \$ NO BID

Year, Mfr., Model: _____

Engine Mfr., Model, HP: _____

Delivery, A.R.O. _____

Guaranty: _____

Remarks: _____

✓ 24 Model Year 2014, or newer Red Toro
 Groundsmaster 3280D, 2WD with Recycler
 Deck, Model #30344
 As Specified, or Equal 3 EA \$ 19870.14 \$ 59610.42

Year, Mfr., Model: 2014, Toro, 30344, GM3280-D
 Engine Mfr., Model, HP Kubota, 3-cylinder liquid-cooled diesel, 24.8HP
 Fuel Capacity 11.3 gallons
 Width of Cut 72"
 Delivery, A.R.O. 60 Days
 Warranty: 2 year limited warranty
 REMARKS:

✓ 25 Model Year 2014, or newer Red Toro
 Groundsmaster 3500D,
 As Specified, or Equal 1 EA \$ 32898.37 \$ 32898.37

Year, Mfr., Model: 2014, Toro 30839, GM3500-D
 Engine Mfr., Model, HP Kubota, 3-cylinder, liquide-cooled, diesel, 35HP
 Fuel Capacity 11 gallons
 Width of Cut 68" w/ deck overhang for trimming at 12"
 Delivery, A.R.O. 60 Days
 Warranty: 2 year limited warranty
 REMARKS:

✓ 25a. **OPTIONS:**
 Mulching kit 1 SET \$ 198.00 \$ 198.00

✓ 25b. Delivery, A.R.O.: 60 Days
 400 Hour Maintenance kit 1 SET \$ 94.80 \$ 94.80
 Delivery, A.R.O.: 60 Days

EXCEPTIONS - LIST DIFFERENCES AND EXPLAIN IN DETAIL ON BIDDER'S LETTERHEAD

IF PROPOSING OTHER THAN SPECIFIED, VENDOR SHALL INCLUDE TECHNICAL SPECIFICATIONS AND DESCRIPTIVE LITERATURE WITH BID PROPOSAL

✓ **ITEM #1 - 21" MOWER, HONDA HRC 216 K3 PDA, OR EQUAL**

		<u>COMPLIANCE</u>	
		<u>YES</u>	<u>NO</u>
Engine	GSV160	✓	_____
Deck Material	Heavy Duty 15 ga Steel	✓	_____
Cutting Width	21"	✓	_____
Mowing Height Range	¾"-4"	✓	_____
Mowing Height Adjustments	8	✓	_____
Transmission	None	✓	_____
Ground Speed	N/A	✓	_____
Starter	Recoil	✓	_____
Choke System	Manual	✓	_____
Drive	None	✓	_____
Handle	1" Steel Tube	✓	_____
Steel Deck Guards	Standard	✓	_____
Wheels	9" Nexite	✓	_____
Ball Bearing Wheels	All	✓	_____
Standard Functions	3 in 1 Capable: Standard Mulch/Bag, Optional Side Discharge	✓	_____
Bag	Standard	✓	_____
Bag Capacity (bushels)	2.5	✓	_____
Blade(s)	Twin blades (Microcut)	✓	_____
Blade Control	Flywheel Brake	✓	_____
Side/Rear Discharge	Rear Mount Optional	✓	_____
Dry Weight	97 lbs.	✓	_____
Operating Weight	100 lbs.	✓	_____
Commercial Warranty	Two (2) years engine, One (1) year all other components	✓	_____

✓ **ITEM #2 - WALKER MT 23 HP GHS TRACTOR, OR EQUAL, WITH FRONT MOUNT CAPABILITIES FOR ALL OPTIONS, TRACTOR ONLY**

ENGINE

Manufacturer/Model:	Kohler CH23	✓	_____
Displacement:	675 cc (41 cu. in.)	✓	_____
HP/RPM:	23@3600	✓	_____
Max Torque (ft-lbs.):	37.9@2400	✓	_____
Fuel:	Unleaded Gasoline	✓	_____
Fuel Capacity (U.S. Gal):	4.7	✓	_____
Muffler:	Engine Tuned (Lo-Tone)	✓	_____
Cooling System:	Air	✓	_____
Lubrication System:	Full Pressure with Filter	✓	_____

✓ ITEM #2 - WALKER MT 23 HP GHS TRACTOR, OR EQUAL, WITH FRONT MOUNT CAPABILITIES FOR ALL OPTIONS, TRACTOR ONLY (CONT'D)

COMPLIANCE
YES NO

ELECTRIC SYSTEM

Battery:	12 volt DC	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Charging System:	15 Amp alternator	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ignition:	Electronic Magneto	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Starter:	12-volt electric rear gear type, key operated	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Interlock Switch:	Ignition lockout by seat switch, transmission Neutral and blade clutch	<input checked="" type="checkbox"/>	<input type="checkbox"/>

TRACTOR DRIVE

Transmission:	Dual hydrostatic Eaton Model 7, each wheel independently driven	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steering:	Two levers (one for each wheel) controlling speed and direction (forward/reverse)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Forward Speed Control:	Precision friction lock lever cruise control with neutral park position	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Parking Brake:	Pin locked in transmission	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Final Drive:	Gas drive axle	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ground Speed (MPH):	7 MPH (infinitely variable forward or reverse)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Turning Radius:	Zero	<input checked="" type="checkbox"/>	<input type="checkbox"/>

GRASS HANDLING SYSTEM

4" x 10 1/2"	Rebuildable Cast iron blower	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Max. Blower Speed:	3600 RPM	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Grass Catcher Capacity:	10 bushel	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Full Signal:	12 volt horn operated by oscillating fan switch on grass delivery spout	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Powerfill:	Oscillating delivery spout spreads material throughout interior of catcher	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear center discharge		<input checked="" type="checkbox"/>	<input type="checkbox"/>

TIRE SIZE

Deck Caster Wheel:	2.80/2.50-4 pneumatic (4-ply)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Drive:	18 x 9.50 x 8 (4-ply)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Rear:	13 x 6.50-6 (4-ply)	<input checked="" type="checkbox"/>	<input type="checkbox"/>

DIMENSION (TRACTOR AND MOWER)

42" GHS mower (in) 44 1/2 H x 43W x 89L	<input type="checkbox"/>	<input checked="" type="checkbox"/>
---	--------------------------	-------------------------------------

49 x 49 x 91

✓ ITEM #2 - WALKER MT 23 HP GHS TRACTOR, OR EQUAL, WITH FRONT MOUNT CAPABILITIES FOR ALL OPTIONS, TRACTOR ONLY (CONT'D)

COMPLIANCE
YES NO

CURB WEIGHT

740 lbs.

786

WARRANTY

Three (3) year on gear and drive train (after first year pro-rated on 3,000 hrs.)

Three (3) year on hydrostatic transmission (after first year pro-rated on 3,000 hours)

One (1) year on remaining tractor

OPTIONS:

✓ 2a. TRADE-IN: (DEDUCT)

The following equipment to be taken toward the first unit purchased by the County:

Walker Mower, 20-23hp ghs, 42" cutting deck, center discharge.

This equipment can be inspected by contacting Joseph LaManna at 732-575-9641.

✓ 2b. 42" Rear Center Discharge Tilt Cutting Deck, DGHS42/TU

MOWER DECK:

Cutting Width (in.): 42/52

Cutting Height, adjustable (in.): 1 to 4, 1/2" increments

Blades: 20" or 22" Twin blade (RH and LH rotation) 1566 Tempered steel (three LH blades on 54SD deck)

Max Blade Speed: 2900 RPM (16700 FPM with 22" blade)

Blade Drive: Positive PTO Drive shaft with two high speed U-joints and timed gear drive

Blade Clutch & Brake: Manual belt tightener with band brake, clutch and brake, switch operated

Deck Suspension: Torsion flex frame with caster wheels and counterweight springs

Frame/Body: All welded unitized steel frame/14 ga. steel body shell

Mower Deck: 11 ga. welded steel

GHS Catcher & Chutes: Molded gross-linked polyethylene (high impact material, UV stabilized)

Seat: Contour-molded with nylon backed vinyl cover and integral foam cushion

✓ **ITEM #2 - WALKER MT 23 HP GHS TRACTOR, OR EQUAL, WITH FRONT MOUNT CAPABILITIES FOR ALL OPTIONS, TRACTOR ONLY (CONT'D)**

COMPLIANCE
YES **NO**

OPTIONS: (CONT'D)

✓ 2c. Quick Hitch Implement System	JH6620	✓	_____
✓ 2d. 47" Sweep Broom (Requires Implement System)	RB6650	✓	_____
✓ 2e. Snow Blower Operator Cab, Fabric with Wipers & Defroster	SC8650	✓	_____
✓ 2f. 36" Snow Skids for Walker Snow Blower	PT #5610	✓	_____
✓ 2g. Two-Stage Snow Blower (Requires Implement System)	SB6670	✓	_____
✓ 2h. 42" Mulch Deck (Tilt Up)	DHL 42TU	✓	_____
✓ 2i. 46" Dozer Blade	DB 6660	✓	_____

✓ **ITEM #3 - WALK BEHIND EDGER, TANAKA TLE 600, OR EQUAL**

Solid steel drive shaft, height adjustment system, heavy-duty two stage air filtration system		✓	_____
Blade Size:	10"	✓	_____
3" cut depth		✓	_____
50cc		✓	_____
2.5 hp two stroke		✓	_____
Dry Weight:	54 lbs.	✓	_____
Two (2) year warranty		✓	_____
EPA Phase II compliant		✓	_____

✓ **ITEM #4 - LINE TRIMMER, RED MAX BCZ 2650S, OR EQUAL**

Weight:	11.6 lbs.	✓	_____
Engine:	Pro-GZ25N Strato charged	✓	_____
Displacement:	25.4 cm ³	✓	_____
Carburetor:	Diaphragm w/purge pump	✓	_____
Horsepower:	1.2	✓	_____
Bore & Stroke:	34M x 28M	✓	_____
Ignition:	Solid State	✓	_____
Clutch:	Centrifugal	✓	_____
Fuel Capacity:	22 oz. (.65 liter)	✓	_____
Cutting Head:	4"	✓	_____
Muffler:	Quiet tone with guard	✓	_____
Drive Shaft:	Straight solid shaft w/ splined ends	✓	_____
To meet all EPA Pollution Standards for Phase II/Carb Tier II		✓	_____

✓ **ITEM #5- BACKPACK BLOWER, RED MAX EBZ8500/RH, NO SUBSTITUTIONS**

		<u>COMPLIANCE</u>	
		<u>YES</u>	<u>NO</u>
Engine:	Strato 75.6 cm ³	✓	_____
Weight:	24.7 lbs	✓	_____
Horsepower:	4.4	✓	_____
Air Speed:	206 MPH	✓	_____
Air Volume:	908 CFM	✓	_____
Fuel Capacity:	77.77 fl. oz	✓	_____
Emission Durability:	300 hrs.	✓	_____

✓ **ITEM #6 – HAND HELD BLOWER, RED MAX HB281, NO SUBSTITUTIONS**

Engine:	28 cc, 2 stroke	✓	_____
Weight:	9.4 lbs	✓	_____
Horse Power:	1.1	✓	_____
Air Speed:	170 MPH	✓	_____
Fuel Capacity:	16.9 OZ	✓	_____
Air Flow in Pipe:	425 CFM	✓	_____
Air Flow in Housing:	470 CFM	✓	_____
Standard Warranty	2 Years	✓	_____

ITEM #7 – DEBRIS BLOWER, TORO 600 MODEL 44536, OR EQUAL

Air Flow:	9324 CFM, 153 mph	_____	_____
Fan Speed:	1173 rpm @ 540 PTO input	_____	_____
Outlet Area:	100 Square inches	_____	_____
Directional Control:	Deflector chute for 180 degree diversion as standard rotational control of diversion gate, just behind 3-point hitch.	_____	_____
Caster Wheels:	Two (2) 13x5-6 pneumatic rubber tires	_____	_____
Height Adjustment:	0-1.5" adjustable in .5" increments	_____	_____
Turf Protection:	16" long, 4" diameter turf roller behind fan housing. 8" long, 4" diameter turf roller under deflector chute. Beveled skid plate under deflector chute.	_____	_____
Ground Clearance:	Determined by turf tractor, 3 point hitch and caster wheels.	_____	_____
Fan:	Radial design with 27" diameter center disc, 8 blades, outer diameter 36".	_____	_____
Fan Housing:	Split Housing, upper and lower. Upper housing – 12 gauge steel front and rear plates flanged at separation seam with 12 gauge steel rolled and flanged blower band. Lower housing – 10 gauge steel front and rear plates flanged at separation seam with 12 gauge and blower band.	_____	_____

ITEM #7 – DEBRIS BLOWER, TORO 600 MODEL 44536, OR EQUAL (CONT'D)

		<u>COMPLIANCE</u>	
		<u>YES</u>	<u>NO</u>
Drive:	Belt drive 4-5VX. Power Source: 30 PTO hp turf tractor with a 3-point hitch and 540 PTO.	_____	_____
Weight:	500 lbs.	_____	_____
Mounting:	Category one and two 3-point hitch of any tractor in the 30 PTO hp range with a 3-point hitch and 540 PTO.	_____	_____
Dimensions:	Length: 49", Width: 59", Height: 46"	_____	_____

✓ **ITEM #8 – LEAF BLOWER, BILLY GOAT FORCE™ II MODEL #F1302H, OR EQUAL**

Model No.:	F1302H – 13.0 HP Honda GX	✓	_____
Front Wheel:	10" x 3" pneumatic	✓	_____
Rear Wheels:	13" x 5" pneumatic	✓	_____
Engine Base:	12 gauge steel, robotically welded	✓	_____
Discharge Size:	5"	✓	_____
Unit Weight:	160 lbs.	✓	_____
Dimensions:	33" L x 30" W x 35" H	✓	_____

✓ **OPTIONS:**

✓ 8a. Parking Brake Kit, No. 440140	✓	_____
✓ 8b. Lock Down Kit, No. 440120	✓	_____

ITEM #9 – SNOW BLOWER, ARIENS DELUXE 28 MODEL 921022, OR EQUAL

Engine:	250cc 4-cycle, Briggs and Stratton	_____	_____
Speeds:	6 forward/2 reverse	_____	_____
Fuel Capacity:	3 liters	_____	_____
Elect. Start:	Standard with Recoil	_____	_____
Drive System:	Disc-O-Matic	_____	_____
Headlights:	Standard, Halogen	_____	_____

✓ **ITEM #10 – HEDGE TRIMMER, RED MAX CHTZ 2460L, OR EQUAL**

Blade Type:	Double	✓	_____
Blade Length:	30"	✓	_____
Engine Size:	23.6 cc	✓	_____
Engine Type:	Strato-Charged®	✓	_____
Horse Power:	1.14	✓	_____
Dry Weight:	13.3 lbs.	✓	_____
Fuel Capacity:	15.9 fl. oz.	✓	_____
Warranty:	Two (2) Yrs.	✓	_____

✓ ITEM #11 – BRUSH CUTTER, BILLY GOAT OUTBACK BC2403H, OR EQUAL

		<u>COMPLIANCE</u>	
		<u>YES</u>	<u>NO</u>
Model No.:	BC2403H – 13 HP Honda GXV	_____	_____ ✓
Drive System		_____	_____
Transaxle:	3 forward/1 reverse with limited slip feature	✓	_____
Blade Clutch:	Blade brake/clutch	✓	_____
Max. Slope:	20°	✓	_____
Deck Width:	27.5"	_____	_____ ✓
Cut Width:	24"	_____	_____ ✓
Cut Height:	Saplings up to 2" in diameter	✓	_____
Wheels Rear:	16" diameter with puncture sealant	✓	_____
Unit Weight:	269 lbs.	_____	_____ ✓
Dimensions:	82.5" L (Overall) x 27.5" W x 43" H	_____	_____ ✓

✓ ITEM #12– GENERATOR, HONDA EU3000 IS SUPERQUIET, 4 WHEELED MODEL DB58, OR EQUAL

Engine:	6.5 HP	✓	_____
	Single cylinder	✓	_____
	OV air cooled	✓	_____
Displacement:	196 cc.	✓	_____
AC Output:	120V, 3000 watt max.	✓	_____
DC Output:	12V, 144 watt	✓	_____
Receptacles:	20A 125V Duplex	✓	_____
	30A 125V Locking Plug	✓	_____
Fuel capacity:	3.4 gal.	✓	_____
Approx. 7.2 hrs. of run time on full tank @ rated load		✓	_____
Dry WT:	134 lbs.	✓	_____
Dimensions:	25.8" x 18.9" x 22.4"	✓	_____
Commercial Warranty:	3 yrs.	✓	_____

✓ ITEM # 13 – GENERATOR, HONDA EB5000XK3, NO SUBSTITUTIONS

Engine:	Honda iGX390	✓	_____
Displacement:	389cc	✓	_____
AC Output:	120/240V 5000W max.	✓	_____
Receptacles:	20A 125V Duplex (2)	✓	_____
	30A 125V Locking Plug	✓	_____
	30A 125/250V Locking Plug	✓	_____
Fuel Capacity:	6.2 gal.	✓	_____
Run Time per Tankful:	8.1 hrs. @ rated load, 11.2 hrs @ ½ load	✓	_____
Dry Weight:	214 lbs.	✓	_____
Commercial Warranty:	3 years	✓	_____
With Standard Wheel Kit		✓	_____

✓ ITEM # 14 – TELESCOPING POWER PRUNER, ECHO PPT-266H, OR EQUAL

		<u>COMPLIANCE</u>	
		<u>YES</u>	<u>NO</u>
Engine Displacement:	25.4 cc	✓	_____
Carburetor (w/ purge pump):	Rotary Valve-Diaphragm	✓	_____
Fuel Capacity:	16.4 fl. oz.	✓	_____
Oil Capacity:	7.6 fl. oz.	✓	_____
Length Collapsed:	77 in.	✓	_____
Length Extended:	95 in.	✓	_____
Optional Extension to be included:	4 ft.	✓	_____
Bar Length:	12 in.	✓	_____
Dry Weight (w/o bar and chain):	15.1 lbs.	✓	_____
Commercial Warranty:	2 years	✓	_____
Shoulder Strap Included		✓	_____
Side-access Chain Tensioner		✓	_____
Adjustable auto oiler		✓	_____
Two (2) guide bar studs		✓	_____

✓ ITEM #15 – TELESCOPING POLE PRUNER, STIHL HT101, OR EQUAL

Automatic chain oiling, side access chain tensioner.		✓	_____
Displacement:	1.9 cu. in., 31.4cc	✓	_____
Engine:	Stihl 4-MIX®	✓	_____
Engine Power:	1.05 Kw	✓	_____
Weight with Cutting Attachment:	16.3 lbs.	✓	_____
Fuel Capacity:	18.0 oz.	✓	_____
Chain Oil Capacity:	7.4 oz.	✓	_____
Oilomatic® Chain:	3/8" PMM ³ , 12" bar and chain	✓	_____
Shaft Length:	7'6" to 11'6"	✓	_____

✓ ITEM #16 – CHAIN SAW, STIHL MS362 (COMPLETE UNIT), OR EQUAL

Advanced anti-vibration system, pre-separation air filtration system to increase filter servicing intervals, IntelliCarb™ compensating carburetor, decompression valve, side access chain tensioner, and toolless fuel and oil caps with retainers.		✓	_____
Displacement:	3.6 cu. in.	✓	_____
Engine Power:	3.4 kW	✓	_____
Weight (power head only):	13 lbs., flush-cut	✓	_____
Fuel Capacity:	20.3 oz.	✓	_____
Chain Oil Capacity:	11 oz.	✓	_____
Oilomatic® Chain:	3/8" RS3	✓	_____
Guide Bar Length:	20"	✓	_____
Warranty:	90 days commercial	✓	_____

✓ **ITEM#17 -CHAIN SAW, HUSQVARNA 338XPT, AS SPECIFIED**

COMPLIANCE
YES **NO**

Cylinder Displacement	39 cc	✓	_____
Cylinder Bore	1.57 inch	✓	_____
Cylinder Stroke	1.22 inch	✓	_____
Power Output	2.3 hp	✓	_____
Maximum Power Speed	9600 rpm	✓	_____
Ignition System	SEM AM50	✓	_____
Ignition Module Air Gap	0.01"	✓	_____
Idling Speed	2800 rpm	✓	_____
Spark Plug	Champion RCJ7Y, NGK BPMR7A	✓	_____
Electrode Gap	0.02"	✓	_____
Oil Tank Volume	0.32 US pint	✓	_____
Oil Pump Type	Adjustable flow	✓	_____
Oil Pump Capacity	5-9ml/min.	✓	_____
Chain Pitch	$\frac{3}{8}$ "	✓	_____
Recommended Bar Length, Min-Max	12"-16"	✓	_____
Chain Speed at Max Power	60.04 fts	✓	_____
Bar Mount	Small	✓	_____
Equivalent Vibration Level (ahv, eq)			
Front/Rear Handle	3/3.5 m/s ²	✓	_____
Sound Pressure Level at Operators Ear	100 dB (A)	✓	_____
Sound Power Level, Guaranteed (LWA)	112 dB(A)	✓	_____
Weight (excl. cutting equipment)	7.7 lbs	✓	_____

✓ **ITEM#18 -CHAIN SAW, HUSQVARNA 562XP, AS SPECIFIED**

Cylinder displacement	59.8 cc	✓	_____
Cylinder bore	1.81 inch	✓	_____
Cylinder stroke	1.42 inch	✓	_____
Power output	4.7 hp	✓	_____
Maximum power speed	9600 rpm	✓	_____
Maximum recommended engine speed	14000 rpm	✓	_____
Ignition system	SEM DM61	✓	_____
Ignition module air gap	0.01"	✓	_____

✓ **ITEM#18 -CHAIN SAW, HUSQVARNA 562XP, AS SPECIFIED (CONT'D)**

		<u>COMPLIANCE</u>	
		<u>YES</u>	<u>NO</u>
Idling speed	2800 rpm	✓	_____
Spark plug	NGK CMR6H	✓	_____
Electrode gap	0"	✓	_____
Oil tank volume	0.7 US pint	✓	_____
Oil pump capacity	6-15 ml/min	✓	_____
Chain pitch	3/8"	✓	_____
Recommended bar length, min-max	15"-28"	✓	_____
Chain speed at max power	69.9 fts	✓	_____
Bar mount	Large	✓	_____
Exhaust emissions (HC average)	56 g/kWh	✓	_____
Exhaust emissions (CO average)	241 g/kWh	✓	_____
Exhaust emissions (NOx average)	4.8 g/kWh	✓	_____
Exhaust emissions (CO ₂ average)	802 g/kWh	✓	_____
Equivalent vibration level (ahv,eq) front / rear handle	2.7/3.2 m/s ²	✓	_____
Sound pressure level at operators ear	106 dB(A)	✓	_____
Sound power level, guaranteed (LWA)	118 dB(A)	✓	_____
Weight (excl. cutting equipment)	12.57 lbs	✓	_____

✓ **ITEM #19 – BIKE HANDLE TRIMMER/BRUSH CUTTER, STIHL FS110, OR EQUAL**

Stihl 4-MIX® Engine , meets EPA emission requirements, Auto Cut® cutting head, lightweight.		✓	_____
Displacement:	1.9 cu. in.	✓	_____
Engine Power:	1.4 bhp	✓	_____
Weight:	12.8 lbs. (without cutting attachment or deflector)	✓	_____
Fuel Capacity:	18 oz.	✓	_____

✓ **ITEM #20 MINI TILLER, HONDA FG110, OR EQUAL**

Tiller Type:	Mini	✓	_____
Tilling Width:	9"	✓	_____
Tine Diameter:	8"	✓	_____
Engine:	Honda GX25	✓	_____
Displacement:	25cc	✓	_____
Air Filter:	semi-dry	✓	_____
Fuel Capacity:	0.60 qt.	✓	_____
Transmission Speeds:	1 – forward	✓	_____

✓ ITEM #20 MINI TILLER, HONDA FG110, OR EQUAL (CONT'D)

COMPLIANCE
YES NO

Tine Speed @max engine speed:	294 rpm	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Transmission Type:	worm gear	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dimensions (LxWxH)	40.8" x 14.4" x 39.4"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dry Weight:	24.9 lbs. with drag bar (26.8 lbs. with wheels)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Commercial Warranty:	12 months	<input checked="" type="checkbox"/>	<input type="checkbox"/>

OPTIONS:

<input checked="" type="checkbox"/> 20a. Aerator	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/> 20b. Edger	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/> 20c. Digging Tines	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/> 20d. Dethatcher	<input checked="" type="checkbox"/>	<input type="checkbox"/>

✓ ITEM #21 - LAWN MOWER, HONDA HRR216K9VKA, OR EQUAL

Engine:	GCV160	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Deck Material:	Steel 16 ga	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Cutting Width:	21"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mowing Height Range:	1 1/8 - 4"	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mowing Height Adjustments:	6	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Transmission:	Self propelled, variable speed Smart Drive	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ground Speed:	0 to 4.0 mph	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Starter:	Recoil	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Choke System:	Automatic	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Drive:	Belt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Handle:	1" Steel Tube	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Handle Height Positions:	2	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Wheels:	8" Plastic	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ball Bearing Wheels:	Rear	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Standard Functions:	3 in 1 - mulch, bag, and discharge	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bag:	Standard	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Bag Capacity (bushels):	2.4	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blade(s):	Twin Blades (MicroCut)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Blade Control:	Flywheel Brake	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Side/Rear Discharge:	Rear Standard	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Dry Weight:	80 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Operating Weight:	83 lbs.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Commercial Warranty:	90 days	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Honda Auto Choke System		<input checked="" type="checkbox"/>	<input type="checkbox"/>

OPTIONS (CONT'D)

✓2c	Quick Hitch Implement System, JH6620	2	EA	\$991.63	\$1983.26
	Delivery, A.R.O.: <u>7 Days</u>				
✓2d	47" Sweep Broom (Requires Implement System), RB6650	1	EA	\$2824.53	\$2824.53
	Delivery, A.R.O.: <u>7 Days</u>				
✓2e	Snow Blower Operator Cab, Fabric with Wipers & Defroster, SC8650	2	EA	\$1586.12	\$3172.24
	Delivery, A.R.O.: <u>7 Days</u>				
✓2f	36" Snow Skids for Walker Snow Blower, PT#5610	5	EA	\$26.20	\$131.00
	Delivery, A.R.O.: <u>7 Days</u>				
✓2g	Two-Stage Snow Blower (Requires Implement System), SB6670	2	EA	\$2264.50	\$4529.00
	Delivery, A.R.O.: <u>7 Days</u>				
✓2h	42" Mulch Deck (Tilt Up), DHL 42TU	1	EA	\$1898.13	\$1898.13
	Delivery, A.R.O.: <u>7 Days</u>				
✓2i	46" Dozer Blade, DB 6660	1	EA	\$702.44	\$702.44
	Delivery, A.R.O.: <u>7 Days</u>				
✓3	Walk Behind Edger, Tanaka TLE 600 As Specified, or Equal	3	EA	\$1047.53	\$3142.59

Year, Mfr., Model: 2014 TANAKA TLE 600

Wt./HP/C.I.D.: 34 LBS 2.5 HP 500C

Fuel Capacity: 77.7 OZ

Delivery, A.R.O.: 7 Days

Guaranty: 1 Year

Remarks: AS SPECIFIED

✓ 4 Line Trimmer, Red Max BCZ 2650S
As Specified, or Equal 23 EA \$ 293.47 \$ 6749.81

Year, Mfr., Model: 2014 RED MAX BCZ2650S

Wt./HP/C.I.D.: 11.6 LBS | 1.2HP | 25.4 CID

Fuel Capacity: 22 OZ

Delivery, A.R.O. 7 DAYS

Guaranty: 2 YEARS

Remarks: AS SPECIFIED

✓ 5 Backpack Blower, Red Max EBZ8500/RH
NO SUBSTITUTIONS 15 EA \$ 439.92 \$ 6598.80

Year, Mfr., Model: 2014 RED MAX EBZ8500/RH

Wt./HP/C.F.M.: 24.7 LBS 4.4 HP 908CFM

Fuel Capacity: 77.7 OZS

Delivery, A.R.O. 7 DAYS

Guaranty: 2 YEARS

Remarks: AS SPECIFIED

✓ 6 Hand Held Blower, Red Max HB281
NO SUBSTITUTIONS 12 EA \$ 140.00 \$ 1680.00

Year, Mfr., Model: 2014 RED MAX HB281

Delivery, A.R.O. 7 DAYS

Guaranty: 2 YEARS

Remarks: AS SPECIFIED

7 Debris Blower, Toro 600 Model 44536
As Specified, or Equal 1 EA \$ _____ \$ _____

Year, Mfr., Model: NO BID

Wt./Length/Height/Width: _____

Delivery, A.R.O. _____

Guaranty: _____

Remarks: _____

✓8 Leaf Blower, Billy Goat Force™ II Model
#F1302H As Specified, or Equal 1 EA \$ 1254.33 \$ 1254.33

Year, Mfr., Model: 2014 BILLY GOAT F1302H

Fan Blade Size: 17 INCH FAN BLADE

Delivery, A.R.O. 7 DAYS

Guaranty 2 yrs engine 2 years blower 2 years housing

Remarks: AS SPECIFIED

OPTIONS

✓8a Parking Brake Kit, No. 440140 1 EA \$ 55.00 \$ 55.00

Delivery, A.R.O.: 7 DAYS

✓8b Lock Down Kit, No. 440120 1 EA \$ 70.00 \$ 70.00

Delivery, A.R.O.: 7 DAYS

9 Snow Blower, Ariens Deluxe 28 Model 921022
As Specified, or Equal 1 EA \$ _____ \$ _____

Year, Mfr., Model: NO BID

Engine Mfr., Model, HP: _____

Delivery, A.R.O. _____

Guaranty: _____

Remarks: _____

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓10	Hedge Trimmer, Red Max CHTZ2460L As Specified, or Equal	7	EA	\$381.75	\$2672.25

Year, Mfr., Model: 2014 REDMAX CHTZ2460L

Engine: 23.6 CC

Delivery, A.R.O. 7 DAYS

Guaranty: 2 YEARS.

Remarks: AS SPECIFIED

✓11	Brush Cutter, Billy Goat Outback BC2403H As Specified, or Equal	1	EA	\$2194.49	\$2194.49
-----	--	---	----	-----------	-----------

Year, Mfr., Model: 2014 BC2403H

Engine Mfr., Model, HP: HOND GXV370 388CC

Delivery, A.R.O. 7 DAYS

Guaranty: 1 YEAR

Remarks: BC2403H NO LONGER MANUFACTURED

✓12	Generator, Honda EU3000 IS SUPERQUIET, 4 Wheeled Model DB58 As Specified, or Equal	7	EA	\$1787.00	\$12509.00
-----	--	---	----	-----------	------------

Year, Mfr., Model: 2014 HONDA EU3000 IS SUPER QUIET

Engine: HONDA GX200 389CC

Delivery, A.R.O. 7 DAYS

Guaranty: 3 YEARS

Remarks: AS SPECIFIED

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 13	Generator, Honda EB5000XK3 NO SUBSTITUTIONS	8	EA	\$1597.00	\$12776.00

Year, Mfr., Model: 2014 Honda EB5000XK3

Engine: Honda GX390 389CC

Delivery, A.R.O. 7 Days

Guaranty: 3 YEARS

Remarks: AS SPECIFIED

✓ 14	Telescoping Power Pruner, Echo PPT-266H As Specified, or Equal	3	EA	\$539.00	\$1617.00
------	---	---	----	----------	-----------

Year, Mfr., Model: 2014 Echo PPT-266H

Engine: ECHO 25.4 CC

Delivery, A.R.O. 7 Days

Guaranty: 2 YEARS

Remarks: AS SPECIFIED

✓ 15	Telescoping Pole Pruner, Stihl HT101 As Specified, or Equal	21	EA	\$435.00	\$9135.00
------	--	----	----	----------	-----------

Year, Mfr., Model: 2014 Stihl HT101

Engine: Stihl 31.4 CC

Delivery, A.R.O. 7 Days

Guaranty: 2 YEARS

Remarks: AS SPECIFIED

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 16	Chain Saw, Stihl MS362 (Complete Unit) As Specified, or Equal	21	EA	\$498.77	\$10474.17

Year, Mfr., Model: 2014 Stihl MS362
 Engine: Stihl 59cc
 Delivery, A.R.O. 7 Days
 Guaranty: 6 months
 Remarks: AS SPECIFIED

✓ 17	Chain Saw, Husqvarna 338XPT As Specified	12	EA	\$399.99	\$4799.88
------	---	----	----	----------	-----------

Year, Mfr., Model: 2014 HUSQVARNA 338XPT
 Engine: HUSQVARNA 39cc
 Delivery, A.R.O. 7 Days
 Guaranty: 1 YEAR
 Remarks: AS SPECIFIED

✓ 18	Chain Saw, Husqvarna 562XP As Specified	12	EA	\$595.26	\$7143.12
------	--	----	----	----------	-----------

Year, Mfr., Model: 2014 HUSQVARNA 562XP
 Engine: HUSQVARNA 59.8 cc
 Delivery, A.R.O. 7 Days
 Guaranty: 1 YEAR
 Remarks: AS SPECIFIED

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓19	Bike Handle Trimmer/Brush Cutter, Stihl FS110, As Specified, or Equal	20	EA	\$304.27	\$6085.40

Year, Mfr., Model: 2014 Stihl FS110

Engine: Stihl 31.4cc

Delivery, A.R.O.: 7 Days

Guaranty: 1 YEAR

Remarks: AS SPECIFIED

✓20	Mini Tiller, Honda FG110 As Specified, or Equal	1	EA	\$888.27	\$888.27
-----	--	---	----	----------	----------

Year, Mfr., Model: HONDA FG110

Delivery, A.R.O.: 7 Days

Guaranty: 1 YEAR

Remarks: AS SPECIFIED

OPTIONS

✓20a	Aerator	1	EA	\$57.94	\$57.94
------	---------	---	----	---------	---------

Delivery, A.R.O.: 7 Days

✓20b	Edger	1	EA	\$33.15	\$33.15
------	-------	---	----	---------	---------

Delivery, A.R.O.: 7 Days

✓20c	Digging Tines	1	EA	\$104.37	\$104.37
------	---------------	---	----	----------	----------

Delivery, A.R.O.: 7 Days

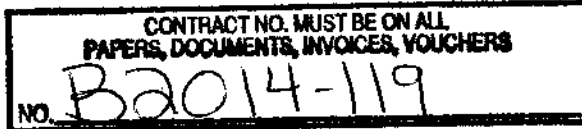
✓20d	Dethatcher	1	EA	\$192.00	\$192.00
------	------------	---	----	----------	----------

Delivery, A.R.O.: 7 Days

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓21	Lawn Mower, Honda HRR216K9VKA As Specified, or Equal	2	EA	\$237.12	\$ 674.24
	Year, Mfr., Model: <u>2014 HONDA HRR216K9VKA</u>				
	Engine: <u>HONDA GCV160 9.8 CID</u>				
	Delivery, A.R.O.: <u>7 DAYS</u>				
	Guaranty: <u>1 YEAR</u>				
	Remarks: <u>AS SPECIFIED</u>				
22	Zero Turn Mower, Kubota Model ZD331P-60 As Specified, or Equal	4	EA	\$ 11660.84	\$ 46643.36
	Year, Mfr., Model: <u>2014 ZD331P-60</u>				
	Engine: <u>Kubota D1105-E3-ZD-2</u>				
	Delivery, A.R.O.: <u>7 DAYS</u>				
	Guaranty: _____				
	Remarks: <u>ZD331P-60 NO LONGER IN PRODUCTION</u>				
23	Utility Vehicle, Kubota RTV1100W Orange As Specified, or Equal	2	EA	\$16162.00	\$ 32324.00
	Year, Mfr., Model: <u>2014 RTVX-1100CW-T</u>				
	Engine: <u>Kubota D1105 3cyl 1685cc</u>				
	Delivery, A.R.O.: <u>7 DAYS</u>				
	Guaranty: _____				
	Remarks: <u>RTV1100W NO LONGER AVAILABLE</u>				

OPTIONS

23a	25 x 10-12 ATV, 6 Ply, Front Set of Tires	1	SET	\$ 250.00	\$ 250.00
	Delivery, A.R.O.: _____				
23b	25 x 10-12 HDWS, 6 Ply, Front Set of Tires	1	SET	\$ 250.00	\$ 250.00
	Delivery, A.R.O.: _____				
23c	25 x 11-12 ATV, 6 Ply, Rear Set of Tires	1	SET	\$ 250.00	\$ 250.00
	Delivery, A.R.O.: _____				
23d	25 x 10-12 HDWS, 6 Ply, Rear Set of Tires	1	SET	\$ 250.00	\$ 250.00
	Delivery, A.R.O.: _____				



RESOLUTION

October 15, 2014

WHEREAS, on August 26, 2014, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

F&E Trading, LLC
245 Belmont Drive
Somerset, NJ 08873
(732) 357-2440

Mack Camera & Video Service
200 Morris Avenue
Springfield, NJ 07081
(973) 467-2291

VSA, Inc.
6929 Seward Ave.
Lincoln, NE 68507
(800) 888-2140

Name and Address of Bidder

Troxell Communications, Inc.
521 Berlin-Cross Keys Road
PMB #172
Sicklerville, NJ 08081
(856) 261-6570

Adorama Corporation
42 West 18th Street
New York, NY 10011
(212) 741-0401 X 2119

Star Data /OPG Co.
PO Box 688
Ramsey, NJ 07446
(914) 261-2200

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, F&E TRADING, LLC; TROXELL COMMUNICATIONS, INC; MACK CAMERA & VIDEO SERVICE; ADORAMA CORPORATION; VSA, INC. and STAR DATA /OPG CO. No Bids were received for Items No. 30 and 33. Recommendation is made to not award items 7, 21, 29, 34, 41, 42, 46, 49, 53, 54, 73, 79 and 91. Items No. 30, 33, 34, and 42, will not be rebid, as they are no longer needed. Items No. 7, 21, 29, 41, 46, 49, 53, 54, 73, 79 and 91, will be rebid with revised specifications.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Photographic, Audio and Visual Equipment and Supplies for the County of Ocean, for the contract period from date of award through October 14, 2015, a period of one (1) year, or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

A. F&E TRADING LLC for ninety (90) items, to wit:

ITEMS NO. 4, 6, 8, 9, 12, 13, 14, 15, 16, 17, 18, 20, 22, 23, 27, 32, 35, 37, 44, 55, 58, 59, 60, 63, 65, 66, 67, 68, 69, 70, 74, 75, 76, 77, 80, 81, 82, 83, 84, 87, 88, 89, 90, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140 and 141.

For a Section IX (items 112-141) Total Lump Sum of \$9,158.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. TROXELL COMMUNICATIONS, INC. for five (5) items, to wit:

ITEMS NO. 2, 24, 28, 50 and 64.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. MACK CAMERA & VIDEO SERVICE for two (2) items, to wit:

ITEMS NO. 1 and 11.

This vendor has extended this contract to County Cooperative Contract System Participants.

D. ADORAMA CORPORATION for eighteen (18) items, to wit:

ITEMS NO. 10, 19, 25, 26, 31, 47, 48, 52, 56, 57, 62, 71, 72, 78, 85, 86, 92 and 110.

E. VSA, INC. for one (1) item, to wit:

ITEM NO. 45.

This vendor has extended this contract to County Cooperative Contract System Participants.

F. STAR DATA /OPG CO. for ten (10) items, to wit:

ITEMS NO. 3, 5, 36, 38, 39, 40, 43, 51, 61 and 111.

This vendor has extended this contract to County Cooperative Contract System Participants.

2. The acceptance made in Paragraph 1. A. through F. inclusive, is made with the understanding that the successful bidders will enter into written contracts for the faithful performance of their bid.

3. Payments for the materials and equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2014-119.

5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Bridge Department, County Clerk, Extension Service, Fire Marshall (Lakewood), Juvenile Services, County Director of Parks and Recreation, Prosecutors Office, Public Information, Sheriff's CIU, Sheriff's Emergency Management and the successful bidders.

Proposal for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.
 - YES - NO

FOR PROPER EVALUATION, BIDDER MUST IDENTIFY ALL ITEMS BID BY MANUFACTURER AND PRODUCT NAME AND/OR NUMBER. FAILURE TO IDENTIFY PRODUCT WILL BE REASON FOR REJECTION OF BID

PRICE SCHEDULE

Item #	Description	Manufacturer (Required)	Product Name	Manufacturer Part No. (Required)	Delivery A.P.O.	Est. Qty.	Unit of Measure	Unit Price	Total Price
SECTION 1 - BATTERIES									
1	Batteries, Lithium, 3V (Vaita or Equal), CR123A	AIM Sports	CR123A		15-30 Days	60	EA	\$ 3.50	\$ 210.00
2	Batteries, Promaster BP-511A, 7.4 V / 1500 mAh	Promaster	BP-511A		15-30 Days	32	EA	\$ 50.00	\$ 1,600.00
3	Batteries, Nikon EN-EL3E for D300-D80 Camera	Nikon	25334		15-30 Days	24	EA	\$ 35.00	\$ 840.00
✓4	Batteries, Rechargeable, AA, NI-MH, 2500 mah	General B	AA		15-30 Days	16	EA	\$ 2.00	\$ 32.00
5	Batteries, Rechargeable for Canon EOS 7D Camera, LP-E6	Canon	3347B001		15-30 Days	36	EA	\$ 54.00	\$ 1,944.00
✓6	Batteries, Promaster Rechargeable AA Batteries	Promaster	Pro AA		15-30 Days	37	EA	\$ 6.00	\$ 222.00
7	Batteries, Heavy Duty, AAA 1.5V Alkaline, DRY7501, 24/box	DURACELL Procell	PC2400BKD09		15-30 Days	53	BX	\$ 10.65	\$ 564.45
✓8	Battery Charger, Metz 970 for Flash 76-56	Metz	MZ 70496		15-30 Days	6	EA	\$ 74.00	\$ 444.00

Item #	Description	Manufacturer (Required)	Name and/or No. (Required)	Delivery A.R.O.	Est. Qty.	Unit of Measure	Unit Price	Total Price
✓9	Battery Charger, Promaster AA #4165	Promaster	4165	15-30 Days	12	EA	\$ 69.00	\$ 828.00
10	Nikon Quick Charger MH-18a	Nikon	25327	15-30 Days	2	EA	\$ 40.00	\$ 80.00
✓11	Battery Pack for Nikon D90 Camera	Nikon	25334	15-30 Days	18	EA	\$ 38.00	\$ 684.00
✓12	Battery Pack, Sony NP-F570, 7.2 Volt	Sony	NP-F970	15-30 Days	2	EA	\$ 118.00	\$ 236.00
✓13	Battery Pack, Metz, NIMH 76-56	Metz	MZ 57656	15-30 Days	12	EA	\$ 129.00	\$ 1,548.00
✓14	Battery Pack, Quantum 1+	Quantum Instruments	QB1+	15-30 Days	1	EA	\$ 218.00	\$ 218.00
✓15	Battery Grip, Canon BG-E11 for Canon 5D Mark III NO SUBSTITUTIONS	Canon	5261B001	15-30 Days	4	EA	\$ 279.00	\$ 1,116.00

SECTION II - AUDIO & VIDEO SUPPLIES

✓16	USB Flash Drive, SanDisk 8GB Cruzer USB Stick	SanDisk	SDCZ50-008G-B35	15-30 Days	74	EA	\$ 6.00	\$ 444.00
✓17	Disk, Compact, Sony CDR Media, 700MH, 50/pack	Sony	50CDQ80SB	15-30 Days	21	PACK	\$ 8.00	\$ 168.00
✓18	Disk, Compact, <u>Sony</u> Recordable/CDR #50CDQ22RS, for Maxica 156MB-MCR-156A, 50/pack	Memorex	210MB	15-30 Days	2	PACK	\$ 24.00	\$ 48.00
19	Disc, Compact, Imitation Brand CD-RW, 25 pack	Imitation	CDRW25	15-30 Days	13	PACK	\$ 35.00	\$ 455.00
✓20	DVD-R Archival Gold, Write Once Recordable DVD, 4.7GB storage capacity, up to 8X write speed, 10/pack	Delkin	DDVD-R-SA	15-30 Days	30	PACK	\$ 24.00	\$ 720.00
21	Digital Voice Recorder, Olympus WS-803, USB PC Interface, Built-in 8GB Flash Memory	Olympus	VA06191BU000	15-30 Days	3	EA	\$ 122.00	\$ 366.00
✓22	Digital Voice Recorder, Olympus WS-801, Direct USB Connect, 2GB Internal Memory & Micro SD Compatible	Olympus	VA06141SU000	15-30 Days	3	EA	\$ 56.00	\$ 168.00
✓23	Olympus #WS-821OR Digital Recorder	Olympus	VA06171SU000	15-30 Days	16	EA	\$ 60.00	\$ 960.00

Discontinued Subjected Replacement: Memorex 210 MB 24x 24 Minute Pocket CD-R Mini-Discs 50PK
 Discontinued Replaced by Olympus 8GB WS-823 Digital Recorder

Item #	Description	Manufacturer (Required)	Product Name (Required)	Delivery A.R.O.	Est. Qty	Unit of Measure	Unit Price	Total Price
24	Telephone Recording Device, Olympus #TP-7				12	EA	\$ NO BID	\$ NO BID
25	Olympus TP8 Telephone Pickup Microphone, Model V4571310W000	Olympus	V4571310W000	15-30 Days	20	EA	\$ 13.00	\$ 260.00
26	Sony #ICD-DUX533 Digital Flash Recorder	Sony	ICDUX533BLK	15-30 Days	16	EA	\$ 89.00	\$ 1,424.00
✓27	Sony Model MDRNC7/MDRNC8 Noise Canceling Headphones	Sony	MDRNC8/BLK	15-30 Days	25	EA	\$ 19.00	\$ 475.00
28	Sony Stereo Headphones, Model MDR-210LP	Sony	MDR-210LP	15-30 Days	25	EA	\$ 35.00	\$ 875.00
SECTION III - PHOTOGRAPHIC PAPER AND FILM								
29	Polaroid Type Film, Fuji FP100C, 60/case	Fuji	15435626	15-30 Days	10	CASE	\$ 8.50	\$ 85.00
30	Paper, Color, Fuji Control Strips #15485310, 30 Sheets/Box	Fuji	15485310	NO BID	2	BX	\$ NO BID	\$ NO BID
31	Paper, Fuji # 7105990, Color, Digital, Glossy 10" x 295', NO SUBSTITUTIONS	Fuji	7105990	15-30 Days	8	ROLL	\$ 129.00	\$ 1,032.00
✓32	Paper, Fuji # 7053899, Color Digital, Glossy 5" x 610', NO SUBSTITUTIONS	Fuji	7053899	15-30 Days	20	ROLL	\$ 134.00	\$ 2,680.00
33	Paper, Fuji, Color, Digital, Glossy 4" x 610' Cat. 07053896, NO SUBSTITUTIONS	Fuji	7053896	NO BID	20	ROLL	\$ NO BID	\$ NO BID
34	Photo Paper, HP Laser # Q6607A, 200/Box	HP	Q6607A	Discontinued	12	BX	\$ NO BID	\$ NO BID
✓35	Photo Paper, HP Laser #Q6608A, 8.5 x 11 inch Glossy Color, 100 sheets/box	HP	Q6608A	15-30 Days	5	BX	\$ 16.00	\$ 80.00

Discontinued Replaced by Olympus TP8

Item #	Description	Manufacturer (Required)	Product Name / Model No. (Required)	Delivery A.B.O.	Qty	Unit of Measure	Unit Price	Total Price	
36	Photo Paper - 4" x 6" Hewlett Packard Premium Plus # Q5431A, Gloss Finish, 100 Sheets/Box	HP	Q5431A	Discontinued	22	BX	\$ NO BID	\$ NO BID	
✓37	Photo Paper, 8 1/2" x 11" Hewlett Packard CR671A, Gloss Finish, 25 Sheets/Pack	HP	CR671A	15-30 Days	35	PACK	\$ 13.00	\$ 455.00	
38	Photo Paper, 8 1/2" x 11" Hewlett Packard CR671A, Gloss Finish, 50 Sheets/Pack	HP	CR664A	15-30 Days	52	PACK	\$ 25.00	\$ 1,300.00	
39	Photo Paper - Premium Plus Hewlett Packard - Q5495A, 11" x 17", Gloss Finish, 25 Sheets/Box	HP	Q5495A	Discontinued	19	BX	\$ NO BID	\$ NO BID	
40	Photo Paper, 8 1/2" x 11" Hewlett Packard C7007A, Matte Finish, 100 Sheets/Pack	HP	C7007A	Discontinued	33	PACK	\$ NO BID	\$ NO BID	
SECTION IV - CAMERAS & ACCESSORIES									
41	Camera, Nikon D90	Nikon	25446	15-30 Days	12	EA	\$ 699.00	\$ 8,388.00	
42	Camera, Nikon D300	Nikon	25464	15-30 Days	2	EA	\$ 1,399.00	\$ 2,798.00	
✓43	Camera Nikon D-7000	Nikon	25468	15-30 Days	2	EA	\$ 659.00	\$ 1,318.00	
✓44	Camera, Canon EOS 7D, 18.0 Megapixels, 3.0" LCD HD Video recording, Selectable Video exposure and frame rates mfg # 3814B004	Canon	3814B004	15-30 Days	5	EA	\$ 869.00	\$ 4,345.00	
45	Camera, Canon EOS Rebel T3	Canon	5169B001	15-30 Days	4	EA	\$ 435.00	\$ 1,740.00	
46	Canon PowerShot G15 Digital Camera, 12.1 MP CMOS Sensor, 28-140mm, 5x200M, 3" Rear LCD Monitor	Canon	6350E001	15-30 Days	7	EA	\$ 369.00	\$ 2,583.00	
47	Tripod Manfrotto 190 Aluminum 4 Section M190XPRO4-BH	Manfrotto	MT190XPRO4	15-30 Days	13	EA	\$ 238.00	\$ 3,094.00	

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
48	AC Adapter for Canon PowerShot G15 Camera	Canon	5667B001	15-30 Days	4	EA	\$ 54.00	\$ 216.00
49	Camera Nikon Coolpix S6000 (Silver)	Nikon	B0034XKECE	15-30 Days	5	EA	\$ 109.00	\$ 545.00
50	Camera, Canon EOS 5D Mark III, 22.3 Megapixel Full Frame CMOS Sensor. 3.2" High resolution LCD display. 1080p Movie mode. Self-cleaning sensor. Extended ISO range 50-102400)							
51	Digic 5+ Image Processor NO SUBSTITUTIONS Camera Memory Card, 1 GB Secure Disk for Nikon D80/D90	Canon	5260B002	15-30 Days	5	EA	\$ 2,899.00	\$ 14,495.00
52	Camera Memory Card, Promaster Professional Hi-Speed Compact Flash Memory Card 4GB #8470	Nikon	D80/D90	15-30 Days	47	EA	\$ 2.00	\$ 94.00
53	Camera Memory Card, Promaster Professional Hi-Speed Compact Flash Memory Card 8GB #5954	Promaster	8470	15-30 Days	28	EA	\$ 84.00	\$ 2,352.00
54	Camera Memory Card, Promaster Professional Hi-Speed Compact Flash Memory Card 16GB #5961	Promaster	5954	15-30 Days	29	EA	\$ 84.00	\$ 2,436.00
55	1 GB Compact Flash Card for Nikon D300	Promaster	5961	15-30 Days	29	EA	\$ 84.00	\$ 2,436.00
56	4 GB Compact Flash Card for Nikon D300	Nikon	FC1	15-30 Days	3	EA	\$ 10.00	\$ 30.00
57	4 GB Sandisk Secure Disk Memory Card, NO SUBSTITUTIONS	Nikon	FC4	15-30 Days	14	EA	\$ 10.00	\$ 140.00
58	1 GB SD Memory Card for Canon Powershot A550	Sandisk	SC4	15-30 Days	21	EA	\$ 5.00	\$ 105.00
		Canon	SD1	15-30 Days	4	EA	\$ 2.00	\$ 8.00

Item #	Description	Manufacturer (Required)	Product Name	Manufacturer No. (Required)	Delivery A.R.O.	Est. Qty.	Unit of Measure	Unit Price	Total Price
✓59	4 GB SD Memory Card for Canon Powershot A550	Canon	SD4		15-30 Days	6	EA	\$ 2.00	\$ 12.00
✓60	Flash, Nikon Speedlight SB910	Nikon	4809		15-30 Days	4	EA	\$ 479.00	\$ 1,916.00
61	Flash, Metz, Digital Mecablitz 76MZ-5	Metz	76252		15-30 Days	9	EA	\$ 729.00	\$ 6,561.00
62	Flash Cable, Quantum MKZ9 For Nikon SB900	Quantum Instru	MKZ9		15-30 Days	2	EA	\$ 59.00	\$ 118.00
✓63	Strobe SP - Systems 920 AC Strobe Series 100 120V AC	SP Studio	SPSS920		15-30 Days	2	EA	\$ 118.00	\$ 236.00
64	Filter - Tiffen, Skylight/UV, 62MM Thread	Tiffen	62SKY		15-30 Days	7	EA	\$ 17.00	\$ 119.00
✓65	Lens Filter, 67mm UV	Tiffen	67UVP		15-30 Days	15	EA	\$ 5.00	\$ 75.00
✓66	Lens Filter, 67mm Circular Polarizer	Tiffen	67CP		15-30 Days	10	EA	\$ 3.00	\$ 30.00
✓67	Hoya Pro1 Digital PRO1D UV, Filter, 62mm, NO SUBSTITUTIONS	Hoya	XD62UV		15-30 Days	8	EA	\$ 38.00	\$ 304.00
✓68	Hoya Pro1 Digital PRO1D UV, Filter, 67mm, NO SUBSTITUTIONS	Hoya	XD67UV		15-30 Days	8	EA	\$ 33.00	\$ 264.00
✓69	Hoya Pro1 Digital PRO1D UV, Filter, 77 mm, NO SUBSTITUTIONS	Hoya	XD77UV		15-30 Days	12	EA	\$ 41.00	\$ 492.00
✓70	Hoya Pro1 Circular PL, Filter, 62 mm, NO SUBSTITUTIONS	Hoya	XD62CRPL		15-30 Days	8	EA	\$ 34.00	\$ 272.00
71	Hoya Pro1 Circular PL, Filter, 67mm, NO SUBSTITUTIONS	Hoya	XD67CRPL		15-30 Days	8	EA	\$ 97.00	\$ 776.00
72	Hoya Pro1 Circular PL, Filter, 77 mm, NO SUBSTITUTIONS	Hoya	XD77CRPL		15-30 Days	12	EA	\$ 81.00	\$ 972.00
73	Filter - Hoya 52mm Close Up Kit (+1+2+4) Lens	Hoya	B52CUS		15-30 Days	5	EA	\$ 34.00	\$ 170.00
✓74	Filter - Tiffen 52mm Orange #21 Glass	Tiffen	52OR21		15-30 Days	5	EA	\$ 17.00	\$ 85.00
✓75	Filter - Tiffen 52mm Red #23A Glass	Tiffen	52R23A		15-30 Days	5	EA	\$ 17.00	\$ 85.00
✓76	Filter - Tiffen 52mm Yellow #8 Glass	Tiffen	528Y2		15-30 Days	5	EA	\$ 10.00	\$ 50.00

Item #	Description	Manufacturer (Required)	Part No. (Required)	Delivery A/R O.	Est. Qty	Unit of Meas.	Unit Price	Total Price
77	Camera Case with Foam, Pelican #1600	Pelican	1600-000-110	15-30 Days	18	EA	\$ 154.00	\$ 2,772.00
78	Camera Bag, Domke F7 Double AF 14" L x 7" W x 11" D NO SUBSTITUTIONS	Domke	70070B	15-30 Days	5	EA	\$ 162.00	\$ 810.00
79	Camera Bag, Pelican M-1500 Carrying Case for Nikon D90 Camera	Pelican	1500-004-110	15-30 Days	8	EA	\$ 125.00	\$ 1,000.00
80	Camera Lens, Nikon AF-S DX Zoom, 18-135 MM, F/3.5-5.6G IF-ED NO SUBSTITUTIONS	Nikon	2213	15-30 Days	6	EA	\$ 369.00	\$ 2,214.00
81	Lens, Nikon 70-300MM	Nikon	1928	15-30 Days	9	EA	\$ 135.00	\$ 1,215.00
82	Lens, Canon EF/FS 18-55mm with Image Stabilizer	Canon	2042B002	15-30 Days	8	EA	\$ 139.00	\$ 1,112.00
83	Canon Lens ES-S 18-135mm F/3.5-5.6 IS STM, NO SUBSTITUTIONS	Canon	6097B002	15-30 Days	3	EA	\$ 359.00	\$ 1,077.00
84	Canon Lens EF 100mm f/2.8L Macro IS USM, NO SUBSTITUTIONS	Canon	3554B002	15-30 Days	3	EA	\$ 899.00	\$ 2,697.00
85	Canon Lens EF 100-400mm f/4.5-5.6L IS USM, NO SUBSTITUTIONS	Canon	2577A002	15-30 Days	2	EA	\$ 1,499.00	\$ 2,998.00
86	Canon Lens EF 70-200mm f/2.8L IS II USM, NO SUBSTITUTIONS	Canon	2751B002	15-30 Days	2	EA	\$ 2,225.00	\$ 4,450.00
87	Tamron Lens SP 70-300mm f/4-5.6 Di VC USD, For Canon Cameras, NO SUBSTITUTIONS	Tamron	AFA005C-700	15-30 Days	3	EA	\$ 385.00	\$ 1,155.00
88	Lens, Nikon, 50MM AF	Nikon	2137	15-30 Days	8	EA	\$ 115.00	\$ 920.00
89	Lens, Nikon Normal Macro 60mm F2.8D AF Micro Nikkor Auto Focus	Nikon	1987	15-30 Days	5	EA	\$ 429.00	\$ 2,145.00
90	Lens, Nikon 18mm-105mm, for D90 camera	Nikon	2179	15-30 Days	8	EA	\$ 279.00	\$ 2,232.00
91	Lens, Nikon 70mm-200mm, for D90 Camera	Nikon	2185	15-30 Days	8	EA	\$ 2,069.00	\$ 16,552.00

F&E TRADING, LLC

Discontinued Replaced by Nikon 2213

Item #	Description	Manufacturer (Required)	Product Name	Product No. (Required)	Delivery A.P.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
--------	-------------	-------------------------	--------------	------------------------	-----------------	-----------	---------------	------------	-------------

92	Remote, Nikon Wireless Remote Control ML -L	Nikon		4730	15-30 Days	2	EA	\$ 17.00	\$ 34.00
93	Adapter, Metz SCA3402 to fit Nikon Cameras	Mez		MZ53402	15-30 Days	7	EA	\$ 58.00	\$ 406.00
94	Control Unit Metz MZ53402	Mez		MZ53402	15-30 Days	5	EA	\$ 58.00	\$ 290.00

SECTION V - SUPPLIES

95	Preservers, Printfile #35-8P, 25/Pkg.		Printfile	060-0610	15-30 Days	50	PKG	\$ 8.00	\$ 400.00
96	Preservers, Printfile #46-6P, 25/Pkg.		Printfile	060-0630	15-30 Days	50	PKG	\$ 8.00	\$ 400.00
97	Board, Mounting, 20" x 30" Press and Peel		Savage	35506-PS	15-30 Days	5	PKG	\$ 222.00	\$ 1,110.00
98	Board, Savage Photo Mount, Single Weight 8" x 10", B/W Smooth		Savage	30032	15-30 Days	50	EA	\$ 215.00	\$ 10,750.00
99	Board, Savage, Photo Mount, Double Weight 11" x 14", B/W Smooth		Savage	1720	15-30 Days	20	EA	\$ 165.00	\$ 3,300.00
100	Board, Savage, Photo Mount, Double Weight 16" x 20", B/W Smooth		Savage	1724	15-30 Days	20	EA	\$ 188.00	\$ 3,760.00
101	Savage Filentax ProCore Mounting Board Light Weight 8" x 10"		Savage	20032	15-30 Days	400	EA	\$ 184.00	\$ 73,600.00
102	White Self Adhesive Foam Board 24"x36" x 3/16"		AFB	AFB2436316	15-30 Days	5	EA	\$ 17.00	\$ 85.00

SECTION VI - CHEMICALS

103	Developer, Start-up, Fuji CP48S		Fuji	03003700	15-30 Days	2	EA	\$ 200.00	\$ 400.00
-----	---------------------------------	--	------	----------	------------	---	----	-----------	-----------

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Appl. A.R.O.	Fst. Qty.	Unit of Meas.	Unit Price	Total Price
✓104	Bleach, Start-up, Fuji CP48S 03003705 NO SUBSTITUTIONS	Fuji	03003705	15-30 Days	2	EA	\$ 250.00	\$ 500.00
✓105	Tablets, Super Conditioner, Fuji # 15204675 NO SUBSTITUTIONS	Fuji	15204675	15-30 Days	2	EA	\$ 15.00	\$ 30.00
✓106	Cartridge, Replenisher, Fuji CP48S PC 03003800 NO SUBSTITUTIONS	Fuji	03003800	15-30 Days	6	EA	\$ 200.00	\$ 1,200.00

SECTION VII - DARKROOM SUPPLIES

✓107	Tissue, Seal, Color Dry Mount 8" x 10", 25 Sheets/Pkg. NO SUBSTITUTIONS	D&K	SE-601	15-30 Days	50	PKG	\$ 10.00	\$ 500.00
✓108	Tissue, Seal, Color Dry Mount 11" x 14", 25 Sheets/Pkg. NO SUBSTITUTIONS	D&K	SE-603	15-30 Days	50	PKG	\$ 19.00	\$ 950.00
✓109	Tissue, Seal, Color Dry Mount 16" x 20", 25 Sheets/Pkg. NO SUBSTITUTIONS	D&K	SE-605	15-30 Days	20	PKG	\$ 45.00	\$ 900.00

SECTION VIII - PASSPORT PHOTO SYSTEM

110	Sony Model 10UPC-X46 Print Media for the UPX-C300 Digital Printing System (10 print packs per package)	Sony	10UPC-X46	15-30 Days	50	PKG	\$ 208.00	\$ 10,400.00
111	Sony Model 10UPC-X34 Print Media for the UPX-C300 Digital Printing System (10 print packs per package)	Discontinued Replaced by Sony 10UPC-X46			100	PKG	\$ 208.00	\$ 20,800.00

SECTION IX - VIDEO PRODUCTION EQUIPMENT FOR THE PROSECUTOR'S OFFICE

Item #	Description	Manufacturer (Required)	Product Name	Order No. (Required)	Delivery A.R.O.	Est. Qty	Unit of Measure	Unit Price	Total Price
✓112	Panasonic Thermodyne Shipping Case for AC-160 / 130	Panasonic	SHAN-ACHPX		15-30 Days	1	EA	\$ 360.00	\$ 360.00
✓113	Panasonic AG-AC160A AVCCAM HD Handheld Camcorder	Panasonic	AG-AC160APJ		15-30 Days	1	EA	\$ 3,349.00	\$ 3,349.00
✓114	Cartoni F127 Focus HD Aluminum Alloy / 2/ML System	Cartoni	F127		15-30 Days	1	EA	\$ 1,475.00	\$ 1,475.00
✓115	Sony Shotgun Mic Cable for ECM Series Microphones	Sony	EC05X3F5M		15-30 Days	1	EA	\$ 48.00	\$ 48.00
✓116	Sony ECM-673/9X Shotgun Microphone	Sony	ECM673/9X		15-30 Days	1	EA	\$ 259.00	\$ 259.00
✓117	Sony ECM-77B Miniature Omni-Directional Lavalier Condenser	Sony	ECM77B		15-30 Days	2	EA	\$ 319.00	\$ 638.00
✓118	Audio-Technica AT8314 Premium Microphone Cable - 15' (4.6m)	Audio-Technica	AT8314-15		15-30 Days	2	EA	\$ 14.00	\$ 28.00
✓119	Audio-Technica AT8314 Premium Microphone Cable - 25' (7.62m)	Audio-Technica	AT8314-25		15-30 Days	2	EA	\$ 17.00	\$ 34.00
✓120	Audio-Technica AT8314 Premium Microphone Cable - 50' (15.24m)	Audio-Technica	AT8314-50		15-30 Days	2	EA	\$ 18.00	\$ 36.00
✓121	Hosa Technology BNC to BNC 75-ohm Coax RG 6/U Cable 15 ft	Hosa Technology	BNC-06-115		15-30 Days	1	EA	\$ 13.00	\$ 13.00
✓122	Hosa Technology BNC to BNC 75-ohm Coax RG 6/U Cable 25 ft	Hosa Technology	BNC-06-125		15-30 Days	1	EA	\$ 26.00	\$ 26.00
✓123	Hosa Technology BNC to BNC 75-ohm Coax RG 6/U Cable 50 ft	Hosa Technology	BNC-06-150		15-30 Days	1	EA	\$ 32.00	\$ 32.00
✓124	Kupo Ku-Hand Gloves (XX-Large / Black)	Kupo	KG086313		15-30 Days	1	EA	\$ 25.00	\$ 25.00
✓125	Matthews gaffer Griff Tape - Black - 4x60 Yards	Matthews	719703		15-30 Days	2	EA	\$ 78.00	\$ 156.00

Item #	Description	Manufacturer (Required)	Product Name and Vendor No. (Required)	Delivery A.K.A. (If)	Est.	Unit of Measure	Unit Price	Total Price
✓126	Pearstone BNC Female to RCA Male Adapter	Pearstone	ABNCR-B1			EA	\$ 1.25	\$ 6.25
✓127	Mace F-BNC / F-BNC Female BNC to Female BNC Connector	Mace	ADP-FBNC-FBNC			EA	\$ 1.35	\$ 6.75
✓128	Impact Saddle Sandbag - 15 lb (Black Cordura)	Impact	SB-15B			EA	\$ 21.00	\$ 84.00
✓129	Sandisk 32 GB SDHC Memory Card Extreme Pro Class 10 UHS-I	Sandisk	SDSDXP-032G-A46			EA	\$ 45.00	\$ 180.00
✓130	Lexar Professional USB 3.0 Dual Slot Reader (UDMA-7)	Lexar	LRW307URBNA			EA	\$ 34.00	\$ 34.00
✓131	Pelican 0915 memory Card Case	Pelican	0910-015-110			EA	\$ 14.00	\$ 14.00
✓132	Sony MDR-7506 Circumaural Closed-Back Professional Monitor Headphone	Sony	MDR-7506			EA	\$ 9.00	\$ 9.00
✓133	Panasonic VW-VBG6 Lithium Ion Battery pack (7.2V, 5400mAh)	Panasonic	VW-VBG6			EA	\$ 155.00	\$ 310.00
✓134	Blackmagic design UltraStudio Mini Recorder Capture Device	Blackmagic	BDLKULSDZMINREC			EA	\$ 132.00	\$ 132.00
✓135	(SDI IN, THUNDERBOLT OUT) Mfr #BDLKULSDZMINREC							
✓136	Watson 15 ft AC Power Extension Cord 16 AWG (Black)	Watson	ACE16-15B			EA	\$ 9.00	\$ 18.00
✓137	Watson 25 ft AC Power Extension Cord 16 AWG (Black)	Watson	ACE16-25B			EA	\$ 13.00	\$ 26.00
✓138	Watson 10 ft AC Power Extension Cord 16 AWG (Black)	Watson	ACE16-10B			EA	\$ 7.00	\$ 14.00
✓139	Watson 6 ft AC Power Extension Cord 16 AWG (Black)	Watson	ACE16-6B			EA	\$ 4.00	\$ 8.00
✓139	Belkin 12 Outlet Home / Office Surge Protector	Belkin	BE112230-08			EA	\$ 17.00	\$ 34.00

Item	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
✓ 140	Genaray Spectrol LED Studio 500Bi-Color LED Three Light Kit (Includes Free-3x Impact Air Cushioned Light Stand, Black-10' (3m))	Genaray	GESPS500BQ	15-30 Days	1	EA	\$ 1,399.00	\$ 1,399.00
✓ 141	ARRI 300 Watt Plus Tungsten Fresnel (120-240VAC)	Arri	531300	15-30 Days	1	EA	\$ 404.00	\$ 404.00

SECTION IX - TOTAL LUMP SUM (Add Item #'s 112-141): \$ 9,158.00

Proposal for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.
 (X) - YES () - NO

FOR PROPER EVALUATION, BIDDER MUST IDENTIFY ALL ITEMS BID BY MANUFACTURER AND PRODUCT NAME AND/OR NUMBER. FAILURE TO IDENTIFY PRODUCT WILL BE REASON FOR REJECTION OF BID

PRICE SCHEDULE

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECTION I - BATTERIES								
1	Batteries, Lithium, 3V (Vaita or Equal), CR123A	EMPIRE	CR1231	7-14 DAYS	60	EA	\$ 9.83	\$ 589.80
✓2	Batteries, Promaster BP-511A, 7.4 V / 1500 mAh	PROMASTER	P9767	7-14 DAYS	32	EA	\$ 23.09	\$ 738.88
3	Batteries, Nikon EN-EL3E for D300-D80 Camera	VID PRO	ENEL3E	7-14 DAYS	24	EA	\$ 24.92	\$ 598.08
4	Batteries, Rechargeable, AA, NI-MH, 2500 mah	VID PRO	N1MH	7-14 DAYS	16	EA	\$ 20.18	\$ 322.88
5	Batteries, Rechargeable for Canon EOS 7D Camera, LP-E6	VID PRO	LPE6	7-14 DAYS	36	EA	\$25.97	\$ 934.92
6	Batteries, Promaster Rechargeable AA Batteries	NO BID	NO BID	NO BID	37	EA	\$NO BID	\$ NO BID
7	Batteries, Heavy Duty, AAA 1.5V Alkaline, DRY7501, 24/box	NO BID	NO BID	NO BID	53	BX	\$NO BID	\$ NO BID
8	Battery Charger, Metz 970 for Flash 76-56	NO BID	NO BID	NO BID	6	EA	\$NO BID	\$ NO BID

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery A.R. (Required)	Est. Qty.	Unit of Measure	Unit Price	Total Price
--------	-------------	-------------------------	------------------------------------	--------------------------	-----------	-----------------	------------	-------------

24	Telephone Recording Device, Olympus #TP-7	OLYMPUS	TP8	7-14 DAYS	12	EA	\$ 18.44	\$ 221.28
25	Olympus TP8 Telephone Pickup Microphone, Model V4571310W000	OLYMPUS	TP8	7-14 DAYS	20	EA	\$ 18.44	\$ 368.80
26	Sony #ICD-DUX533 Digital Flash Recorder	SONY	ICDPX333D	7-14 DAYS	16	EA	\$ 75.10	\$ 1201.60
27	Sony Model MDRNC7/MDRNC8 Noise Canceling Headphones	SONY	MDRNC8BLK	7-14 DAYS	25	EA	\$ 27.37	\$ 684.25
28	Sony Stereo Headphones, Model MDR-210LP	SONY	MDRZX100BLK	7-14 DAYS	25	EA	\$ 10.94	\$ 273.50

SECTION III - PHOTOGRAPHIC PAPER AND FILM

29	Polaroid Type Film, Fuji FP100C, 60/case	NO BID	NO BID	NO BID	10	CASE	\$ NO BID	\$ NO BID
30	Paper, Color, Fuji Control Strips #15485310, 30 Sheets/Box	NO BID	NO BID	NO BID	2	BX	\$ NO BID	\$ NO BID
31	Paper, Fuji # 7105990, Color, Digital, Glossy 10" x 295', NO SUBSTITUTIONS	NO BID	NO BID	NO BID	8	ROLL	\$ NO BID	\$ NO BID
32	Paper, Fuji # 7053899, Color Digital, Glossy 5" x 610', NO SUBSTITUTIONS	NO BID	NO BID	NO BID	20	ROLL	\$ NO BID	\$ NO BID
33	Paper, Fuji, Color, Digital, Glossy 4" x 610' Cat. 07053896, NO SUBSTITUTIONS	NO BID	NO BID	NO BID	20	ROLL	\$ NO BID	\$ NO BID
34	Photo Paper, HP Laser # Q6607A, 200/Box	NO BID	NO BID	NO BID	12	BX	\$ NO BID	\$ NO BID
35	Photo Paper, HP Laser #Q6608A, 8.5 x 11 inch Glossy Color, 100 sheets/box	NO BID	NO BID	NO BID	5	BX	\$ NO BID	\$ NO BID

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery DATE	Est. Qty.	Unit of Measure	Unit Price	Total Price
48	AC Adapter for Canon PowerShot G15 Camera	NO BID	NO BID	NO BID	4	EA	\$ NO BID	\$ NO BID
49	Camera Nikon Coolpix S6000 (Silver)	NO BID	NO BID	NO BID	5	EA	\$ NO BID	\$ NO BID
50	Camera, Canon EOS 5D Mark III, 22.3 Megapixel Full Frame CMOS Sensor. 3.2" High resolution LCD display. 1080p Movie mode. Self-cleaning sensor. Extended ISO range 50-102400) Digic 5+ Image Processor NO SUBSTITUTIONS	CANON	5260B002	7-14 DAYS	5	EA	\$ 2873.12	\$ 14365.60
51	Camera Memory Card, 1 GB Secure Disk for Nikon D80/D90	SONY	SF8N4TQMN	7-14 DAYS	47	EA	\$ 5.55	\$ 260.85
52	Camera Memory Card, Promaster Professional Hi-Speed Compact Flash Memory Card 4GB #8470	NO BID	NO BID	NO BID	28	EA	\$ NO BID	\$ NO BID
53	Camera Memory Card, Promaster Professional Hi-Speed Compact Flash Memory Card 8GB #5954	NO BID	NO BID	NO BID	29	EA	\$ NO BID	\$ NO BID
54	Camera Memory Card, Promaster Professional Hi-Speed Compact Flash Memory Card 16GB #5961	PROMASTER	P1282	7-14 DAYS	29	EA	\$ 36.77	\$ 1066.33
55	1 GB Compact Flash Card for Nikon D300	TRANSEND	TS1GCF1001	7-14 DAYS	3	EA	\$ 25.02	\$ 75.06
56	4 GB Compact Flash Card for Nikon D300	TRANSEND	TS4GCF300	7-14 DAYS	14	EA	\$ 41.92	\$ 586.88
57	4 GB Sandisk Secure Disk Memory Card, NO SUBSTITUTIONS	SCAN DISK	SDSDB004GA46	7-14 DAYS	21	EA	\$ 10.93	\$ 229.53
58	1 GB SD Memory Card for Canon Powershot A550	SONY	SF8N4TQMN	7-14 DAYS	4	EA	\$ 5.55	\$ 22.20

Item #	Description	Manufacturer (Required)	Product Name and/or No. (Required)	Delivery A.R.O.	Est. Qty.	Unit of Meas.	Unit Price	Total Price
59	4 GB SD Memory Card for Canon Powershot A550	SONY	SF4N4TQM	7-14 DAYS	6	EA	\$ 4.79	\$ 28.74
60	Flash, Nikon Speedlight SB910	NIKON	SB910	7-14 DAYS	4	EA	\$ 522.70	\$ 2090.80
61	Flash, Metz, Digital Mecablitz 76MZ-5	NO BID	NO BID	NO BID	9	EA	\$ NO BID	\$ NO BID
62	Flash Cable, Quantum MKZ9 For Nikon SB900	NO BID	NO BID	NO BID	2	EA	\$ NO BID	\$ NO BID
63	Strobe SP - Systems 920 AC Strobe Series 100 120V AC	NO BID	NO BID	NO BID	2	EA	\$ NO BID	\$ NO BID
64	Filter - Tiffen, Skylight/UV, 62MM Thread	TIFFEN	62SKY	7-14 DAYS	7	EA	\$16.21	\$113.47
65	Lens Filter, 67mm UV	TIFFEN	67LVP	7-14 DAYS	15	EA	\$ 12.37	\$ 12.37
66	Lens Filter, 67mm Circular Polarizer	TIFFEN	62SKY	7-14 DAYS	10	EA	\$ 37.21	\$37.21
67	Hoya Pro1 Digital PRO1D UV, Filter, 62mm, NO SUBSTITUTIONS	NO BID	NO BID	NO BID	8	EA	\$ NO BID	\$ NO BID
68	Hoya Pro1 Digital PRO1D UV, Filter, 67 mm, NO SUBSTITUTIONS	NO BID	NO BID	NO BID	8	EA	\$ NO BID	\$ NO BID
69	Hoya Pro1 Digital PRO1D UV, Filter, 77 mm, NO SUBSTITUTIONS	NO BID	NO BID	NO BID	12	EA	\$ NO BID	\$ NO BID
70	Hoya Pro1 Circular PL, Filter, 62 mm, NO SUBSTITUTIONS	NO BID	NO BID	NO BID	8	EA	\$ NO BID	\$ NO BID
71	Hoya Pro1 Circular PL, Filter, 67mm, NO SUBSTITUTIONS	NO BID	NO BID	NO BID	8	EA	\$ NO BID	\$ NO BID
72	Hoya Pro1 Circular PL, Filter, 77 mm, NO SUBSTITUTIONS	NO BID	NO BID	NO BID	12	EA	\$ NO BID	\$ NO BID
73	Filter - Hoya 52mm Close Up Kit (+1+2+4) Lens	NO BID	NO BID	NO BID	5	EA	\$NO BID	\$ NO BID
74	Filter - Tiffen 52mm Orange #21 Glass	TIFFEN	52OR21	7-14 DAYS	5	EA	\$ 24.12	\$ 120.60
75	Filter - Tiffen 52mm Red #23A Glass	TIFFEN	52R23A	7-14 DAYS	5	EA	\$ 24.12	\$ 120.60
76	Filter - Tiffen 52mm Yellow2 #8 Glass	TIFFEN	528Y2	7-14 DAYS	5	EA	\$ 16.83	\$ 84.15

Proposal for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

FOR PROPER EVALUATION, BIDDER MUST IDENTIFY ALL ITEMS BID BY MANUFACTURER AND PRODUCT NAME AND/OR NUMBER. FAILURE TO IDENTIFY PRODUCT WILL BE REASON FOR REJECTION OF BID

PRICE SCHEDULE



SECTION I - BATTERIES

✓ 1	Batteries, Lithium, 3V (Vaita or Equal), CR123A	<u>PRO</u>	<u>2594</u>	<u>20/25</u> <u>DAYS</u>	60	EA	<u>\$ 1.26</u>	<u>\$ 75.60</u>
2	Batteries, Promaster BP-511A, 7.4 V / 1500 mAh	<u>PRO</u>			32	EA	<u>\$ 12.97</u>	<u>\$ 415.04</u>
3	Batteries, Nikon EN-EL3E for D300-D80 Camera	<u>PRO</u>			24	EA	<u>\$ 19.29</u>	<u>\$ 462.96</u>
4	Batteries, Rechargeable, AA, N1-MH, 2500 mah	<u>PRO</u>			16	EA	<u>\$ 2.17</u>	<u>\$ 34.72</u>
5	Batteries, Rechargeable for Canon EOS 7D Camera, LP-E6	<u>PRO</u>			36	EA	<u>\$ 24.63</u>	<u>\$ 886.68</u>
6	Batteries, Promaster Rechargeable AA Batteries	<u>PRO</u>			37	EA	<u>\$ 2.17</u>	<u>\$ 80.29</u>
7	Batteries, Heavy Duty, AAA 1.5V Alkaline, DRY7501, 24/box	<u>NO</u>	<u>BID</u>		53	BX	<u>\$ NO</u>	<u>\$ 1310</u>
8	Battery Charger, Metz 970 for Flash 76-56		<u>70496</u>		6	EA	<u>\$ 107.16</u>	<u>\$ 642.96</u>

9	Battery Charger, Promaster AA #4165				12	EA	\$ 37.07	\$ 444.84
✓ 10	Nikon Quick Charger MH-18a		96.90	2025 DS	2	EA	\$ 43.77	\$ 87.54
✓ 11	Battery Pack for Nikon D90 Camera	PRO	MH18A		18	EA	\$ 19.29	\$ 347.22
12	Battery Pack, Sony NP-F570, 7.2 Volt	NO	ENEL 3E	NO BIP	2	EA	\$ NO	\$ BIP
13	Battery Pack, Metz, NIMH 76-56				12	EA	\$ 142.96	\$ 1715.52
14	Battery Pack, Quantum 1+				1	EA	\$ 223.00	\$ 223.00
15	Battery Grip, Canon BG-E11 for Canon 5D Mark III				4	EA	\$ 321.90	\$ 1287.60
	NO SUBSTITUTIONS			↓				

SECTION II - AUDIO & VIDEO SUPPLIES

16	USB Flash Drive, SanDisk 8GB Cruzer USB Stick	TRANSCEND			74	EA	\$ 6.60	\$ 488.40
17	Disk, Compact, Sony CDR Media, 700MH, 50/pack	NO	BID	NO BID	21	PACK	\$ NO	\$ BID
18	Disk, Compact, Sony Recordable/CDR #50CDQ22RS, for Mavica 156MB-MCR-156A, 50/pack				2	PACK	\$	\$
19	Disc, Compact, Imitation Brand CD-RW, 25 pack				13	PACK	\$	\$
20	DVD-R Archival Gold, Write Once Recordable DVD, 4.7GB storage capacity, up to 8X write speed, 10/pack				30	PACK	\$	\$
21	Digital Voice Recorder, Olympus WS- 803, USB PC Interface, Built-in 8GB Flash Memory				3	EA	\$	\$
22	Digital Voice Recorder, Olympus WS- 801, Direct USB Connect, 2GB Internal Memory & Micro SD Compatible				3	EA	\$	\$
23	Olympus #WS-821OR Digital Recorder	↓	↓	↓	16	EA	\$ ↓	\$ ↓

9	Battery Charger, Promaster AA #4165							
10	Nikon Quick Charger MH-18a	<u>Nikon</u>	<u>BID</u>	<u>25327</u>	5-10 Business Days	12	EA	\$ <u>No Bid</u>
11	Battery Pack for Nikon D90 Camera	<u>Nikon</u>	<u>BID</u>	<u>25334</u>	5-10 Business Days	18	EA	\$ <u>38.00</u>
12	Battery Pack, Sony NP-F570, 7.2 Volt	<u>No</u>	<u>BID</u>	<u>1312</u>	5-10 Business Days	2	EA	\$ <u>166.00</u>
13	Battery Pack, Metz, NIMH 76-56	<u>Metz</u>	<u>BID</u>	<u>M757656</u>	5-10 Business Days	12	EA	\$ <u>No Bid</u>
14	Battery Pack, Quantum 1+	<u>No</u>	<u>BID</u>			1	EA	\$ <u>129.95</u>
15	Battery Grip, Canon BG-E11 for Canon 5D Mark III	<u>Canon</u>	<u>BID</u>	<u>5261800</u>	5-10 Business Days	4	EA	\$ <u>280.00</u>
	NO SUBSTITUTIONS							\$ <u>1120.00</u>

SECTION II - AUDIO & VIDEO SUPPLIES

16	USB Flash Drive, Sandisk 8GB	<u>Sandisk</u>	<u>SDCZ40-008G-B35</u>	5-10 Business Days	74	EA	\$ <u>8.00</u>	\$ <u>592.00</u>
17	Cruzer USB Stick	<u>Sony</u>	<u>50CPD80SP</u>	5-10 Business Days	21	PACK	\$ <u>14.00</u>	\$ <u>294.00</u>
18	Disk, Compact, Sony CDR Media, 700MH, 50/pack	<u>No Bid</u>			2	PACK	\$ <u>No Bid</u>	\$ <u>No Bid</u>
19	Disk, Compact, Sony Recordable/CDR #50CDQ22RS, for Mavica 156MB-MCR-156A, 50/pack	<u>Verbatim</u>	<u>95155</u>	5-10 Business Days	13	PACK	\$ <u>16.00</u>	\$ <u>208.00</u>
20	Disc, Compact, Imitation Brand CD-RW, 25 pack	<u>Delkin</u>	<u>DVVD-R-1/16BMD 25</u>	5-10 Business Days	30	PACK	\$ <u>36.00</u>	\$ <u>1080.00</u>
21	DVD-R Archival Gold, Write Once Recordable DVD, 4.7GB storage capacity, up to 8X write speed, 10/pack	<u>OLYMPUS</u>	<u>V4061BU000</u>	5-10 Business Days	3	EA	\$ <u>119.95</u>	\$ <u>359.85</u>
22	Digital Voice Recorder, Olympus WS-803, USB PC Interface, Built-in 8GB Flash Memory	<u>OLYMPUS</u>	<u>V4061H5U00</u>	5-10 Business Days	3	EA	\$ <u>56.00</u>	\$ <u>168.00</u>
23	Digital Voice Recorder, Olympus WS-801, Direct USB Connect, 2GB Internal Memory & Micro SD Compatible	<u>OLYMPUS</u>	<u>V4061715U000</u>	5-10 Business Days	16	EA	\$ <u>62.95</u>	\$ <u>1007.20</u>
	Olympus #WS-821OR Digital Recorder							

24	Telephone Recording Device, Olympus #TP-7	No Bid	12	EA	\$ No Bid	\$ No Bid
✓25	Olympus TP8 Telephone Pickup Microphone, Model V4571310W000	OLYMPUS V4571310W000	20	EA	\$ 12.00	\$ 240.00
✓26	Sony #ICD-DUX533 Digital Flash Recorder	Sony ICDUX533BLK	16	EA	\$ 79.95	\$ 1279.20
27	Sony Model MDRNC7/MDRNC8 Noise Canceling Headphones	Sony MDRNC8/BLK	25	EA	\$ 33.99	\$ 849.75
28	Sony Stereo Headphones, Model MDR-210LP	Sony MDR28X310A/P/B	25	EA	\$ 31.99	\$ 799.75

SECTION III - PHOTOGRAPHIC PAPER AND FILM

29	Polaroid Type Film, Fuji FP100C, 60/case	No Bid	10	CASE	\$ No Bid	\$ No Bid
30	Paper, Color, Fuji Control Strips #15485310, 30 Sheets/Box	No Bid	2	BX	\$ No Bid	\$ No Bid
✓31	Paper, Fuji # 7105990, Color, Digital, Glossy 10" x 295', NO SUBSTITUTIONS	Fuji Film 7105990	8	ROLL	\$ 75.00	\$ 600.00
32	Paper, Fuji # 7053899, Color Digital, Glossy 5" x 610', NO SUBSTITUTIONS	No Bid	20	ROLL	\$ No Bid	\$ No Bid
33	Paper, Fuji, Color, Digital, Glossy 4" x 610' Cat. 07053896, NO SUBSTITUTIONS	No Bid	20	ROLL	\$ No Bid	\$ No Bid
34	Photo Paper, HP Laser # Q6607A, 200/Box	No Bid	12	BX	\$ No Bid	\$ No Bid
35	Photo Paper, HP Laser #Q6608A, 8.5 x 11 inch Glossy Color, 100 sheets/box	HP Q6608A	5	BX	\$ 19.95	\$ 99.75

36	Photo Paper - 4" x 6" Hewlett Packard Premium Plus # Q5431A, Gloss Finish, 100 Sheets/Box	No Bid	22	BX	\$ No Bid	\$ No Bid
37	Photo Paper, 8 1/2" x 11" Hewlett Packard CR671A, Gloss Finish, 25 Sheets/Pack	HP CR671A	35	PACK	\$ 18.00	\$ 630.00
38	Photo Paper, 8 1/2" x 11" Hewlett Packard CR671A, Gloss Finish, 50 Sheets/Pack	HP CR667A	52	PACK	\$ 29.95	\$ 1557.40
39	Photo Paper - Premium Plus Hewlett Packard - Q5495A, 11" x 17", Gloss Finish, 25 Sheets/Box	No Bid	19	BX	\$ No Bid	\$ No Bid
40	Photo Paper, 8 1/2" x 11" Hewlett Packard C7007A, Matte Finish, 100 Sheets/Pack	No Bid	33	PACK	\$ No Bid	\$ No Bid

SECTION IV - CAMERAS & ACCESSORIES

41	Camera, Nikon D90 Discontinued	Nikon D90	12	EA	\$ 596.95	\$ 7163.40
42	Camera, Nikon D300 Discontinued	Nikon D610 / 1540	2	EA	\$ 1896.95	\$ 3793.90
43	Camera Nikon D-7000 Discontinued	Nikon D7100 / 1513	2	EA	\$ 1096.95	\$ 2193.90
44	Camera, Canon EOS 7D Discontinued					
45	18.0 Megapixels, 3.0" LCD HD Video recording, Selectable Video exposure and frame rates mfg # 3814B004 .	Canon EOS 6D / 9035B002	5	EA	\$ 1650.00	\$ 3300.00
46	Camera, Canon EOS Rebel T3 Discontinued	Canon Rebel T5 / 9126B003	4	EA	\$ 449.00	\$ 1796.00
47	Canon PowerShot G15 Digital Camera, 12.1 MP CMOS Sensor, 28-140mm, 5x200M, 3" Rear LCD Monitor	Canon G16 / 8406B001	7	EA	\$ 499.00	\$ 3493.00
48	Tripod Manfrotto 190 Aluminum 4 Section M190XPR04-BH	Manfrotto MT190XPR04	13	EA	\$ 195.00	\$ 2535.00

Item #	Description	Brand	Model	Warranty	EA	Price	Total
✓48	AC Adapter for Canon PowerShot G15 Camera	Canon	5667B001	5-10 Business Days	4	\$ 52.00	\$ 208.00
49	Camera Nikon Coolpix S6000 (Silver)	Nikon	\$3600/26451	5-10 Business Days	5	\$ 125.00	\$ 625.00
50	Camera, Canon EOS 5D Mark III, 22.3 Megapixel Full Frame CMOS Sensor. 3.2" High resolution LCD display. 1080p Movie mode. Self-cleaning sensor. Extended ISO range 50-102400) Digic 5+ Image Processor NO SUBSTITUTIONS	Canon	5260B002	5-10 Business Days	5	\$ 3049.95	\$ 15249.75
✓51	Camera Memory Card, 1 GB Secure Disk for Nikon D80/D90	Verbatim	95407	5-10 Business Days	47	\$ 7.49	\$ 352.03
✓52	Camera Memory Card, Promaster Professional Hi-Speed Compact Flash Memory Card 4GB #8470	Kingston	CF/4GB	5-10 Business Days	28	\$ 8.45	\$ 236.60
53	Camera Memory Card, Promaster Professional Hi-Speed Compact Flash Memory Card 8GB #5954	Lexar	LCF8GBER-BNAB06	5-10 Business Days	29	\$ 26.95	\$ 781.55
54	Camera Memory Card, Promaster Professional Hi-Speed Compact Flash Memory Card 16GB #5961	Lexar	LCF16GBER-BNAB06	5-10 Business Days	29	\$ 41.95	\$ 1216.55
55	1 GB Compact Flash Card for Nikon D300	Transcend	TS2G CF133	5-10 Business Days	3	\$ 12.95	\$ 38.85
✓56	4 GB Compact Flash Card for Nikon D300	Kingston	CF/4GB	5-10 Business Days	14	\$ 8.45	\$ 118.30
✓57	4 GB Sandisk Secure Disk Memory Card, NO SUBSTITUTIONS	Sandisk	SDBSDB-044GB35	5-10 Business Days	21	\$ 4.75	\$ 99.75
58	1 GB SD Memory Card for Canon Powershot A550	Transcend	TS2GBSX	5-10 Business Days	4	\$ 5.95	\$ 23.80

ADORAMA CORPORATION

59	4 GB SD Memory Card for Canon Powershot A550	KINGSTON	SD4/4GB	S-10 BUSINESS 6 DAYS	EA	\$ 4.85	\$ 29.10
60	Flash, Nikon Speedlight SB910	NIKON	4809	S-10 BUSINESS DAY 4	EA	\$ 546.95	\$ 2187.80
61	Flash, Metz, Digital Mecablitz 76MZ-5	METZ	MZ76252	S-10 BUSINESS DAYS 9	EA	\$ 855.00	\$ 7695.00
62	Flash Cable, Quantum MKZ9 For Nikon SB900	QUANTUM	MKZ9	S-10BD	EA	\$ 56.00	\$ 112.00
63	Strobe SP - Systems 920 AC Strobe Series 100 120V AC	No	BID	S-10B.D.2	EA	\$ NoBid	\$ NoBid
64	Filter - Tiffen, Skylight/UV, 62MM Thread	No	BID	S-10BD	EA	\$ NoBid	\$ NoBid
65	Lens Filter, 67mm UV	VINTAR	VNUV67	S-10BD	EA	\$ 5.00	\$ 75.00
66	Lens Filter, 67mm Circular Polarizer	VINTAR	VNCP67	S-10BD	EA	\$ 8.00	\$ 80.00
67	Hoya Pro1 Digital PRO1D UV, Filter, 62mm, NO SUBSTITUTIONS	B+W	66-070231	S-10BD	EA	\$ 34.25	\$ 274.00
68	Hoya Pro1 Digital PRO1D UV, Filter, 67mm, NO SUBSTITUTIONS	HOYA	XD67UV	S-10BD	EA	\$ 33.90	\$ 271.20
69	Hoya Pro1 Digital PRO1D UV, Filter, 77mm, NO SUBSTITUTIONS	HOYA	XD77UV	S-10BD	EA	\$ 41.99	\$ 563.88
70	Hoya Pro1 Circular PL, Filter, 62mm, NO SUBSTITUTIONS	B+W	65-022647	S-10BD	EA	\$ 54.90	\$ 439.20
71	Hoya Pro1 Circular PL, Filter, 67mm, NO SUBSTITUTIONS	HOYA	XD67CPL	S-10BD	EA	\$ 89.95	\$ 719.60
72	Hoya Pro1 Circular PL, Filter, 77mm, NO SUBSTITUTIONS	HOYA	XD77CPL	S-10BD	EA	\$ 79.00	\$ 948.00
73	Filter - Hoya 52mm Close Up Kit (+1+2+4) Lens	HOYA	AS2CUS	S-10BD	EA	\$ 42.00	\$ 210.00
74	Filter - Tiffen 52mm Orange #21 Glass	TIFFEN	520R21	S-10BD	EA	\$ 18.00	\$ 90.00
75	Filter - Tiffen 52mm Red #23A Glass	TIFFEN	52R23A	S-10BD	EA	\$ 17.00	\$ 85.00
76	Filter - Tiffen 52mm Yellow2 #8 Glass	TIFFEN	528Y2	S-10BD	EA	\$ 12.00	\$ 60.00

Item #	Description	Brand	Model	Color	Qty	Unit	Price	Total
77	Camera Case with Foam, Pelican #1600	PELICAN	1600-004-110	S-10 BD	18	EA	\$191.61	\$3448.98
78	Camera Bag, Donke F7 Double AF 14" L x 7" W x 11" D NO SUBSTITUTIONS	DONKE	70070B	S-10 BD	5	EA	\$161.76	\$808.80
79	Camera Bag, Pelican M-1500 Carrying Case for Nikon D90 Camera	Pelican	1500-000-110	S-10 BD	8	EA	\$99.99	\$799.92
80	Camera Lens, Nikon AF-S DX Zoom, 18-135 MM, F/3.5-5.6G IF-ED	No	131D		6	EA	\$ NBID	\$ NBID
81	Lens, Nikon 70-300MM	Nikon	1928	S-10 BD	9	EA	\$159.00	\$1431.00
82	Lens, Canon EFS 18-55mm with Image Stabilizer	Canon	3984B002	S-10 BD	8	EA	\$232.00	\$1856.00
83	Canon Lens ES-S 18-135mm F/3.5-5.6 IS STM, NO SUBSTITUTIONS	Canon	6097B002	S-10 BD	3	EA	\$549.00	\$1647.00
84	Canon Lens EF 100mm f/2.8L Macro IS USM, NO SUBSTITUTIONS	Canon	3554B002	S-10 BD	3	EA	\$1049.00	\$3147.00
85	Canon Lens EF 100-400mm f/4.5-5.6L IS USM, NO SUBSTITUTIONS	Canon	2577A002	S-10 BD	2	EA	\$1469.00	\$2938.00
86	Canon Lens EF 70-200mm F2.8L IS II USM, NO SUBSTITUTIONS	Canon	2751B002	S-10 BD	2	EA	\$2149.00	\$4298.00
87	Tamron Lens SP 70-300mm f/4-5.6 Di VC USD, For Canon Cameras, NO SUBSTITUTIONS	No	B1D		3	EA	\$ BID	\$ BID
88	Lens, Nikon, 50MM AF	Nikon	2137	S-10 BD	8	EA	\$121.95	\$243.90
89	Lens, Nikon Normal Macro 60mm F2.8D AF Micro Nikkor Auto Focus for D90 camera	TAMRON	AFC005N/1	S-10 BD	5	EA	\$518.60	\$2590.00
90	Lens, Nikon 18mm-105mm, for D90 camera	Nikon	2179	S-10 BD	8	EA	\$396.95	\$3175.60
91	Lens, Nikon 70mm-200mm, for D90 Camera	Nikon	2202	S-10 BD	8	EA	\$1396.95	\$11175.60

92	Remote, Nikon Wireless Remote Control ML -L	Nikon	4730	85-10	2	EA	\$ 16.00	\$ 32.00
93	Adapter, Metz SCA3402 to fit Nikon Cameras	Metz	MZ53402	5-10	7	EA	\$ 85.00	\$ 595.00
94	Control Unit Metz MZ53402	No Bid			5	EA	\$ Bid	\$ Bid

SECTION V - SUPPLIES

95	Preservers, Printfile #35-8P, 25/Pkg.	No Bid	BID		50	PKG	\$ Bid	\$ Bid
96	Preservers, Printfile #46-6P, 25/Pkg.	No Bid	BID		50	PKG	\$ Bid	\$ Bid
97	Board, Mounting, 20" x 30" Press and Peel	No Bid	BID		5	PKG	\$ Bid	\$ Bid
98	Board, Savage Photo Mount, Single Weight 8" x 10", B/W Smooth NO SUBSTITUTIONS	No Bid	BID		50	EA	\$ Bid	\$ Bid
99	Board, Savage, Photo Mount, Double Weight 11" x 14", B/W Smooth NO SUBSTITUTIONS	No Bid	BID		20	EA	\$ Bid	\$ Bid
100	Board, Savage, Photo Mount, Double Weight 16" x 20", B/W Smooth NO SUBSTITUTIONS	No Bid	BID		20	EA	\$ Bid	\$ Bid
101	Savage Filmtax ProCore Mounting Board Light Weight 8" x 10" NO SUBSTITUTIONS	No Bid	BID		400	EA	\$ Bid	\$ Bid
102	White Self Adhesive Foam Board 24"x36" x 3/16"	No Bid	BID		5	EA	\$ Bid	\$ Bid

SECTION VI - CHEMICALS

103	Developer, Start-up, Fuji CP48S 03003700 NO SUBSTITUTIONS	No Bid	BID		2	EA	\$ Bid	\$ Bid
-----	---	--------	-----	--	---	----	--------	--------



104	Bleach, Start-up, Fuji CP48S 03003705 NO SUBSTITUTIONS	No Bid	2	EA	No Bid	No Bid
105	Tablets, Super Conditioner, Fuji # 15204675 NO SUBSTITUTIONS	No Bid	2	EA	No Bid	No Bid
106	Cartridge, Replenisher, Fuji CP48S PC 03003800 NO SUBSTITUTIONS	No Bid	6	EA	No Bid	No Bid

SECTION VII - DARKROOM SUPPLIES

107	Tissue, Seal, Color Dry Mount 8" x 10", 25 Sheets/Pkg. NO SUBSTITUTIONS	No Bid	50	PKG	No Bid	No Bid
108	Tissue, Seal, Color Dry Mount 11" x 14", 25 Sheets/Pkg. NO SUBSTITUTIONS	No Bid	50	PKG	No Bid	No Bid
109	Tissue, Seal, Color Dry Mount 16" x 20", 25 Sheets/Pkg. NO SUBSTITUTIONS	No Bid	20	PKG	No Bid	No Bid

SECTION VIII - PASSPORT PHOTO SYSTEM

110	Sony Model 10UPC-X46 Print Media (508) for the UPX-C300 Digital Printing System (10 print packs per package)	DND	50	PKG	\$ 185	\$ 9250.00
111	Sony Model 10UPC-X34 Print Media for the UPX-C300 Digital Printing System (10 print packs per package)	No Bid	100	PKG	No Bid	No Bid

VSA, INC.

36	Photo Paper - 4" x 6" Hewlett Packard Premium Plus # Q5431A, Gloss Finish, 100 Sheets/Box	22	BX	\$ 18	\$
37	Photo Paper, 8 1/2" x 11" Hewlett Packard CR671A, Gloss Finish, 25 Sheets/Pack	35	PACK	\$	\$
38	Photo Paper, 8 1/2" x 11" Hewlett Packard CR671A, Gloss Finish, 50 Sheets/Pack	52	PACK	\$	\$
39	Photo Paper - Premium Plus Hewlett Packard - Q5495A, 11" x 17", Gloss Finish, 25 Sheets/Box	19	BX	\$	\$
40	Photo Paper, 8 1/2" x 11" Hewlett Packard C7007A, Matte Finish, 100 Sheets/Pack	33	PACK	\$	\$

SECTION IV - CAMERAS & ACCESSORIES

41	Camera, Nikon D90	12	EA	\$ 148	\$
42	Camera, Nikon D300	2	EA	\$ 148	\$
43	Camera Nikon D-7000	2	EA	\$ 148	\$
44	Camera, Canon EOS 7D, 18.0 Megapixels, 3.0" LCD HD Video recording, Selectable Video exposure and frame rates mfg # 3814B004.	5	EA	\$ 18	\$
45	Camera, Canon EOS Rebel T3	4	EA	\$ 424	\$ 1696
46	Canon PowerShot G15 Digital Camera, 12.1 MP CMOS Sensor, 28-140mm, 5x200M, 3" Rear LCD Monitor	7	EA	\$ 497	\$ 3339
47	Tripod Manfrotto 190 Aluminum 4 Section M190XPRO4-BH	13	EA	\$ 221	\$ 3523

Canon
 T3 w/ lens 21 days - 4
 EF-S 18-55 mm
 Canon PowerShot G16 21 days - 7
 Manfrotto MK190PRO4-BH 21 days 13
 \$ 221 -
 \$ 3523 -

Proposal for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES for the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

- YES () - NO

FOR PROPER EVALUATION, BIDDER MUST IDENTIFY ALL ITEMS BID BY MANUFACTURER AND PRODUCT NAME AND/OR NUMBER. FAILURE TO IDENTIFY PRODUCT WILL BE REASON FOR REJECTION OF BID

PRICE SCHEDULE

SECTION I - BATTERIES

STAR DATA /OPG CO.

1	Batteries, Lithium, 3V (Varta or Equal), CR123A	as spec	as spec	35 days	60	EA	\$ 1.49	\$ 89.40
2	Batteries, Promaster BP-511A, 7.4 V / 1500 mAh	{	{		32	EA	\$ 37-	\$ 1184-
3	Batteries, Nikon EN-EL3E for D300-D80 Camera	{	{		24	EA	\$ 24-	\$ 576-
4	Batteries, Rechargeable, AA, NI-MH, 2500 mah				16	EA	\$	\$
5	Batteries, Rechargeable for Canon EOS 7D Camera, LP-E6	as spec	as spec		36	EA	\$ 23-	\$ 828-
6	Batteries, Promaster Rechargeable AA Batteries				37	EA	\$	\$
7	Batteries, Heavy Duty, AAA 1.5V Alkaline, DRY750L, 24/box		# You provided is for bulk of 1100		53	BX	\$ 6-	\$ 318
8	Battery Charger, Metz 970 for Flash 76-56	as spec	as spec		6	EA	\$ 169	\$ 1014

STAR DATA / OPG CO.

✓36	Photo Paper - 4" x 6" Hewlett Packard Premium Plus # Q5431A, Gloss Finish, 100 Sheets/Box	<i>as spec</i>	<i>as spec</i>	<i>3-5 day</i>	22	BX	\$ 31-	\$ 682
37	Photo Paper, 8 1/2" x 11" Hewlett Packard CR671A, Gloss Finish, 25 Sheets/Pack	<i>as spec</i>	<i>as spec</i>		35	PACK	\$ 26-	\$ 910
✓38	Photo Paper, 8 1/2" x 11" Hewlett Packard CR671A, Gloss Finish, 50 Sheets/Pack	<i>as spec</i>	<i>as spec</i>		52	PACK	\$ 24-	\$ 1248
✓39	Photo Paper - Premium Plus Hewlett Packard - Q5495A, 11" x 17", Gloss Finish, 25 Sheets/Box	<i>as spec</i>	<i>as spec</i>		19	BX	\$ 46-	\$ 874
✓40	Photo Paper, 8 1/2" x 11" Hewlett Packard C7007A, Matte Finish, 100 Sheets/Pack	<i>as spec</i>	<i>as spec</i>		33	PACK	\$ 23-	\$ 759

SECTION IV - CAMERAS & ACCESSORIES

41	Camera, Nikon D90	<i>as spec</i>	<i>as spec</i>		12	EA	\$ 960	\$ 11,520
✓42	Camera, Nikon D300	<i>as spec</i>	<i>as spec</i>		2	EA	\$ 1849	\$ 3698
✓43	Camera Nikon D-7000	<i>as spec</i>	<i>as spec</i>		2	EA	\$ 527	\$ 1054
44	Camera, Canon EOS 7D, 18.0 Megapixels, 3.0" LCD HD Video recording, Selectable Video exposure and frame rates mfg # 3814B004.	<i>as spec</i>	<i>as spec</i>		5	EA	\$ 1655	\$ 8275
45	Camera, Canon EOS Rebel T3	<i>as spec</i>	<i>as spec</i>		4	EA	\$ 529	\$ 2116
46	Canon PowerShot G15 Digital Camera, 12.1 MP CMOS Sensor, 28-140mm, 5x200M, 3" Rear LCD Monitor	<i>as spec</i>	<i>as spec</i>		7	EA	\$ 529	\$ 3703
47	Tripod Manfrotto 190 Aluminum 4 Section M190XPRO4-BH	<i>as spec</i>	<i>as spec</i>		13	EA	\$ 290	\$ 3770

Item #	Description	QTY	EA	Price	Subtotal
48	AC Adapter for Canon PowerShot G15 Camera	4	EA	\$	\$
49	Camera Nikon Coolpix S6000 (Silver)	5	EA	\$	\$
50	Camera, Canon EOS 5D Mark III, 22.3 Megapixel Full Frame CMOS Sensor, 3.2" High resolution LCD display, 1080p Movie mode, Self-cleaning sensor. Extended ISO range 50-102400) Digic 5+ Image Processor NO SUBSTITUTIONS	5	EA	\$ 3640	\$ 18,200
51	Camera Memory Card, 1 GB Secure Disk for Nikon D80/D90	47	EA	\$ 5-	\$ 235
52	Camera Memory Card, Promaster Professional Hi-Speed Compact Flash Memory Card 4GB #8470	28	EA	\$ 9-	\$ 252
53	Camera Memory Card, Promaster Professional Hi-Speed Compact Flash Memory Card 8GB #5954	29	EA	\$ 12-	\$ 348
54	Camera Memory Card, Promaster Professional Hi-Speed Compact Flash Memory Card 16GB #5961	29	EA	\$ 22-	\$ 638
55	1 GB Compact Flash Card for Nikon D300	3	EA	\$ 12-	\$ 36
56	4 GB Compact Flash Card for Nikon D300	14	EA	\$ 12-	\$ 168
57	4 GB Sandisk Secure Disk Memory Card, NO SUBSTITUTIONS	21	EA	\$ 9-	\$ 188
58	1 GB SD Memory Card for Canon Powershot A550	4	EA	\$ 9-	\$ 36

STAR DATA /OPG CO.

STAR DATA /OPG CO.

59	4 GB SD Memory Card for Canon Powershot A550				6	EA	\$	\$
60	Flash, Nikon Speedlight SB910				4	EA	\$	\$
✓61	Flash, Metz, Digital Mecablitz 76MZ-5	<i>co spec</i>	<i>co spec</i>	<i>2 days</i>	9	EA	\$ 639	\$ 5751-
62	Flash Cable, Quantum MKZ9 For Nikon SB900				2	EA	\$	\$
63	Strobe SP - Systems 920 AC Strobe Series 100 120V AC				2	EA	\$	\$
64	Filter - Tiffen, Skylight/UV, 62MM Thread				7	EA	\$	\$
65	Lens Filter, 67mm UV				15	EA	\$	\$
66	Lens Filter, 67mm Circular Polarizer				10	EA	\$	\$
67	Hoya Pro1 Digital PRO1D UV, Filter, 62mm, NO SUBSTITUTIONS				8	EA	\$	\$
68	Hoya Pro1 Digital PRO1D UV, Filter, 67mm, NO SUBSTITUTIONS				8	EA	\$	\$
69	Hoya Pro1 Digital PRO1D UV, Filter, 77 mm, NO SUBSTITUTIONS				12	EA	\$	\$
70	Hoya Pro1 Circular PL, Filter, 62 mm, NO SUBSTITUTIONS				8	EA	\$	\$
71	Hoya Pro1 Circular PL, Filter, 67mm, NO SUBSTITUTIONS				8	EA	\$	\$
72	Hoya Pro1 Circular PL, Filter, 77 mm, NO SUBSTITUTIONS				12	EA	\$	\$
73	Filter - Hoya 52mm Close Up Kit (+1+2+4) Lens				5	EA	\$	\$
74	Filter - Tiffen 52mm Orange #21 Glass				5	EA	\$	\$
75	Filter - Tiffen 52mm Red #23A Glass				5	EA	\$	\$
76	Filter - Tiffen 52mm Yellow #8 Glass				5	EA	\$	\$



104	Bleach, Start-up, Fuji CP48S 03003705 NO SUBSTITUTIONS	_____	_____	_____	2	EA	\$	_____	\$
105	Tablets, Super Conditioner, Fuji # 15204675 NO SUBSTITUTIONS	_____	_____	_____	2	EA	\$	_____	\$
106	Cartridge, Replenisher, Fuji CP48S PC 03003800 NO SUBSTITUTIONS	_____	_____	_____	6	EA	\$	_____	\$

SECTION VII - DARKROOM SUPPLIES

107	Tissue, Seal, Color Dry Mount 8" x 10", 25 Sheets/Pkg. NO SUBSTITUTIONS	_____	_____	_____	50	PKG	\$	_____	\$
108	Tissue, Seal, Color Dry Mount 11" x 14", 25 Sheets/Pkg. NO SUBSTITUTIONS	_____	_____	_____	50	PKG	\$	_____	\$
109	Tissue, Seal, Color Dry Mount 16" x 20", 25 Sheets/Pkg. NO SUBSTITUTIONS	_____	_____	_____	20	PKG	\$	_____	\$

SECTION VIII - PASSPORT PHOTO SYSTEM

110	Sony Model 10UPC-X46 Print Media for the UPX-C300 Digital Printing System (10 print packs per package)	_____	_____	_____	50	PKG	\$	229	\$1,450
111	Sony Model 10UPC-X34 Print Media for the UPX-C300 Digital Printing System (10 print packs per package)	_____	_____	_____	100	PKG	\$	229	\$22,900

CONTRACT NO. MUST BE ON ALL
PAPERS, DOCUMENTS, INVOICES, VOUCHERS
NO. B2014-127E

RESOLUTION

October 15, 2014

WHEREAS, on September 30, 2014, pursuant to legal advertisements therefor, sealed bids were received for the CONSTRUCTION OF TRAFFIC SIGNAL UPGRADES, CONTRACT 2014B, LAKEWOOD TOWNSHIP, OCEAN COUNTY, State of New Jersey, ; and

WHEREAS, at the advertised time, responses were received from the following bidders:

<u>Name and Address of Bidder</u>	<u>Name and Address of Bidder</u>
Techna-Pro Electric, LLC 100 Pike Rd., Bldg B Mount Laurel, NJ 08054 (856) 802-9940	Tiffany Electric, Inc. 3 Edison Place Fairfield, NJ 07004 (973) 808-0901
Edward H Cray, Inc. 12 Seventh Avenue Trenton, NJ 08619 (609) 586-8844 Ext. 105	Orchard Holdings, LLC 1913 Atlantic Ave., Suite 193 Manasquan, NJ 08736 (732) 560-8200

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, TECHNNA-PRO ELECTRIC, LLC, be accepted for the Construction of Traffic Signals, Contract 2014B, Lakewood Township, Ocean County, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Techna-Pro Electric, LLC, accepting their low bid in the total amount of \$594,836.81 for the Construction of Traffic Signals, Contract 2014B, Lakewood Township, Ocean County, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **Seventy (70) calendar days**.

2. The Department of Finance has certified that funds are available in Account No. 404-185-C309 in the amount of \$594,836.81 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2014-127E.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance; and

d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.



RESOLUTION

October 15, 2014

WHEREAS, On October 7, 2014, pursuant to legal advertisements therefor, sealed bids were received for the REPLACEMENT OF CURB & SIDEWALK AT VARIOUS LOCATIONS IN OCEAN COUNTY, CONTRACT 2014, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer and approved by the Ocean County Board of Chosen Freeholders; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

A Team Concrete, Inc.
104 George St.
South River, NJ 08882
(732) 558-9156

Name and Address of Bidder

JAK Construction Corp.
T/A Diamond Construction
35 Beaverson Boulevard
Brick, NJ 08723
(732) 262-7449

; and

WHEREAS, after receipt and examination of same, the County Purchasing Agent referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid namely that of A TEAM CONCRETE, INC. be accepted for the Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2014, County of Ocean, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

A TEAM CONCRETE, INC. will extend contract prices to "County Cooperative Contract Purchasing System" Participants.

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with A Team Concrete, accepting their low bid in the amount of \$351,900.00 for the Replacement of Curb & Sidewalk at Various Locations in Ocean County, Contract 2014, County of Ocean, State of New Jersey, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within **One (1) Year**.

2. The Department of Finance has certified that funds are available in Account No. 396-185-C010 in the amount of \$351,900.00 to cover this contract and the amount of the contract shall be encumbered against the said Appropriations.

3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2014-135E.

4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:

- a. County Auditor;
- b. County Department of Purchasing;
- c. Department of Finance;
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board, who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

REPLACEMENT OF CURB AND SIDEWALK AT VARJIOUS LOCATIONS IN OCEAN COUNTY.
CONTRACT 2014

To the Board of Chosen Freeholders of the County of Ocean.

VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY
COOPERATIVE CONTRACT PUCHASING SYSTEM" PARTICIPANTS

YES NO

Gentlemen:

The undersigned hereby declare that he has carefully examined the Advertisement or Notice to Bidders, Standard Specifications, Baseline Document Changes, Supplementary Specifications, Plans and Forms for Proposals, Contract, Performance Bond and Payment Bond, for the Replacement of Curb and Sidewalk at Various Locations in Ocean County, Contract 2014 in said County and State; that he has carefully examined the site of the proposed Project as provided in Section 102 of the Standard Specifications; and that, if awarded the work, he will enter into contract to carry out and complete said Project as delineated and as specified, at the price per unit of measure for each scheduled item of work as shown in the following Schedule of Quantities and Prices.

It is understood that the total price stated by the undersigned in the said Schedule of Quantities and Prices is based on the estimated quantities and will control in the award of the contract. It is further understood that the quantities in this Schedule for the various items are estimates only and may be increased or decreased as provided in the Specifications. It is further understood that the Project may be curtailed and a contract awarded for only a part of the work in the event the lowest bid offered should exceed the amount of funds available for the Project.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

SCHEDULE OF QUANTITIES AND PRICES

ITEM	DESCRIPTION	QUANTITY	UNIT PRICE	AMOUNT
1.	PERFORMANCE BOND AND PAYMENT BOND	DOLLAR	<u>4000</u>	<u>4000</u>
	Unit Price Written Amount	<u>Four thousand</u>		
	Extension Amount Written	<u>Four thousand</u>		
2.	OWNER'S AND CONTRACTOR'S PROTECTIVE LIABILITY INSURANCE	DOLLAR	<u>1500</u>	<u>1500. -</u>
	Unit Price Written Amount	<u>One thousand five hundred</u>		
	Extension Amount Written	<u>One thousand five hundred</u>		
3.	PAVEMENT REPAIR	250 S.Y.	<u>30</u>	<u>7500. -</u>
	Unit Price Written Amount	<u>Thirty dollars</u>		
	Extension Amount Written	<u>Seventhousand five hundred</u>		
4.	REMOVE AND REPLACE 9" X 18" CONCRETE VERTICAL CURB, UP TO 100 L.F.	750 L.F.	<u>30</u>	<u>22,500</u>
	Unit Price Written Amount	<u>Thirty dollar</u>		
	Extension Amount Written	<u>Twenty two thousand five hundred</u>		

REPLACEMENT OF CURB AND SIDEWALK AT VARIOUS LOCATIONS IN OCEAN COUNTY,
CONTRACT 2014

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT PRICE</u>	<u>AMOUNT</u>
5.	REMOVE AND REPLACE 9" X 18" CONCRETE VERTICAL CURB, MORE THAN 100 L.F.	750 L.F.	<u>35.-</u>	<u>26250.-</u>
	Unit Price Written Amount	<u>Thirty five</u>		
	Extension Amount Written	<u>Twenty six thousand two hundred fifty</u>		
6.	REMOVAL OF 9" X 18" CONCRETE VERTICAL CURB	500 L.F.	<u>10</u>	<u>5000.-</u>
	Unit Price Written Amount	<u>Ten</u>		
	Extension Amount Written	<u>Five thousand</u>		
7.	9" X 18" CONCRETE VERTICAL CURB, UP TO 100 L.F.	750 L.F.	<u>35</u>	<u>26250.-</u>
	Unit Price Written Amount	<u>Thirty five</u>		
	Extension Amount Written	<u>Twenty six thousand two hundred fifty</u>		
8.	9" X 18" CONCRETE VERTICAL CURB, MORE THAN 100 L.F.	1350 L.F.	<u>30</u>	<u>40500.-</u>
	Unit Price Written Amount	<u>Thirty</u>		
	Extension Amount Written	<u>Forty thousand five hundred</u>		
9.	REMOVE AND REPLACE CONCRETE SIDEWALK, 0 TO 50 S.Y.	250 S.Y.	<u>95</u>	<u>23750.-</u>
	Unit Price Written Amount	<u>Ninety five</u>		
	Extension Amount Written	<u>Twenty three thousand seven hundred fifty</u>		
10.	REMOVE AND REPLACE CONCRETE SIDEWALK, 50 S.Y. OR MORE	400 S.Y.	<u>90</u>	<u>36000.-</u>
	Unit Price Written Amount	<u>Ninety</u>		
	Extension Amount Written	<u>Thirty six thousand</u>		
11.	CONCRETE SIDEWALK, 4" THICK	500 S.Y.	<u>69</u>	<u>34500.-</u>
	Unit Price Written Amount	<u>Sixty nine</u>		
	Extension Amount Written	<u>Thirty Four thousand five hundred</u>		

REPLACEMENT OF CURB AND SIDEWALK AT VARIOUS LOCATIONS IN OCEAN COUNTY,
CONTRACT 2014

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT PRICE</u>	<u>AMOUNT</u>
12.	REMOVE AND REPLACE CONCRETE DRIVEWAY, REINFORCED, 6" THICK	200 S.Y.	<u>98</u>	<u>19600</u> -
	Unit Price Written Amount		<u>Ninety eight</u>	
	Extension Amount Written		<u>ninety thousand six hundred</u>	
13.	CONCRETE DRIVEWAY, REINFORCED, 6" THICK	200 S.Y.	<u>86</u>	<u>17200</u> -
	Unit Price Written Amount		<u>Eighty six</u>	
	Extension Amount Written		<u>Seventeen thousand two hundred</u>	
14.	RESIDENTIAL HMA DRIVEWAY REPAIR	200 S.Y.	<u>50</u>	<u>10,000</u> -
	Unit Price Written Amount		<u>Fifty</u>	
	Extension Amount Written		<u>Ten thousand</u>	
15.	COMMERCIAL HMA DRIVEWAY REPAIR	200 S.Y.	<u>50</u>	<u>10,000</u> -
	Unit Price Written Amount		<u>Fifty</u>	
	Extension Amount Written		<u>Ten thousand</u>	
16.	MONOLITHIC CURB	200 L.F.	<u>45</u>	<u>9000</u> -
	Unit Price Written Amount		<u>Forty five</u>	
	Extension Amount Written		<u>nine thousand</u>	
17.	TRAFFIC DIRECTORS, FLAGGERS	160 HOURS	<u>85</u>	<u>13600</u> -
	Unit Price Written Amount		<u>Eighty five</u>	
	Extension Amount Written		<u>Thirteen thousand six hundred</u>	
18.	UNIFORMED TRAFFIC DIRECTORS	160 HOURS	<u>\$85.00</u>	<u>\$13,600.00</u>
	Unit Price Written Amount		<u>Eighty Five Dollars and zero cents</u>	
	Extension Amount Written		<u>Thirteen Thousand Six Hundred Dollars and zero cents</u>	

REPLACEMENT OF CURB AND SIDEWALK AT VARIOUS LOCATIONS IN OCEAN COUNTY,
CONTRACT 2014

<u>ITEM</u>	<u>DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT PRICE</u>	<u>AMOUNT</u>
19.	FUEL PRICE ADJUSTMENT	DOLLAR	\$1,000.00	\$1,000.00
	Unit Price Written Amount	<u>One Thousand Dollars and zero cents</u>		
	Extension Amount Written	<u>One Thousand Dollars and zero cents</u>		
20.	ASPHALT PRICE ADJUSTMENT	DOLLAR	\$5,000.00	\$5,000.00
	Unit Price Written Amount	<u>Five Thousand Dollars and zero cents</u>		
	Extension Amount Written	<u>Five Thousand Dollars and zero cents</u>		
21.	TOPSOILING, 4" THICK	500 S.Y.	<u>6</u>	<u>3000</u>
	Unit Price Written Amount	<u>Six</u>		
	Extension Amount Written	<u>Three thousand</u>		
22.	FERTILIZING AND SEEDING, TYPE A-5	500 S.Y.	<u>1</u>	<u>500</u>
	Unit Price Written Amount	<u>one</u>		
	Extension Amount Written	<u>five hundred</u>		
23.	STRAW MULCHING	500 S.Y.	<u>1</u>	<u>500</u>
	Unit Price Written Amount	<u>one</u>		
	Extension Amount Written	<u>five hundred</u>		
24.	DETECTABLE WARNING SURFACE	50 S.Y.	<u>400</u>	<u>20000</u>
	Unit Price Written Amount	<u>Four hundred</u>		
	Extension Amount Written	<u>Twenty thousand</u>		
25.	SOIL AGGREGATE BASE COURSE, 4" THICK	50 S.Y.	<u>3</u>	<u>150.</u>
	Unit Price Written Amount	<u>Three</u>		
	Extension Amount Written	<u>one hundred fifty</u>		

**No Associated
Documents**

RESOLUTION

October 15, 2014

WHEREAS, Contract No. B2014-67A was entered into on July 2, 2104 with Apex Enterprises of Union, Inc, in connection with the project known as Ocean County Fire and First Aid Training Center Classroom Addition;

WHEREAS, it has been determined that revisions to the contract are necessary due to the relocation of the natural gas supply line from the meter to the new addition and the realignment of the drainage lines from the existing building;

WHEREAS, Apex Enterprises of Union, Inc. is authorized to bill for all work associated with the realignment of the drainage lines from the Contract allowance #1; and

WHEREAS, these costs resulted in a increase of projects costs in the amount of \$15,701.00; and

WHEREAS, the Architect, Yezzi Associates, has duly filed with this Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs, Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The contract amount shall be increased by \$15,701.00 with funding available in account #392-010-0719.
2. Yezzi Associates is hereby authorized to issue Change Order No. 1, a contract increase in the amount of \$15,701.00 to Apex Enterprises of Union, Inc., in connection with the project known as Ocean County Fire and First Aid Training Center Classroom Addition.
3. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Apex Enterprises of Union, Inc., 2254 Corlies Avenue, Neptune City, NJ 07753 to cover Change Order No. 1 and to provide additional information and furnish such documents as may be required.

4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2014-67A.

5. Certified copies of this Resolution shall be forwarded to the County Auditor, County Director of Purchasing, County Director of Finance, County Director of Fire and First Aid Training Center, County Counsel, Apex Enterprises of Union, Inc. and to Yezzi Associates.

**No Associated
Documents**

RESOLUTION

October 15, 2014

WHEREAS, there exists a need for a Support Plan for Maintenance and Service for Gas Chromatography/Mass Spectrometry for one year for the Criminal Investigative Unit for the Ocean County Sheriff's Department; and

WHEREAS, the County of Ocean has publicly solicited Request for Proposal for such services in accordance with the requirements of N.J.S.A. 19:44A-20.4; and

WHEREAS, the responses received by the County of Ocean were reviewed by the Sheriff's Department and the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Chosen Freholders and set forth in the Request for Proposal; and

WHEREAS, the Ocean County Sheriff's Department and the Ocean County Consultant Selection Review Committee have recommended that an Agreement be awarded to Thermo Electron North America LLC located at 1400 Northpoint Pkwy Suite 50 West Palm Beach FL, 33407-1976 to provide maintenance and service; and;

WHEREAS, all services provided shall be authorized by purchase order only and shall be approved by the Ocean County Department of Finance, who shall encumber said funds when the purchase order is issued.

NOW, THEREFORE, BE IT FURTHER RESOLVED, by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** as follows:

The Freholder Director and Clerk of the Board are hereby authorized and directed to enter into an agreement with Thermo Electron North America LLC for Gas Chromatography/Mass Spectrometry for one year for the Criminal Investigative Unit for the Ocean County Sheriff's Department in accordance with their proposal.

The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract.

Certified copies of this resolution shall be made available to the Department of Finance, the Department of Purchase, the Ocean County Sheriff's Department, and Thermo Electron North America LLC.

**No Associated
Documents**

RESOLUTION
October 15, 2014

WHEREAS, there exists a need for the appointment of an Assistant Medical Examiner;
and

WHEREAS, N.J.S.A. 52:17B-84 provides for the appointment of Assistant County Medical Examiners; and

WHEREAS, Rocco A. Giliberti, D.O. possesses the requisite licenses, certifications and all qualifications necessary to serve as assistant county medical examiner; and

WHEREAS, the Ocean County Board of Chosen Freeholders wishes to appoint **ROCCO A. GILIBERTI, D.O.** as Assistant Ocean County Medical Examiner for a term of one (1) year, commencing October 21, 2014; and

WHEREAS, the funds are available for this purpose;

NOW, THEREFORE, BE IT RESOLVED BY THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. **ROCCO A. GILIBERTI, D.O.**, is hereby appointed as Assistant Ocean County Medical Examiner for a term of one (1) year commencing October 21, 2014, in accordance with the terms and conditions set forth in the Assistant County Medical Examiner Agreement attached hereto.
2. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute said Agreement with **ROCCO A. GILIBERTI, D.O.**
3. A certified copy of this Resolution, together with a copy of the Assistant County Medical Examiner Agreement executed by the parties, shall be placed on file in the office of the Clerk of the Board of Chosen Freeholders.
4. A notice of this action shall be printed in a local newspaper.
5. Certified copies of this Resolution shall be forwarded to:

Ocean County Medical Examiner
Director, Ocean County Department of Employee Relations;
Ocean County Comptroller,
Ocean County Counsel, and
Rocco A. Giliberti, D.O.

RESOLUTION

October 15, 2014

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that the following individuals are hereby reappointed as members of the **OCEAN COUNTY TRANSPORTATION ADVISORY COMMITTEE FOR SENIOR CITIZENS AND PERSONS WITH DISABILITIES** for a term of three (3) years, term to expire October 23, 2017:

DOROTHY MCDOWELL	Toms River
COLLEEN O'DELL-MULTER	Brick
JACQUELINE T. ROHAN	Toms River

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Transportation Advisory Committee for Senior Citizens and Persons with Disabilities and to each appointee.

RESOLUTION

October 15, 2014

BE IT RESOLVED by the **BOARD OF CHOSEN FREEHOLDERS** of the **COUNTY OF OCEAN, STATE OF NEW JERSEY** that **MAUREEN C. STANKOWITZ, Lakewood** is hereby reappointed as member of the **OCEAN COUNTY VOCATIONAL-TECHNICAL SCHOOL BOARD** for a term of four (4) years, term to expire October 31, 2018.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Vocational-Technical School Board, Ocean County Clerk and to the appointee.

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**

**No Associated
Documents**