BOLDED ITEMS ADDED AFTER MAILING

1027 Hooper Avenue Toms River, New Jersey 2:00 PM – 1st Floor, Building 7

- I. <u>Call to Order/Flag Salute</u> Chairperson
- II. Open Public Meetings Act Chairperson
- III. Roll Call Chairperson
- IV. Adopt and Present the Resolution of Recognition for Employee of the Quarter J. Hagendoorn

MOTION/ROLL CALL

V. <u>Presentation of Resolutions/Certificates of Recognition to Retiring Agency Board Employees</u>

Employee/Title Years of Services Retirement Date
Pamela Kaywork, Secretarial Assistant 15 April 1, 2025
Renee Savage, Investigator 20 April 1, 2025

VI. <u>Approval of the Minutes of the 02/25/25 OCBSS Annual Reorganization Meeting</u> - Chairperson Members Present: P. Hartney, B. A. Miles, S. Sternbach, R. Laureigh, L. Murtagh, A. Kern, Commissioner V. Haines

Members Absent: J. Byrnes, Commissioner F. Sadeghi, J. Sahradnik Vote by Members Present at 03/25/25 Meeting.

MOTION / ROLL CALL

VII. INFORMATIONAL REPORTS

Employee Activity Report - Provided for Board

VIII. CONSENT AGENDA

A. MOTIONS

All matters listed below are considered routine and shall be enacted by one motion. Should any member of the Board or the Public seek separate discussion of any item, that item shall be removed and discussed separately.

- 1. Affirmative Action Statistical Report Provided for Board
- Monthly Report Provided for Board

B. RESOLUTIONS

Authorization is requested for Director and/or Chairperson or Vice Chairperson to enter into contract with following entities/vendors. Contracts, where applicable, are subject to cancellation on 30 days notice and also subject to availability/appropriation annually of adequate funds to meet Board's obligations. Authorization also requested to accept funds, deposit funds into a bank account, when appropriate, disburse funds, and list for Board ratification.

- Salary and Benefits Resolutions (Provided for Board)
 - a. Salary Resolution
 - b. 2025 Salary and Benefits Resolutions for Exclude Staff
 Exclude ACFM Staff (Administrative, Clerical, Fiscal & Maintenance)
- 2. Pen & Ink Correction to the Transportation Assistance Program (TAP)

Resolution 2024-12-17

Incorrectly reads: Amount Requested: \$2,000.00 Corrected to reflect: Amount Requested: \$2,500.00

3. Authorization to Enter into Professional Services Agreement for Departmental Hearing

Officers for Major Disciplinary Matters

Hearing Officers: Jerry Dasti, Esq. and Bonnie Peterson, Esq.

Period of Agreement: 05/24/25 - 05/23/26

Cost: \$125.00 per hour plus the following charges:

Minimum of \$400 for Departmental Hearing / Photocopying charges of \$00.20 per page

Total Compensation: Not to Exceed \$7,000.00 per Hearing Officer

4. Retired and Senior Volunteer Program - Insurance

Vendor: CIMA (Corporate Insurance Management, Alexandria, Virginia)

Period of Agreement: 07/01/25 - 06/30/26

Cost: Not to exceed \$2,500.00

Purpose: To Provide Insurance for RSVP Volunteers Mandated by the Corporation of

National Service

5. Authorization to Extend Agreement for General Janitorial Services for

Toms River and Manahawkin Offices

Vendor: ACB Services, Inc.

Period of Agreement: 07/01/2025 - 06/30/2026

Cost: \$129,036.00

Note: Subject to change based upon adjustments due to relocation and need

 Authorization to Solicit Requests for Proposals for Armed Security Guard Services
 For Agency Buildings, Approval of Selection Review Committee Members and
 Selection Review Criteria

Period of Agreement: 07/01/2025 – 06/30/2026 with option to modify/extend/terminate

Services for up to an additional one-year period as needed

1.) Appointment of Selection Review Committee consisting of:

B. Wilkie, Esq., L. Okaly, Ass't Chief of Administrative Services, S. Sternbach

2.) Approval of Selection Criteria - Mailed

7. Authorization to Extend Pest Control Service Agreement for Manahawkin

Vendor: Ocean Pest Consultants

Period of Agreement: 05/20/2025 – 05/19/2026 Purpose: To treat occurrences of subject infestation

Cost: \$350.00

Note: Request to release this Resolution prior to formal adoption

8. Resolution to Ratify and Memorialize the Payment of Insurance Premiums to the

Ocean County Insurance Fund Commission

Period of Agreement: 01/01/2024 - 12/31/26 (year two (2) of three (3))

Bill Fund Year: 01/01/2025 - 12/31/2025

Cost: \$886,804.00

Note: Request to release this Resolution prior to formal adoption

9. Authorization to Execute First Additional One Month Extension of Lease Agreement

For Continued Occupancy of the Toms River Office Complex

Vendor: The County of Ocean County Term: 04/01/2025 - 04/30/2025

Cost: Rent and all other charges shall continue as were in effect on January 1, 2025

Note: Request to release this Resolution prior to formal adoption

Authorization to Enter into One (1) Year Maintenance Agreements

a.) Vendor: COPYMASTER Company

Item: One (1) Agency Date/Time Stamp Machine Tag #12131

Period of Agreement: 05/05/2025 - 05/04/2026

Cost: \$149.00 annually

b.) Vendor: COPYMASTER Company

Item: One (1) Agency Date/Time Stamp Machine Tag #12757

Period of Agreement: 05/15/2025 - 05/14/2026

Cost: \$149.00 annually

c.) Vendor: COPYMASTER Company

Item: One (1) Agency Date/Time Stamp Machine Tag #12761

Period of Agreement: 06/06/2025 - 06/05/2026

Cost: \$149.00 annually

Authorization to Enter into Contract with SHI

a.) Vendor: SHI International Corp.

Item: Veeam Management Pack for Microsoft System Center

Period of Agreement: 05/31/2025 - 05/30/2026

Cost: \$7,628.94

Purpose: Annual 24/7 Licensing and Maintenance for Veeam Network Backups

Note: Request to release this Resolution prior to formal adoption

b.) Vendor: <u>SHI International Corp.</u> Item: DD6400 Data Backup Software

Period of Agreement: TBD

Cost: \$67,238.00

Purpose: Replacement for end-of-life DD6300 Data Domain Note: Request to release this Resolution prior to formal adoption

12. Authorization to Enter into Contract with ePlus Technology, Inc.

Vendor: <u>ePlus Technology</u>, Inc.

Item: Cisco Duo Subscription Standard MFA with Basic Support

Period of Agreement: 04/22/2025 - 04/21/2026

Cost: \$639.13

Purpose: Software subscription for the Cisco DUO Secure remote access to agency

network

Note: Request to release this Resolution prior to formal adoption

13. Authorization to Enter into Contract with Kintronics, Inc.

Vendor: Kintronics, Inc.

Item: Cloud Connection Subscription for Mobile panic buttons

Period of Agreement: 05/1/2025 - 04/30/2026

Cost: \$480.00

Purpose: To maintain POM Personal Security Software Services for Mobile Outreach Unit.

Note: Request to release this Resolution prior to formal adoption

Authorization to Enter into Contract with Insight Public Sector

Vendor: Insight Public Sector Item: Oracle Database Support

Period of Agreement: 05/24/2025 - 05/23/2026

Cost: \$14,603.25

Purpose: Provide Oracle Weblogic Suite License, Internet Application Server

Note: Request to release this Resolution prior to formal adoption

15. Authorization to Solicit Quotes for Fire Sprinkler Inspection

Period of Agreement: April 01, 2025 through June 30, 2025

Purpose: Annual Fire Sprinkler inspection of our "wet systems" for 333 Haywood Road,

Manahawkin, N.J.

Authorization to Dispose of Agency Equipment

Authorization is requested to dispose and scrap agency inventory items that are damaged, obsolete, irreparable, and no longer needed for agency use: Navy Blue Chair with Arms and Wheels, Light Blue Chair with Arms and Wheels, Burgundy Chair with Arms and Wheels, DELL 20" Monitor, Xerox Printer 6510 Series, DELL 20" Monitor, DELL Keyboard, DELL 24" Monitor, HP M452dn Printer, APC UPS Battery Backup

17. Request for Resolutions of Recognition - (Provided at Board)

a. Child Abuse Prevention Month, April 2025

National Public Health Week, April 7, 2025 – April 13, 2025

Note: Request to release these Resolutions prior to formal adoption.

C. MONTHLY BILLS

- 1. Abstention List;
- 2. Bill Lists Mailed to Board Members;
- 3. Bill Lists for ratification distributed at meeting

END OF CONSENT AGENDA - MOTION/ROLL CALL

- IX. For Information Only
- X. Comments from the Board
- XI. Comments from the Public (Public comments are permitted at this time and limited to five (5) minutes per speaker)
- XII. Resolution to Hold Executive Session
- XIII. <u>Final Executive</u> XIV. <u>Adjournment</u> Final Executive Matters for Action in Open Session