

# Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett. J
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

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# **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

#### A. Call to Order

The Regular Meeting of the Board of Chosen Freeholders of the County of Ocean was called to order on January 17, 2018 at 4:00 PM, Room 119, County Administration Building, 101 Hooper Avenue, Toms River, Ocean County, New Jersey, with Freeholder Director Little presiding. Members Kelly, Vicari, Bartlett and Haines were present at the call of the roll.

#### B. Roll Call

### C. STATEMENT Compliance with the Open Public Meetings Act

Gerry P. Little, Freeholder Director, read the following statement of compliance with the Open Public Meetings Act:

"In compliance with the 'Open Public Meetings Act', this notice has been advertised as prescribed by law."

D. The Pledge of Allegiance and Prayer

# E. PROCLAMATIONS

DIRECTOR LITTLE: "We welcome everyone to this January 17th meeting of the Ocean County Board of Freeholders. Mrs. Vasil, would you begin the agenda please."

CLERK VASIL: "Thank you Director. We have one Proclamation, it is proclaiming Monday, January 15, 2018 as "Dr. Martin Luther King, Jr. Day" in Ocean County."

1. Proclaiming Monday, January 15, 2018 as "Dr. Martin Luther King, Jr. Day" in Ocean County.

RESULT	NO MOTION/ NO SECOND
PRESENT:	N/A
ABSENT:	
MOVE:	N/A
SECOND:	N/A
AYE:	N/A
NAY:	N/A
ABSTAINED:	N/A

#### F. RESOLUTION - PUBLIC HEARING

CLERK VASIL: "Moving on, we have four Resolutions for Public Hearing."

1. Accepting the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to accept the donation of Block 95, Lots 1.01, 1.02 and 3, Barnegat Township.

RESULT	ADOPTED	Official Resolution #: 2018000075
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution by title, which was scheduled for Public Hearing at this time.

DIRECTOR LITTLE: "Thank you Mrs. Vasil. Before we open the Public Hearing on this, we will ask our liaison to the Natural Lands Trust Program, our Deputy Director John Bartlett, who will discuss these acquisitions."

DEPUTY DIRECTOR BARTLETT: "Very briefly, this acquisition is in Barnegat Township. It consists of 9 acres. It is an in-holding, in other words, that is a fancy word for saying it exists within lands that we already own, but we don't happen to own this piece. It is an in-holding within Natural Lands Trust properties that we already own. And the nice thing about this is that this is a donation from Barnegat Township."

Director Little opened the Public Hearing on the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution to the public for comments.

No additional comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Freeholder Haines, seconded by Freeholder Vicari, the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution was adopted on final reading.

2. Accepting the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 225, Lot 5, Ocean Township, in an amount not to exceed \$10,000.00 plus up to \$315.00 for property tax adjustments.

RESULT	ADOPTED	Official Resolution #: 2018000076
PRESENT:	Gerry P. Little, John C. Bartlett, Jı	r., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jı	r., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution by title, which was scheduled for Public Hearing at this time.

DIRECTOR LITTLE: "Freeholder Bartlett."

DEPUTY DIRECTOR BARTLETT: "Again, this is a recommendation from the County's Natural Lands Trust Advisory Committee. It is a small parcel of .4 acres. It is in Ocean Township, or Waretown. It is a vacant, wooded lot adjacent to Township property owned and also adjacent to property that the County of Ocean owns as well. It's a small piece, again, between those two pieces of property and this consolidates the properties all together. And again, the purchase price is only \$10,000.00.

And, by the way, because there may be people in the audience who don't understand how this works, if you don't mind, I will explain."

DIRECTOR LITTLE: "Absolutely."

DEPUTY DIRECTOR BARTLETT: "When a property is nominated, it is evaluated to see if it meets the County's standards and is something the County might be interested in, by the Natural Lands Advisory Council. An appraisal is done on the property and then negotiations are entered into with the property owner. We never pay more than our appraisal. If we can come to an agreement, that's fine. If we can't come to an agreement, that's fine too, and we walk away.

So the property owner knows that the County's check is good. It's not going to bounce. You are not going to have to wait for a builder to do x, y and z in order to get paid. In order to get paid, you get paid if you come to an agreement and it fits our standards and it's approved by not only the Board of Freeholders, but it must be approved by the town because we are taking it off the tax rolls. And, of course, a Public Hearing which is what we are going to hold in just a minute, is held to see what public comment may or may not be on the parcel.

That is true of all four that we are doing today and the whole program, of which you (Director Little) were Chairman before you were a Freeholder and you know it better than anyone."

DIRECTOR LITTLE: "And, one of the most important aspects of this is that we do not condemn, as Mr. Black is always very interested in letting everyone know. We do not condemn property in this. We have to have a willing seller and we are the willing buyer if we come to an agreement on price. We never exceed the appraised value and very often we actually purchase at less than the appraised value. And all of these lands have to meet certain environmental standards – it's undeveloped land, natural land."

DEPUTY DIRECTOR BARTLETT: "And further, I think it's important to say that this program came about as a result of a ballot question. A question on the ballot to the public, 'Do you support the County spending up to 1.2 cents per \$100 of equalized value to support such a program?' And it passed in all 33 municipalities and that's why we went forward with the program."

DIRECTOR LITTLE: "And overall, roughly 20,000 acres or more now. We're probably, with counting farmlands so forth, we are over 25,000 now?"

ANTHONY AGLIATA, PLANNING DIRECTOR: "A little over 20,000."

DIRECTOR LITTLE: "Over 20,000. So this program has been going on since about 1989. Years past, Freeholder. And so we are very proud of it. And especially for our students who may not have heard this previously, Ocean County has about 408,000 acres and about 60% of all of our land in Ocean County is permanently preserved from development if you include our Natural Lands Program, if you include State Parks and the Federal Wildlife System – the Forsythe Refuge, State Pinelands and State forests. So roughly 60% of our land...and the Federal properties, are preserved to help preserve our quality of life for your generation and generations to come.

Director Little opened the Public Hearing on the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution to the public for comments.

No additional comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Freeholder Kelly, seconded by Freeholder Vicari, the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution was adopted on final reading.

3. Accepting the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 43, Lots 34, 36, 39 and 42-44, Plumsted Township, in an amount not to exceed \$200,000.00 plus up to \$600.00 for property tax adjustments.

RESULT	ADOPTED	Official Resolution #: 2018000077
PRESENT:	Gerry P. Little, John C. Bar	tlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John P. Kelly	
AYE:	Gerry P. Little, John C. Bar	tlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution by title, which was scheduled for Public Hearing at this time.

DIRECTOR LITTLE: "Freeholder Bartlett."

DEPUTY DIRECTOR BARTLETT: "Again, this is in Plumsted Township where we have preserved a great deal of farmland. This is a 30-acre tract which the County would buy outright, It is adjacent to, meaning that it touches already preserved farmland that the County has preserved. And it also borders Township-owned land. So again, it joins those two together. And again, the purchase price, the agreed to price here is \$200,000.00.

Altogether, when you add this parcel in with the others, there is now something like a total of 760 continuous acres in Plumsted that this will be part of. Freeholder Vicari will remember and always reminds me, when we started this program it was a little piece here and a little piece there. It looked like a checkerboard that didn't make any sense. But it comes together in time and now you have a giant piece of about 760 acres with this included."

DIRECTOR LITTLE: "Very good. Anyone else want to comment on this one?"

Director Little opened the Public Hearing on the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution to the public for comments.

GARY BLACK, JACKSON: "Wow, 1989?"

DIRECTOR LITTLE: "That's when we had the ballot question."

GARY BLACK: "It doesn't seem like it was so long ago. I've been up here saying this for a long time.

As you may have heard before, the one thing..."

DIRECTOR LITTLE: "1999. I misspoke."

GARY BLACK: "Okay, a little better. One thing was left out, it's not that you don't condemn land or steal land because we've seen what's happening in Nevada and Utah even though our President just recently re-released the properties to the states where the Federal government came in and seized property. But that's not what we do here. In fact, not only if there is not an agreement everybody goes their own way, but the property owner is the one that has to bring it up to the Board's attention. Nobody in the County goes out hunting around looking for property. It's the owners that volunteer to do it in the first place for whatever reasons they have and there's a million of them.

But again, some people may complain about the money. The environmental savings is obvious so I usually say that. It's a great thing, of course, but I tend to focus more on the financial part because that's where the ridicule comes from and that's what I'm going after. It pays for itself because as these properties are purchased...I remember back in the days in politics every town was going for new Ratables, the ratable base, the ratable rush. Yeah well, with Ratables come expenses. You have your school taxes and that's a big one with administrative costs and the pencil sharpener as assistant. You've got sanitation, we're running out of dump space. I don't know how much longer we have. I'm there a lot. Not for something to do, you know it's what I do for a living. And all the costs involved – road maintenance, police, fire, all the stuff. That all costs money. And with residential, especially when you're looking at school taxes, housing does not bring in money, it actually costs money and you need commercial offset.

So the program pays for itself by the money it saves the taxpayers not having to lay out for building up infrastructure. Even if you paid, and I would never want to see this happen, three times the amount that the property is worth, it would still pay for itself. It would take longer of course, but it would. And again, I don't want to see it. You can breathe, John."

DEPUTY DIRECTOR BARTLETT: "It's getting hot in here."

GARY BLACK: "It's a great program all around – money-wise, environmental-wise, people-wise. It's just wise. That's it. Thank you."

DIRECTOR LITTLE: "Thank you Mr. Black. Would anyone else wish to speak on this?"

No additional comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Freeholder Haines, seconded by Freeholder Kelly, the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution was adopted on final reading.

4. Authorizing the purchase of Development Easements under the Farmland Preservation Program for Block 79, Lot 25, Plumsted Township, in an amount not to exceed \$155,100.00, pending land survey verification.

RESULT	ADOPTED	Official Resolution #: 2018000078
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. B	artlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

Clerk Vasil read the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution by title, which was scheduled for Public Hearing at this time.

DIRECTOR LITTLE: "Freeholder."

DEPUTY DIRECTOR BARTLETT: "Again, this money comes from the same fund that, by the way, the County has in hand, but this is Farmland Preservation. And what happens here is that the farmland remains in private ownership, but what the County does is buy development rights to the farm which means that the land can never be developed and must be maintained as farmland forevermore. The good thing about this program, this is a \$155,000.00 expenditure. It's a 9.4 acre farm. We're buying farm rights. But, the State is also the major participant in this program and so the net cost to the County will be roughly, again after the surveys are done, roughly \$62,000.00. So we may put out the \$155,000.00, but we would be reimbursed and our net course would be \$62,000.00."

DIRECTOR LITTLE: "And the property still stays on the tax rolls."

DEPUTY DIRECTOR BARTLETT: "It stays on the tax rolls as farmland."

DIRECTOR LITTLE: "As farmland, which is different than for development. It reduces the value of the property by restricting the development."

DEPUTY DIRECTOR BARTLETT: "Right. We are buying the development rights of the property. It can no longer be developed, therefore, it is worth...farmland isn't worth particularly a lot because it doesn't produce a great deal of value, but what it does do is maintain open space.

I'm glad you mentioned this because there was some misconception on my part 20 some years ago on what this actually accomplished. But, the Plumsted Township looks today, it is going to look like forever, because of so much farmland being preserved. And Polly Miller, who everyone on this Board remembers and who was the County Historian many years ago, said that Ocean County is rather unique. You can go from the ocean – the oceanfront and the sand and the sand dunes and all that – to the bay and the meadows – and then from the meadows to the Pinelands and pines – and then further west, to real farmland in Jackson and Plumsted Townships. In the course of 25 to 30 miles you can have all those different land forms and that doesn't exist in most other places in the United States. It (other places) all looks the same for 20 miles. So Ocean County is a very unique place and this is going to be like this forever. So this a different program, but the same pot of money."

DIRECTOR LITTLE: "And you mentioned Plumsted Township, specifically, they have been very cooperative with this program for many, many years. Ron Dancer, the former Mayor and Assemblyman, has been at the leadership of this in preserving farmlands in Plumsted Township. He's been on the Natural Lands Advisory Commission for years and years as well. So they have been probably the most active municipality participating in this."

DEPUTY DIRECTOR BARTLETT: "If you have a minute. The farmland part of it took some convincing on my part, but Ron had a talk with me and said, 'We'll put in 10% of the cost.' I said, 'Well, if you're going to put in 10% of the cost and the State is putting in 60%, I guess it's worthwhile.' But he was certainly right and we've done, if you look at the map, we've preserved almost all the farmland in Plumsted. It wouldn't have happened without them putting out some money too."

DIRECTOR LITTLE: "Absolutely. Thank you Freeholder. Would anyone like to speak on this?"

Director Little opened the Public Hearing on the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution to the public for comments.

GARY BLACK, JACKSON: "This is a great program. So many farmers are actually forced out of business because of taxes. The development value of their property jacks it up and they wind up forced to sell out to property developers, of course, killing the towns on infrastructure (costs).

This preserves the farm. Again, you've heard of 'Farm Aid' and all the farmers being wiped out, but in New Jersey we're trying to, at least in some towns and in Ocean County, we're trying to prevent that and keep the farms. And we have fresh food, safe food, everything is good and we're stopping squeezing which again keeps part of our heritage and good food for the people of Ocean County.

And again, it stops the ratables race and the costs involved and saves the farmers. And in Plumsted some people may cry, 'Well, look at all the ratables we're losing.' Well, they're still 12 cents per \$100 aren't they?"

DIRECTOR LITTLE: "I can't answer that question."

GARY BLACK: "I know they were for years. They probably still are. The schools are a different story. But, they're at 12 cents per \$100 they ought to get plaques for it or something. But I don't know if they have anything close to that in (inaudible) New Jersey. So it's not hurting them tax-wise. They actually have no debt. So, especially with Ron Dancer, if he says it's a good idea I'll listen to him.

But again, this is another great part of a very great program that not only serves environmentally, financially and for people as well. Thank you."

DIRECTOR LITTLE: "Thank you Gary. Anyone else on number 4?"

No additional comments were received, therefore, the Public Hearing was declared closed.

On motion duly made by Freeholder Haines, seconded by Freeholder Kelly, the Ocean County Natural Lands Trust Fund Advisory Committee recommendation resolution was adopted on final reading.

G. Authorizing Payment of Bills in Bill Committee Report No. 2.

RESULT	ADOPTED	Official Resolution #: 2018000056
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Joseph H. Vicari	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. B	artlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

CLERK VASIL: "Moving on, Freeholder, we have Authorizing Payment of Bills contained in Bill Committee Report No. 2."

# Abstentions:

Mr. Vicari, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No. 2 record.

Mr. Little, except on the Vouchers listed on the Bill Summary Report which is part of the Bill Committee Report No. 2 record.

CLERK VASIL: "That stands adopted with the abstentions noted."

H. Authorizing Engineering Payments to Contractors as listed below.

CLERK VASIL: "We have Engineering Payments to Various Contractors, H-1 through H-8."

 MIDLANTIC CONSTRUCTION, LLC - Replacement of Midstreams Bridge (Structure No. 1506-007), Midstreams Road over Beaver Dam Creek, Brick Township - Partial Estimate #2 - \$939,716.41.

RESULT	ADOPTED	Official Resolution #: 2018000062
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

2. C.J. HESSE, INC. - Reconstruction and Resurfacing of County Route 528 (East Veterans Highway) from 500' East of Whitesville Road to 700' East of Siena Drive, Jackson Township - Final Estimate #11 - \$505,831.70.

RESULT	ADOPTED	Official Resolution #: 2018000063
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr	., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

3. MIDLANTIC CONSTRUCTION, LLC - Replacement of Cooks Bridge (Structure No. 1511-007), North Cooks Bridge Road over South Branch of the Metedeconk River, Jackson Township, No. II - Partial Estimate #5 - \$147,541.94.

RESULT	ADOPTED	Official Resolution #: 2018000064
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

4. LUCAS CONSTRUCTION GROUP, INC. - Replacement of Whitesville Road Culvert (Structure No. 1511-039), Whitesville Road (C.R. 527) over the Tributary Dove Mill Branch, Jackson Township - Partial Estimate #3 - \$295,864.20.

RESULT	ADOPTED	Official Resolution #: 2018000065
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.,	Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr.,	Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

5. EDWARD H. CRAY, INC. - Construction of Traffic Signals, Group 2017A, Lakewood Township - Partial Estimate #2 - \$170,745.40.

RESULT	ADOPTED	Official Resolution #: 2018000066
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartle	ett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

6. EDWARD H. CRAY, INC. - Construction of Long Beach Boulevard Traffic Signal Upgrades Phase A, Group 1, Long Beach Township - Change Order #1 - E-\$10,582.97, R-\$178,273.00.

RESULT	ADOPTED	Official Resolution #: 2018000067
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

7. EDWARD H. CRAY, INC. - Construction of Long Beach Boulevard Traffic Signal Upgrades Phase A, Group 1, Long Beach Township - Final Estimate #3 - \$18,266.98.

RESULT	ADOPTED	Official Resolution #: 2018000068
PRESENT:	Gerry P. Little, John C. Bart	tlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

8. EDWARD H. CRAY, INC. - Construction of Long Beach Boulevard Traffic Signal Upgrades Phase A, Group 3, Long Beach Township - Partial Estimate #2 - \$59,759.73.

RESULT	ADOPTED	Official Resolution #: 2018000069
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.,	Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

# I. RESOLUTIONS

CLERK VASIL: "Consent Resolution, Items I-1 through I-28."

DIRECTOR LITTLE: "Freeholder Bartlett would like to comment on number 2."

1. Authorizing the County Personnel Resolution.

RESULT	ADOPTED	Official Resolution #: 2018000141
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

2. Urging the New Jersey State Legislature to make permanent the 2% Cap on Binding Interest Arbitration Awards.

RESULT	ADOPTED	Official Resolution #: 2018000079
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

<sup>\*\*</sup>See Freeholder Bartlett's comments under Item I-2.\*\*

DEPUTY DIRECTOR BARTLETT: "Number two is very important. It's urgent that the New Jersey State Legislature make permanent the 2% Binding Interest Arbitration awards. Binding Interest Arbitration is a fancy word for binding arbitration. Police-type unions in New Jersey in the past and currently, can go to binding arbitration meaning that the arbitrator can set the salary that the County must pay. Previous State Law has bound the arbitrator to a 2% limit on what the arbitrator can award. Now, the County is, by State Law, is required to come in with a Budget every year that is no more...that is roughly a 2% cap. We can only spend under that cap, 2% more than we spent the year before.

So if an arbitrator gives as a union a 4% rate, and we are obligated to pay that, that upsets the whole apple cart. You can't have a 2% cap and an unlimited binding arbitration award situation. And the Legislature recognized that and had a 2% cap on binding interest arbitration awards, however, that law sunset at the end of last year and now does not exist.

Again, the Board of Freeholders is asking the Legislature to reinstate that law. It only makes common sense. One and one is still two in this country. I don't care whatever party you are or whoever the Governor is, one and one is still two. And if we're supposed to do a Budget within 2% then, unfortunately, interest arbitration must be within those limits as well. And the argument, as far as I'm concerned, that police unions need interest arbitration is totally fallacious. No public employee in New Jersey has the right to strike. It used to be said that because police didn't have the right to strike, they need interest arbitration. Well, again, I say that's fallacious. The Buildings and Grounds Department doesn't have the right to strike, teachers don't have the right to strike, no one who works for the public in New Jersey has the right to strike. And no one, in my opinion, ought to have interest arbitration. But if you do have it, it ought to be limited to 2%. That's one of the reasons that we put this in. Thank you for indulging me with time to explain this on the agenda."

DIRECTOR LITTLE: "Does anyone else want to comment on this? No. Thank you very much. Would you proceed?"

3. Opposing the exploration or production of oil and natural gas off the Atlantic Coastline of New Jersey.

RESULT	ADOPTED	Official Resolution #: 2018000080
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.,	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

4. Authorizing an Amendment to the 2018 OC Temporary Budget.

RESULT	ADOPTED	Official Resolution #: 2018000057
PRESENT:	Gerry P. Little, John C. Bartlett, J	r., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

5. Authorizing the cancellation of the Grant entitled Area Plan III E State FY17, due to decreased funding, in the amount of \$2,116.00.

RESULT	ADOPTED	Official Resolution #: 2018000071
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

6. Endorsing a Memorandum of Understanding between the Ocean County Workforce Development Board and its Partners.

RESULT	ADOPTED	Official Resolution #: 2018000030
PRESENT:	Gerry P. Little, John C. Bartlett,	Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett,	Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

7. Authorizing an Intergovernmental Agreement with the Toms River Regional Schools for Schedule "C" Road Department Services, in an amount not to exceed \$35,000.00 and Vehicle Services, in an amount not to exceed \$5,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000134
PRESENT:	Gerry P. Little, John C. Bart	elett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bart	elett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

8. Authorizing an Intergovernmental Agreement with the Borough of Harvey Cedars for Schedule "C" Road Department Services, in an amount not to exceed \$10,000.00 and Engineering Department Services, in an amount not to exceed \$1,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000135
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

9. Authorizing an Intergovernmental Agreement with the OC Board of Social Services for Schedule "C" Vehicle Services, in an amount not to exceed \$20,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000136
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr.	., Virginia E. Haines, John P. Kelly
NAY:	N/A	
ABSTAINED:	Joseph H. Vicari	

10. Authorizing an Intergovernmental Agreement with the Ocean County Library for Schedule "C" Vehicle Services, in an amount not to exceed \$110,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000137
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

11. Authorizing an Intergovernmental Agreement with the OC Board of Health for Schedule "C" Vehicle Services, in an amount not to exceed \$200,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000138
PRESENT:	Gerry P. Little, John C. Bartlett	t, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett	t, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

12. Authorizing an Intergovernmental Agreement with the OC Mosquito Extermination Commission for Schedule "C" Vehicle Services, in an amount not to exceed \$500.00.

RESULT	ADOPTED	Official Resolution #: 2018000139
PRESENT:	Gerry P. Little, John C. Bartlett, .	Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

13. Authorizing an Intergovernmental Agreement with the Ocean County PIC, Inc. for Schedule "C" Vehicle Services, in an amount not to exceed \$5,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000140
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

14. Authorizing a Modification to the First-Time Homebuyers Program to include new participants, as recommended by the Planning Director.

RESULT	ADOPTED	Official Resolution #: 2018000081
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.,	Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly	
NAY:	N/A	
ABSTAINED:	Joseph H. Vicari	

15. Authorizing an Amendment to a Resolution adopted on 7/20/2016 as required by the NJ Division of Criminal Justice, Department of Law and Public Safety, to include the total funds including matching funds, both required and non-required under the Victim of Crimes Act (VOCA) Supplemental Grant Program.

RESULT	ADOPTED	Official Resolution #: 2018000072
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.,	Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

16. Authorizing an Amendment to a Resolution adopted on 12/20/2017, due to a typographical error on the account number.

RESULT	ADOPTED	Official Resolution #: 2018000089
PRESENT:	Gerry P. Little, John C. Bartlett	, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett	t, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

17. Authorizing the County Purchasing Agent to enter into negotiations for the Furnishing and Delivery of Software Licensing and Maintenance Services Compatible with Bentley Systems Software for the OC Engineers Office.

RESULT	ADOPTED	Official Resolution #: 2018000036
PRESENT:	Gerry P. Little, John C. Bart	lett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bart	lett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

18. Amending a Resolution adopted on 6/21/2017 with Chas S. Winner, Inc. dba Winner Ford for the conversion of two vehicles to a 4-Wheel Drive, an increase in the amount of \$700.00.

RESULT	ADOPTED	Official Resolution #: 2018000082
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

19. Authorizing a one (1) year extension of time to Contract B2017-03 with Ocean County Recycling Center, Inc.; Brickwall Corporation; Eagle Paving Corp., T/A Suffolk Redimix; and Recycling of Central Jersey, LLC for Type R Blend Aggregate.

RESULT	ADOPTED	Official Resolution #: 2018000037
PRESENT:	Gerry P. Little, John C. Bartlett, J	r., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, J	r., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

20. Rescinding Contract B2017-100 for the Disposal of Used Tires from R&B Debris, LLC as vendor is unable to fulfill their contract. It will not be rebid as it is no longer needed.

RESULT	ADOPTED	Official Resolution #: 2018000038
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.,	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

21. Authorizing the execution of a Grant Application/Agreement with the NJ DOT for the program entitled Fiscal Year 2018 Capital Transportation Program for the following projects: Reconstruction and Resurfacing of Certain County Roads; and Reconstruction and Resurfacing of County Route 539 from the Garden State Parkway to State Highway Route 72, Little Egg Harbor Township, Stafford Township and Barnegat Township.

RESULT	ADOPTED	Official Resolution #: 2018000073
PRESENT:	Gerry P. Little, John C. Bartlett	, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett	, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

22. Authorizing the execution of a Grant Application/Agreement with the NJ DOT for the Replacement of Morris Boulevard Bridge (Structure No. 1530-009), Stafford Township.

RESULT	ADOPTED	Official Resolution #: 2018000074
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.,	Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

23. Authorizing the execution of an Agreement with the NJ Department of Environmental Protection for Bay Head Surveying associated with the Storm Damage Reduction Project in Bay Head Borough.

RESULT	ADOPTED	Official Resolution #: 2018000031
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

24. Authorizing the execution of an Agreement with the NJ Department of Environmental Protection for the Replacement and Extension of the Sea Avenue Pump Station Force Main, Point Pleasant Beach.

RESULT	ADOPTED	Official Resolution #: 2018000032
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.,	Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

25. Authorizing the execution of a Shared Services Agreement with the Jackson Township Municipal Utilities Authority for the Relocation of a Water Main associated with the Replacement of the Whitesville Road Culvert Structure No. 1511-039, Whitesville Road (CR 527) over the Tributary Dove Mill Branch, Jackson Township.

RESULT	ADOPTED	Official Resolution #: 2018000033
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.,	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

26. Authorizing the execution of a Shared Services Agreement with the Borough of Surf City for the Replacement of Bulkhead at North 10th Street, Surf City Borough.

RESULT	ADOPTED	Official Resolution #: 2018000034
PRESENT:	Gerry P. Little, John C. Bar	tlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

# 27. Amending a Resolution adopted on 12/6/2017 due to a typographical error.

RESULT	ADOPTED	Official Resolution #: 2018000083
PRESENT:	Gerry P. Little, John C. Ba	rtlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

# 28. Amending a Resolution adopted on 12/6/2017 due to a typographical error.

RESULT	ADOPTED	Official Resolution #: 2018000084
PRESENT:	Gerry P. Little, John C. Bartlet	t, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

# J. MOTIONS

CLERK VASIL: "Motions, Items J-1 through J-4. In reference to number 2, Freeholder Vicari was not present."

# $1. \quad \text{Authorizing the Clerk of the Board to record and/or accept Legal Instruments}.$

RESULT	ADOPTED	Official Resolution #: 2018000085
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

Mortgage Cancellation:

Wetmore, Teresa – Block 41.02; Lot 13 – Manchester Township

Sight Right Easement:

Barnegat Terrace LLC - Block 162.01; Lot 1.08 - Barnegat Township

LEGAL INSTRUMENTS RECEIVED FOR 1-17-2018

Road Easement:

Dan-D, Inc. - Block 8; Lot 6 - South Toms River Borough

BK15875PG1496

Deed:

Dan-D, Inc. - Block 8; Lot 5 and 6 - South Toms River Borough

BK16982PG1616

County of Ocean – Block 325; Lot 4 – Little Egg Harbor Township

BK16982PG1936

Mortgage:

Peter Stamberger - Block 161; Lot 214 & 215 - Brick Township

BK16884PG231

Grant of Conservation Restriction/Easement:

County of Ocean – Block 72; Lot 7 – Manchester Township

BK16992PG1721

2. Approving the Minutes of the Board Meeting of 11/15/2017.

RESULT	ADOPTED	Official Resolution #: 2018000086
PRESENT:	Gerry P. Little, John C. Bar	rtlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly	
NAY:	N/A	
ABSTAINED:	Joseph H. Vicari	

3. Accepting the OC Master Payroll paid on 12/27/2017 for the payroll period of 11/30/2017 through 12/13/2017 and for the payroll period of 12/14/2017 through 12/27/2017, in the amount of \$5,341,916.01.

RESULT	ADOPTED	Official Resolution #: 2018000087
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

4. Accepting the OC Master Payroll paid on 1/10/2018 for the payroll period of 12/14/2017 through 12/27/2017 and for the payroll period of 12/28/2017 through 1/10/2018, in the amount of \$5,257,296.41.

RESULT	ADOPTED	Official Resolution #: 2018000088
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.,	Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	Virginia E. Haines	
SECOND:	John C. Bartlett, Jr.	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

#### K. BID AWARDS

CLERK VASIL: "Bid Awards, K-1 through K-17."

 Awarding a contract for the furnishing and delivery of SERVICE AND MAINTENANCE AGREEMENT FOR VARIOUS EQUIPMENT to Specialty Underwriters, LLC, the sole qualified bidder. No bids were received for Items No. 12 and 13, they will be rebid.

RESULT	ADOPTED	Official Resolution #: 2018000039
PRESENT:	Gerry P. Little, John C. Ba	artlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

2. Awarding a contract for the furnishing and delivery of WINDOW WASHING SERVICES to Eagle Building Services, LLC, the sole qualified bidder.

RESULT	ADOPTED	Official Resolution #: 2018000040
PRESENT:	Gerry P. Little, John C. Ba	artlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

3. Awarding a contract for the furnishing and delivery of EQUIPMENT PARTS, REPAIRS AND MAINTENANCE FOR THE ENGINEERING DEPARTMENT NO. II to Groff Tractor New Jersey, LLC, the sole qualified bidder. No bids were received for fifty-three (53) items for a second time. It is requested that the Purchasing Agent be given the authority to enter into a negotiated contract for fifty three (53) items as no responsive bids were received for a second time in accordance with 40A:11-5(3).

RESULT	ADOPTED	Official Resolution #: 2018000041
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

4. Awarding contracts for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES NO. II to W.B. Hunt Co., Inc. and Adorama, Inc., the lowest qualified bidders.

RESULT	ADOPTED	Official Resolution #: 2018000042
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

5. Awarding contracts for the furnishing and delivery of EQUIPMENT AND SUPPLIES FOR COMMUNICATIONS SYSTEMS to Holzberg Communications, Inc. and Electronic Service Solutions, Inc. (ESS), the bidders offering the highest discount.

RESULT	ADOPTED	Official Resolution #: 2018000043
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

6. Awarding contracts for the furnishing and delivery of CORRUGATED POLYETHYLENE DRAINAGE PIPE to Chemung Supply Corp.; Bridgestate Foundry and Core and Main LP F.K.A. HD Supply Waterworks, the lowest qualified bidders.

RESULT	ADOPTED	Official Resolution #: 2018000044
PRESENT:	Gerry P. Little, John C. Bartlett, Jr	., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr	., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

7. Awarding a contract for the furnishing and delivery of HIRING OF A PAVEMENT PROFILER to Johnson Baran Corp., the lowest qualified bidder.

RESULT	ADOPTED	Official Resolution #: 2018000045
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

8. Awarding contracts for the furnishing and delivery of TRAPROCK to Traprock Industries LLC and Environmental Infrastructure Solutions, the lowest qualified bidders.

RESULT	ADOPTED	Official Resolution #: 2018000046
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

9. Awarding contracts for the furnishing and delivery of VARIOUS EQUIPMENT FOR THE TRAFFIC DIVISION OF THE ENGINEERING DEPARTMENT to Good Friend Electrical Supplies, Inc.; Traffic Parts, Inc. and Signal Control Products, Inc., the lowest qualified bidders. No bids were received for eighty-three (83) items. All no bid items will be rebid.

RESULT	ADOPTED	Official Resolution #: 2018000047
PRESENT:	Gerry P. Little, John C. Bartlett, J	r., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, J	r., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

10. Awarding contracts for the furnishing and delivery of ASPHALT MATERIALS to Stavola Asphalt Company, Inc.; Brickwall Corporation; A.E. Stone, Inc.; The Walter R. Earle Corporation; American Asphalt Company, Inc. and Central Jersey Hot Mix Asphalt, LLC, the lowest qualified bidders.

RESULT	ADOPTED	Official Resolution #: 2018000048
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

11. Awarding contracts for the furnishing and delivery of ACOUSTICAL CEILING TILE STOCK to Erco Ceilings, Inc. and Kamco Supply of NJ, LLC, the lowest qualified bidders.

RESULT	ADOPTED	Official Resolution #: 2018000049
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

12. Awarding contracts for the furnishing and delivery of AGRICULTURAL SUPPLIES to Reed & Perrine Sales, Inc.; Andre & Son, Inc.; SeetonTurf Warehouse, LLC; Fisher & Son Co., Inc.; Crop Production Services; Plant Food Company, Inc.; Siteone Landscape Supply; Levitt's LLC and Grass Roots Turf Products, Inc., the lowest qualified bidders. No bids were received for items 4, 27, 54, 77, 87, 92, 97, 99, 105 and 108. All no bid items will be rebid.

RESULT	ADOPTED	Official Resolution #: 2018000050
PRESENT:	Gerry P. Little, John C. Bartlett, J	Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

13. Awarding Contracts for the furnishing and delivery of WORK CLOTHES FOR VARIOUS DEPARTMENTS to O.D. Taragin & Bros.; DOT Designing, LLC; Jeffrey Fink T/A Keyport Army and Navy and Bob Barker Company, Inc., the lowest qualified bidders. No bids were received for Item 47, it will be rebid. Recommendation is made to reject Items 1, 2, 3, 14 and 35, they will be rebid with revised specifications. Item No. 134 will be rebid to obtain additional vendors.

RESULT	ADOPTED	Official Resolution #: 2018000051
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.,	Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

14. Rejecting all bids for the furnishing and delivery of LIQUID CALCIUM CHLORIDE as they were unresponsive. It will be rebid with revised specifications.

RESULT	ADOPTED	Official Resolution #: 2018000052
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

15. Rejecting all bids for the furnishing and delivery of MOBILE COMMAND CENTER TRAILER. It will be rebid with revised specifications.

RESULT	ADOPTED	Official Resolution #: 2018000053
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.,	Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr.,	Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

16. Awarding a Contract for the RECONSTRUCTION AND RESURFACING OF PORTIONS OF CERTAIN COUNTY ROADS, CONTRACT 2017B to Earle Asphalt Company, the lowest qualified bidder, in an amount not to exceed \$2,729,813.13.

RESULT	ADOPTED	Official Resolution #: 2018000054
PRESENT:	Gerry P. Little, John C. B	Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. B	Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

17. Awarding a Contract for the furnishing and delivery of STAINLESS STEEL LAVATORY/TOILET COMBINATION UNITS FOR THE OCEAN COUNTY JAIL to Atlantic Plumbing Supply, the lowest qualified bidder.

RESULT	ADOPTED	Official Resolution #: 2018000055
PRESENT:	Gerry P. Little, John C. Bartle	ett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

### L. CHANGE ORDERS

CLERK VASIL: "Change Orders, L-1 through L-4."

1. Authorizing Change Order No. 1 to Breaker Electric, Inc. for the project known as Building #59, Ship Bottom Garage Emergency Generator Replacement, a no net increase.

RESULT	ADOPTED	Official Resolution #: 2018000058
PRESENT:	Gerry P. Little, John C. Bartlett	, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

2. Authorizing Change Order No. 1 to Wallace Brothers, Inc. for the project known as Proposed Alterations to the OC Forge Pond Golf Course Pro Shop/Concession Area, an increase in the amount of \$1,670.00.

RESULT	ADOPTED	Official Resolution #: 2018000059
PRESENT:	Gerry P. Little, John C. Bartlett, Ja	r., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jı	r., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

3. Authorizing Change Order No. 1 to Vision Construction Group, Inc. for the project known as the Proposed Waste Line Replacement to the OC Justice Complex, a no net increase.

RESULT	ADOPTED	Official Resolution #: 2018000060
PRESENT:	Gerry P. Little, John C. Ba	artlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Ba	artlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

4. Authorizing Change Order No. 2 to J.H. Williams Enterprises, Inc. for the project known as 62 Jail Prisoner Security Walkway, an increase in the amount of \$60,982.00.

RESULT	ADOPTED	Official Resolution #: 2018000061
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John P. Kelly	
SECOND:	Joseph H. Vicari	
AYE:	Gerry P. Little, John C. Bartlett, Jr.,	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

#### M. CONTRACTS

CLERK VASIL: "Contracts, M-1 through M-44."

DIRECTOR LITTLE: "Freeholder Vicari has comments."

FREEHOLDER VICARI: "Yes, Mr. Director, if I may. I gave a report last week at the workshop meeting, but I just want to restate that the numbers 8 to number 44 (M-8 through M-44), all 36 items have to do with our commitment on this Board of Freeholders to make sure that we help and protect the frail, elderly and disabled. This is working with our Senior Services Department and Jackie Rohan is here today. Almost \$6 million in total State, Federal and County money to provide those services to our growing senior population. At the Board Meeting we will be talking to Mr. McPhail who is a leader with our seniors. And many of them in Ocean County live, and this is important to our students, on \$1300.00 per month. Our seniors live on \$325.00 a week for housing, for taxes, for basic needs, and what we have tried to do is to supplement that with our programs.

On one day, one day, in the emergency room hospital, we can feed a senior citizen for one full year. This Board, several years ago, we had waiting list so we put in \$250,000.00 that was not appropriated in our Budget, but we made sure we made some changes – all five members of the Board – to protect our seniors. And again remember now, on \$1300.00 per month and it is taxed by the Federal government which again is a major contention with many of our seniors and leaders in our community. And Mr. McPhail wrote an excellent letter going back several weeks ago and it was printed in the local newspaper which really supports the senior citizen community. Almost 200,000 residents out of 580,000 people are senior citizens. And that's why as liaison, and I appreciate the Board's support, for our Census which I did (before) in the year 2000 and now 2020, will bring through the Federal government, billions of dollars a year for the needs of housing, medical assistance and different programs that we need for our senior citizens throughout Ocean County. Thank you, Mr. Director."

DIRECTOR LITTLE: "Very good, Freeholder, thank you."

1. Awarding a Professional Services Contract to Meridian Occupational Health, P.C. for Occupational Medicine Services.

RESULT	ADOPTED	Official Resolution #: 2018000090
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

2. Awarding a Professional Services Contract to PFM Financial Advisors, LLC a division of The PFM Group for a Municipal Advisor in connection with the issuance of Bonds, Bond Anticipation Notes and General Financial Planning, in an amount not to exceed \$70,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000091
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

3. Awarding a Professional Services Contract to Gluck Walrath, LLC to provide Specialized Legal Services in connection with the authorization and issuance of Bonds or Notes of the County of Ocean, in an amount not to exceed \$75,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000092
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.,	Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

4. Awarding a Contract to Conner Strong & Buckelew Corporation for Insurance Brokerage, Consulting and Risk Management Services.

RESULT	ADOPTED	Official Resolution #: 2018000093
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

5. Awarding a Contract to PCMG, Inc. for a Security Control System Upgrade at the Ocean County Jail, in an amount not to exceed \$429,441.24.

RESULT	ADOPTED	Official Resolution #: 2018000094
PRESENT:	Gerry P. Little, John C. Bartle	ett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

6. Awarding a Contract to SHI International for EMC Unity Storage Arrays, in an amount not to exceed \$483,810.00.

RESULT	ADOPTED	Official Resolution #: 2018000095
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

7. Awarding a Contract to C D W Government, Inc. for a Security Control System Upgrade at the Ocean County Jail, in an amount not to exceed \$282,425.96.

RESULT	ADOPTED	Official Resolution #: 2018000096
PRESENT:	Gerry P. Little, John C. Bartlett	, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

8. Awarding a Competitive Contract with Lakewood Community Services Corp. to provide services to the elderly of Ocean County, in an amount not to exceed \$47,028.00.

RESULT	ADOPTED	Official Resolution #: 2018000097
PRESENT:	Gerry P. Little, John C. Bartlett, J	Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

9. Awarding a Competitive Contract with Lakewood Community Services Corp. for services to the elderly of Ocean County, in an amount not to exceed \$29,400.00.

RESULT	ADOPTED	Official Resolution #: 2018000098
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

10. Awarding a Competitive Contract with Lakewood Community Services Corp. to provide services to the elderly of Ocean County, in an amount not to exceed \$251,700.00.

RESULT	ADOPTED	Official Resolution #: 2018000099
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.,	Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr.,	Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

11. Awarding a Competitive Contract with Lakewood Community Services Corp. to provide services to the elderly of Ocean County, in an amount not to exceed \$16,650.00.

RESULT	ADOPTED	Official Resolution #: 2018000100
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

12. Awarding a Competitive Contract with Jackson Township for services to the elderly of Ocean County, in an amount not to exceed \$17,700.00.

RESULT	ADOPTED	Official Resolution #: 2018000101
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

13. Awarding a Competitive Contract with Catholic Charities - Diocese of Trenton Providence House for services to the elderly of Ocean County, in an amount not to exceed \$25,713.00.

RESULT	ADOPTED	Official Resolution #: 2018000102
PRESENT:	Gerry P. Little, John C. Bartlett,	Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

14. Awarding a Competitive Contract with Meridian Hospital Corp. - Southern Ocean Medical Center for services to the elderly of Ocean County, in an amount not to exceed \$15,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000103
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

15. Awarding a Competitive Contract with Caregiver Volunteers of Central Jersey for services to the elderly of Ocean County, in an amount not to exceed \$64,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000104
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

16. Awarding a Competitive Contract with Monmouth Medical Center Southern Campus for services to the elderly of Ocean County, in an amount not to exceed \$50,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000105
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

17. Awarding a Competitive Contract with Community Medical Center Foundation for services to the elderly of Ocean County, in an amount not to exceed \$20,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000106
PRESENT:	Gerry P. Little, John C. Bartlet	t, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlet	t, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

18. Awarding a Competitive Contract with Interfaith Health & Support Services of Southern Ocean County for services to the elderly of Ocean County, in an amount not to exceed \$29,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000107
PRESENT:	Gerry P. Little, John C. Bartlett,	Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

19. Awarding a Competitive Contract with Community Health Law Project for services to the elderly of Ocean County, in an amount not to exceed \$45,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000108
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

20. Awarding a Competitive Contract with Manchester Township to provide services to the elderly of Ocean County, in an amount not to exceed \$110,100.00.

RESULT	ADOPTED	Official Resolution #: 2018000109
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

21. Awarding a Competitive Contract with Manchester Township to provide services to the elderly of Ocean County, in an amount not to exceed \$25,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000110
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

22. Awarding a Competitive Contract with Toms River Senior Center, Inc. for services to the elderly of Ocean County, in an amount not to exceed \$75,981.00.

RESULT	ADOPTED	Official Resolution #: 2018000111
PRESENT:	Gerry P. Little, John C. Bart	lett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bart	lett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

23. Awarding a Competitive Contract with Toms River Senior Center, Inc. for services to the elderly of Ocean County, in an amount not to exceed \$58,940.00.

RESULT	ADOPTED	Official Resolution #: 2018000112
PRESENT:	Gerry P. Little, John C. Bartlett,	Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

24. Awarding a Competitive Contract with Long Beach Island Community Center, Inc. for services to the elderly of Ocean County, in an amount not to exceed \$357,767.00.

RESULT	ADOPTED	Official Resolution #: 2018000113
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

25. Awarding a Competitive Contract with Long Beach Island Community Center, Inc. for services to the elderly of Ocean County, in an amount not to exceed \$23,905.00.

RESULT	ADOPTED	Official Resolution #: 2018000114
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

26. Awarding a Competitive Contract with Long Beach Island Community Center, Inc. for services to the elderly of Ocean County, in an amount not to exceed \$25,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000115
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

27. Awarding a Competitive Contract with Visiting Homecare Service of Ocean County for services to the elderly of Ocean County, in an amount not to exceed \$274,882.00.

RESULT	ADOPTED	Official Resolution #: 2018000116
PRESENT:	Gerry P. Little, John C. Bartlet	tt, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlet	tt, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
NAY:	N/A	
ABSTAINED:	N/A	

28. Awarding a Competitive Contract with Visiting Homecare Service of Ocean County for services to the elderly of Ocean County, in an amount not to exceed \$40,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000117
PRESENT:	Gerry P. Little, John C. Bartlett	, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

29. Awarding a Competitive Contract with Plumsted Township for services to the elderly of Ocean County, in an amount not to exceed \$10,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000118
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

30. Awarding a Competitive Contract with Catholic Charities Diocese of Trenton for services to the elderly of Ocean County, in an amount not to exceed \$25,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000119
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

31. Awarding a Competitive Contract with Catholic Charities Diocese of Trenton for services to the elderly of Ocean County, in an amount not to exceed \$10,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000120
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

32. Awarding a Competitive Contract with the OC Board of Social Services for services to the elderly of Ocean County, in an amount not to exceed \$6,200.00.

RESULT	ADOPTED	Official Resolution #: 2018000121
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly	
NAY:	N/A	
ABSTAINED:	Joseph H. Vicari	

33. Awarding a Competitive Contract with OC Board of Social Services for services to the elderly of Ocean County, in an amount not to exceed \$11,300.00.

RESULT	ADOPTED	Official Resolution #: 2018000122
PRESENT:	Gerry P. Little, John C. Bartlett,	Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly	
NAY:	N/A	
ABSTAINED:	Joseph H. Vicari	

34. Awarding a Competitive Contract with OC Board of Social Services for services to the elderly of Ocean County, in an amount not to exceed \$90,887.00.

RESULT	ADOPTED	Official Resolution #: 2018000123
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly	
NAY:	N/A	
ABSTAINED:	Joseph H. Vicari	

35. Awarding a Competitive Contract with OC Board of Social Services for services to the elderly of Ocean County, in an amount not to exceed \$45,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000124
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly	
NAY:	N/A	
ABSTAINED:	Joseph H. Vicari	

36. Awarding a Competitive Contract with OC Board of Social Services for services to the elderly of Ocean County, in an amount not to exceed \$26,836.00.

RESULT	ADOPTED	Official Resolution #: 2018000125
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly	
NAY:	N/A	
ABSTAINED:	Joseph H. Vicari	

37. Awarding a Competitive Contract with OC Board of Social Services for services to the elderly of Ocean County, in an amount not to exceed \$374,556.00.

RESULT	ADOPTED	Official Resolution #: 2018000126
PRESENT:	Gerry P. Little, John C. Bart	tlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly	
NAY:	N/A	
ABSTAINED:	Joseph H. Vicari	

38. Awarding a Competitive Contract with OC Board of Social Services for services to the elderly of Ocean County, in an amount not to exceed \$79,487.00.

RESULT	ADOPTED	Official Resolution #: 2018000127
PRESENT:	Gerry P. Little, John C. Bartlett, J	Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly	
NAY:	N/A	
ABSTAINED:	Joseph H. Vicari	

39. Awarding a Competitive Contract with the Jewish Federation of Ocean County for services to the elderly of Ocean County, in an amount not to exceed \$27,681.00.

RESULT	ADOPTED	Official Resolution #: 2018000128
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

40. Awarding a Competitive Contract with the Jewish Federation of Ocean County for services to the elderly of Ocean County, in an amount not to exceed \$8,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000129
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

41. Awarding a Competitive Contract with Brick Township for services to the elderly of Ocean County, in an amount not to exceed \$25,000.00.

RESULT	ADOPTED	Official Resolution #: 2018000130
PRESENT:	Gerry P. Little, John C. Bartlett, Jr.	, Virginia E. Haines, John P. Kelly, Joseph H. Vicari
ABSENT:	N/A	
MOVE:	John C. Bartlett, Jr.	
SECOND:	Virginia E. Haines	
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari	
NAY:	N/A	
ABSTAINED:	N/A	

42. Awarding a Competitive Contract with Brick Township for services to the elderly of Ocean County, in an amount not to exceed \$110,100.00.

RESULT	ADOPTED	Official Resolution #: 2018000131			
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari				
ABSENT:	N/A				
MOVE:	John C. Bartlett, Jr.				
SECOND:	Virginia E. Haines				
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari				
NAY:	N/A				
ABSTAINED:	N/A				

43. Awarding a Competitive Contract with Preferred Behavioral Health of New Jersey for services to the elderly of Ocean County, in an amount not to exceed \$81,094.00.

RESULT	ADOPTED Official Resolution #: 2018000132					
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari					
ABSENT:	N/A					
MOVE:	John C. Bartlett, Jr.					
SECOND:	Virginia E. Haines					
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari					
NAY:	N/A					
ABSTAINED:	N/A					

44. Awarding a Competitive Contract with Point Pleasant Borough for services to the elderly of Ocean County, in an amount not to exceed \$17,918.00.

RESULT	ADOPTED	Official Resolution #: 2018000133				
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari					
ABSENT:	N/A					
MOVE:	John C. Bartlett, Jr.					
SECOND:	Virginia E. Haines					
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari					
NAY:	N/A					
ABSTAINED:	N/A					

# N. APPOINTMENTS AND REAPPOINTMENTS

CLERK VASIL: "The final item, Freeholder, is Appointments and Reappointments, one item, number N-1."

1. Reappointing Daniel J. Hennessy, Point Pleasant Beach and Watson Pharo, Beach Haven as members; and reappointing Carmen F. Amato, Jr., Bayville as an alternate member of the OCEAN COUNTY UTILITIES AUTHORITY for a term of five (5) years, term to expire 1/31/2023.

RESULT	ADOPTED	Official Resolution #: 2018000035				
PRESENT:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari					
ABSENT:	N/A					
MOVE:	Virginia E. Haines					
SECOND:	John C. Bartlett, Jr.					
AYE:	Gerry P. Little, John C. Bartlett, Jr., Virginia E. Haines, John P. Kelly, Joseph H. Vicari					
NAY:	N/A					
ABSTAINED:	N/A					

#### O. RECEIVED ITEMS

CLERK VASIL: "The remaining items, Freeholder, are Received Items: Resolutions from Governing Bodies, Minutes and Meeting Notices, Reports, Approvals and Correspondence all received in the Clerk's Office since the last Regular Meeting of the Board."

DIRECTOR LITTLE: "Thank you Mrs. Vasil. Would you please process them in the usual procedure. Thank you very much and, with that, we will now entertain comments from members of the Board of Freeholders if they wish to opine on some of their issues that are important to them."

### P. RESOLUTIONS FROM GOVERNING BODIES

- 1. Berkeley Township requesting an EZ Pass Walk-in Center in Central Jersey.
- 2. OC Board of Health authorizing an Intergovernmental Agreement with Ocean County for Vehicle Maintenance Services.

- 3. OC Board of Health awarding a Contract to Preferred Behavioral Health for Early Intervention and Recovery Support Services.
- 4. OC Board of Health proclaiming January 2018 as "Cervical Health Awareness Month".
- 5. OC Board of Health proclaiming January 2018 as "National Birth Defects Month".
- 6. Toms River Township authorizing a Shared Services Agreement for Police Services.
- 7. Berkeley Township authorizing a Shared Services Agreement for Police Services.
- 8. Beach Haven Borough opposing any Tax Reform Proposal Eliminating State and Local Tax (SALT).
- 9. Morris County urging that the 2% Binding Interest Arbitration Cap be made permanent.

#### Q. MINUTES AND MEETING NOTICES

- 1. OC Utilities Authority Meeting Minutes of 11/21/2017.
- 2. OC Health Department Meeting Minutes of 11/8/2017.
- 3. OC Insurance Committee Meeting Minutes of 11/16/2017.
- 4. OC Mosquito Extermination Commission Meeting Minutes of 11/20/2017.
- 5. OC Planning Board Meeting Minutes of 12/6/2017.
- 6. OC Board of Social Services Meeting Minutes of 11/28/2017.
- 7. OC Human Services Department 2018 schedule of regularly scheduled meetings.

#### R. REPORTS

1. OC Treasurer's Report for the period ending October 2017.

#### S. APPROVALS

- 1. State Department of Transportation repealing the One-Way (westbound) designation of 2nd Avenue between Ocean Avenue (CR 53) and Route NJ 35 (Central Avenue), Seaside Park Borough.
- 2. State Division of Local Government Services approval of three (3) Items of Revenue.

# T. CORRESPONDENCE

- 1. NJ American Water Notice of Public Hearing for increased tariff rates and charges for water and wastewater service.
- 2. NJ American Water Notice of Public Hearing to change the levels of its purchased water adjustment clause and purchased wastewater (sewerage) treatment adjustment clause.
- 3. PSE&G Notice of Public Hearing for approval of the next phase of the Gas System Modernization Program and Associated Cost Recovery Mechanism.

#### **U. FREEHOLDER COMMENTS**

At 4:29 PM, Freeholder Director Little received the following comments from members of the Board:

DIRECTOR LITTLE: "We will start first with Freeholder Haines."

FREEHOLDER HAINES: "Thank you Mr. Director. Just very briefly, I had the pleasure of attending the Martin Luther King Ceremony at the Second Baptist Church of Toms River on First Street in South Toms River on Monday. It was a packed house as you would expect, but it was a very moving ceremony and service that they had that day.

But one of the things that they had was a clip of Dr. Martin Luther King speaking in 1967. It was called 'What is Your Life's Blueprint?' It was a speech to students at the Barrett Junior High School in Philadelphia. And basically what it really is, and they had copies for all of us, talking about what the blueprint is. And really it is what are your goals as a young person. What are your goals that you have set out and what you need to do – that you have to make those achievements and how you set yourself up to deal with obstacles.

It says: What skills do you have? What are your strengths? What are your dreams? What changes can you make in your daily life to achieve your goals? Who or what will you rely on when you encounter obstacles? And what will give you the strength to overcome adversity? How will you achieve your goals? This is your blueprint, which really you might think it's something that's just for today, but this was said in 1967, and it was said many years before that.

It is basically is what are your goals? And it shows that if you set your goals, you can achieve anything that you

want to do in life. And I just want to say to our young people (that) you can do whatever you set out to do if you have faith in yourself and believe you can do it, then you can do it. Never stop wanting to achieve. Never stop wanting to achieve your goals. You can do it if you really, truly want to do it. And I just hope that for all of us.

Even though we might be a little bit older now, if we have any goals that we haven't met ourself, we can still do it. Like our Freeholder Director with his FitBit. Hopefully he's wearing it all the time."

DIRECTOR LITTLE: "I took 15,000 steps today!"

FREEHOLDER HAINES: "15,000?"

DIRECTOR LITTLE: "15,122!"

FREEHOLDER HAINES: "See? He set a goal to wear his FitBit and he's still doing it since he got it, so he's achieving part of his goals!

And I just want to say it was a very moving ceremony, and as I said earlier at the Memorial Service, and I look forward to going to next year's because you're always learning something anytime you go to any memorial service. I had never heard Dr. Martin Luther King speak on this particular thing – 'What is your blueprint?' – when he was alive and I think it's something that we all need to remember and pass on to others to make sure that we always continue to work to achieve and to do the best that we possibly can because we can do it if we want to. Thank you Mr. Director."

DIRECTOR LITTLE: "Thank you Freeholder Haines. I know that I speak for the whole Board, we appreciate you attending that ceremony. That particular church holds that ceremony every year."

FREEHOLDER HAINES: "It does, yes."

DIRECTOR LITTLE: "And it was very nice of you to represent the Board."

FREEHOLDER HAINES: "Since 1982, since Reverend Greene was first there. I think it's been around since 1982, something like that, they've been doing that ceremony and they moved it to the church."

DIRECTOR LITTLE: "Very gracious people, all of them. Thank you Freeholder Haines."

Freeholders Kelly, Vicari and Deputy Director Bartlett did not have any comments.

DIRECTOR LITTLE: "Lastly I want to just very briefly remind anyone who wants to may take the time and it's important that you consider getting a flu shot. We have very serious flu activity, high activity, in Ocean County and the State. Some of you probably have been seeing a lot of that on TV about the national problems. We've actually had a young child who died from complications from the flu here in Ocean County already this year. It is the H3/N2 virus which I'm told, this morning we talked about it at the Health Department, we are seeing more complications with it. It's a little more serious type virus than what they had planned for which was H1/N1 I guess. Is that right, Dan?"

DANIEL REGENYE, PUBLIC HEALTH COORDINATOR: "There are multiple strains of H's and N's so it's..."

DIRECTOR LITTLE: "That's why he's the healthcare professional. I just guess these things. In any event, it is important. We still have 22 clinics left in our Ocean County Health Department. We have scheduled 135 and we have 22 left. And we certainly encourage anyone to find that information on the Ocean County Health Department Website. You can get the remaining schedule. We've given about 2,468 vaccine dosages so far this year in our clinics. It's down about 300 from last year. Hopefully that's because people are going to their local pharmacy and getting it done or their doctor's office or whatever. It's more available to the public than it used to be. We still have the largest immunization program in the State for a single health department and so we're very proud of that. We're spending about \$200,000.00 and we have some vaccine left. So go get it. What is remaining, what we have at the end...we still have about a month and a half to go or two months yet to get your flu shot. It takes about two weeks once you get the shot, but there's a lot of flu season left. So anyone who has not had their shot, some Freeholders that I won't mention, we would encourage you to get your flu shot. So with that we will end our Freeholders comments and we will open our meeting up for public comments."

V. **PUBLIC COMMENTS** - Comments from members of the audience are invited at this time with a limit of **five (5)** minutes per speaker.

At 4:35 PM, Freeholder Director Little opened the meeting to receive comments from members of the public, as follows:

DIRECTOR LITTLE: "We ask that you contain your comments to five minutes. And I write the time down when you get up here and I'll keep checking for you, but we'll be very generous. So, with that, we will open up the public portion. Mr. McPhail."

BILL MCPHAIL, WOODBINE LANE, TOMS RIVER: "After I made this trip here, I'd be remiss if I didn't get up and speak. And I marvel that it takes me longer to drive here than your meetings are. My good friend, Joe, I have to

remind you that you refer to me as a senior citizen, but I'm only three months over 91 so I still feel young."

FREEHOLDER VICARI: "I'm going to remember that when I get to your age, if I ever make it!"

BILL MCPHAIL: "One other thing, when you mention seniors, in Toms River you've got one of the best senior citizens operations down there on Garfield Avenue."

FREEHOLDER VICARI: "Yes it is."

BILL MCPHAIL: "I'll tell you, they're great! You can't beat them. The people that run it are fantastic, just a little plug for them.

Now to get back to my original issue, I raised this a couple months ago when I was here. I have recently on a lot of occasions, been going to Ocean Medical on Route 88. And I asked you guys before, why can't we have a broken line there? And I know it's a State highway, but town council can't do anything because they're only a town. You guys are big. Break that line so you'll have a right hand entrance in. Otherwise, I feel like I'm violating the law, because my son's a cop, for crossing that solid white line until I get to that entrance. It's so simple. They pave over that white line and put a broken line. It's wide enough, believe me. And I'm looking at it for safety's sake. You take people driving up to that hospital, and they're usually sick people, and the line forms behind them."

DIRECTOR LITTLE: "Mr. McPhail, Freeholder Kelly, as we've been talking here, will ask our Engineer to contact the State and tell them about this issue and that you brought these concerns and, hopefully, perhaps they will address it."

BILL MCPHAIL: "I appreciate it. I know what..."

DIRECTOR LITTLE: "We can't guarantee it because, as you indicated, it is a State road."

BILL MCPHAIL: "But, I figure you guys have got more power than the town. They can't do anything. They said, 'Hey, it's a State road.' And I know what the answer is, but it would be nice if it could be done. I don't see any harm. And it's a safety feature. Thanks a lot."

DIRECTOR LITTLE: "Very good. Thank you. Yes ma'am."

MARILYN MILLER, 38 ST. CROIX STREET, TOMS RIVER: "Thank you for the resolution concerning offshore drilling."

DIRECTOR LITTLE: "Thank you very much. We appreciate your participation and support on that. Thank you. Who else would like to speak? Mr. Black."

GARY BLACK, JACKSON: "Real quick, the offshore drilling, I understand why you did a resolution. But I do remember exploration for oil in late '60s and during the '70s. And from everything I've read and found out about, there's no oil off the Jersey Coast. So really, as far as a resolution, the fact that there is no oil might put a damper on it. I believe the farthest north it goes is South Carolina where there is a possibility of oil. Just a little footnote.

But what I came up to talk about – the new Governor, and I haven't given him a name yet, Corzine was the hippy dippy Governor. This guy might become the creep, judging by the way he looks. But, this thing that he wants to do to "legalize" marijuana, and the reason I put in quotes is because New Jersey cannot legalize marijuana, it's a Federal crime. New Jersey can only change or eliminate its own State laws.

But the problem that that door opens up is, any monies derived from the illegal drug sales cannot go into a regular bank. Any type of Federal bank, FDIC, it's against the law to do it. And their answer is to come up with a State bank which will not have any Federal regulations. And since they've (State) done so good on their budget and pension, boy do we really want to trust them with our money? The question then also comes any money coming to, and I'll say the County, I know Berkeley Township doesn't any – and I agree with them – they don't want any dispensaries or anything in their town because it is illegal and it's very possible that money coming from that, even property taxes, they will not be able to legally put in the bank.

But what I'm concerned about is us on the County level, any State money coming in, can we legally put it in a regular bank or are we going to be forced to put it in that State bank? Because it is, basically, coming from illegal drug money."

DIRECTOR LITTLE: "I'm sure we don't have the answer to that question yet."

GARY BLACK: "It might be something to look into. I know Colorado has that issue. They've been forcing towns and municipalities and every government set up into the State bank. And it seems to have more to do with the State taking over banking of all governments that are linked to marijuana. Yeah, monies come in, but what happens when somebody decides to say...I know this Federal Administration is not making it a priority, however, it may go after the elected officials who approve it. Fortunately, not going after people because they're confused. But this might be a serious problem coming up for all governments."

DEPUTY DIRECTOR BARTLETT: "Mr. Black, thank you for raising those issues because I assure you we will be watching this with eagle eyes. Because there is no way that I for one, and I'm sure this whole Board, wants to put your money, our money, hard-earned money, in a State bank that is not FDIC insured or is not part of the Federal

Reserve system. To do so is absolutely nuts! And we will follow this with utter care."

GARY BLACK: Thank you. This is something that many people are thinking about or..."

DEPUTY DIRECTOR BARTLETT: "I don't know what the details are yet, but we will look into it."

GARY BLACK: "I just wanted to sound off the warning because I've seen this and read about California and Colorado and what those states have been up to and what this whole thing is really about."

FREEHOLDER HAINES: "The last I heard in speaking with some people I know when I was in a meeting back in May talking about the State bank, I understand there is only one other state in the country and that's North Dakota, that has a state bank. Do you know of another?"

GARY BLACK: "Colorado."

FREEHOLDER HAINES: "I was just going to ask you, did Colorado open one?"

GARY BLACK: "Yes, for the drug money."

FREEHOLDER HAINES: "Then they must have just recently because a few months ago it was only North Dakota. It was the only state that had a state bank and I didn't know if, since you seem to have a little knowledge of the state bank than we do, that Colorado has done the same thing, that they had opened up and established a state bank."

GARY BLACK: "I was actually reading online about it. That's the only newspaper I get now. And, yes, it's been an issue."

DEPUTY DIRECTOR BARTLETT: "For a state that has the second lowest bond rating in the entire United States to think of a state bank, I think they could do a lot better with their own finances rather than suggest that is where we put our money. You leave us incredulous here. You've ruined my day."

GARY BLACK: "Sorry, but it has to be said and we have to keep our eye out on what to do. Thank you."

DIRECTOR LITTLE: "Very good, Gary. Thank you. Would anyone else like to speak? Going, twice, fine...we will close the public hearing and with that I'll ask for a motion to adjourn."

#### W. ADJOURNMENT

There being no additional comments received, Freeholder Director Little called for a motion to adjourn the meeting at 4:44 PM.

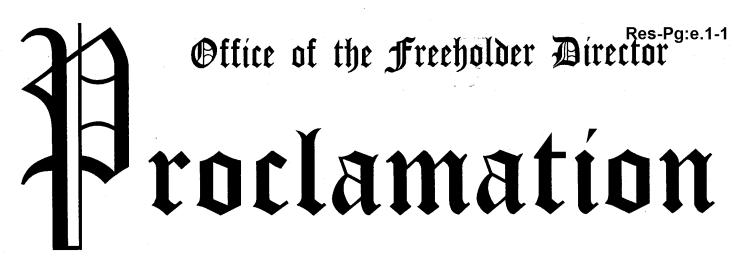
ROLL CALL: (Offered by Freeholder Vicari, seconded by Freeholder Bartlett)

Ayes: Mr. Kelly, Mr. Vicari, Ms. Haines, Mr. Bartlett, Mr. Little

Nays: None

Respectfully submitted,

Betty Vasil Clerk of the Board



January 17, 2018

WHEREAS, DR. MARTIN LUTHER KING, JR., winner of the Nobel Peace Prize, was a crusader for civil rights and the impassioned voice of the people until his untimely death in 1968; and

WHEREAS, from the ordeal of the Montgomery, Alabama boycott in 1954, through his triumphant march on Washington, D.C. in 1963 when he delivered his famous "I have a dream..." speech, Dr. King has been a role model for all people of good will; and

WHEREAS, DR. MARTIN LUTHER KING, JR., a warrior of nonviolence who sought to wage war without swords, bullets or bombs, was devoted to the pursuit of justice, tolerance and equality for all people; and

WHEREAS, we pause today, as Americans across the country do, to remember the man whose ideals for brotherhood stand as an inspiration to all men and women of peace.

NOW, THEREFORE, I. GERRYP. LITTLE, DIRECTOR, of the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, on behalf of the Board, do hereby salute the memory of DR. MARTIN LUTHER KING, JR., by proclaiming Monday, January 15, 2018 as:

# DR. MARTIN LUTHER KING, JR. DAY

in Ocean County; and further commend our many community organizations for their ongoing efforts to foster "community unity" for the betterment of our County.

Official Resolution#: 201800

Introduced on:

reeholder Director

Gerry Pl. Little



# Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Accepting the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to accept the donation of Block 95, Lots 1.01, 1.02 and 3, Barnegat Township.

Official Resolution#			2018000075					
Meeting Date			01/17/2018					
Introduced Date			01/17/2018					
Adopted Date			01/17/2018					
Agenda Item			f-1					
CAF#								
Purchase Req. #								
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~				~			
Haines	~		~		~			
Kelly	~				~			
Vicari	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board

# RESOLUTION January 17, 2018

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received an offer for donation with no compensation. This property being known as Block 95, Lots 1.01, 1.02, and 3, totaling approximately 9.03 acres located in the Township of Barnegat adjacent to existing Natural Lands Trust Fund property; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

It accepts the recommendation of the Ocean County Natural Lands Trust Fund 1. Advisory Committee to accept the donation of Block 95, Lots 1.01, 1.02, and 3 from the Township of Barnegat.

#### BE IT FURTHER RESOLVED THAT:

- The proper officers of the Board are authorized and directed to sign all necessary 1. documents in order to effectuate these purchases.
- The offices of Ocean County Counsel and County Administrative staff are hereby 2. authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.
- Copies of this Resolution shall be made available to the County Administrator; County 3. Planning Director; County Finance Director; County Counsel; County Natural Lands Trust Fund Advisory Committee; and the Township of Barnegat.

Introduced on: Adopted on: Official Resolution#: 2018000075



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Accepting the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 225, Lot 5, Ocean Township, in an amount not to exceed \$10,000.00 plus up to \$315.00 for property tax adjustments.

Official Resolution#			2018000076						
Meeting Date	Meeting Date			01/17/2018					
Introduced Date			01	/17	/20 <sup>-</sup>	18			
Adopted Date			01	/17	/20 <sup>-</sup>	18			
Agenda Item			f-2						
CAF#									
Purchase Req. 7	#								
Result			Ad	opt	ed				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
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Vicari	~			~	~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### RESOLUTION January 17, 2018

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received nominations for the properties identified as Block 255, Lot 5 totaling approximately 0.40 acres located on 7th Street and Barnegat Beach Drive in Ocean Township; and

WHEREAS, a professional appraisal was completed to establish the fair market value of the property; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

WHEREAS, the County of Ocean would acquire the property for a purchase price not to exceed \$10,000; and

WHEREAS, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on January 17, 2018 as required by PL 1997, c24.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

- It accepts the recommendation of the Ocean County Natural Lands Trust Fund 1. Advisory Committee to participate in the acquisition of property identified as Block 225, Lot 5 totaling approximately 0.4 acres located on 7th Street and Barnegat Beach Drive in Ocean Township.
- It authorizes the expenditure for an acquisition price not to exceed \$10,000 plus up to 2. \$315 for property tax adjustments as necessary from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.

#### BE IT FURTHER RESOLVED THAT

- The proper officers of the Board are authorized and directed to sign all necessary 1. documents in order to effectuate these purchases.
- The purchase of the property is to be contingent upon the County's acquisition by 2. purchase, deed or gift of the necessary rights-of-way along the County roads bordering the property as determined by the County Engineer.
- The offices of Ocean County Counsel and County Administrative staff are hereby **3.** authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.

Introduced on: Adopted on: Official Resolution#: 2018000076 RESOLUTION: January 17, 2018

- The Township of Ocean will be required to support the acquisition of the property prior 4. to closing.
- **5.** Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Ocean; and the landowner(s).

Introduced on: January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000076



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Accepting the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of Block 43, Lots 34, 36, 39 and 42-44, Plumsted Township, in an amount not to exceed \$200,000.00 plus up to \$600.00 for property tax adjustments.

Official Resolution#			2018000077						
Meeting Date			01/17/2018						
Introduced Date			01	/17	/20 <sup>-</sup>	18			
Adopted Date			01	/17	/20 <sup>-</sup>	18			
Agenda Item			f-3						
CAF#									
Purchase Req. #	<b></b>								
Result			Ad	opt	ed				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
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Kelly	Kelly 🗸			~	~				
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### RESOLUTION January 17, 2018

WHEREAS, the voters of Ocean County authorized the Ocean County Natural Lands Trust Fund to provide funds for the acquisition and preservation of natural lands, open spaces and farmland; and

WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee was established by the Board of Chosen Freeholders to review nominations to the program and forward recommendations for acquisition to the Board of Chosen Freeholders; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has received nominations for the properties identified as Block 43, Lots 34, 36, 39, and 42 - 44 totaling approximately 30.33 acres located between High Bridge Road and Warwick Drive in Plumsted Township; and

WHEREAS, two professional appraisals were completed to establish the fair market value of the property; and

WHEREAS, the Natural Lands Trust Fund Advisory Committee has determined the property's attributes are consistent with the Ocean County Open Space Plan and Recreation Inventory; and

WHEREAS, the Township of Plumsted owns and maintains the adjacent properties as municipal open space and is agreeable to maintaining the subject property; and

WHEREAS, the County of Ocean would acquire the property for a purchase price not to exceed \$200,000 subject to a maintenance agreement with the Township of Plumsted; and

WHEREAS, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on January 17, 2018 as required by PL 1997, c24.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

- 1. It accepts the recommendation of the Ocean County Natural Lands Trust Fund Advisory Committee to participate in the acquisition of property identified as Block 43, Lots 34, 36, 39, and 42 - 44 totaling approximately 30.33 acres located between High Bridge Road and Warwick Drive in Plumsted Township.
- 2. It authorizes the expenditure for an acquisition price not to exceed \$200,000 plus up to \$600 for property tax adjustments as necessary from the Ocean County Natural Lands Trust Fund, Account Number 225-155-0151.
- It authorizes the Freeholder Director and Clerk of the Board to execute a maintenance 3. agreement with Plumsted Township for the management of the property consistent with the Natural Lands Fund Program Document.

#### BE IT FURTHER RESOLVED THAT

- The proper officers of the Board are authorized and directed to sign all necessary 1. documents in order to effectuate these purchases.
- The purchase of the property is to be contingent upon the County's acquisition by 2. purchase, deed or gift of the necessary rights-of-way along the County roads bordering the property as determined by the County Engineer.
- 3. The offices of Ocean County Counsel and County Administrative staff are hereby authorized to take all actions necessary to consummate this transaction and have the fully executed Deeds or Easements recorded in the County Clerk's Office.

Introduced on Adopted on: Official Resolution#: 2018000077 RESOLUTION: January 17, 2018

- 4. The Township of Plumsted will be required to support the acquisition of the property prior to closing.
- **5.** Copies of this Resolution shall be made available to the County Administrator; County Planning Director; County Finance Director; County Auditor; County Counsel; County Natural Lands Trust Fund Advisory Committee; the Township of Plumsted; and the landowner(s).



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the purchase of Development Easements under the Farmland Preservation Program for Block 79, Lot 25, Plumsted Township, in an amount not to exceed \$155,100.00, pending land survey verification.

Official Resolution#			2018000078						
Meeting Date			01/17/2018						
Introduced Date			01	/17	/20 <sup>-</sup>	18			
Adopted Date			01	/17	/20 <sup>-</sup>	18			
Agenda Item			f-4						
CAF#									
Purchase Req. #	<b></b>								
Result			Ad	opt	ed				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### RESOLUTION January 17, 2018

- WHEREAS, the Ocean County Agriculture Development Board was created to implement the Farmland Preservation Program in Ocean County; and
- WHEREAS, the Board of Chosen Freeholders has appropriated funds to participate in this Purchase of Development Easement Program and to match State funds made available for the Program; and
- WHEREAS, the State Agriculture Development Committee (SADC) has appropriated funding to Ocean County for farmland preservation; and
- WHEREAS, the Ocean County Agriculture Development Board granted preliminary approval to the Contreras Farm located at Block 79, Lot 12.01 in Plumsted Township on April 12, 2017; and
- WHEREAS, the SADC certified the appraisal value at \$16,500 per acre with an estimated total of \$155,100 pending land survey verification; and
- WHEREAS, this application would be purchased under a joint cost share agreement with the SADC under a previously secured Planning Incentive; and
- WHEREAS, the SADC will provide approximately 60 percent of the funds required to purchase the development easements on these farms, excluding the purchase or rights-of-way and administrative costs; and
- WHEREAS, the Ocean County Natural Lands Trust Fund provides the county cost share for the Farmland Preservation Program; and
- WHEREAS, the Ocean County Natural Lands Trust Fund Advisory Committee granted approval of this application December 6th, 2017; and
- WHEREAS, the Ocean County Agriculture Development Board granted final approval to this application December 13th, 2017; and
- WHEREAS, a public hearing on the proposed acquisition was conducted by the Board of Chosen Freeholders on January 17, 2018 as required by PL 1997, c24
- NOW, THEREFORE BE IT RESOLVED by the Ocean County Board of Chosen Freeholders that it grants final approval to the following application for the purchase of development rights for an amount not to exceed the certified value as determined by the SADC:
  - 1. It approves the SADC certified value for the Contreras Farm located at Block 79, Lot 25, Plumsted Township, for the sale of development rights on approximately 9.4 net acres at a cost not to exceed \$16,500 per acre.

#### **BE IT FURTHER RESOLVED** that:

- 1. The Board of Chosen Freeholders authorizes the purchase of the development easement on this farm by the County of Ocean for the said amount offered to the applicant.
- 2. The proper officers of the Board are authorized and directed to sign the Deed and any other necessary transfer documents in order to effectuate this purchase. The purchase of the development easement is to be contingent upon the County's acquisition by purchase, deed or gift of the necessary rights-of-ways along the County roads bordering the property as determined by the County Engineer. Further, these purchases are subject to the availability of State and County funds and to any other conditions imposed by the SADC.

Introduced on Adopted on:

RESOLUTION: January 17, 2018

- 3. The proper officers of the Board are authorized to seek any additional cost share funding that may be available for these purposes.
- 4. The offices of Ocean County Counsel and the County Administrative Staff are hereby authorized to take all actions necessary to consummate these transactions, execute the appropriate invoice forms for the receipt of State grant funds made available for this purchase, and have the fully executed deed recorded in the County Clerk's Office.
- 5. The Chief Financial Officer will ensure that sufficient funds are in place for the County's share of the purchase. Also, upon receipt of the necessary documentation from the State Agriculture Development Committee for reimbursement, funds will be reimbursed to the Natural Lands Trust.
- 6. Copies of this resolution shall be made available to the State Agriculture Development Committee, the Ocean County Agriculture Development Board, the Ocean Countyn Natural Lands Trust Fund Advisory Committee, County Administrator, County Counsel, County Engineer, County Chief Financial Officer, County Planning Board, Plumsted Township, and the approved farmland applicant.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing Payment of Bills in Bill Committee Report No. 2.

Official Resolu	2018000056								
Meeting Date			01/17/2018						
Introduced Date			01	/17	/20 <sup>-</sup>	18			
Adopted Date			01	/17	/20 <sup>-</sup>	18			
Agenda Item			g						
CAF#									
Purchase Req. #	<b>#</b>								
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
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Kelly	Celly -				~				
Vicari	~		~		~				

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#### BILL COMMITTEE REPORT COUNTY OF OCEAN SUMMARY OF VOUCHERS

SUMMARY OF BILLS

**CERTIFICATE#2** 

## MASTER VOUCHER-CERTIFICATE FOR CERTIFICATION OF PAYMENT

I, THE UNDERSIGNED, DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION HAVE EXAMINED THE VOUCHERS SUBMITTED HERE WITHIN FOR THE PURPOSE OF RECOMMENDING TO THE OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS PAYMENT THEREOF ON 01/17/2018.

I, HEREBY CERTIFY THESE VOUCHERS, IN THE TOTAL AMOUNT OF \$18,943,747.78 WHICH ARE CONTAINED IN THE ATTACHED REPORT, TO BE VALID CLAIMS, AND I RECOMMEND APPROVAL AND PAYMENT THEREOF.

JOHN C. BARTLETT, JR. DEPUTY DIRECTOR	APPROVED
VIRGINIA E. HAINES FREEHOLDER	GERRY P. LITTLE FREEHOLDER DIRECTOR
JOSEPH H. VICARI FREEHOLDER	ORDERED PAID
JOHN P. KELLY FREEHOLDER	BETTY VASIL CLERK OF THE BOARD OF CHOSEN FREEHOLDERS

Introduced on: Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000056

#### RESOLUTION

#### **JANUARY 17, 2018**

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, THAT THE DIRECTOR IS HEREBY AUTHORIZED AND INSTRUCTED TO EXECUTE MASTER VOUCHER-CERTIFICATE #2 FOR CERTIFICATION OF SAID MASTER VOUCHER CONSISTING OF 124 PAGES WITH VOUCHERS TOTALING IN THE AMOUNT OF \$18,943,747.78 WHICH ARE DEEMED TO BE VALID CLAIMS AS RECOMMENDED BY THE DIRECTOR OF THE DEPARTMENT OF ADMINISTRATION

BE IT FURTHER RESOLVED THAT THE COMPTROLLER OF THE COUNTY OF OCEAN IS HEREBY AUTHORIZED AND DIRECTED TO PAY EACH AND EVERY ONE OF THE AFORESAID BILLS ATTACHED TO THIS MASTER VOUCHER-CERTIFICATE AND, UPON EXECUTION OF SAME BY SAID DIRECTOR, IF AND WHEN FUNDS ARE AVAILABLE.

Introduced on: Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000056



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: MIDLANTIC CONSTRUCTION, LLC - Replacement of Midstreams Bridge (Structure No. 1506-007), Midstreams Road over Beaver Dam Creek, Brick Township - Partial Estimate #2 - \$939,716.41.

Official Resolution#			2018000062					
Meeting Date			01/17/2018					
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			h-′					
CAF#								
Purchase Req. #	<b>#</b>		B2017-115E					
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
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Bartlett, Jr.	~			~	~			
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Kelly	~				~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. B2017-115E

### ESOLUTION

January 17, 2018

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement September 6, 2017 with the Contractor, Midlantic Construction, LLC for work and services in relation to the Replacement of Midstreams Bridge (Structure No. 1506-007), Midstreams Road Over Beaver Dam Creek, Brick Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated January 17, 2018 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 2 shows:

Total Cost of Construction:

\$1,341,619.12

Less 2% of Total:

\$26,832.38

Subtotal:

\$1,314,786.74

Less Partial Estimate #1: \$375,070.32

AMOUNT NOW DUE CONTRACTOR:

\$939,716.41

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY,

- 1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.
- 2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Nine hundred thirty nine thousand seven hundred sixteen and 41/100 dollars (\$939,716.41) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
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101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: C.J. HESSE, INC. - Reconstruction and Resurfacing of County Route 528 (East Veterans Highway) from 500' East of Whitesville Road to 700' East of Siena Drive, Jackson Township - Final Estimate #11 - \$505,831.70.

Official Resolu	tior	<b>1</b> #	2018000063					
Meeting Date			01/17/2018					
Introduced Date			01	/17	′20′	18		
Adopted Date			01	/17	′20′	18		
Agenda Item			h-2	2				
CAF#								
Purchase Req. #	<b>#</b>		B2015-16E					
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
Haines	~		<b>-</b>					
Kelly	~		~ ~					
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

\$3,029,476.08

CONTRACT NO.B2015-16E

#### RESOLUTION

January 17, 2018

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated February 4, 2015 with the Contractor, C.J. Hesse, Inc. for work and services in relation to the Reconstruction and Resurfacing of County Route 528 (East Veterans Highway) from 500' East of Whitesville Road to 700' East of Siena Drive, Jackson Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 11 dated January 17, 2018 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Final Estimate No. 11 shows:

\$3,029,476.08 Total Cost of Construction: Less 2% of Total: \$0.00

Less Partial Estimate #1: Less Partial Estimate #2: 88,557.95 112,346.46 \$ Less Partial Estimate #3: \$ 120,027.95 Less Partial Estimate #4: \$ 186,742.14 \$ 130,808.34 Less Partial Estimate #5: Less Partial Estimate #6: Less Partial Estimate #7: \$ 207,824.25 70,549.80 \$ 60,571.65 Less Partial Estimate #8: \$ \$ 521,263.89 Less Partial Estimate #9: Less Partial Estimate #10: \$1,024,951.95

\$2,523,644.38 Total Partial Payments Made to Date:

\$505,831.70 AMOUNT NOW DUE CONTRACTOR:

Subtotal:

January 17, 2018

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

- The furnished work under this contract, to the 1. extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.
- The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Five hundred five thousand eight hundred thirty one and 70/100 dollars (\$505,831.70) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

Introduced on:



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: MIDLANTIC CONSTRUCTION, LLC - Replacement of Cooks Bridge (Structure No. 1511-007), North Cooks Bridge Road over South Branch of the Metedeconk River, Jackson Township, No. II - Partial Estimate #5 - \$147,541.94.

Official Resolution#			2018000064					
Meeting Date			01/17/2018					
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			h-3	3				
CAF#								
Purchase Req. #	<b>#</b>		B2016-126E					
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
Haines	laines 🗸				~			
Kelly	~				~			
Vicari	~				~			

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CONTRACT NO. B2016-126E

## R E S O L U T I O N

January 17, 2018

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement September 21, 2016 with the Contractor, Midlantic Construction, LLC for work and services in relation to the Replacement of Cooks Bridge (Structure No. 1511-007), North Cooks Bridge Road Over South Branch of the Metedeconk River, Jackson Township, No. II, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 5 dated January 17, 2018 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 5 shows:

\$1,281,648.44 Total Cost of Construction:

\$25,632.97 Less 2% of Total:

\$1,256,015.47 Subtotal:

Less Partial Estimate #1: \$129,991.36 Less Partial Estimate #2: \$510,585.09

Less Partial Estimate #3: \$149,169.72 Less Partial Estimate #4: \$318,727.36

\$1,108,473.53 Total Partial Payments Made to Date:

\$147,541.94 AMOUNT NOW DUE CONTRACTOR:

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

- 1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.
- 2. The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred forty seven thousand five hundred forty one and 94/100 dollars (\$147,541.94) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: LUCAS CONSTRUCTION GROUP, INC. - Replacement of Whitesville Road Culvert (Structure No. 1511-039), Whitesville Road (C.R. 527) over the Tributary Dove Mill Branch, Jackson Township - Partial Estimate #3 - \$295,864.20.

Official Resolu	tior	า#	2018000065					
Meeting Date			01/17/2018					
Introduced Date			01	/17	/20°	18		
Adopted Date			01	/17	/20°	18		
Agenda Item			h-4	1				
CAF#								
Purchase Req. #	<b></b>		B2017-66E					
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
Haines	~							
Kelly	~		~ ~					
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. B2017-66E

#### RESOLUTION

January 17, 2018

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated June 7, 2017 with the Contractor, Lucas Construction Group, Inc., for work and services in relation to the Replacement of Whitesville Road Culvert (Structure No. 1511-039), Whitesville Road (C.R. 527) Over the Tributary Dove Mill Branch, Township of Jackson, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 3 dated January 17, 2018 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 3 shows:

\$398,659.59 Total Cost of Construction:

Less 2% of Total: \$7,973.19

\$390,686.40 Subtotal:

Less Partial Estimate #1: \$21,637.46 Less Partial Estimate #2: \$73,184.74

\$94,822.20 Total Partial Payments Made to Date:

\$295,864.20 AMOUNT NOW DUE CONTRACTOR:

CONTRACT NO. B2017-66E PAGE 2 January 17, 2018

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

- The furnished work under this contract, to the extent 1. covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.
- The Department of Finance is hereby authorized and directed to pay said Contractor the amount of Two hundred ninety five thousand eight hundred sixty four and 20/100 dollars (\$295,864.20) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

Introduced on: Adopted on: January 17, 2018 Official Resolution#: 2018000065



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: EDWARD H. CRAY, INC. - Construction of Traffic Signals, Group 2017A, Lakewood Township - Partial Estimate #2 - \$170,745.40.

Official Resolu	tior	<b>1</b> #	2018000066					
Meeting Date			01/17/2018					
Introduced Date			01	/17/	/20°	18		
Adopted Date			01	/17/	/20°	18		
Agenda Item			h-t	5				
CAF#								
Purchase Req. #	<b>#</b>		B2017-58E					
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
Haines	~		-					
Kelly	~		V V					
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. B2017-58E

### R E S O L U T I O N

January 17, 2018

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement dated May 17, 2017 with the Contractor, Edward H. Cray, Inc. for work and services in relation to the Construction of Traffic Signals, Group 2017A, Lakewood Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated January 17, 2018 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 2 shows:

\$354,063.35 Total Cost of Construction:

Less 2% of Total: \$7,081.27

\$346,982.08 Subtotal:

Less Partial Estimate #1: \$176,236.68

\$170,745.40 AMOUNT NOW DUE CONTRACTOR:

CONTRACT NO. B2017-58E PAGE 2

January 17, 2018

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

- 1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.
- The Department of Finance is hereby authorized and directed to pay said Contractor the amount of One hundred seventy thousand seven hundred forty five and 40/100 dollars (\$170,745.40) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

Introduced on: January 17, Adopted on: January 17, Official Resolution#: 2018000066



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

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Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: EDWARD H. CRAY, INC. - Construction of Long Beach Boulevard Traffic Signal Upgrades Phase A, Group 1, Long Beach Township - Change Order #1 - E-\$10,582.97, R-\$178,273.00.

Official Resolu	tior	า#	2018000067					
Meeting Date			01/17/2018					
Introduced Date			01	/17/	/20°	18		
Adopted Date			01	/17/	/20°	18		
Agenda Item			h-6	3				
CAF#								
Purchase Req. #	<b></b>		B2016-38E					
Result			Ad	lopt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
Haines	~		<b>-</b>					
Kelly	~		V V					
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. B2016-38E

#### RESOLUTION

January 17, 2018

WHEREAS, Contract No. B2016-38E was entered into on April 6, 2016 with Edward H. Cray, Inc., Contractor, for work and services in relation to the Construction of Long Beach Boulevard Traffic Signal Upgrades Phase A, Group 1, Long Beach Boulevard, Long Beach Township, Ocean County, New Jersey; and

WHEREAS, during the course of construction modifications to contract quantities have become necessary to improve conditions and due to actual field measured conditions as well as extension of contract time for additional 584 days for a total of 630 days with completion date of January 17, 2018 due to moratoriums and deletion of signal by Township; and

WHEREAS, the County Engineer of the County of Ocean has duly filed with this Board a request for a Change Order stating the facts involved and certifying that the proposed Change Order is consistent with regulations for such Change Orders promulgated by the New Jersey Department of Community Affairs, Division of Local Government Services, under authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract pursuant to the provisions of Sections 104 and 109 of the Standard Specifications; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

The County Engineer is hereby authorized to issue Amendatory Contract and Change Order No. 1 to Edward H. Cray, Inc. as follows: Extra Work Order in the amount of \$10,582.97 and Reduction Order in the amount of \$178,273.00, in connection with the project known as Construction of Long Beach Boulevard Traffic Signal Upgrades Phase A, Group 1, Long Beach Boulevard, Long Beach Township, Ocean County, New Jersey.

Introduced on

- 2. The Director and Clerk of this Board are hereby authorized and directed to enter into an Amendatory Contract with Edward H. Cray, Inc. to cover the Change Order No. 1.
- 3. A certified copy of this resolution shall be sent to the County Engineer, the County Treasurer, the County Auditor and Edward H. Cray, Inc.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
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08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: EDWARD H. CRAY, INC. - Construction of Long Beach Boulevard Traffic Signal Upgrades Phase A, Group 1, Long Beach Township - Final Estimate #3 - \$18,266.98.

Official Resolution#			2018000068					
Meeting Date			01	/17	/201	18		
Introduced Date			01	/17	/201	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			h-7	7				
CAF#								
Purchase Req. #	<b>#</b>		B2016-38E					
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
Haines	Haines 🗸				~			
Kelly	Kelly 🗸				~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

\$18,266.98

CONTRACT NO. B2016-38E

### RESOLUTION

January 17, 2018

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement April 6, 2016 with the Contractor, Edward H. Cray, Inc. for work and services in relation to the Construction of Long Beach Boulevard Traffic Signal Upgrades Phase A, Group 1, Long Beach Boulevard, Long Beach Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Final Estimate No. 3 dated January 17, 2018 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Final Estimate No. 3 shows:

Total Cost of Construction:	\$310,797.47
Less 2% of Total:	\$0.00
Subtotal:	\$310,797.47
Less Partial Estimate #1: \$234,245.48 Less Partial Estimate #2: \$58,285.01	
Total Partial Payments Made to Date:	\$292,530.49

AMOUNT NOW DUE CONTRACTOR:

CONTRACT NO. B2016-38E PAGE 2 January 17, 2018

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

- 1. The furnished work under this contract, to the extent covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.
- The Department of Finance is hereby authorized and 2. directed to pay said Contractor the amount of Eighteen thousand two hundred sixty six and 98/100 dollars (\$18,266.98) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

Introduced on: Adopted on: January 17, 2018 Official Resolution#: 2018000068



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

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### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: EDWARD H. CRAY, INC. - Construction of Long Beach Boulevard Traffic Signal Upgrades Phase A, Group 3, Long Beach Township - Partial Estimate #2 - \$59,759.73.

Official Resolution#			2018000069				
Meeting Date		01/17/2018					
Introduced Date		01/17/2018					
Adopted Date		01/17/2018					
Agenda Item		h-8					
CAF#							
Purchase Req. #		B2017-25E					
Result			Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Little	~				~		
Bartlett, Jr.	~			~	~		
Haines	~				~		
Kelly	~		~		~		
Vicari	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. B2017-25E

#### RESOLUTION

January 17, 2018

W H E R E A S, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN entered into an agreement March 1, 2017 with the Contractor, Edward H. Cray, Inc. for work and services in relation to the Construction of Long Beach Boulevard Traffic Signal Upgrades Phase A, Group 3, Long Beach Boulevard, Long Beach Township, Ocean County, New Jersey; and

W H E R E A S, the contract for the said project was let in the name of the County of Ocean and the work was done pursuant to said contract carried out under the direction and supervision of the County Engineer; and

W H E R E A S, the County Engineer of the County of Ocean has duly certified to this Board that the work covered by said contract up to and including the extent shown on Partial Estimate No. 2 dated January 17, 2018 was finished in all respects in compliance with the plans and specifications, order and direction and other details, all in conformity with the said contract; and

W H E R E A S, the Partial Estimate No. 2 shows:

Total Cost of Construction: \$172,631.52 Less 2% of Total: \$3,452.63

\$169,178.89 Subtotal:

Less Partial Estimate #1: \$109,419.16

\$59,759.73 AMOUNT NOW DUE CONTRACTOR:

CONTRACT NO. B2017-25E PAGE 2

January 17, 2018

W H E R E A S, the said Contractor has filed a sworn claim with the Board in which it is declared that the amount due the Contractor as stated above is true, fair, just and correct.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, in the STATE OF NEW JERSEY, that:

- The furnished work under this contract, to the extent 1. covered by this resolution, be and the same is hereby accepted by the Board of Chosen Freeholders of the County of Ocean.
- The Department of Finance is hereby authorized and 2. directed to pay said Contractor the amount of Fifty nine thousand seven hundred fifty nine and 73/100 dollars (\$59,759.73) which is the amount herein before shown to be presently due to said Contractor, in accordance with the certification thereof by the County Engineer to this Board.

Introduced on: Adopted on: January 17, 2018 Official Resolution#: 2018000069



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the County Personnel Resolution.

Official Resolution#			2018000141					
Meeting Date			01/17/2018					
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			i-1					
CAF#								
Purchase Req. #	<b>#</b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
Haines	~		~		~			
Kelly ~					~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### RESOLUTION

#### January 17, 2018

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that:

- 1. Donald C. Hull is hereby granted an Extension of Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Supervising Security Guard, Department of Security, effective December 26, 2017 through January 17, 2018 inclusive.
- 2. Tracy A. Maksel is hereby granted an Extension of Leave of Absence Without Pay, (fill appointed position) from her position of Assistant Mental Health Administrator, Human Services, effective January 1, 2018 through December 31, 2018 inclusive.
- 3. At the request of the Sheriff, Sandra Ennis is hereby granted an Intermittent Family Leave from her position of Senior Public Safety Telecommunicator, Sheriff's 911 Division, effective December 15, 2017 through May 1, 2018 inclusive.
- 4. Jennifer L. Bowens is hereby granted an Extension of Leave of Absence Without Pay, (fill appointed position) from her position of Buyer, Purchasing Department, effective February 1, 2018 through January 31, 2019 inclusive.
- 5. Eileen Sakevich is hereby granted an Extension of Intermittent Medical Leave from her position of Senior Account Clerk, Office of Senior Services, effective January 13, 2018 through January 12, 2019 inclusive.
- 6. Joseph Higman is hereby granted an Extension of Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Laborer 1, Road Department, effective December 11, 2017 through December 27, 2017 inclusive.
- 7. April M. Alejandro is hereby granted a Family Leave Without Pay, from her position of Omnibus Operator, Department of Transportation Services, effective December 26, 2017 through March 19, 2018 inclusive.

The following employees (8 through 10), Corrections Officer's, Department of Corrections, annual base salaries are hereby changed to \$96,654, effective January 17, 2018:

- 8. Leonel Pacheco
- 9. Santi Terrizzi
- 10. Luis J. Velazquez

The following Intermittent employees (11 through 12), Parks Department, hourly wages are hereby corrected to \$9.02:

	NAME	<b>TITLE</b>	EFF.
11.	Thomas E. Auer	Golf Starter	12/12/17
12.	John P. Mayer	Golf Ranger	10/24/17

- 13. Timothy W. Geoffroy, Laborer 1, Road Department, salary is hereby changed to \$32,625, effective January 1, 2018.
- 14. Susan E. Sharkey is hereby given a regular appointment to the position of Keyboarding Clerk 2, Office of Information Technology, subject to a working test period, effective December 28, 2017, at her present salary.

The following employees (15 through 16), are hereby given a regular appointment to the position of Keyboarding Clerk 2, Adjustor's Office, subject to a working test period, effective December 28, 2017, at their present salaries:

- 15. Laura D. Ciufia
- 16. Kristy L. Henninger
- 17. Lonzell A. Neal is hereby granted a Family Leave from his position of County Correction Officer, Department of Corrections, effective January 4, 2018 through February 14, 2018 inclusive.
- 18. Joseph J. Meyers, Jr. is hereby granted an Extension of Leave of Absence Without Pay, (fill appointed position) from his position of General Supervising Maintenance Repairer, Buildings & Grounds, effective January 1, 2018 through December 31, 2018 inclusive.
- 19. Raul E. Rebustillos is hereby granted a Leave of Absence Without Pay, (Workers Compensation) from his position of Equipment Operator, Road Department, effective January 5, 2018 for a period of three months or until the County of Ocean determines he no longer qualifies for temporary disability payments, whichever is sooner.
- 20. At the request of the Prosecutor, Christina M. DePalma is hereby appointed to the position of County Investigator, Prosecutor's Office, effective January 18, 2018, at an annual base salary of \$42,511.
- 21. At the request of the Prosecutor, Deborah A. Boylan is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Keyboarding Clerk 1, Prosecutor's Office, effective December 28, 2017 through January 21, 2018 inclusive.
- 22. At the request of the Sheriff, Warren C. Harzer, Senior Public Safety Telecommunicator, Sheriff's 911 Division, is hereby demoted (voluntary) to the position of Public Safety Telecommunicator, effective January 18, 2018, at an annual base salary of \$42,521.
- 23. Karen A. Finnesey is hereby given a regular appointment to the position of Receptionist/Telephone Operator, Clerk of the Board, subject to a working test period, effective January 18, 2018, at an annual base salary of \$30,027.
- 24. Thomas P. Larney is hereby given a regular appointment to the position of Laborer 1, Engineering Department, subject to a working test period, effective January 29, 2018, at an annual base salary of \$30,850.
- 25. At the request of the Prosecutor, Cheryl L. Hammel is hereby appointed to the position of Assistant County Prosecutor, Prosecutor's Office, as provided by N.J.S.A.2A:158-15(c), effective January 18, 2018, at an annual base salary of \$63,249.
- 26. Sharon A. Lahullier is hereby given a regular appointment to the position of Account Clerk, Department of Corrections, subject to a working test period, effective January 22, 2018, at an annual base salary of \$31,171.
- 27. Jennifer N. Graff is hereby given an appointment to the position of Intermittent Park Attendant, Parks Department, subject to a working test period, effective January 22, 2018, at an hourly wage of \$9.00.

The following unpaid Interns (28 through 29), Parks Department, are hereby authorized:

	NAME	<u>SCHOOL</u>	EFF.
28.	Richard E. Jones	Rowan University	1/22/18-5/5/18
29.	Sara M. Morgan	Georgian Court University	1/22/18-5/20/18

Resolution

page three

- 30. Scott L. Defibaugh is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of County Correction Officer, Department of Corrections, effective January 4, 2018 through January 10, 2018 inclusive.
- 31. Nancy Herman is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from her position of Senior Building Maintenance Worker, Buildings & Grounds, effective January 17, 2018 through March 26, 2018 inclusive.
- 32. Michael K. Oltrichter's regular appointment to the position of Bridge Operator, Road Department, subject to a working test period, at an annual base salary of \$30,850, effective date is hereby changed to January 22, 2018.
- 33. Robert Nevill is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Senior Admissions & Records Officer, Juvenile Services, effective January 24, 2018 through April 9, 2018 inclusive.
- 34. Joseph A. Schroll is hereby granted a Leave of Absence Without Pay pursuant to the Family and Medical Leave Act from his position of Juvenile Detention Officer, Juvenile Services, effective January 18, 2018 through January 25, 2018 inclusive.

BE IT FURTHER RESOLVED that certified copies of the Resolution be sent to the Director of Employee Relations and the County Comptroller/CFO.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Urging the New Jersey State Legislature to make permanent the 2% Cap on Binding Interest Arbitration Awards.

Official Resolution#			2018000079					
Meeting Date			01/17/2018					
Introduced Date			01	/17	/20°	18		
Adopted Date			01	/17	/20°	18		
Agenda Item			i-2					
CAF#								
Purchase Req. #	<b>#</b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
Haines	~		~		~			
Kelly	~				~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### RESOLUTION

January 17, 2018

WHEREAS, pursuant to the sunset provision contained in P.L. 2014, c. 11 the 2% cap on interest arbitration awards expired on December 31, 2017; and

WHEREAS, this law empowered county governments throughout State to effectively control public safety employment salaries and personnel costs by capping interest arbitration awards at 2% for base salaries, which included step increments and longevity pay; and

WHEREAS, county governments dedicate a substantial portion of their overall annual operating expenses for employee salaries, wages, health benefits and other personnel costs; and

WHEREAS, county governments face a restrictive 2% property tax cap levy where counties must prepare two comprehensive cap calculations and use the more restrictive one; and

WHEREAS, without the 2% arbitration cap, the fate of local and county government will be left in the hands of unelected arbitrators with no effective recourse to appeal adverse decisions; and

WHEREAS, any arbitration award in excess of 2%, when coupled with the 2% property tax cap, will unavoidably and negatively impact the level of services municipalities and counties will be able to provide to residents; and

NOW, THEREFORE, BE IT RESOLVED THAT THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY hereby urges Governor Phil Murphy and the New Jersey State Legislature to immediately reinstate, and not delay action for political purposes, legislation that will permanently extend the 2% cap on interest arbitration awards.

BE IT FURTHER RESOLVED, that the Ocean County Board of Freeholders strongly urges the 33 Ocean County Chosen Municipalities to adopt a resolution urging the permanent extension of the 2% cap on interest arbitration awards.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be forward to Governor Phil Murphy, State Senate President Steve Sweeney, Speaker of the General Assembly Vincent Prieto, Members of the  $9^{\rm th}$ ,  $10^{\rm th}$ ,  $12^{\rm th}$  and  $30^{\rm th}$  Legislative Districts, the Mayors of the 33 Ocean County Municipalities and the New Jersey Association of Counties.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Opposing the exploration or production of oil and natural gas off the Atlantic Coastline of New Jersey.

Official Resolution#			2018000080						
Meeting Date			01/17/2018						
Introduced Date			01	/17	/20 <sup>-</sup>	18			
Adopted Date			01	/17	/20 <sup>-</sup>	18			
Agenda Item			i-3						
CAF#									
Purchase Req. #	nase Req. #								
Result			Adopted						
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Vicari	~				~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

## RESOLUTION January 17, 2018

WHEREAS, the Ocean County Board of Chosen Freeholders has consistently and strongly opposed any plans to use the Atlantic Ocean for the disposal of problem materials and the disruptive use of the coast and ocean floor for activities including the drilling for oil and natural gas and the mining of sand because of the disruptive impact of such activities on the marine environment and coastal tourism; and

WHEREAS, in January 2018 the Bureau of Ocean Energy Management released the "2019-2024 National Outer Continental Shelf Oil and Gas Leasing Draft Proposed Program"; and

WHEREAS, the proposed program identifies region planning areas including the North Atlantic Region, of which the County of Ocean is a part of; and

WHEREAS, as recently as June 21, 2017, the Ocean County Board of Chosen Freeholders adopted a Resolution strongly supporting the introduced House and Senate Bill "Atlantic Seismic Airgun Protection Act" which would place a moratorium on oil-gas-, and methane hydrate-related seismic activities on the Atlantic Seaboard;

WHEREAS, Ocean County has 44 miles of coastline and protecting this vital resource is very important to both the environment and the economy; and

WHEREAS, the County of Ocean relies heavily on tourism which generates \$4.68 billion into the local economy; and

WHEREAS, the conducting of offshore drilling poses a significant threat to the economy and the sensitive marine environment of Ocean County and the region.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

- It repeats its strong opposition to the exploration, development or production of oil or natural gas off the North Atlantic Coast.
- Copies of this Resolution shall be made available to the US Department of the 2. Interior, National Oceanic and Atmospheric Administration, Governor Phil D. Murphy, the Commissioner of the New Jersey Department of Environmental Protection, New Jersey Congressional Delegation, the Clerk of the Board of the Counties of Atlantic, Cape May, Cumberland and Monmouth, and the Ocean County Municipal Clerks.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

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Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
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Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Amendment to the 2018 OC Temporary Budget.

Official Resolution#			2018000057					
Meeting Date			01/17/2018					
Introduced Date			01	/17.	/20 <sup>-</sup>	18		
Adopted Date			01	/17.	/20 <sup>-</sup>	18		
Agenda Item			i-4					
CAF#								
Purchase Req. #	<b>#</b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### RESOLUTION

January 17, 2018

WHEREAS, N.J.S.A. 40A: 4-19 provides that where any contract commitment or payments are to be made prior to the final adoption of the 2018 budget, temporary appropriations should be made for the purpose and amounts required in the manner and the time therein provided; and

WHEREAS, the date of this Resolution is within the first thirty days of January 2018: and WHEREAS, it has become necessary to amend the 2018 Temporary Budget as set forth by

Resolution dated January 3, 2018.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, that the following temporary appropriations be made and/or changed to reflect proper account distribution, and that a certified copy of this Resolution be transmitted to the Chief Financial Officer for her records:

## **Increase in Temporary Budget Appropriations:**

#### From:

Org.#	<u>Title</u>	<b>Amount</b>
4635 4802 5016	Schedule "C" Vehicle Services O/E Department of Corrections S/W Department of Human Services O/E	\$70,000.00 \$7,450,000.00 \$54,200.00
To:		
Org.#	<u>Title</u>	Amount

## **Additional Temporary Budget Appropriations:**

Org.#	<u>Title</u>	<u>Amount</u>
4064	Self Insurance – Auto Liability O/E	\$300,000.00
9199	HUD:Home Subrecip Cont Fy17	\$95,000.00
R097	NJCVA Pumpout Repair Fy18	\$24,000.00



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
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101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the cancellation of the Grant entitled Area Plan III E State FY17, due to decreased funding, in the amount of \$2,116.00.

Official Resolution#			2018000071					
Meeting Date			01/17/2018					
Introduced Date			01	/17	/20°	18		
Adopted Date			01	/17	/20°	18		
Agenda Item			i-5					
CAF#								
Purchase Req. #	<b>#</b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
Haines	~		~		~			
Kelly	~				~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

## RESOLUTION

## January 17, 2018

WHEREAS, the County of Ocean has been notified by the State of New Jersey, Department of Human Services, Division of Aging Services that the funding for the grant entitled the Area Plan III-E State Fy17 has been decreased; and

WHEREAS, it has been determined that the amount to be reduced shall be \$2,116.00; and

WHEREAS, in order to maintain proper accounting and system control procedures, it is necessary to cancel this balance from the Grant Fund only, Current Fund remaining the same as the original approved budget.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Department of Finance is hereby authorized and directed to cancel grants as follows:

Original Amount Increased/Decreased Revised Amount Title and Account Number Area Plan III E State **FY17** \$92,454.00 017-820-P000 \$94,570.00 (\$2,116.00)

BE IT FURTHER RESOLVED, that the Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance and the Director of the Office of Senior Services.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
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101 Hooper Ave Toms River, New Jersey 08754-2191

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## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Endorsing a Memorandum of Understanding between the Ocean County Workforce Development Board and its Partners.

Official Resolution#			2018000030						
Meeting Date			01	01/17/2018					
Introduced Date			01	/17.	/20 <sup>-</sup>	18			
Adopted Date			01	/17.	/20 <sup>-</sup>	18			
Agenda Item			i-6						
CAF#									
Purchase Req. #	<b>#</b>								
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
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Bartlett, Jr.	~			~	~				
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Vicari	~				~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

## RESOLUTION

## January 17, 2018

WHEREAS, the Workforce Innovation and Opportunity Act charges the Ocean County Workforce Development Board is to convene and evaluate workforce programs delivered by the One-Stop Partner agencies in Ocean County; and

WHEREAS, the Ocean County Workforce Development Board, in consultation with the Chief Elected Official (CEO) is responsible for the development, implementation and continuation of this system in an environment of mutual trust and teamwork among all the One-Stop Partner agencies working together for common goals.

NOW, THEREFORE, BE IT RESOLVED that the Ocean County Workforce Development Board Memorandum of Understanding between the Ocean County Workforce Development Board and its Partners is endorsed by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be forwarded to the Ocean County Workforce Development Board.

Introduced on: Adopted on: Official Resolution#: 2018000030



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the Toms River Regional Schools for Schedule "C" Road Department Services, in an amount not to exceed \$35,000.00 and Vehicle Services, in an amount not to exceed \$5,000.00.

Official Resolution#			2018000134					
Meeting Date			01/17/2018					
Introduced Date			01	/17	/20°	18		
Adopted Date			01	/17	/20°	18		
Agenda Item			i-7					
CAF#								
Purchase Req. #	<b>#</b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

# RESOLUTION

January 17, 2018

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, Toms River Regional Schools has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$40,000.00 to be disbursed as follows:

> **Road Department** Vehicle Services

\$35,000.00 \$5,000.00

WHEREAS, Toms River Regional Schools wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF **NEW JERSEY**, as follows:

- 1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with Toms River Regional Schools for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.
- 2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2018 to December 31, 2018.
- 3. Sufficient funds are available pending adoption of the 2018 County Budget and state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" -Roads account #016-170-4632 and Vehicle Services account #016-175-4635.
- 4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.
- 5. Certified copies of this Resolution shall be made available to Toms River Regional Schools, the Department of Finance, County Auditor, Ocean County Road Department, and Ocean County Vehicle Services Department.

Introduced on: Adopted on: Official Resolution#: 2018000134

### **RESOLUTION # P1129** 2018

#### RESOLUTION OF THE

# **Board of Education of the Toms River Regional Schools** COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF A SCHEDULE "C" AGREEMENT WITH THE COUNTY OF OCEAN FOR 2018

WHEREAS, the Interlocal Services Act, N.J.S.A. 40:8a-1 et seq, authorized the Board of Education of the Toms River Regional Schools to enter into a contract for the provision of certain governmental services with the County of Ocean; and

WHEREAS, N.J.S.A. 40:8a-1 requires such a contract to be authorized by resolution; and

WHEREAS, it is the desire of the Board of Education of the Toms River Regional Schools to authorize the execution of a contract with the County of Ocean for the provision of services, materials and equipment as set forth in Schedule "C" attached hereto.

NOW THEREFORE BE IT RESOLVED, by the Board of Education of the Toms River Regional Schools, County of Ocean, State of New Jersey, as follows:

- 1. That the Business Administrator, William J. Doering and/or the Board Secretary, Wendy L. Saxton, are hereby authorized to execute a Schedule "C" agreement with the County of Ocean in accordance with the provision of the law to include \$35,000.00 for the Road Department, \$0.00 for the Engineering Department and \$5,000.00 for Vehicle Services, for a total sum and not to exceed Forty Thousand Dollars and no cents (\$40,000.00), unless otherwise increased by the Board of Education of the Toms River Regional Schools due to increased usage requirements beyond the control of the Board of Education or reduced due to unanticipated 2017/2018 SY and/or 2018/2019 SY budget constraints. Additional funds required to cover the cost of materials shall be encumbered and certified by the Business Administrator on an as needed basis. A copy of the said agreement is attached hereto and made part hereof as Schedule "C".
- 2. That the Director of Transportation/Vehicle Maintenance, Margaret Donnelly, and/or the Educational Facilities Manager, Mark B. Wagner, are authorized to submit requests to the County of Ocean for services or materials on behalf of the Board of Education.
- 3. This agreement is for the period January 1, 2018 to December 31, 2018.
- 4. That a copy of this agreement referenced herein shall be kept on file and made available for public inspection in the Board Secretary's office during normal business hours.

#### **CERTIFICATION**

I, Wendy L. Saxton, Board Secretary of the Toms River Regional Schools do hereby certify that the foregoing resolution was duly adopted by the Board of Education of the Toms River Regional Schools at a regular meeting on December 20, 2017.

ATTEST:

William J. **Business Administrator** 

Toms River Regional Schools

Introduced on: Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000134

Board of Education of the **Toms River Regional Schools** 

Wendy & Saxton

Wendy L. Saxton **Board Secretary** 

Toms River Regional Schools



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the Borough of Harvey Cedars for Schedule "C" Road Department Services, in an amount not to exceed \$10,000.00 and Engineering Department Services, in an amount not to exceed \$1,000.00.

Official Resolution#				2018000135					
Meeting Date			01/17/2018						
<u> </u>			-						
Introduced Date			01	/1//	<u>/20</u>	18			
Adopted Date			01	/17/	/20°	18			
Agenda Item			i-8						
CAF#									
Purchase Req. 7	#								
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~			~	~				
Haines	~		~		~				
Kelly	~				~				
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:i.8-2

# RESOLUTION

January 17, 2018

WHEREAS, the County of Ocean has created and established a program to assist Local Governmental Units in the repair and maintenance of their streets and property in addition to providing certain materials and supplies in connection therewith: and

WHEREAS, the Borough of Harvey Cedars has requested the County to provide certain repair, maintenance services, road overlay, sweeping disposal materials and supplies, not to exceed the sum of \$11,000.00 to be disbursed as follows:

Road Department Engineering Department \$10,000.00 \$1,000.00

WHEREAS, the Borough of Harvey Cedars wishes to enter into an Agreement with the County for the provision of these services:

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the **Borough of Harvey**Cedars for the provisions of certain repair, maintenance, road overlay, sweeping disposal, materials and supplies, as more specifically set forth in the Agreement.
- 2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through January 1, 2018 to December 31, 2018.
- 3. Sufficient funds are available pending adoption of the 2018 County Budget and state approval of subsequent budget modifications under an appropriation entitled "Municipal Road Work, Schedule "C" –Roads account #016-170-4632 and Engineering account #016-185-4633.
- 4. A copy of said Agreement shall be kept on file and available for public inspection in the office of the Clerk of the Board.
- 5. Certified copies of this Resolution shall be made available to Borough of Harvey Cedars, the Department of Finance, County Auditor, Ocean County Road Department, and Ocean County Engineering Department.

Introduced on: Adopted on: Official Resolution#:

#### **RESOLUTION #2017-129**

# AUTHORIZING EXECUTION OF INTERGOVERNMENTAL AGREEMENT WITH THE COUNTY OF OCEAN FOR PURCHASE OF MATERIALS AND SUPPLIES FOR THE 2018 ROAD & TRAFFIC LIGHT MAINTENANCE (SCHEDULE "C")

WHEREAS the County of Ocean has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of municipal streets and property in addition to providing certain materials and supplies in connection therewith; and

WHEREAS the governing body of the Borough of Harvey Cedars has requested the County to provide certain materials and supplies for the maintenance of roads, property and traffic signals within the municipality for the year 2018 at a cost not to exceed \$11,000.00; and

**WHEREAS** the Borough of Harvey Cedars wishes to enter into an agreement with the County for the provision of these services.

# NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE BOROUGH OF HARVEY CEDARS, STATE OF NEW JERSEY as follows:

- 1. The Mayor and Clerk of the Borough of Harvey Cedars are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the County of Ocean for the provision of materials, supplies and services in an amount not to exceed \$11,000.00 as more specifically set forth in that Agreement and to be allocated as follows:
  - a. Ocean County Road Department \$ 10,000.00
  - b. Ocean County Engineering Department \$ 1,000.00
- 2. A copy of the Agreement shall be kept on file and be available for public inspection at the Office of the Borough Clerk.
- 3. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through December 31, 2018. Sufficient funds have been appropriated and are available for this purpose in the 2018 municipal budget.

PASSED ON: December 19, 2017

#### **CERTIFICATION**

I, Daina Dale, Municipal Clerk of the Borough of Harvey Cedars, County of Ocean, hereby certify that the above is a resolution adopted by the Board of Commissioners at a meeting held on December 19, 2017.

Daina Dale, Municipal Clerk

Introduced on: January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000135



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the OC Board of Social Services for Schedule "C" Vehicle Services, in an amount not to exceed \$20,000.00.

Official Resolu	2018000136						
Meeting Date	01/17/2018						
Introduced Date	01/17/2018						
Adopted Date	01	01/17/2018					
Agenda Item	i-9						
CAF#							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	MOVE	SEC	AYE	NAY	ABST.		
Little			~				
Bartlett, Jr.		~	~				
Haines	~		~				
Kelly			~				
Vicari					~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

# RESOLUTION AUTHORIZING INTERGOVERNMENTAL AGREEMENT WITH THE OCEAN COUNTY BOARD OF SOCIAL SERVICES FOR VEHICLE SERVICES

January 17, 2018

WHEREAS, the County of Ocean has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of vehicles in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, the Ocean County Board of Social Services has requested the County to provide certain vehicle maintenance services on their vehicles at a cost not to exceed \$20,000.00; and

WHEREAS, the Ocean County Board of Social Services wishes to enter into an Agreement with the County for the provision of these services;

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF **NEW JERSEY, as follows:** 

- 1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the Ocean County Board of Social Services in Ocean County for the provision of certain vehicle maintenance services, as more specifically set forth in the Agreement.
- 2. This Agreement shall remain in full force and effect from January 1, 2018 through December 31, 2018.
- 3. Sufficient funds are available pending adoption of the 2018 County Temporary budget under an appropriation entitled, Schedule "C" – Vehicle Maintenance Account #016-175-4635.

Introduced on: Adopted on: January 17, 2018 Official Resolution#: 2018000136 4. Certified copies of this Resolution shall be made available to the Ocean County Board of Social Services, the Ocean County Vehicle Services Department, the Ocean County Department of Finance and the Ocean County Auditor.



# OCEAN COUNTY BOARD OF SOCIAL SERVICES

1027 Hooper Avenue Toms River, New Jersey

# RESOL UTION

SEPTEMBER 26, 2017

INTERGOVERNMENTAL AGREEMENT WITH THE COUNTY OF OCEAN -VEHICLE MAINTENANCE

Resolution 2017-9-8

WHEREAS, the Ocean County Board of Social Services desires to enter into an intergovernmental agreement with the County Of Ocean to purchase gas, oil, lubricants, and vehicle maintenance services for agency vehicles; and

WHEREAS, the period of the agreement is from 1/1/18 to 12/31/18; and

WHEREAS, the cost of the agreement is approximately \$20,000; and

BE IT HEREBY RESOLVED that the following authorization is granted:

authorization for the Director and/or Chairperson and/or Vice Chairperson to enter into a. agreement with the County of Ocean for the period of 1/1/18 - 12/31/18 at the terms and conditions noted above.

> I certify this to be a true copy of a Resolution adopted by the Board of Social Services of the County of Ocean this 26<sup>th</sup> day of September 2017

Linda Murtagh

Clerk of the Board

Introduced on: Adopted on: Official Resolution#: 2018000136

January 17, 2018 January 17, 2018



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

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Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
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Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

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## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the Ocean County Library for Schedule "C" Vehicle Services, in an amount not to exceed \$110,000.00.

Official Resolu	2018000137									
Meeting Date				01/17/2018						
Introduced Date	01/17/2018									
Adopted Date	01/17/2018									
Agenda Item	i-1	0								
CAF#										
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Result				Adopted						
FREEHOLDER	MOVE	SEC	AYE	NAY	ABST.					
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Bartlett, Jr.		~	~							
Haines	~		~							
Kelly			~							
Vicari			~							

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

# RESOLUTION AUTHORIZING INTERGOVERNMENTAL AGREEMENT WITH THE OCEAN COUNTY LIBRARY FOR VEHICLE SERVICES

January 17, 2018

WHEREAS, the County of Ocean has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of vehicles in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, the Ocean County Library has requested the County to provide certain vehicle maintenance services on their vehicles at a cost not to exceed \$110,000.00; and

WHEREAS, the Ocean County Library wishes to enter into an Agreement with the County for the provision of these services;

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF **NEW JERSEY, as follows:** 

- 1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the Ocean County Library in Ocean County for the provision of certain vehicle maintenance services, as more specifically set forth in the Agreement.
- 2. This Agreement shall remain in full force and effect from January 1, 2018 through December 31, 2018.
- 3. Sufficient funds are available pending adoption of the 2018 County Temporary budget under an appropriation entitled, Schedule "C" – Vehicle Maintenance Account #016-175-4635.

Introduced on: Adopted on: January 17, 2018 Official Resolution#: 2018000137 4. Certified copies of this Resolution shall be made available to the Ocean County Library, the Ocean County Vehicle Services Department, the Ocean County Department of Finance and the Ocean County Auditor.

# OCEAN COUNTY LIBRARY COMMISSION RESOLUTION

## **December 12, 2017**

WHEREAS, the County of Ocean has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of vehicles in addition to providing certain materials and supplies in connection therewith: AND

WHEREAS, The Ocean County Library has budgeted \$110,000.00 for vehicle maintenance services in 2018: AND

WHEREAS, The Ocean County Library Commission wishes to enter into an Agreement with the County of Ocean for the provision of these services; NOW, THEREFORE, BE IT

**RESOLVED** by the Ocean County Library Commission as follows:

- Ocean County Library Commission Chair and Commission Secretary are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the County of Ocean for the provision of vehicle maintenance services in an amount not to exceed \$110,000.00 as more specifically set forth in that Agreement.
- 2. A copy of this Agreement shall be kept on file and be available for public inspection at the Ocean County Library Administration Office.
- 3. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect through December 31, 2018.
- 4. A certified copy of this Resolution shall be forwarded to:
  - A. Clerk of the Ocean County Board of Chosen Freeholders
  - B. Ocean County Vehicle Maintenance Department
  - C. Ocean County Department of Finance
  - D. Library Budget Officer and Library Auditor

I CERTIFY THE FOREGOING TO BE A TRUE COPY OF A RESOLUTION ADOPTED BY THE OCEAN COUNTY LIBRARY COMMISSION ON THE

Introduced on: Adopted on: Official Resolution#: 2018000137

January 17, 2018

January 17, 2018

12th DAY OF December

SUSAN QUINN LIBRARY DIRECTOR



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the OC Board of Health for Schedule "C" Vehicle Services, in an amount not to exceed \$200,000.00.

Official Resolu	2018000138								
Meeting Date	01/17/2018								
Introduced Date	01/17/2018								
Adopted Date	01/17/2018								
Agenda Item	i-1	1							
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

# RESOLUTION AUTHORIZING INTERGOVERNMENTAL AGREEMENT WITH THE OCEAN COUNTY BOARD OF HEALTH FOR VEHICLE SERVICES

January 17, 2018

WHEREAS, the County of Ocean has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of vehicles in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, the Ocean County Board of Health has requested the County to provide certain vehicle maintenance services on their vehicles at a cost not to exceed \$200,000.00; and

WHEREAS, the Ocean County Board of Health wishes to enter into an Agreement with the County for the provision of these services;

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF **NEW JERSEY, as follows:** 

- 1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the Ocean County Board of Health in Ocean County for the provision of certain vehicle maintenance services, as more specifically set forth in the Agreement.
- 2. This Agreement shall remain in full force and effect from January 1, 2018 through December 31, 2018.
- 3. Sufficient funds are available pending adoption of the 2018 County Temporary budget under an appropriation entitled, Schedule "C" – Vehicle Maintenance Account #016-175-4635.

Introduced on: Adopted on: January 17, 2018 Official Resolution#: 2018000138 4. Certified copies of this Resolution shall be made available to the Ocean County Board of Health, the Ocean County Vehicle Services Department, the Ocean County Department of Finance and the Ocean County Auditor.

#### RESOLUTION 281(17)

December 13, 2017

WHEREAS, the COUNTY OF OCEAN has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of vehicles in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, the Ocean County Board of Health has appropriated \$200,000.00 for vehicle maintenance services; and

WHEREAS, the Ocean County Board of Health has requested the County to provide certain vehicle maintenance services on Health Department vehicles at a cost not to exceed \$200,000.00; and

WHEREAS, the Ocean County Board of Health wishes to enter into an Agreement with the County of Ocean for the provision of these services.

NOW, THEREFORE, BE IT RESOLVED, by the Ocean County Board of Health as follows:

- 1. The Chairman of the Ocean County Board of Health is hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the County of Ocean for the provision of vehicle maintenance services for an amount not to exceed \$200,000.00 per contract year.
- 2. This Agreement shall take effect upon full execution by the parties and shall remain in full force and effect from January 1, 2018 until December 31, 2018.

BE IT FURTHER RESOLVED, that a copy of this Resolution shall be forwarded to the Ocean County Board of Chosen Freeholders, the Ocean County Department of Vehicle Services, Holman Frenia Allison, P.C., Auditors for the Ocean County Board of Health.

Name	Blake	Dasti	Hill	Laureigh	Mancini	Scaturro	Singer	Work	Mallon
Ayes		\ \	/	<b>✓</b>					
Abstain									
Nays		-							
Absent	V				\/	√ <b>\</b>			<u></u>

Introduced on: Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000138



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the OC Mosquito Extermination Commission for Schedule "C" Vehicle Services, in an amount not to exceed \$500.00.

Official Resolu	2018000139									
Meeting Date				01/17/2018						
Introduced Date	01/17/2018									
Adopted Date	01/17/2018									
Agenda Item	i-1	2								
CAF#										
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Result				Adopted						
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Vicari			~							

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:i.12-2

# RESOLUTION AUTHORIZING INTERGOVERNMENTAL AGREEMENT WITH THE OCEAN COUNTY MOSQUITO EXTERMINATION COMMISSION FOR VEHICLE SERVICES

January 17, 2018

WHEREAS, the County of Ocean has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of vehicles in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, the Ocean County Mosquito Extermination Commission has requested the County to provide certain vehicle maintenance services on their vehicles at a cost not to exceed \$500.00; and

WHEREAS, the Ocean County Mosquito Commission wishes to enter into an Agreement with the County for the provision of these services;

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF **NEW JERSEY, as follows:** 

- 1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the Ocean County Mosquito Commission in Ocean County for the provision of certain vehicle maintenance services, as more specifically set forth in the Agreement.
- 2. This Agreement shall remain in full force and effect from January 1, 2018 through December 31, 2018.
- 3. Sufficient funds are available pending adoption of the 2018 County Temporary budget under an appropriation entitled, Schedule "C" -Vehicle Maintenance Account #016-175-4635.

Introduced on:

January 17, 2018

4. Certified copies of this Resolution shall be made available to the Ocean County Mosquito Commission, the Ocean County Vehicle Services Department, the Ocean County Department of Finance and the Ocean County Auditor.

WHEREAS, the Ocean County Mosquito Extermination Commission (hereinafter (OCMEC) has requested the County to provide vehicle maintenance and repair services for OCMEC's vehicles; and

WHEREAS, it is the desire of both parties to enter into an Agreement for the purposes of providing said services;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE OCEAN COUNTY MOSQUITO EXTERMINATION COMMISSION, as follows:

- 1. The OCMEC Board of Commissioners are hereby authorized and directed to enter into and execute an Intergovermental Services Agreement with the County of Ocean for the purpose of the County providing vehicle maintenance and repair services for OCMEC vehicles on the terms and conditions set forth in said Services Agreement not to exceed \$500.00.
- 2. Copies of this Resolution shall be forwarded to the Ocean County Board of Chosen Freeholders.

I certify the foregoing to be a true copy of the Resolution adopted by the Board of Commissioners of the Ocean County Mosquito Extermination Commission on the 20th day of November, 2017.

Michael Romanowski

Superintendent

Introduced on: January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000139



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Intergovernmental Agreement with the Ocean County PIC, Inc. for Schedule "C" Vehicle Services, in an amount not to exceed \$5,000.00.

Official Resolution#			20	2018000140					
Meeting Date			01/17/2018						
Introduced Date			01	/17	/20°	18			
Adopted Date			01	/17	/20°	18			
Agenda Item			i-1	3					
CAF#									
Purchase Req. #	<b>#</b>								
Result			Ad	opt	ed				
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

### RESOLUTION AUTHORIZING INTERGOVERNMENTAL AGREEMENT WITH THE OCEAN COUNTY PIC, INC. FOR VEHICLE SERVICES

### January 17, 2018

WHEREAS, the County of Ocean has created and established a program to assist municipalities and governmental agencies in the repair and maintenance of vehicles in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, the Ocean County PIC has requested the County to provide certain vehicle maintenance services on their vehicles at a cost not to exceed \$5,000.00; and

WHEREAS, the Ocean County PIC wishes to enter into an Agreement with the County for the provision of these services;

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF **NEW JERSEY, as follows:** 

- 1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into and execute an Intergovernmental Agreement with the Ocean County PIC in Ocean County for the provision of certain vehicle maintenance services, as more specifically set forth in the Agreement.
- 2. This Agreement shall remain in full force and effect from January 1, 2018 through December 31, 2018.
- 3. Sufficient funds are available pending adoption of the 2018 County Temporary budget under an appropriation entitled, Schedule "C" -Vehicle Maintenance Account #016-175-4635.

Introduced on: Adopted on: January 17, 2018 Official Resolution#: 2018000140 4. Certified copies of this Resolution shall be made available to Ocean County PIC, the Ocean County Vehicle Services Department, the Ocean County Department of Finance and the Ocean County Auditor.

WHEREAS, the Ocean County PIC, Inc. Board of Directors authorizes the Service Agreement with the County of Ocean, as written in the past for vehicle maintenance and gasoline in the amount of \$5000.00 from January 1, 2018 until December 31, 2018.

NOW THEREFORE, be it resolved that the OCPIC Board of Directors has designated Patricia B. Leahey, Executive Director as an officer of the OCPIC Corporation, authorized to sign said Agreement.

I certify the foregoing to be a true copy of a Resolution adopted by the Ocean County PIC, Inc. Board of Directors on the 28th day of December, 2017.

Kim Taylor

Ocean County PIC, Recording Secretary

Introduced on: January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000140



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing a Modification to the First-Time Homebuyers Program to include new participants, as recommended by the Planning Director.

Official Resolution#			20	2018000081					
Meeting Date			01/17/2018						
Introduced Date			01	/17	/20 <sup>-</sup>	18			
Adopted Date			01	/17	/20 <sup>-</sup>	18			
Agenda Item			i-1	4					
CAF#									
Purchase Req. #	<b></b>		CP2016-66						
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUST BEREELPg:i.14-2 PAPERS, DOCUMENTS, INVOICES, VOUCHERS

#### RESOLUTION

#### January 17, 2018

WHEREAS, the Ocean County Board of Chosen Freeholders, by Resolution, dated March 16, 2016, authorized the Freeholder Director and the Clerk of the Board to execute the legal instruments associated with a First-Time Homebuyer Program; and

WHEREAS, a qualified applicant can use the existing First Time Homebuyer Program subsidy in the amount of \$10,000 for down payment and closing cost assistance for a total of \$10,000 in assistance; and

WHEREAS, qualified participants who successfully complete the workshops and individual counseling are recommended for an award in an amount not to exceed \$10,000 each; and

WHEREAS, the following participants have successfully completed the second phase of workshops and individual counseling and will proceed to secure a mortgage commitment:

Joseph Reisen Lori Griffin

NOW, THEREFORE, BE IT RESOLVED, by the Board of Chosen Freeholders of the County of Ocean, State of New Jersey as follows:

- 1. The Board of Chosen Freeholders hereby authorizes the modification to the Resolutions to include the new participants listed above.
- 2. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract being number CP2016-66.
- 3. Copies of this Resolution shall be forwarded to the County Comptroller/CFO, County Auditor, Director of Management and Budget, County Planning Director, County Counsel and OCEAN, Inc.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Amendment to a Resolution adopted on 7/20/2016 as required by the NJ Division of Criminal Justice, Department of Law and Public Safety, to include the total funds including matching funds, both required and non-required under the Victim of Crimes Act (VOCA) Supplemental Grant Program.

Official Resolution#			2018000072					
Meeting Date			01/17/2018					
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			i-1	5				
CAF#								
Purchase Req. #	<b></b>							
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

January 17, 2018

WHEREAS, on July 20, 2016, the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, adopted a resolution that authorized and directed the Freeholder Director to execute a grant application for funding for a project under the Victim of Crimes Act (VOCA) Supplemental Grant Program VCS-58-15 to the New Jersey Division of Criminal Justice, Department of Law and Public Safety; and

WHEREAS, the New Jersey Division of Criminal Justice, Department of Law and Public Safety is now requiring the inclusion of the total funds including matching funds, both required and non-required, in said resolution; and

WHEREAS, recommendation is made to amend the resolution; and

WHEREAS, these funds shall be allocated for the purpose of maintaining and expanding program services which address the needs of crime victims in the County of Ocean, through the Ocean County Prosecutor's Office of Victim Witness Advocacy, for the period of October 1, 2016 through March 31, 2018 in the amounts of:

Victims of Crime Act (VOCA) Federal Award \$188,170 County of Ocean match \$ 47,043 \$235,213. Total grant project

### NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that:

- 1. The Director and Clerk of the Board are hereby authorized and directed to amend the Resolution of July 20, 2016 to include the above figures.
- All other provisions of the Resolution of July 20, 2016 shall 2. remain in full force and effect.

BE IT FURTHER RESOLVED that the Freeholder Director and the Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the County Auditor, Ocean County Department of Finance, Ocean County Prosecutor's Office and the New Jersey Division of Criminal Justice.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing an Amendment to a Resolution adopted on 12/20/2017, due to a typographical error on the account number.

Official Resolu	tior	<b>1</b> #	20	2018000089					
Meeting Date			01/17/2018						
Introduced Date			01	/17/	′20′	18			
Adopted Date			01	/17/	′20′	18			
Agenda Item			i-1	6					
CAF#									
Purchase Req. #	<b>#</b>		CP2012-126						
Result			Ad	opt	ed				
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

### January 17, 2018

WHEREAS, on December 20, 2017 a resolution was adopted by the Ocean County Board of Freeholders for a 90 day extension to the inmate food service contract at the Ocean County Jail, Toms River, New Jersey with Aramark Services Incorporated; and

WHEREAS, due to a typographical error, the incorrect account number was listed on the Resolution; and

WHEREAS, the funds for this services are available in account number 016-200-4806.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, that the account number information is hereby amended as state above.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Ocean County Department of Finance, Ocean County Jail and the Ocean County Auditor.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the County Purchasing Agent to enter into negotiations for the Furnishing and Delivery of Software Licensing and Maintenance Services Compatible with Bentley Systems Software for the OC Engineers Office.

Official Resolution#			20	180	000	)36		
Meeting Date			01/17/2018					
Introduced Date			01	/17	/20°	18		
Adopted Date			01	/17	/20°	18		
Agenda Item			i-1	7				
CAF#								
Purchase Req. #	<b></b>							
Result			Ad	opt	ed			
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### January 17, 2018

WHEREAS, on October 31, 2017 and November 28, 2017, pursuant to legal advertisements therefore, no proposals were received for the Request for Qualifications for Software Licensing and Maintenance Services Compatible with Bentley Systems Software for the Ocean County Engineer's Office; and

WHEREAS, N.J.S.A. Chapter 40A:11-5(3) provides that, in the event no qualified proposals are received on two occasions, a governing body may enter into a negotiable contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

1. Purchasing Agent is hereby authorized and directed to enter into negotiations leading to the furnishing and delivery of Software Licensing and Maintenance Services Compatible with Bentley Systems Software for the Ocean County Engineer's Office. This contract shall be in effect from date of Resolution January 17, 2018 through January 17, 2020.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor; Director, Department of Management & Budget; Department of Finance and the County Engineer.

Introduced on: Adopted on: Official Resolution#: 2018000036

January 17, 2018 January 17, 2018



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Amending a Resolution adopted on 6/21/2017 with Chas S. Winner, Inc. dba Winner Ford for the conversion of two vehicles to a 4-Wheel Drive, an increase in the amount of \$700.00.

Official Resolution#			20	2018000082					
Meeting Date			01/17/2018						
Introduced Date			01	/17	/20 <sup>-</sup>	18			
Adopted Date			01	/17	/20 <sup>-</sup>	18			
Agenda Item			i-1	8					
CAF#									
Purchase Req. #	<b>#</b>								
Result			Ad	opt	ed				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### January 17, 2018

WHEREAS, a need exists to modify two currently owned 2016 Ford Transit T-350 LR Wagons to 4-Wheel drive transmissions for the Department of Corrections of the County of Ocean; and

WHEREAS, the County of Ocean has publicly solicited a request for quotations for an after-market install of 4 - Wheel drive for two (2) 2016 Ford Transit T-350 LR Wagons in accordance with the requirements of N.J.S.A. 19:44A-20.4 et seq; and

WHEREAS, one (1) qualified bidder responded to the request for quotation, Chas S. Winner Ford Inc., DBA Winner Ford; and

WHEREAS, on June 21, 2017 the Ocean County Board of Freeholders approved a resolution awarding a contract to Chas S. Winner Ford Inc. to covert and install the 4-Wheel drive transmissions for two (2) 2016 Ford Transit T-350 LR Wagons for the Department of Corrections; and

WHEREAS, due to modifications necessary when the radio consoles were installed it is now necessary to amend the Contract, an increase of \$700.00. The additional funding in the amount of \$700.00 is available in the FY 2017 Clean Communities Grant Account number 9999-017-817-P042.

NOW, THEREFORE, BE IT FURTHER RESOLVED, that the BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN STATE OF NEW JERSEY herby approves the contract amendment as stated above.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the Department of Finance the Ocean County Department of Corrections and Chas S. Winner Ford.

Introduced on: Adopted on: Official Resolution#: 2018000082



December 18, 2017

County of Ocean PO Box 2191 Toms River, NJ 08754

ATTN: Erik Kiefer

Erik,

Your 2 vans that are at Quigley Motors ran into a bit of a snag. With the retrofitted consoles in there, Quigley has to do some Console and Shifter modifications. In order for them to do that, they are requiring an additional \$350.00 per vehicle.

I will need an additional purchase order from you in order for me to issue a purchase order to them. Work has stopped on these vehicles at Quigley, until they receive the purchase orders.

Please keep me posted on when I can expect the purchase orders.

Sincerely,

Linda Hoffman Winner Ford 856-214-0758

Introduced on: Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000082



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing a one (1) year extension of time to Contract B2017-03 with Ocean County Recycling Center, Inc.; Brickwall Corporation; Eagle Paving Corp., T/A Suffolk Redimix; and Recycling of Central Jersey, LLC for Type R Blend Aggregate.

Official Resolution#			2018000037					
Meeting Date			01/17/2018					
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			i-1	9				
CAF#								
Purchase Req. #	<b>#</b>		B2017-03					
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
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Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:i.19-2

RESOLUTION

January 17, 2018

WHEREAS, a current contract exists for the bid titled TYPE R BLEND

AGGREGATE which was awarded on February 1, 2017 and assigned contract number

B2017-03.

WHEREAS, the contract terms included an initial award period of one (1) year

and the County reserved the right to extend the contract for one (1) additional year by

mutual agreement between the County and the Contractor at no increase in base price.

WHEREAS, the Parks & Recreation Department, Road Department and the

Department of Solid Waste Management are requesting approval to extend the current

contract for the additional one (1) year period as mentioned above and the successful

bidders have agreed to such terms in writing.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN

FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as

follows:

1. The Director and Clerk of this Board are hereby authorized and directed to

enter into an extended contract with Ocean County Recycling Center Inc.,

Brickwall Corporation, Eagle Paving Corp. T/A Suffolk Redimix and

Recycling of Central Jersey, LLC accepting their requests for the continued

furnishing and delivery of Type R Blend Aggregate for the extended contract

period of February 1, 2018 to January 31, 2019.

2. Be it further resolved that certified copies of this Resolution shall be made

available to the County Auditor, County Purchasing Agent, Department of

Finance, Parks & Recreation Department, Road Department, Department of

Solid Waste Management, and Ocean County Recycling Center Inc.,

Brickwall Corporation, Eagle Paving Corp. T/A Suffolk Redimix and

Recycling of Central Jersey, LLC, the four (4) successful bidders.

Adopted on:

January 17, 2018 January 17, 2018



www.ocrcrecycles.com

PHONE (732) 244-1716

FASCIMILE (732) 244-4411

November 30, 2017

County of Ocean Road Department 129 Hooper Avenue PO Box 2191 Toms River, NJ 08754-2191

Attn: Donna M. Specht

Regarding Ocean County Bid B2017-03, TYPE R BLEND AGGREGATE, we at Ocean County Recycling are willing to accept the one year term extension on our contract which expires January 31, 2018, with no increase in price, which is currently \$6.00 per ton. If you have any question, please feel free to contact me.

Thank you,

Angela Kacsur Ocean County Recycling 1497 Lakewood Rd

Toms River, NJ 08755

732-244-1716

1497 LAKEWOOD ROAD - TOMS RIVER - NEW JERSEY - 08755

Introduced on: Adopted on:

January 17, 2018 January 17, 2018

Official Resolution#: 2018000037

**CONSTRUCTION MATERIALS** 

November 30, 2017

County of Ocean Road Department Attn: Donna M. Specht 129 Hooper Avenue PO Box 2191 Toms River, NJ 08754

RE: Type R Blend Aggregate

Dear Ms. Specht,

This letter will confirm that Brickwall Corporation will extend the terms of the contract for one (1) additional year with the County of Ocean Road Department with no increase in price.

If you require anything further please do not hesitate to contact this office.

Sincerely,

LAWRENCE C. HESSE

**PRESIDENT** 

LCH: ic

Res-Pg:i.19-5



242 Dover Road South Toms River, New Jersey 08757 Office: 732-349-7726

Plant: 732-244-0636

County of Ocean Road Department 129 Hooper Ave. PO Box 2191 Toms River, NJ 08754

Re: B2017-03

November 29,2017

To Whom It May Concern,

As per the letter dated November 27, 2017, in reference to "extend the terms of the contract for one (1) additional year by mutual agreement between the County and Eagle Paving Corp. T/A Suffolk Redimix with No increase in price.

Eagle paving Corp. T/A Suffolk Redimix agrees to extend the Type R Blend Aggregate price of \$4.00 per ton picked up by the County of Ocean, with No increase of price for one (1) additional year.

Thank you,

William Major J

President

Introduced on: Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000037



## Recycling of Central Jersey, LLC

December 20, 2017

Ocean County Road Department 129 Hooper Avenue PO Box 2191 Toms River, NJ 08754

Attn: Donna M. Specht

Re: Type R Blend Aggregate B2017-03

Dear Ms. Specht.

Recycling of Central Jersey, LLC agrees to extend our contract for one (1) additional year with no increase in price.

Please do not hesitate to contact our office with any questions.

Very truly yours,

James R. Johnson, Jr. Managing Member



Fax: 732-323-3244

Introduced on: January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000037



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Rescinding Contract B2017-100 for the Disposal of Used Tires from R&B Debris, LLC as vendor is unable to fulfill their contract. It will not be rebid as it is no longer needed.

Official Resolu	tior	า#	20	180	000	)38		
Meeting Date			01/17/2018					
Introduced Date			01	/17	′20′	18		
Adopted Date			01	/17	′20′	18		
Agenda Item			i-2	0				
CAF#								
Purchase Req. #	<b>#</b>		B2017-100					
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### January 17, 2018

WHEREAS, on July 25, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing of **DISPOSAL OF USED TIRES** for the County of Ocean; and

WHEREAS, on September 6, 2017, Contract B2017-100, was awarded to R&B DEBRIS, LLC; and

WHEREAS, the County Purchasing Agent has requested that Contract B2017-100 awarded to R&B DEBRIS, LLC be rescinded, as vendor is unable to fulfill their contract award obligation. It will not rebid as it is no longer needed; and

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The aforementioned Resolution dated September 6, 2017 awarding Contract B2017-100 to R&B DEBRIS, LLC is hereby rescinded.
- 2. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Purchasing Agent, Department of Finance, County Director of Solid Waste Management, County Director of Vehicle Services Department and R&B Debris, LLC, the awarded bidder.

Introduced on: Adopted on: Official Resolution#: 2018000038

January 17, 2018 January 17, 2018

### R&B DEBRIS, LLC

5900 Sylon Boulevard Hainesport, NJ 08036 (609)261-8036

December 8, 2017

### Via email (ibowens@co.ocean.nj.us) and regular mail

Jennifer Bowens County of Ocean 101 Hooper Avenue Toms River, NJ 08754

> RE: Contract B2017-100 - Disposal of Used Tires 2017

Dear Ms. Bowens:

Please be advised that R & B Debris, LLC is unable to fulfill the contract award for contract 2017-100, for disposal of used tires through September 5, 2018. Please take such action as necessary to rescind the award.

Should you require further information or assistance, please do not hesitate to contact Karen Murray, our general counsel.

Thank you for your time and assistance in this matter.

Very truly yours,

R&B DEBRIS, LLC

Darryl S. Caplan

DSC/kld

Introduced on: Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000038



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of a Grant Application/Agreement with the NJ DOT for the program entitled Fiscal Year 2018 Capital Transportation Program for the following projects: Reconstruction and Resurfacing of Certain County Roads; and Reconstruction and Resurfacing of County Route 539 from the Garden State Parkway to State Highway Route 72, Little Egg Harbor Township, Stafford Township and Barnegat Township.

Official Resolution#			20	180	000	73		
Meeting Date			01/17/2018					
Introduced Date			01	/17	/201	18		
Adopted Date			01	/17	/20°	18		
Agenda Item			i-2	1				
CAF#								
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Result			Ad	opt	ed			
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

### **January 17, 2018**

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute and submit a Grant Application/Agreement between the County of Ocean and the New Jersey Department of Transportation for the program entitled Fiscal Year 2018 Capital Transportation Program for the following projects:

- 1. Reconstruction and Resurfacing of Certain County Roads
- 2. Reconstruction and Resurfacing of County Route 539 from the Garden State Parkway to State Highway Route 72, Little Egg Harbor Township, Stafford Township and Barnegat Township

BE IT FURTHER RESOLVED that certified copies of the Resolution be sent to the County Engineer, County Counsel and the New Jersey Department of Transportation.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of a Grant Application/Agreement with the NJ DOT for the Replacement of Morris Boulevard Bridge (Structure No. 1530-009), Stafford Township.

Official Resolution#			2018000074					
Meeting Date			01/17/2018					
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			i-2	2				
CAF#								
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Result			Adopted					
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

### County of Ocean RESOLUTION

Resolution: Approval to submit a grant application and execute a grant contract with

the New Jersey Department of Transportation for the Replacement of Morris Boulevard Bridge (Structure No. 1530-009), Stafford

Township, Ocean County project.

NOW, THEREFORE, BE IT RESOLVED that County of Ocean formally approves the grant application for the above stated project.

BE IT FURTHER RESOLVED that the Freeholder Director and Clerk are hereby authorized to submit an electronic grant application identified as LBFN-2018-Replacement of Morris Boulevard Bridge-Ocean County-00046 to the New Jersey Department of Transportation on behalf of Ocean County.

BE IT FURTHER RESOLVED that Freeholder Director and Clerk are hereby authorized to sign the grant agreement on behalf of Ocean County and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

Certified as a true copy of the Resolution adopted by the Ocean County Board of Chosen Freeholders on this 17th day of January 2018.

My signature and the Clerk's seal serve to acknowledge the above resolution and constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement as authorized by the resolution above.

ATTEST and AFFIX SEAL $\ \_$		
	Betty Vasil, Clerk	Gerry P. Little
		Freeholder Director



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of an Agreement with the NJ Department of Environmental Protection for Bay Head Surveying associated with the Storm Damage Reduction Project in Bay Head Borough.

Official Resolution#			2018000031						
Meeting Date			01/17/2018						
Introduced Date			01	/17	/20 <sup>-</sup>	18			
Adopted Date			01	/17	/20 <sup>-</sup>	18			
Agenda Item			i-2	3					
CAF#									
Purchase Req. #	#								
Result			Adopted						
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:i.23-2

RESOLUTION

January 17, 2018

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute an Agreement between the County of Ocean and the State of New Jersey, Department of Environmental Protection for Bay Head surveying associated with the storm damage reduction project in Bay Head

BE IT FURTHER RESOLVED that certified copies of the Resolution shall be made available to the County Engineer, County Counsel and the State of New Jersey, Department of Environmental Protection.

Introduced on: Adopted on: January 17, 2018 Official Resolution#: 2018000031

January 17, 2018

Borough.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of an Agreement with the NJ Department of Environmental Protection for the Replacement and Extension of the Sea Avenue Pump Station Force Main, Point Pleasant Beach.

Official Resolution#			2018000032					
Meeting Date			01/17/2018					
Introduced Date			01/17/2018					
Adopted Date			01/17/2018					
Agenda Item			i-24					
CAF#								
Purchase Req. #								
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
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Haines	~		~		~			
Kelly	~				~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:i.24-2

### RESOLUTION

#### January 17, 2018

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute an Agreement between the County of Ocean and the State of New Jersey, Department of Environmental Protection for the Replacement and Extension of the Sea Avenue Pump Station Force Main, Point Pleasant Beach.

BE IT FURTHER RESOLVED that certified copies of the Resolution shall be made available to the County Engineer, County Counsel and the State of New Jersey, Department of Environmental Protection.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of a Shared Services Agreement with the Jackson Township Municipal Utilities Authority for the Relocation of a Water Main associated with the Replacement of the Whitesville Road Culvert Structure No. 1511-039, Whitesville Road (CR 527) over the Tributary Dove Mill Branch, Jackson Township.

Official Resolution#			2018000033					
Meeting Date			01/17/2018					
Introduced Date			01/17/2018					
Adopted Date			01/17/2018					
Agenda Item			i-25					
CAF#								
Purchase Req. #								
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:i.25-2

#### RESOLUTION

#### January 17, 2018

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute an Shared Services Agreement between the County of Ocean and the Jackson Township Municipal Utilities Authority for the relocation of a water main associated with the Replacement of the Whitesville Road Culvert Structure No. 1511-039, Whitesville Road (CR527) over the Tributary Dove Mill Branch, Jackson Township.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the County Engineer, County Counsel and the Jackson Township Municipal Utilities Authority.

# RESOLUTION OF THE JACKSON TOWNSHIP MUNICIPAL UTILITIES AUTRIGRAPHY. 25-3 MEMORIALIZING A SHARED SERVICES AGREEMENT WITH THE COUNTY OF OCEAN FOR THE RELOCATION OF THE WATER MAIN AT THE WHITESVILLE ROAD CULVERT, CONTRACT NO. CT-17081, IN AN AMOUNT NOT TO EXCEED \$46,748.05

#### **RESOLUTION NO. 2017-143**

WHEREAS, the Jackson Township Municipal Utilities Authority (hereinafter referred to as "Authority") is a duly organized Municipal Utilities Authority under N.J.S.A. 40:14B-1 et seq.; and

WHEREAS, the Authority holds the exclusive right and franchise to provide sewer and water service to the lands within its district; and

WHEREAS, the County of Ocean (hereinafter referred to as the "County") is replacing a culvert on Whitesville Road; and

WHEREAS, the culvert replacement has necessitated the removal of the 12-inch HDPE water main and the installation of 120 linear feet of new 12-inch ductile iron water main; and

**WHEREAS**, the County obtained pricing from Lucas Construction Group, Inc. for this work in the amount not to exceed \$46,748.05; and

WHEREAS, having the County's contractor complete said relocation was determined to be the least disruptive and most cost-effective based upon the site conditions; and

WHEREAS, the Shared Services Agreement attached as Schedule "A", contains terms and conditions which are substantially satisfactory to the Authority; and

WHEREAS, the Authority and the County desire to enter into this Agreement in accordance with N.J.S.A. 40A:65-1, et seq.; and

WHEREAS, the Authority's staff and Engineering Committee are recommending the memorialization of said Shared Services Agreement.

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of the Jackson Township Municipal Utilities Authority, County of Ocean, State of New Jersey, as follows:

- 1. Subject to confirmation of legal compliance by the Authority's General Counsel, the Authority hereby authorizes the Executive Director to execute said Shared Services Agreement in an amount not to exceed \$46,748.05.
- 2. Upon adoption of the within Resolution, the Executive Director, or his designee, shall forward copies to the Authority's General Counsel, the County of Ocean and to any other interested parties.

MEMBER WILLIAM ALLMANN CAROL BLAKE GENEVA CLAYTON CLARA GLORY VICKI RICKABAUGH	AYE X X	NAY	ABSTAIN	ABSENT	
Introduced on TERNAIDERY 17, 2018 Adopted on TODD polymping 17, 2018 Official Resolution#: 2018000033	AYE X	NAY 	ABSTAIN	ABSENT	_

Resolution No. 2017-143

Res-Pg:i.25-4

I HEREBY CERTIFY that sufficient legally appropriated funds are available for the aforestated purposes as follows:

Contract No.: CT-17081

Project No.: P17-WHIT01 (E) Whitesville Road Water Main Reloc

Line item(s): 05-15-400-000-001 (W CAP2015W-WDSM Water Dist System Modif)

JAMES R. DIAZ

Assistant Executive Director/Director of Finance

Jackson Township Municipal

**Utilities Authority** 

I HEREBY CERTIFY that the above is a true copy of a Resolution duly adopted by the Jackson Township Municipal Utilities Authority in the Township of Jackson, County of Ocean, at its meeting held on the 21st day of December 2017.

> DAVID A. HARPELL **Executive Director** Jackson Township Municipal

**Utilities Authority** 

Introduced on: Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000033



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little

Deputy Director John C. Bartlett, Jr.

Virginia E. Haines

John P. Kelly

Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the execution of a Shared Services Agreement with the Borough of Surf City for the Replacement of Bulkhead at North 10th Street, Surf City Borough.

Official Resolution#			2018000034					
Meeting Date			01	/17	/20 <sup>-</sup>	18		
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			i-2	6				
CAF#								
Purchase Req. #	<b>#</b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
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I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:i.26-2

#### RESOLUTION

#### January 17, 2018

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized and directed to execute a Shared Services Agreement between the County of Ocean and the Borough of Surf City for the replacement of bulkhead at North 10<sup>th</sup> Street, Surf City Borough.

BE IT FURTHER RESOLVED that certified copies of this Resolution be sent to the County Engineer, County Counsel and the Borough of Surf City.

Introduced on: January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000034

#### RESOLUTION 2017-148

WHEREAS, the County of Ocean has created and established a program to assist municipalities in the repair and maintenance of municipal streets in addition to providing certain materials and supplies in connection therewith; and

WHEREAS, N.J.S.A. 40A:65-1 et seq., , authorizes local units to agree to provide services jointly by contract, when approved by resolution, in accordance with N.J.S.A.40A:65-5 et seq.,; and

WHEREAS, the Borough of Surf City has entered into an agreement with the County of Ocean to provide certain repair, maintenance services, road overlay, materials and supplies:

WHEREAS, the Borough is in need of a bulkhead replacement at N. 10th Street through the Schedule "C" program and has fulfilled all of the necessary requirement to proceed with said project.

NOW, THEREFORE, BE IT ORDAINED by the Borough Council of the Borough of Surf City in the County of Ocean, State of New Jersey, as follows:

- 1. The Mayor and Municipal Clerk of the Borough of Surf City are hereby authorized and directed to enter into and execute a Joint Services Agreement with the County of Ocean for the provision of services in the Borough of Surf City as more specifically set forth in the attached agreement.
- 2. A copy of this Agreement shall be kept on file and be available for public inspection at the office of the Municipal Clerk.

#### CERTIFICATION

I, MARY P. MADONNA, Municipal Clerk of the Borough of Surf City, do hereby certify the foregoing to be a true and exact copy of a resolution duly adopted by the Governing Body at a regular meeting held on December 13, 2017.

> P. MADONNA, RMC/MMC/QPA/CPM Municipal Clerk/Administrator

Introduced on: Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000034



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Amending a Resolution adopted on 12/6/2017 due to a typographical error.

Official Resolution#			2018000083					
Meeting Date			01/17/2018					
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			i-2	7				
CAF#								
Purchase Req. #	<b></b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
Haines	Haines 🗸				~			
Kelly v					~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:i.27-2

RESOLUTION

January 17, 2018

WHEREAS, on December 6, 2017 the Ocean County Board of Chosen

Freeholders adopted a Resolution authorizing the execution of a contract of sale for the

purchase of real property known as Tax Block 171, Lots 23 and 23Q in Toms River

Township, NJ; and

WHEREAS, the Resolution set forth the total consideration for this purchase;

and

WHEREAS, the total consideration set forth failed to include sufficent funds for

real property taxes and other fees and therefore was incorrect.

NOW, THEREFORE, BE IT RESOLVED, that the BOARD OF CHOSEN

FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby

authorizes the Freeholder Director and Clerk of the Board to enter into and execute an

Contract of Sale with Boyton Transport Coporation for the total consideration not to

exceed \$1,211,423.65.

BE IT FURTHER RESOLVED certified copies of this Resolution shall

be forwarded to the , Ocean County Comptroller, Director of Management and Budget

and Ocean County Counsel

Adopted on:

January 17, 2018 January 17, 2018



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Amending a Resolution adopted on 12/6/2017 due to a typographical error.

Official Resolution#			2018000084					
Meeting Date			01/17/2018					
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			i-2	8				
CAF#								
Purchase Req. #	<b></b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
Haines	Haines 🗸				~			
Kelly v					~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:i.28-2

#### RESOLUTION

#### January 17, 2018

WHEREAS, on December 6, 2017 the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the execution of a contract of sale for the purchase of real property known as Tax Block 171, Lot42 in Toms River Township, NJ; and

WHEREAS, the Resolution set forth the total consideration for this purchase; and WHEREAS, the total consideration set forth failed to include sufficent funds for real property taxes and therefore was incorrect.

NOW, THEREFORE, BE IT RESOLVED, that the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY hereby authorizes the Freeholder Director and Clerk of the Board to enter into and execute an Contract of Sale with Horacio Miranda and Maria Miranda for the total consideration not to exceed \$376,423.87.

BE IT FURTHER RESOLVED certified copies of this Resolution shall be forwarded to the, Ocean County Comptroller, Director of Management and Budget and Ocean County Counsel

Introduced on: Adopted on: January 17, 2018 Official Resolution#: 2018000084



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing the Clerk of the Board to record and/or accept Legal Instruments.

Official Resolution#			2018000085					
Meeting Date			01/17/2018					
Introduced Date			01	/17.	/20 <sup>-</sup>	18		
Adopted Date			01	/17.	/20 <sup>-</sup>	18		
Agenda Item			j-1					
CAF#								
Purchase Req. #	<b>#</b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
Haines 🗸			~		~			
Kelly v					~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Approving the Minutes of the Board Meeting of 11/15/2017.

Official Resolution#			2018000086					
Meeting Date			01	/17	/20 <sup>-</sup>	18		
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			j-2					
CAF#								
Purchase Req. #	<b>#</b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
Haines	Haines 🗸				~			
Kelly 🗸					~			
Vicari	~						~	

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Accepting the OC Master Payroll paid on 12/27/2017 for the payroll period of 11/30/2017 through 12/13/2017 and for the payroll period of 12/14/2017 through 12/27/2017, in the amount of \$5,341,916.01.

Official Resolution#			2018000087					
Meeting Date			01/17/2018					
Introduced Date			01	/17	/20°	18		
Adopted Date			01	/17	/20°	18		
Agenda Item			j-3					
CAF#								
Purchase Req. #	<b>#</b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
Haines	Haines 🗸				~			
Kelly	~				~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



# **COUNTY OF OCEAN DEPARTMENT OF FINANCE**

RECEIVED

ORDERED REC'DRAND FILED

2017 DEC 22 P 2: 12

Assistant Comptroller

JULIE N. TARRANT County Comptroller & CFO

December 22, 2017

Board of Chosen Freeholders Ocean County Administration Building Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on December 27, 2017. This is for the payroll period November 30, 2017 through December 13, 2017 and for the payroll period of December 14, 2017 through December 26, 2017. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,

Julie N. Tarrant Comptroller

JNT/dmd Pay 17-26 Pd. 12/27/2017

#### COUNTY OF OCEAN, NJ DEPARTMENT OF FINANCE MASTER PAYROLL CERTIFICATION

12/22/17	

AMOUNT \$ 5,341,916.01

PERIOD

FROM: November 30, 2017 TO:

December 13, 2017

FROM: December 14, 2017 TO:

December 27, 2017

AMOUNT	CHECK #	BANK #	FUND
4,595,658.27	wire	01	016
0.00	24-	24	630
5,153.61	26-2010	26	905
701,044.92	67-1787	67	209
35,969.45	68-3326	68	210
346.56	73-1445	73	207
0.00	N/A	83	201
3,743.20	97-1545	97	225

being duly sworn according to law, upon her oath, depose and says that Julie N. Tarrant the within County Payroll has been examined by her and has approved the amount of wages for each person as submitted by the various Department Heads.

Received by the Board of Chosen Freeholders

Clerk of the Board

Introduced on: Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000087



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Accepting the OC Master Payroll paid on 1/10/2018 for the payroll period of 12/14/2017 through 12/27/2017 and for the payroll period of 12/28/2017 through 1/10/2018, in the amount of \$5,257,296.41.

Official Resolution#			2018000088					
Meeting Date			01/17/2018					
Introduced Date			01	/17	′20′	18		
Adopted Date			01	/17	′20′	18		
Agenda Item			j-4					
CAF#								
Purchase Req. #	<b></b>							
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~			~	~			
Haines	Haines 🗸				~			
Kelly	~				~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



# COUNTY OF OCEAN DEPARTMENT OF FINANCE

JULIE N. TARRANT County Comptroller & CFO CATHY A. ERNST
Assistant Comptroller

January 5, 2018

Board of Chosen Freeholders Ocean County Administration Building Toms River, New Jersey 08754

Dear Board Members:

Accompanying this letter, you will find a copy of the Master Payroll for the payment of all employees of the County of Ocean, setting forth the amounts to be paid on January 10, 2018. This is for the payroll period December 14 2017 through December 27, 2017 and for the payroll period of December 28, 2017 through January 10 2017. These payments were made in accordance with the Resolution passed by your Board on June 21, 1972.

Very truly yours,

Julie N. Tarrant Comptroller

JNT/dmd Pay 18-01 Pd. 01/10/2017

RECEIVED

2018 JAN -8 A 8: 44

CLERK OF THE BOARD

SFEREEHOLDERS

#### COUNTY OF OCEAN, NJ DEPARTMENT OF FINANCE MASTER PAYROLL CERTIFICATION

01/05/	18	

AMOUNT \$ 5,257,296.41

PERIOD

FROM: December 14, 2017 TO:

December 27, 2017

FROM: December 28, 2017 TO:

January 10, 2018

FUND	BANK#	CHECK #	AMOUNT
016	01	wire	4,560,619.47
630	24	24-	0.00
905	26	26-2011	5,253.61
209	67	67-1789	669,576.94
210	68	68-3327	17,480.51
207	73	73-1446	1,028.13
201	83	N/A	0.00
225	97	97-1546	3,337.75

\_\_ being duly sworn according to law, upon her oath, depose and says that Julie N. Tarrant the within County Payroll has been examined by her and has approved the amount of wages for each

person as submitted by the various Department Heads.

Received by the Board of Chosen Freeholders

Clerk of the Board

Introduced on: Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000088



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

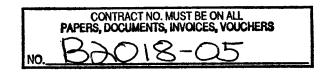
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a contract for the furnishing and delivery of SERVICE AND MAINTENANCE AGREEMENT FOR VARIOUS EQUIPMENT to Specialty Underwriters, LLC, the sole qualified bidder. No bids were received for Items No. 12 and 13, they will be rebid.

Official Resolution#			2018000039				
Meeting Date			01	/17	/20 <sup>-</sup>	18	
Introduced Date			01	/17	/20 <sup>-</sup>	18	
Adopted Date			01	/17	/20 <sup>-</sup>	18	
Agenda Item			k-1	ı			
CAF#							
Purchase Req. #	<b>#</b>		B2018-05				
Result			Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Little	~				~		
Bartlett, Jr.	~				~		
Haines 🗸					~		
Kelly v			~		~		
Vicari	~			~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



#### RESOLUTION

January 17, 2018

WHEREAS, on December 19, 2017, pursuant to legal advertisements therefor, a sealed bid was received for the SERVICE AND MAINTENANCE AGREEMENT FOR VARIOUS EQUIPMENT for the County of Ocean; and

WHEREAS. at the advertised time, one response was received from the following bidder:

Name of Bidder

Specialty Underwriters, LLC

Address of Bidder

9667 South 20th Street Oak Creek, WI 53154 (414) 281-1100

; and

WHEREAS, after the receipt and examination of same, the County Director of Purchase has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, SPECIALTY UNDERWRITERS, LLC be accepted. No bids were received for Items No. 12 and 13, they will be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with Specialty Underwriters, LLC, accepting their bid for the Service and Maintenance Agreement for Various Equipment for the County of Ocean, for the contract period from date of award through January 16, 2019, a period of one (1) year, or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

Introduced on: Adopted on: Official Resolution#: 2018000039

January 17, 2018 January 17, 2018

SPECIALTY UNDERWRITERS, LLC for twelve (12) items; to wit: ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 14.

This vendor has extended this contract to County Cooperative Contract System Participants.

- 2. Payments for the services and maintenance to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-05.
- 4. The Clerk of this Board shall send a certified copy of this Resolution to the County Auditor, County Director of Purchase, Department of Finance, Printing and Graphic Arts Department, and Specialty Underwriters, LLC, the successful bidder.

Introduced on: Adopted on: Official Resolution#: 2018000039 Proposal for the furnishing and delivery of SERVICE AND MAINTENANCE AGREEMENT FOR VARIOUS EQUIPMENT for the County of Ocean.

# VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES

( )-NO

#### **PRICE SCHEDULE**

Item	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
-/#-	Maintenance and Service of:	Qıy.	Micas.	Omi Trice	TotalTitle
<b>∡</b> 1					
	(1) Apple IMac Desktop Computer,	10	1.60	Ф 21 25	Φ 275 00¥
	Serial # W89510SH5PK	12	MO	\$ 31.25	\$ 375.00*
. /	* software included				
<b>V</b> 2	Maintenance and Service of:				
	(1) Baum 15 Folder, Model #2015	12	MO	\$ 168.00	\$ 2,016.00
/					
√3	Maintenance and Service of:				
	(1) Challenge EH-3C 3 Hole Punch				
	Drill, Serial #065426	12	MO	\$ 67.50	\$ 810.00
/	•				
4	Maintenance and Service of:				
	(1) Challenge Titan 265 XG				
	` ,				
	•	12	MO	\$ 280.25	\$ 3.363.00
/					
£	Maintenance and Service of:				
	· ,	12	MΩ	\$ 90.00	\$ 1.080.00
/	10022200	12	1410	Ψ_20.00	Ψ 1,000.00
$\int_{6}$	Maintenance and Service of				
0			*		
	• • •				
	•	12	MΩ	¢ 56.25	\$ 675.00
,	2103189	14	MO	\$ 30.23	\$ 075.00
. /	Maintenance and Compies of (2)				
•/	` ,				
	•				
		10	MO	ቀ 3500	Φ 430 00 <b>*</b>
,		12	MO	\$ 33.00	\$ 420.00*
	-				
<b>√</b> 8					
	<b>`</b>				
	, , , , , , , , , , , , , , , , , , , ,				<b>4.</b> 4. <b>25.</b> 5. 5.
	15607 and 17137	12	MO	\$ 106.25	\$ 1,275.00
Introduc Adopted Official F	<b>3</b> /				
Adopted	Drill, Serial #065426  Maintenance and Service of: (1) Challenge Titan 265 XG 26 Inch Paper Cutter, Serial # 081788  Maintenance and Service of: (1) GBC Magnapunch, Serial # TC62228E  Maintenance and Service of: (1) Graphic Whizard GW3000 Numbering System, Serial # 2105189  Maintenance and Service of: (2) MacPro Computer Towers, Serial #'s F5KMT0Q8F9VM and F5KMT1U6F9VM  * software included  Maintenance and Service of: (5) Parker Powis Fastback Model #15, Serial #'s 2028, 10311, 13713, 15607 and 17137 ed on: January 17, 2018 January 17, 2018 January 17, 2018	12 12 12 12	MO MO MO	\$ 67.50 \$ 280.25 \$ 90.00 \$ 56.25 \$ 35.00	\$ 810.00 \$ 3,363.00 \$ 1,080.00 \$ 675.00 \$ 1,275.00

## SPECIALTY UNDERWRITERS, LLC

 $Reg_g g_3 k_0 f_2$ 

Item		Est.	Unit of		-
#	Description	Qty.	Meas.	<b>Unit Price</b>	<b>Total Price</b>
<b>√</b> 9	Maintenance and Service of: (2) Parker Powis Fastback Model #20, Serial #'s 1778 and 1781	12	МО	\$ 53.75	\$ 645.00
10	Maintenance and Service of: (5) Parker Powis Printer Model #31, Serial #'s 01450, 02828, 03311, 03442 and 03651	12	МО	\$ 97.00	<b>\$ 1,164.00</b>
11	Maintenance and Service of: (1) Pegasus 2 R6 12TB, Serial # QVL042008782	12	МО	\$ 17.25	\$ 207.00
12	Maintenance and Service of: (1) Presstek DPM34C Digital Platemaker, Serial # 58-1109	12	МО	\$	\$ NO BID
13	Maintenance and Service of: (1) Presstek Scanmaster, Serial # W6836B00289	12	МО	\$	\$ NO BID
<b>1</b> 4	Maintenance and Service of: (1) Canon Image ProGraf IPF 815, Serial # AAKJ0146	12	МО	\$ 54.50	\$ 654.00

NOTE: Monthly charge must be submitted with Bid Proposal

## TELEPHONE #: 414-281-1100 / 800-833-7050

List the primary location from which the technicians will respond to a call for service:

Introduced on: January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000039



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

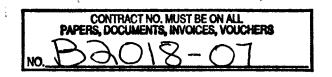
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a contract for the furnishing and delivery of WINDOW WASHING SERVICES to Eagle Building Services, LLC, the sole qualified bidder.

Official Resolution#		2018000040					
Meeting Date			01	/17/	′20′	18	
Introduced Date			01	/17/	′20′	18	
Adopted Date			01	/17/	′20′	18	
Agenda Item			k-2	2			
CAF#							
Purchase Req. #	<b>#</b>		В2	:018	3-07	,	
Result			Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Little	~				~		
Bartlett, Jr.	~				~		
Haines	~				~		
Kelly	~		~		~		
Vicari	~			~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



#### RESOLUTION

January 17, 2018

WHEREAS, on December 19, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of WINDOW WASHING SERVICES for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

Eagle Building Services, LLC

Address of Bidder

60-62 Bryant Street Newark, NJ 07104 (973) 741-8254

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, EAGLE BUILDING SERVICES, LLC, be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for the furnishing and delivery of Window Washing Services for the County of Ocean, for the contract period from date of award through January 16, 2020, a period of two (2) years, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15.

Introduced on Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000040

EAGLE BUILDING SERVICES, LLC for sixty one (61) items, to wit: ITEMS NO. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60 and 61.

For a Total Lump Sum for 2 years (Items 1 - 60) of \$36,404.00.

Item 61 for a Cost of \$1.00 per square foot for additional work, as required.

- 2. Payments for the services to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. WHEREAS, funds for these services shall be available within the following funding source:

Building and Grounds O.E.

- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-07.
- 5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, and Eagle Building Services, LLC, the successful bidder.

Introduced on Adopted on: Official Resolution#: 2018000040 Proposal for the furnishing and delivery of WINDOW WASHING SERVICES for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean

The undersigned hereby declare\_that \_he\_ha\_carefully examined the advertisements and specifications for the WINDOW WASHING SERVICES and that they will complete the said contract in all respects according to the specifications.

#### PRICE SCHEDULE

Item		Est.	Unit of		
/#	Description	Qty.	Meas.	Unit Price	Total Price
<b>V</b> 1	Lacey Garage (Bldg. #47) Dover & Mule Road Berkeley Township, NJ (2 washings/yr. x 2 years)	4	EA	\$43.50	\$ 174.00
√2 /	Jackson Garage (Bldg. #45) 38 Don Connor Boulevard Jackson, NJ (2 washings/yr. x 2 years)	4	EA	\$ 43.50	\$174.00
√3 /	Lakewood Garage (Bldg. #44) Right off Hermosa Drive Lakewood, NJ (2 washings/yr. x 2 years)	4	EA	\$43.50	\$ 174.00
√4 √5	Sheriff's Department, Office of the Fire Marshal (Bldg. #93-HOUSE) 659 Route 88, Ocean County Park Lakewood, NJ (2 washings/yr. x 2 years) Northern Ocean County Resource Center (Bldg. #41) 225 4th Avenue	4	EA	\$ 86.75	\$347.00
<b>1</b> 6	Lakewood, NJ (2 washings/yr. x 2 years)  Plumsted Garage (Bldg. #46)  Lakewood-New Egypt Road  Plumsted, NJ	4	EA	\$ 265 <u>.50</u>	\$ 1062,00
$\sqrt{7}$	(2 washings/yr. x 2 years) Ship Bottom Garage (Bldg. #49) 6th & Barnegat Avenue	4	EA	\$43.50	\$174.00
Introduce Adopted Official R	• •	4	EA	\$87.00	\$348.00

Page 21 of 26

Item		107.4	TT 14 6		Page 21 01 26
	Description	Est.	Unit of	TI24 D. 1	
$\sqrt{\frac{\pi}{8}}$	Office Building (Bldg. #94)	Qty.	Meas.	Unit Price	Total Price
J	Rear Bldg. #2				
	1027 Hooper Avenue				
	Toms River, NJ				
	(2 washings/yr. x 2 years)			_	
	·	4	EA	\$ 270, 25	\$1081.00
<b>V</b> 9	Chestnut Street Garage (Bldg. #30)				
	152 Chestnut Street				
	Toms River, NJ				
	(2 washings/yr. x 2 years)	4	EA	\$43,50	\$174.00
<b>√</b> 10	Ocean County Sign Shop (Bldg. #33)				
	141 Mapletree Road				
	Toms River, NJ				
	(2 washings/yr. x 2 years)	4	EA	\$43.50	\$ 174,00
$\mathcal{I}_{11}$	Ocean County Recycling Education Center				
	(Bldg. #95)				
	601 New Hampshire Avenue				
	Lakewood, NJ				
/	(2 washings/yr. x 2 years)	4	EA	\$ 77.25	\$ 309,00
$\sqrt{12}$	Prosecutor's Warehouse (Bldg. #96)	•	211	<u> </u>	<u> </u>
	146 Chestnut Street				
	Toms River, NJ				
/	(2 washings/yr. x 2 years)	4	EA	\$ 91.75	\$ 367,00
√13	Probation Department (Bldg. #25)	7	LA	<del>Ф</del> 11.   Э	<u>\$ 001, 00</u>
	15 Hooper Avenue				
	Toms River, NJ				
/	(2 washings/yr. x 2 years)	4	EΑ	\$91.75	• 267 00
$\sqrt{14}$	Probation & Court Rooms (Bldg. #11)	4	EA	\$91.75	\$ 367.00
17	213 Washington Street				
	Toms River, NJ				
/	(2 washings/yr. x 2 years)		***	all 75	.11(7
/15		4	EA	\$115.42	\$463.00
<b>V</b> 13	Carriage House (Bldg. #28) 100 West Water Street				
	Toms River, NJ				
	(2 washings/yr. x 2 years)				
h		4	EA	\$ 8 1.00	\$ 348,00
<b>√10</b>	Buildings & Grounds Warehouse (Bldg. #65) 162 Chestnut Street				
	Toms River, NJ				
,	(2 washings/yr. x 2 years)				
/_		4	EA	<u>\$43.50</u>	\$174,00
<b>4</b> 17	Sheriff's Criminal Division, CIU (Bldg. #53)				
	144 Chestnut Street				
	Toms River, NJ				
Introduce		4	EA	\$ 43,50	\$174.00
Adopted of Official Re	on: January 17, 2018 esolution#: 2018000040				

Page 22 of 26

<b>T</b> 4		_			Page 22 01 20
Item	Description	Est.	Unit of		
18	Handicapped Transportation Building (Rear Bldg. #63) 1959 Route 9 Toms River, NJ	Qty.	Meas.	Unit Price	Total Price
/10	(2 washings/yr. x 2 years)	4	EA	\$ 43,50	\$174.00
<b>7</b> 19	Juvenile Detention Center (Bldg. #37) 165 Sunset Avenue Toms River, NJ (2 washings/yr. x 2 years)				
$\sqrt{20}$	J.I.N.S. Building (*inside as directed) (Bldg. #36) 155 Sunset Avenue Toms River, NJ	4	EA <sub>-</sub>	\$115,15	\$463,00
$\sqrt{21}$	(2 washings/yr. x 2 years)  Prosecutor's Office (Building #12)  44 Hadley Avenue  Toma Bivor, NJ	4	EA _	\$ 43.50	\$ 174.60
6	Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 87.00	\$348.00
<b>J</b> 22	Cultural & Heritage (Bldg. #27) 14 Hooper Avenue Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$87.00	\$ 348:00
$\int_{23}$	Private Industry Council (PIC) (Bldg. #40) 1959 Route 9 Toms River, NJ (2 washings/yr. x 2 years)			· · ·	
√ <sub>24</sub>	Communication Building (Bldg. #58) 146 Chestnut Street Toms River, NJ	4	EA <sub>-</sub>	<u>\$43.50</u>	\$174.00
$\sqrt{25}$	(2 washings/yr. x 2 years)  Vehicle Maintenance Building (Bldg. #31)  Chestnut Street	4	EA	<u>\$ 43.50</u>	00. 451 \$
$\int_{26}$	Toms River, NJ (2 washings/yr. x 2 years)  Domestic Violence (Bldg. #67)	4	EA	s 43.50	\$174.00
/	102 East Water Street Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ <b>43</b> ,50	\$174.00
$\mathcal{I}_{27}$	Central Supply/Records Storage Warehouse (Bldg. #60) 138 Chestnut Street Toms Piver, NJ				
Introduce Adopted ( Official Re	· ·	4	EA _	\$91.75	\$ 367.00

Page 23 of 26

_					Page 23 01 20
Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
√28 /	Fire Training Center (Bldg. #91) 200 Volunteer Way Waretown, NJ Administration Bldg. & Control Tower (2 washings/yr. x 2 years)	4	EA	\$144,75	
√29 /	Agricultural Building (Bldg. #39) 1623 Whitesville Road Toms River, NJ (2 washings/yr. x 2 years)	4		\$91.75	\$ 367,00
$\sqrt{30}$	Northern Recycling Scale House(Bldg. #68E) 601 New Hampshire Avenue Lakewood, NJ (2 washings/yr. x 2 years)				
<b>√</b> 31	Voting Machine Warehouse (Bldg. #8) 110 Lehigh Avenue Lakewood Industrial Park Lakewood, NJ	4	EA	<u>\$43.50</u>	\$174,00
<b>J</b> <sub>32</sub>	(2 washings/yr. x 2 years)  Security Building (Bldg. #43) 659 Route 88, Ocean County Park Lakewood, NJ	4	EA	\$86.75	\$ 347.00
<b>J</b> 33	(2 washings/yr. x 2 years)  Police Academy (Bldg. #42) 659 Route 88, Ocean County Park Lakewood, NJ	4	EA	\$43.50	\$ 174.00
<b>J</b> 34	(2 washings/yr. x 2 years)  Prosecutor's Office (Bldg. #16) 119 Hooper Avenue Toms River, NJ  *Including Atting Stair Class Bailing	4	EA	\$173.75	\$ 695.00
\( \sqrt{35} \)	*Including Atrium Stair Glass Railing (2 washings/yr. x 2 years)  County Court House, (Bldg. #20) (Includes East, Historic & West Wings) 118 Washington Street	4	EA	\$173.75	\$695,00
<b>1</b> 36	Toms River, NJ (2 washings/yr. x 2 years)  Administration Building (Bldg. #17) 101 Hooper Avenue	4	EA	\$376.25	\$1505·00
	Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$ 280.00	\$ 1120.00

Introduced on: January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000040

Page 24 of 26

					rage 24 01 20
Item		Est.	Unit of		
/#	Description	Qty.	Meas.	Unit Price	Total Price
$\sqrt{37}$ $\sqrt{38}$	County Superintendent of Schools (Bldg. #18) 212 Washington Street Toms River, NJ (2 washings/yr. x 2 years) Prosecutors Office (Bldg. #7) 7 Hadley Avenue	4	EA	\$ 86.75	\$347.00
$\sqrt{_{39}}$	Toms River, NJ (2 washings/yr. x 2 years)  Juvenile & Domestic Courts (Bldg. #24) 125 Washington Street	4	EA	\$ 43.50	\$ 174.00
	Toms River, NJ (2 washings/yr. x 2 years)	4	EA	\$86.75	\$ 347.00
J <sub>41</sub>	Mott Property Houses #1, 2, 3, 5 and 6 239 Washington Street Toms River, NJ (Unit Price for five (5) houses) (2 washings/yr. x 2 years) PEER Building (Bldg. #15) 129 Hooper Avenue Toms River, NJ	4	EA	\$ 231,75	\$927,00
$\int_{42}$	*Including Elevator Windows and Elevator Shaft Windows (2 washings/yr. x 2 yrs.) 129 Hooper Avenue Overhead Walkway across Hooper Avenue to Justice Complex	4	EA	\$ 775,25	\$3101.00
$\int_{43}$	(Bldg. #15) (2 washings/yr. x 2 yrs.) The Hub Area from the Walkway to the Ground Level Justice Complex Side of	4	EA	\$472.75	\$1891.00
<b>J</b> <sub>44</sub>	*All Stairway and Elevator Areas including Elevator Windows and Elevator Shaft Windows  (2 washings/yr. x 2 yrs.)  All Glass Areas of the Elevators and Stairway at the Parking Garage (Bldg. #14)  129 Hooper Avenue  East & West Sides of the Garage  (2 washings/yr. x 2 yrs.)  *Including Elevator Windows and Elevator	4	EA	\$472.75	\$ 1891.00
	Shaft Windows	4	EA	\$376.25	\$1505.00

Introduced on: January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000040

Page 25 of 26

<b>-</b> .					Page 25 of 26
Item	T	Est.	Unit of		
#	Description	Qty.	Meas.	Unit Price	Total Price
<b>J</b> 45	Health Department (Bldg. 38) 175 Sunset Avenue, Toms River, NJ (2 washings/yr x 2 years)	4	EA	\$780.00	\$ 1120,00
. \$\sqrt{46}\$	Emergency Services (Bldg. 52) Ocean County Airport, Rt 530 & Mule Road Berkeley Township, NJ (2 washings/yr x 2 years)	•			
<b>J</b> 47	Ocean County Airport (Bldg. #56) Rt 530 & Mule Road	4	EA	\$38,50	\$ 154.00
	Berkeley Township, NJ (2 washings/yr x 2 years)	4	EA	\$ 231,75	\$927.00
. <b>A</b> 8	Northern Recycling Employee Resource Building (Bldg. 68G) 601 New Hampshire Avenue, Lakewood, NJ	·	21.1	<u> </u>	4 101.00
./49	(2 washings/yr x 2 years) Restaurant (only) at Ocean County Golf	4	EA	\$ 96.50	\$ 386.00
<b>V</b> +2	Course at Atlantis (Bldg. P-115) 201 County Club Boulevard Little Egg Harbor Township. NJ (2 washings/yr x 2 years)	4	EA	\$ 144,75	\$ 579.00
120 H	ty Justice Complex (JCPX), (Bldg. #19) Tooper Avenue (Old Building Section) Tooper Avenue (New Building Section)				
	River, NJ				
<b>1</b> 50	JCPX First Floor: Cleaning of Windows				
` /	(Inside & Outside) Old Building: ALL New Building: From Adjacent Old Building to South Side Wall of Visitation Lobby (3 Windows in Fence) (2 washings/yr. x 2 years)	4	EA	\$ 275 M	\$ 1100,00
$\sqrt{51}$	JCPX Second Floor:  Old Building: ALL, including Overhead Walkway between JCPX & Court House  New Building: Administration Area as Allowed - Inside ONLY, Atrium (Inside & Outside), including Overhead Walkway between JCPX & Court House	•	LA	<u> </u>	<u>* 1100.00</u>
$\int_{52}$	(2 washings/yr. x 2 years)  JCPX Third Floor:  Old Building: ALL, (Except Jail Lock-up)  New Building: No Work	4	EA	\$950.50	\$3802.00
	(2 washings/yr. x 2 years)	4	EA	\$280.00	\$1120.00
Introduce Adopted of Official Ro					

Page 26 of 26

Item		Est.	Unit of		
#	Description	Qty.	Meas.	Unit Price	Total Price
	ern County Complex				
. •	vood Road				
53 × 53	ord Township, NJ Southern Animal Shelter (Bldg. #104)				
<b>V</b> 33	(2 washings/ yr. x 2 yrs)	4	EA	\$77.25	\$ 309.00
<b>√</b> 54	Recycling Storage Building (Bldg. #105)			_	
	(2 washings/ yr. x 2 yrs)	4	EA	\$77.25	\$ 309.00
<b>\</b> 55	Southern Resource Center (County Clerk, Transportation) (Bldg. #106)				_
	(2 washings/ yr. x 2 yrs)	4	EA	\$77,25	\$ 309.00
<b>1</b> 56	Vehicle Services Building (Bldg. #107)				
1	(2 washings/ yr. x 2 yrs)	4	EA	\$77.25	\$ 309,00
<b>/</b> 57	Road Department Garage (Bldg. #109) (2 washings/ yr. x 2 yrs)	4	EA	\$77.75	\$ 309 - 00
58		4	EA	3 II.CU	\$ OO-1-00
<b>V</b> 28	Solid Waste Management Administration Building/ Scale House (Bldg. #114)				. 11/2 00
	(2 washings/ yr. x 2 yrs)	4	EA	\$115.75	\$ 463.00
<b>√</b> 59	Dental Clinic ONLY at Board of Social Services (Bldg. # 115) (2 washings/yr. x 2 yrs)		<b></b>	• 62.26	• 212 AA
	· · · · · · · · · · · · · · · · · · ·	4	EA	\$ 20, 62	\$213.00
<b>/</b> 60	Southern Service Center Administrative Offices & Hall (Bldg. #116 & 116A) 179 South Main Street Manahawkin, NJ				
	(2 washings/yr. x 2 years)			* * > 4	* 500 DO
	(2 washings yii ii 2 years)	4	EA	\$125,50	\$ 502,00
,	TOTAL LUMP SUM FOI	R 2 YEA	RS (ADI	O ITEMS 1-60):	\$36,404.00
61	Window Washing - Cost per Square Foot for		SQ.		
·	Additional Work, as Required:		FT.	\$1.00	

Introduced on: January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000040



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

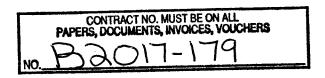
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a contract for the furnishing and delivery of EQUIPMENT PARTS, REPAIRS AND MAINTENANCE FOR THE ENGINEERING DEPARTMENT NO. II to Groff Tractor New Jersey, LLC, the sole qualified bidder. No bids were received for fifty-three (53) items for a second time. It is requested that the Purchasing Agent be given the authority to enter into a negotiated contract for fifty three (53) items as no responsive bids were received for a second time in accordance with 40A:11-5(3).

Official Resolution#			2018000041					
Meeting Date			01	01/17/2018				
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			k-3	3				
CAF#								
Purchase Req. 7	#		B2017-179					
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~				~			
Haines	~				~			
Kelly	~		~		~			
Vicari	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



#### RESOLUTION

#### January 17, 2018

WHEREAS, on December 5, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of EQUIPMENT PARTS, REPAIRS AND MAINTENANCE FOR THE ENGINEERING DEPARTMENT NO. II for the County of Ocean; and

WHEREAS, at the advertised time, one response was received from the following bidder:

Name of Bidder

Groff Tractor New Jersey, LLC

Address of Bidder

551 N. Harding Highway Vineland, NJ 08360 (856) 697-1414

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the sole qualified bid, according to specifications, namely that of, GROFF TRACTOR NEW JERSEY, LLC be accepted. No bids were received for items 1a, 1b, 1c, 1d, 2a, 2b, 2c, 2d, 2e, 3a, 3b, 4a, 4b, 5a, 5b, 6a, 6b, 7a, 8a, 8b, 9a, 9b, 10a, 10b, 11a, 11b, 13a, 13b, 14a, 14b, 14c, 14d, 16a, 16b, 16c, 16d, 17a, 17b, 17c, 17d, 18a, 18b, 18c, 18d, 19a, 19b, 19c, 19d, 19e, 23a, 23b, 24a and 24b, for the second time. It is requested that the Purchasing Agent be given the authority to enter into a negotiated contract, according to N.J.S.A. Chapter 40A:11-5(3).

WHEREAS, N.J.S.A. Chapter 40A:11-5(3) provides that, in the event no qualified bids are received on two occasions, a governing body may enter into a negotiable contract.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

Introduced on: Adopted on: Official Resolution#: 2018000041

January 17, 2018 January 17, 2018

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the lowest bid for the furnishing and delivery of EQUIPMENT PARTS, REPAIRS AND MAINTENANCE FOR THE ENGINEERING DEPARTMENT NO. II for the County of Ocean, for the contract period from date of award through November 14, 2019, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

GROFF TRACTOR NEW JERSEY, LLC for eighteen (18) items; to wit: ITEMS NO. 15a, 15b, 15c, 15d, 20a, 20b, 20c, 20d, 21a, 21b, 21c, 21d, 21e, 22a, 22b, 22c, 22d and 22e.

- 2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-179.
- 4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Engineer and Groff Tractor Turf Equipment and Supply Co., Inc. the successful bidder.

Introduced on January 17, 2018 January 17, 2018 Official Resolution#: 2018000041

Page 44 of 51

Item #	Description	2 Year Est. Qty.	Unit of Meas.	Unit Price	Total Price					
SECTION II – SIGN										
Solar Technology Inc Silent Sentinel Arrow Board Trailer (2)										
√15a	Silent Sentinel Arrow Board Trailer Maintenance (2 units annually)	4	EA	\$ 220.0	0 \$880.00					
√ <sub>15b</sub>	Silent Sentinel Arrow Board Trailer Repair Service – Shop Rate	•	HR	\$ 110.0						
√15c √15d	Silent Sentinel Arrow Board Trailer Parts – Percentage of Discount Offered – Delivered (NOT LESS THAN) Silent Sentinel Arrow Board Trailer Parts – Percentage of Discount Offered – Pick-up (NOT LESS THAN)			0 %	<del></del>					
	Catalog No. <u>USB Provided w/ Bid -</u> Price List Date <u>2017 Catalog</u>	Inventory	Price	List - S	olar Tech Inc					
	Delivery, A.R.O. 3-5 business days									
	Vendor Solar Tech / Groff T	ractor NJ								
	Contact Name & Phone # Blake McClare	n, Servic	<u>e/Jac</u> k	Teahan,	Parts 732-780-4					
	Items Offered Solar Tech Parts and DESCRIPTION: Solartech Catalog	d Service								

Price Lists are to be Included and shall include all parts listed by the Manufacturer to meet the specific requirements for this unit

Introduced on: . January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000041

Page 48 of 51

Item #	Description	2 Year Est. Qty.	Unit of Meas.	Unit Price	Total Price			
Solar Mode	Technology Inc. – Silent Messenger Variablel # MB2-1548 (2)	le Message Bo	oard,					
$\sqrt{20a}$	Silent Messenger Variable Message Board Maintenance (2 units annually)	4	EA.	\$ 220.00	\$ 880.00			
√20b	Silent Messenger Variable Message Board Repair Service – Shop Rate		HR	\$ 110.00				
√20c	Silent Messenger Variable Message Board Parts – Percentage of Discount Offered – Delivered (NOT LESS THAN)			0 %				
√20d	Silent Messenger Variable Message Board Parts – Percentage of Discount Offered – Pick-up (NOT LESS THAN)			0 %				
	Catalog No. <u>USB included w/ Bid - Inventory Price List - Solar Tech Inc</u>							
	Price List Date 2017 Catalog  Delivery, A.R.O. 3 -5 Business Day	· e	·	·				
	Vendor Groff Tractor New Jers		·					
	Contact Name & Phone #Blake McClaren, Service/Jack Teahan, Part 732-780-46  Items Offered Solar Tech Parts & Service							
	DESCRIPTION: Solartech Catalo							

Price Lists are to be Included and shall include all parts listed by the Manufacturer to meet the specific requirements for this unit

Introduced on: Adopted on: January 17, 2018 Official Resolution#: 2018000041

January 17, 2018

Page 49 of 51

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Item #	Description	2 Year Est. Qty.	Unit of Meas.	Unit Price	Total Price
	Technology Inc. – Silent Messenger Variable el # MB2-2248 (1)	e Message Bo	oard,		
$\sqrt{21a}$	Silent Messenger Variable Message Board Maintenance (1 unit annually) Silent Messenger Variable Message Board	2	EA	\$ 220.00	\$ 440.00
/	Repair Service – Shop Rate		HR	\$ 110.00	
√21c	Silent Messenger Variable Message Board Repair Service – County Location Rate		HR	\$ 110.00	
√21d	Silent Messenger Variable Message Board Parts – Percentage of Discount Offered – Delivered (NOT LESS THAN)			0%	
$\sqrt{21e}$	Silent Messenger Variable Message Board Parts – Percentage of Discount Offered – Pick-up (NOT LESS THAN)			0 %	
	Catalog No. USB Provided w/ Bid -	- Invento	ery Pric	ce List -So	lar Tech Inc
	Delivery, A.R.O. 3 - 5 Business Days				
	Vendor Groff Tractor New Jersey				·
	Contact Name & Phone #Blake McClarer	, Servic	e/Jack	Teahan, Pa	rt 732-780-4600
	Items Offered Solar Tech Parts & S		<del></del>		
	DESCRIPTION: SolarTech Catalog				

Price Lists are to be Included and shall include all parts listed by the Manufacturer to meet the specific requirements for this unit

Introduced on: Adopted on: January 17, 2018 Official Resolution#: 2018000041

January 17, 2018

Page 50 of 51

Item #	Description	2 Year Est. Qty.	Unit of Meas.	Unit Price	Total Price
	Technology Inc. – Silent Messenger Variable l # MB2-3048 (1)	Message Boa	ırd,		
$\sqrt{22a}$	Silent Messenger Variable Message Board Maintenance (1 unit annually)	2	EA	\$ 220.00	\$ 440.00
√22b	Silent Messenger Variable Message Board Repair Service – Shop Rate Silent Messenger Variable Messenger Decided and	·	HR	\$ 110.00	
\( \sqrt{22d} \)	Silent Messenger Variable Message Board Repair Service – County Location Rate Silent Messenger Variable Message Board		HR	\$ 110.00	_
	Parts – Percentage of Discount Offered – Delivered (NOT LESS THAN)			0%	
√22e	Silent Messenger Variable Message Board Parts – Percentage of Discount Offered – Pick-up (NOT LESS THAN)			0%	_
	Catalog No. USB Included w/ BID -	Inventor	y Price	e List - S	Solar Tech Inc
	Price List Date 2017 Catalog				
	Delivery, A.R.O. 3 - 5 Business Da		<del> </del>		
	Vendor Groff Tractor New	Jersey,	LLC		
	Contact Name & Phone # Blake McClarer			Teahan. F	Parts 732-780-46
	Items Offered Solar Tech Parts			· · <b>-</b> - · ·	
	DESCRIPTION: SolarTech Catalog	J.			

Price Lists are to be Included and shall include all parts listed by the Manufacturer to meet the specific requirements for this unit

Introduced on:

January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000041



# Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

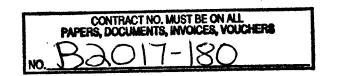
101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding contracts for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES NO. II to W.B. Hunt Co., Inc. and Adorama, Inc., the lowest qualified bidders.

Official Resolution#			2018000042				
Meeting Date			01	/17	/20 <sup>-</sup>	18	
Introduced Date			01	/17	/20 <sup>-</sup>	18	
Adopted Date			01	/17	/20 <sup>-</sup>	18	
Agenda Item			k-4	1			
CAF#							
Purchase Req. #	<b>#</b>		B2017-180				
Result			Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Little	~				~		
Bartlett, Jr.	~				~		
Haines	~		<b>-</b>				
Kelly	~		~ ~				
Vicari	~			~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board



### RESOLUTION

January 17, 2018

WHEREAS, on December 5, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES NO. II for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the

following bidders:

Name and Address of Bidder W. B. Hunt Co., Inc. 100 Main St. Melrose, MA 02176 (781) 462-2343

Troxell Communications, Inc. 4675 E Cotton Ctr Blvd. Ste 155 Phoenix, AZ 85040 (856) 254-3734

Name and Address of Bidder Adorama, Inc. 42 West 18th Street New York, NY 10011 (212) 741-0401 Ext. 2119

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, W.B. HUNT CO., INC. and ADORAMA, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Photographic, Audio and Visual Equipment and Supplies for the County of Ocean, for the contract period from date of award through November 14, 2018, or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

Introduced on: Adopted on: Official Resolution#: 2018000042

January 17, 2018 January 17, 2018 A. W.B. HUNT CO., INC. for four (4) items, to wit:

ITEMS NO. 82, 83, 84 and 86.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. ADORAMA, INC. for sixty seven (67) items, to wit: ITEMS NO. 85 and 87.

- 2. The acceptance made in Paragraph 1. A. through B. inclusive, is made with the understanding that the successful bidders will enter into written contracts for the faithful performance of their bid.
- 3. Payments for the materials and equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-180.
- 5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Bridge Department, County Corrections, County Clerk, Election Board, Extension Service, Fire Marshal (Lakewood), Juvenile Services, County Director of Parks and Recreation, Prosecutor's Office, Public Information, County Road Supervisor, Sheriff's CIU, Sheriff's Office and the successful bidders.

Introduced on: Adopted on: Official Resolution#: 2018000042

Proposal for the furnishing and delivery of PHOTOGRAPHIC, AUDIO AND VISUAL EQUIPMENT AND SUPPLIES NO. II for the County of Ocean.

Page 22 of 23

# VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. ()-YES ()-

# PRICE SCHEDULE

SECTION	# L	Item		
ON IV - C	Description			
AMERAS, CAN				
<b>ACORDERS</b>		<b>⊢</b> ⊒		
SECTION IV - CAMERAS, CAMCORDERS & ACCESSORIES	(Required)	Manufacturer		
IES	(Required)	No.	Name and/or	Product
	A.R.O.	Delivery,		
	Oty.	Est.		
	Meas.	of	Unit	
	Unit Price			
	Total Price			

			· <b>,</b>
	& <u>*</u>	\$	<b>1</b> 82
"REPELLAMAX" Element Resistant Coating; repels moisture, fingerprints, dust, dirt, and grime. Ultra hardened optical glass resists surface scratching and stands up to heavy-duty use.	Coating; repels moisture, fingerprints, dust, dirt, and grime. Ultra hardened optical glass resists surface scratching and stands up to heavy-duty use.  Promaster Professional HGX Ultra Violet Filter. 77mm with	Coating; repels moisture, fingerprints, dust, dirt, and grime. Ultra hardened optical glass resists surface scratching and stands up to heavy-duty use.  Promaster Professional HGX Ultra Violet Filter, 67mm with	Promaster Professional HGX Ultra Violet Filter, 62mm with
5	5	PROMESTER	
2	大が	Hax	
Hax 77ma	Hax 67mm	HGX 62mm 3-	
		3-5	
6	6	6	
EA	EA	EA	
\$ 33,00	\$ 29.00	\$ 26.00	
Adopted on? Janu	Jary 17 20 68 Jary 17 20 18 3000042	\$ 156.00	

	•		-	
87		8 8	#	Item
Promaster Professional HGX Circular Polarizing Filter, 77 mm with "REPELLAMAX" Element Resistant Coating; repels moisture, fingerprints, dust, dirt, and grime. Ultra hardened optical glass resists surface scratching and stands up to heavy-duty use.	Polarizing Filter, 67mm with "REPELLAMAX" Element Resistant Coating; repels moisture, fingerprints, dust, dirt, and grime. Ultra hardened optical glass resists surface scratching and stands up to heavy-duty use.	Promaster Professional HGX Circular Polarizing Filter, 62 mm with "REPELLAMAX" Element Resistant Coating; repels moisture, fingerprints, dust, dirt, and grime. Ultra hardened optical glass resists surface scratching and stands up to heavy-duty use.  Promaster Professional HGX Circular	Description	
5	11	PROMISSER	(Required)	Manufacturer
Hax 77mmpc	HGX 67mmpl	HGX 62mm9L	(Required)	Product Name and/or No.
1	<i>-</i>	2-5	A.R.O.	Delivery,
6	Ξ	6	Qty.	Est.
EA	ΕA	EA	Meas.	Unit Est. of
\$ 79.00	\$ 63.00	\$ 58.00	Unit Price	
EA \$ 79.00 \$ 474.00	\$ 63.00 \$ 693.00	EA \$58.00 \$348.00	Total Price	

Page 23 of 23

		MA, INC.		R	es-P
	<b>4</b> 87		86	<b>4</b> **	Item
	Promaster Professional HGX Circular Polarizing Filter, 77 mm with "REPELLAMAX" Element Resistant Coating; repels moisture, fingerprints, dust, dirt, and grime. Ultra hardened optical glass resists surface scratching and stands up to heavy-duty use.	Polarizing Filter, 67mm with "REPELLAMAX" Element Resistant Coating; repels moisture, fingerprints, dust, dirt, and grime. Ultra hardened optical glass resists surface scratching and stands up to heavy-duty use.	Polarizing Filter, 62 mm with "REPELLAMAX" Element Resistant Coating; repels moisture, fingerprints, dust, dirt, and grime. Ultra hardened optical glass resists surface scratching and stands up to heavy-duty use.  Promaster Professional HGX Circular	Description  Promaster Professional HGX Circular	
	ноуа	АУОН	НОХА	(Required)	Manufacturer
	XEVA-77CPL	XEVA-67CPL	XEVA-62CPL	(Required)	Name and/or No.
	7	7	L 7	A.R.O.	Delivery,
	6	=	6	Qty.	Est.
	EA	EA	EA	Meas.	Unit of
	\$ 77.37	\$ 64. 51	\$ 56.38	Unit Price	
-	\$ 464.22	\$ 709.61	\$ 338.28	Total Price	

Adorama Quote# 17257 9 v



# Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

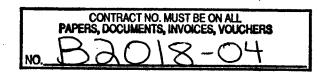
101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding contracts for the furnishing and delivery of EQUIPMENT AND SUPPLIES FOR COMMUNICATIONS SYSTEMS to Holzberg Communications, Inc. and Electronic Service Solutions, Inc. (ESS), the bidders offering the highest discount.

Official Resolution#			2018000043				
Meeting Date			01	/17	/20 <sup>-</sup>	18	
Introduced Date			01	/17	/20 <sup>-</sup>	18	
Adopted Date			01	/17	/20 <sup>-</sup>	18	
Agenda Item			k-5	5			
CAF#							
Purchase Req. #	#		B2018-04				
Result			Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Little	~				~		
Bartlett, Jr.	~				~		
Haines	~				~		
Kelly	~		~		~		
Vicari	~			~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board



### RESOLUTION

January 17, 2018

WHEREAS, on December 19, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of EQUIPMENT AND SUPPLIES FOR COMMUNICATIONS SYSTEMS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Holzberg Communications, Inc. PO Box 322 Totowa, NJ 07511 (800) 654-9550

CTCI (Commercial Technology Contractors, Inc.) 152 Huron Ave. Clifton, NJ 07013 (973) 594-9500

Name and Address of Bidder

Electronic Service Solutions, Inc. (ESS) 141 River Rd #6 Nutley, NJ 07110 (973) 690-5932

Graybar Electric Company, Inc. 800 Huyler St. Teterboro, NJ 07608 (201) 596-2619

: and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the bidder offering the highest discount, to specifications, in each instance, according namely that of, HOLZBERG COMMUNICATIONS, INC. and ELECTRONIC SERVICE SOLUTIONS, INC. (ESS) be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the lowest bid for the furnishing and delivery of EQUIPMENT AND SUPPLIES FOR COMMUNICATIONS SYSTEMS for the County of Ocean, for the contract period from date of award through January 16, 2020, a period of two (2) years, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

Introduced on Adopted on: Official Resolution#: 2018000043

January 17, 2018 January 17, 2018

HOLZBERG COMMUNICATIONS, INC. for one (1) item; to wit: A. <u>ITEM NO.</u> 1.

This vendor has extended this contract to County Cooperative Contract System Participants.

- ELECTRONIC SERVICE SOLUTIONS, INC. (ESS) for one (1) item, to wit: B. <u>ITEM NO.</u> 1.
- 2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-04.
- 4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, Management and Budget, Wireless Technology Department and the successful bidders.

Introduced on: Adopted on: Official Resolution#: 2018000043

Page 22 of 22

# Proposal for the furnishing and delivery of **EQUIPMENT AND SUPPLIES FOR COMMUNICATION SYSTEMS** for the County of Ocean.

# VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. $(\bigvee) \text{- YES} \qquad (\quad) \text{- NO}$

PRICE SCHEDULE

Item #	Description	% DISCOUNT NOT LESS THAN
<b>J</b> 1	Discount Percentage (%) for Equipment and Supplies for Communication Systems, As Specified	6 %
	Name of Bidder Holzberg Communications Inc.  Address PO Box 322, Totowa, NJ 07511  Telephone # 800-654-9550	
	Delivery, A.R.O. 10 Days ARO	

Page 22 of 22

# Proposal for the furnishing and delivery of EQUIPMENT AND SUPPLIES FOR COMMUNICATION SYSTEMS for the County of Ocean.

# VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. (X) - YES () - NO

### PRICE SCHEDULE

Item #	Description	% DISCOUNT NOT LESS THAN
<b>√</b> 1	Discount Percentage (%) for Equipment and Supplies for Communication Systems, As Specified	5.25 %
Name of Bidder_	Electronic Service Solutions Inc (ESS)	

Address 141 River Road #6, Nutley NJ 07710 Telephone # 973-690-5932 Delivery, A.R.O. 2-5 days

Introduced on: Adopted on: January 17, 2018 Official Resolution#: 2018000043

January 17, 2018



# Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

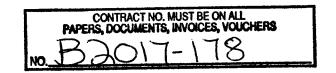
101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding contracts for the furnishing and delivery of CORRUGATED POLYETHYLENE DRAINAGE PIPE to Chemung Supply Corp.; Bridgestate Foundry and Core and Main LP F.K.A. HD Supply Waterworks, the lowest qualified bidders.

Official Resolution#			2018000044				
Meeting Date			01	/17	/20 <sup>-</sup>	18	
Introduced Date			01	/17	/20 <sup>-</sup>	18	
Adopted Date			01	/17	/20 <sup>-</sup>	18	
Agenda Item			k-6	3			
CAF#							
Purchase Req. #	<b>#</b>		B2	B2017-178			
Result			Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Little	~				~		
Bartlett, Jr.	~				~		
Haines	~				~		
Kelly	~		~		~		
Vicari	~			~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board



### RESOLUTION

January 17, 2018

WHEREAS, on December 5, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of CORRUGATED POLYETHYLENE DRAINAGE PIPE for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

# Name and Address of Bidder

Chemung Supply Corp. PO Box 527 Elmira, NY 14902 (607) 733-5506

Core and Main LP F.K.A. HD Supply Waterworks 61 Gross Avenue Edison, NJ 08817 (732) 225-1039

**Brent Material Company** 325 Columbia Turnpike, Suite 308 Florham Park, NJ 07932 (973) 325-3030

Raritan Pipe & Supply Company 301 Meadow Road Edison, NJ 08817 (732) 985-5000

# Name and Address of Bidder

**Bridgestate Foundry** 175 Jackson Road Berlin, NJ 08009 (856) 767-0400

Aquarius Supply, Inc. 1120 Goffle Road Hawthorne, NJ 07506 (973) 423-0222

Kennedy Culvert & Supply Co. 112 W. Atlantic Ave. Clementon, NJ 08021 (856) 627-7000

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, in each instance, according to specifications, namely that of CHEMUNG SUPPLY CORP; BRIDGESTATE FOUNDRY and CORE AND MAIN LP F.K.A. HD SUPPLY WATERWORKS be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts for the furnishing and delivery of Corrugated Polyethylene Drainage Pipe for the County of Ocean, for the contract period from date of award through January 16, 2019, a period of one (1) year, as follows:

Introduced on: Adopted on: Official Resolution#: 2018000044

January 17, 2018 January 17, 2018

# A. CHEMUNG SUPPLY CORP. for one (1) item, to wit:

ITEM NO. 4.

This vendor has extended this contract to County Cooperative Contract System Participants.

B. BRIDGESTATE FOUNDRY for four (4) items, to wit: ITEMS NO. 2, 5, 6 and 7.

This vendor has extended this contract to County Cooperative Contract System Participants.

C. CORE AND MAIN LP F.K.A. HD SUPPLY WATERWORKS for two (2) items, to wit: ITEMS NO. 1 and 3.

This vendor has extended this contract to County Cooperative Contract Participants.

- Payments for the materials to be acquired by these contracts shall 2. be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated. In the event of tie bids pursuant to N.J.S.A. 40A11-6.1(d), bids are awarded to the bidder(s) in closest distance to the Ocean County Administration Building, 101 Hooper Avenue, Toms River, NJ, using the address indicated on their bid documentation.
- The contract number must be placed on all papers, documents, 3. invoices and vouchers pertaining to said contract, the number being B2017-178.
- Be it further resolved that certified copies of this Resolution shall 4. be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Road Supervisor, and the successful bidders.

Introduced on: Adopted on: Official Resolution#: 2018000044 Proposal for the furnishing and delivery of CORRUGATED POLYETHYLENE DRAINAGE PIPE for the County of Ocean.

# VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(x) - YES ( )-NO

The undersigned hereby declare that he ha carefully examined the Notice to Bidders, Specifications and Instructions for the furnishing and delivery of CORRUGATED POLYETHYLENE DRAINAGE PIPE, listed below and that, if awarded the Contract he will carry out the work as specified at the location delineated by the ordering department and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices bid for the contract period of one (1) year. The contract will be awarded on a line item basis.

### PRICE SCHEDULE

Item		Est.	Unit of		
#	Description	Qty.	Meas.	Unit Price	Total Price
1	12" Corrugated High Density Polyethylene Drainage Pipe, Type S	500	LF	\$ 4.60	\$ 2300.00
2	15" Corrugated High Density Polyethylene Drainage Pipe, Type S	1,000	LF	\$ 6.35	\$6350.00
3	18" Corrugated High Density Polyethylene Drainage Pipe, Type S	1,000	LF	\$ 8.40	\$8400.00
$\sqrt{4}$	24" Corrugated High Density Polyethylene Drainage Pipe, Type S	600	LF	\$ 8.50	\$5100.00
5	30" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 19.90	\$ 4975.00
6	36" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 24.90	\$ 6225.00
7	42" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 36.60	§ 9150 <b>.</b> 00

Introduced on: Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000044

Page 18 of 18

Proposal for the furnishing and delivery of CORRUGATED POLYETHYLENE DRAINAGE PIPE for the County of Ocean.

### VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

The undersigned hereby declare\_that he\_ha\_carefully examined the Notice to Bidders, Specifications and Instructions for the furnishing and delivery of CORRUGATED POLYETHYLENE DRAINAGE PIPE, listed below and that, if awarded the Contract he will carry out the work as specified at the location delineated by the ordering department and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices bid for the contract period of one (1) year. The contract will be awarded on a line item basis.

### PRICE SCHEDULE

Item		Est.	Unit of		
#	Description	Qty.	Meas.	Unit Price	 Total Price
1	12" Corrugated High Density Polyethylene Drainage Pipe, Type S	500	LF	\$ 4.55	\$ 2275
$\sqrt{2}$	15" Corrugated High Density Polyethylene Drainage Pipe, Type S	1,000	LF	\$ 5,85	\$ 5850
3	18" Corrugated High Density Polyethylene Drainage Pipe, Type S	1,000	LF	\$ 8.65	\$ 865 <sup>0</sup>
4	24" Corrugated High Density Polyethylene Drainage Pipe, Type S	600	LF	\$ 13.60	\$ 8160
$\checkmark_5$	30" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 19.26	\$ 4815
$\checkmark_6$	36" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 24. <sup>50</sup>	\$ 6125
$\checkmark_7$	42" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 33.99	\$ 8497,50

Introduced on: Adopted on: Official Resolution#: 2018000044

January 17, 2018 January 17, 2018 Proposal for the furnishing and delivery of **CORRUGATED POLYETHYLENE DRAINAGE PIPE** for the County of Ocean.

# VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

 $(\checkmark)$  - YES ( ) - NO

The undersigned hereby declare\_that \_he\_ha\_ carefully examined the Notice to Bidders, Specifications and Instructions for the furnishing and delivery of **CORRUGATED POLYETHYLENE DRAINAGE PIPE**, listed below and that, if awarded the Contract \_he\_ will carry out the work as specified at the location delineated by the ordering department and \_he\_ will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices bid for the contract period of one (1) year. The contract will be awarded on a line item basis.

## PRICE SCHEDULE

Item	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
$\sqrt{1}$	12" Corrugated High Density Polyethylene Drainage Pipe, Type S	500	LF	\$ 4.51	\$ 2,255.00
2	15" Corrugated High Density Polyethylene Drainage Pipe, Type S	1,000	LF	\$ 6.27	\$ 6,270.00
$\sqrt{3}$	18" Corrugated High Density Polyethylene Drainage Pipe, Type S	1,000	LF	\$ 8.27	\$ 8,270.00
4	24" Corrugated High Density Polyethylene Drainage Pipe, Type S	600	LF	\$ 14.14	\$ 8,484.00
5	30" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 19.61	\$ 5,098.60
6	36" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 24.56	\$ 6,385.60
7	42" Corrugated High Density Polyethylene Drainage Pipe, Type S	250	LF	\$ 36.09	\$ 9,383.40

Total-----\$46,146



# Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

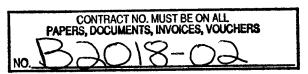
101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a contract for the furnishing and delivery of HIRING OF A PAVEMENT PROFILER to Johnson Baran Corp., the lowest qualified bidder.

Official Resolution#				2018000045				
Meeting Date			01	01/17/2018				
Introduced Date			01	/17/	′20′	18		
Adopted Date			01	/17/	′20′	18		
Agenda Item			k-7	7				
CAF#								
Purchase Req. #			B2018-02					
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~				~			
Haines	~				~			
Kelly	~		~		~			
Vicari	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board



### RESOLUTION

January 17, 2018

WHEREAS, on December 12, 2017, pursuant to legal advertisements therefore, sealed bids were received for the furnishing and delivery of HIRING OF A PAVEMENT PROFILER for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Johnson Baran Corp **PO Box 842** Forked River, NJ 08731 (732) 349-4900

**DeFino Contracting Company** 28 Industrial Drive Cliffwood Beach, NJ 07735 (732) 566-4255

Name and Address of Bidder

Arrowhead Milling & Paving Co., LLC 97 North Locust Ave. Marlton, NJ 08053 (856) 264-5204

Fiore Paving Co., Inc. 4 Fiore Court Oceanport, NJ 07757 (732) 870-3432

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, be accepted namely that of, JOHNSON BARAN CORP. be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the Hiring of a Pavement Profiler, for the County of Ocean, for the contract period from date of award through January 16, 2019, or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15 as follows:

Introduced on: Adopted on: Official Resolution#: 2018000045

January 17, 2018 January 17, 2018 JOHNSON BARAN CORP. for four (4) items, to wit:

ITEMS NO. 1, 1a, 1b and 1c.

For a Lump Sum Total (items 1, 1a and 1b) of \$361,000.30 plus Option 1c.

This vendor has extended this contract to County Cooperative Contract System Participants.

- 2. Payments for services and equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. WHEREAS, funds for services and equipment shall be available within the following funding Source:

Engineering O.E.

Roads O.E.

- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-02.
- 5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Engineer, County Road Supervisor and Johnson Baran Corp. the successful bidder.

Introduced on: Adopted on: Official Resolution#: 2018000045

Page 31 of 31

Proposal for the furnishing and delivery of **HIRING OF A PAVEMENT PROFILER** for the County of Ocean.

# VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

( )-NO

PRICE SCHEDULE

Y- YES

Item /#	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price			
√1	Hiring of a Pavement Profiler, Including operator, all fuel and two (2) ground control personnel. (Once mobilized-guarantee eight			O	2			
1	(8) hours work)	600	HR	s 535,	\$ 321,000,00			
√la	Mobilization	30	MOB	\$ 0.01	\$ 0.30			
√1b	Fuel Price Adjustment				\$40,000.00			
LUMP SUM TOTAL (Add Items #'s 1-1b): \$261,000.3c								
PPTI	ON:				,			
<b>√</b> 1c	Hiring of a Mechanical Broom Sweeper, including operator and fuel, as needed.	500	HR	\$ 150.00	\$ 75,000,00			



# Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

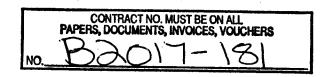
101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding contracts for the furnishing and delivery of TRAPROCK to Traprock Industries LLC and Environmental Infrastructure Solutions, the lowest qualified bidders.

Official Resolution#			20	2018000046				
Meeting Date			01	/17/	′20′	18		
Introduced Date			01	/17/	′20′	18		
Adopted Date			01	/17/	′20′	18		
Agenda Item			k-8	3				
CAF#								
Purchase Req. #			B2017-181					
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~				~			
Haines	~				~			
Kelly	~		~		~			
Vicari	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board



# RESOLUTION

### January 17, 2018

WHEREAS, on December 5, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of TRAPROCK for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Trap Rock Industries, LLC PO Box 419 Kingston, NJ 08528 (609) 252-8927

Stavola Construction Materials, Inc. 175 Drift Road Tinton Falls, NJ 07724 (732) 542-2328

Name and Address of Bidder

**Environmental Infrastructure Solutions** 131 Rt. 37 East Toms River, NJ 08753 (732) 202-7755

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, namely that of, TRAP ROCK INDUSTRIES, LLC and ENVIRONMENTAL INFRASTRUCTURE SOLUTIONS be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of TRAPROCK for the County of Ocean, for the contract period from date of award through January 16, 2019, a period of one (1) year, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

Introduced on Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000046

A. TRAP ROCK INDUSTRIES, LLC for three (3) items, to wit: ITEMS NO. 3, 5 and 6.

B. ENVIRONMENTAL INFRASTRUCTURE SOLUTIONS for three (3) items, to wit:

ITEMS NO. 1, 2 and 4.

This vendor has extended this contract to County Cooperative Contract System Participants.

- 2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-181.
- 4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, County Department of Parks and Recreation, County Road Supervisor, Solid Waste Management and the successful bidders.

Page 22 of 22

Proposal for the furnishing and delivery of TRAPROCK for the County of Ocean.

# VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

( ) - YES

(xx) - NO

### PRICE SCHEDULE

Item		Est.	Unit of		
#	Description	Qty.	Meas.	<b>Unit Price</b>	Total Price
1	Traprock #57 - 3/4" (CLEAN) Deliver to Zone 1	1,025	TON	\$ 26.50	\$ 27,162.50
2	Traprock, #57 - 3/4" (CLEAN) Deliver to Zone 2	850	TON	\$ 23.10	\$ 19,635.00
$\sqrt{3}$	Traprock #57 - ¾" (CLEAN) Deliver to Zone 3	1,050	TON	\$ 21.50	\$ 22,575.00
4	Traprock - ¾" Quarry Blend Deliver to Zone 1	1,125	TON	\$ 21.50	\$ 24,187.50
<b>1</b> <sub>5</sub>	Traprock - 3/4" Quarry Blend Deliver to Zone 2	1,150	TON	\$18.10	\$ 20,815.00
<b>√</b> 6	Traprock - 3/4" Quarry Blend Deliver to Zone 3	1,350	TON	\$ 16.50	\$ 22,275.00

Kingston & Moores Station Quarries Depot

Mailing Address: PO Box 419, Kingston NJ 08528

Address Physical: Kingston-4415 Route 27 Kingston NJ 08528

Moores Station 1601 River Road, Titusville NJ 08560

Phone Number Sales Dept 609-252-8927

Delivery, A.R.O. 24 hour Notice

Introduced on: Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000046

Page 22 of 22

Proposal for the furnishing and delivery of TRAPROCK for the County of Ocean.

# VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

( )-NO

### PRICE SCHEDULE

Item , #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price
$\sqrt{1}$	Traprock #57 - 3/4" (CLEAN) Deliver to Zone 1	1,025	TON	\$ 22,05	\$ 22,601,25
$J_2$	Traprock, #57 - ¾" (CLEAN) Deliver to Zone 2	850	TON	\$ 22,50	\$ 19,125,00
3	Traprock #57 - ¾" (CLEAN) Deliver to Zone 3	1,050	TON	\$ 22.95	\$ 24,097.50
<b>\( 4</b>	Traprock - ¾" Quarry Blend Deliver to Zone 1	1,125	TON	\$ 20,05	\$ 22,556,25
5	Traprock - <sup>3</sup> / <sub>4</sub> " Quarry Blend Deliver to Zone 2	1,150	TON	\$ 20,50	\$ 23,575.00
6	Traprock - <sup>3</sup> / <sub>4</sub> " Quarry Blend Deliver to Zone 3	1,350	TON	\$ 20,95	\$ 28, 282,50

Phone Number Delivery, A.R.O.

Introduced on: Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000046



# Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

# **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

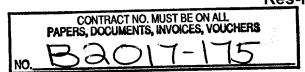
101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding contracts for the furnishing and delivery of VARIOUS EQUIPMENT FOR THE TRAFFIC DIVISION OF THE ENGINEERING DEPARTMENT to Good Friend Electrical Supplies, Inc.; Traffic Parts, Inc. and Signal Control Products, Inc., the lowest qualified bidders. No bids were received for eighty-three (83) items. All no bid items will be rebid.

Official Resolution#				2018000047				
Meeting Date			01	01/17/2018				
Introduced Date			01	/17	/201	18		
Adopted Date			01	/17	/201	18		
Agenda Item			k-9	9				
CAF#								
Purchase Req. #			B2017-175					
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~				~			
Haines	~				~			
Kelly	~		~		~			
Vicari	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board



### RESOLUTION

January 17, 2018

WHEREAS, on November 28, 2017 pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of VARIOUS EQUIPMENT FOR THE TRAFFIC DIVISION OF THE ENGINEERING DEPARTMENT for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Good Friend Electrical Supplies, Inc. 265 Route 37 East Toms River, NJ 08753 (732) 349-4100

Signal Control Products, Inc. 199 Evans Way Branchburg, NJ 08876 (908) 231-1133 Name and Address of Bidder

Traffic Parts, Inc. PO Box 837 Spring, TX 77383 (800) 345-6329

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely that of, GOOD FRIEND ELECTRICAL SUPPLIES, INC; TRAFFIC PARTS, INC. and SIGNAL CONTROL PRODUCTS, INC. No bids were received for items 36, 39, 77, 94, 95, 96, 97, 98, 99, 100, 101, 102, 107, 110, 112, 114, 123, 143, 146, 147, 150, 151, 153, 154, 155, 157, 161, 174, 184, 220, 221, 222, 223, 224, 230, 232, 290, 295, 301, 303, 309, 311, 314, 316, 327, 328, 330, 331, 332, 333, 335, 336, 337, 339, 351, 352, 353, 354, 355, 357, 363, 364, 366, 370, 375, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394 and 398. All No bid Items will be rebid. NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN

FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract, accepting the bid for the furnishing and delivery of Various Equipment for the Traffic Division of the Engineering Department for the County of Ocean, for the contract period from date of award through January 16, 2019, a period of one (1) year. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-5, as follows:

GOOD FRIEND ELECTRIC for one hundred and eleven (111) Α. items, to wit:

ITEMS NO. 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 103, 104, 105, 106, 108, 109, 111, 113, 115, 116, 117, 118, 119, 120, 121, 122, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 144, 145, 148, 149, 152, 156, 158, 159, 160, 205, 225, 233, 234, 235, 296, 297, 298, 299, 300, 302, 304, 305, 306, 307, 308, 310, 312, 313, 315, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 329, 334, 338, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 356, 358, 359, 360, 361, 362, 365, 367, 368, 369, 371, 372, 373, 374, 376 and 377.

> TRAFFIC PARTS, INC. for forty four (44) items, to wit: B.

ITEMS NO. 12, 21, 40, 41, 48, 51, 54, 55, 57, 58, 59, 60, 61, 63, 70, 71, 73, 75, 76, 171, 172, 173, 178, 179, 180, 201, 202, 203, 204, 208, 231, 236, 237, 238, 239, 240, 241, 242, 243, 291, 292, 395, 396 and 397.

This vendor has extended this contract to County Cooperative Contract System Participants.

SIGNAL CONTROL PRODUCTS, INC. for one hundred and seventy (170) items, to wit:

<u>ITEMS NO.</u> 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17, 18, 19, 20, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 37, 38, 42, 43, 44, 45, 46, 47, 49, 50, 52, 53, 56, 62, 64, 65, 66, 67, 68, 69, 72, 74, 78, 135, 136, 137, 138, 139, 140, 141, 142, 162, 163, 164, 165, 166, 167, 168, 169, 170, 175, 176, 177, 181, 182, 183, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 206, 207, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 226, 227, 228, 229, 244, 245, 246, 247a, 247b, 247c, 248a, 248b, 248c, 248d, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 284, 285, 286, 287, 288, 289, 293, 294, 399, 400, 401, 402 and 403. This vendor has extended this contract to County Cooperative Contract System Participants.

- 2. The acceptance made in Paragraph 1. A through C, inclusive, is made with the understanding that the successful bidders will enter into a written contract for the faithful performance of their bid.
- 3. Payments for the materials to be acquired by these contracts shall be Made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated
- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-175.
- 5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Engineer, and the successful bidders.

Page 40 of 55

					Page 40	01 33
Item		Est.	Unit of			Delivery
#	Description	Qty.	Meas.	Unit Price	Total Price	<u>A.R.O.</u>
55	4 ½" Slipfitter 4-Way with Closures	20	EA	\$ 1/8	\$	
56	Wire Entrance Fittings with	20	D/ 1	<u> </u>		
	Universal (DOT T-0401)	100	EA	\$	\$	
57	1 ½" Band-it Hubs	60	EA	\$	\$	
58	7/16" Span Wire Hander (S.S.	20	<b>.</b>		Φ	
59	Hardware) 3-Bolt Clamp (7/16" Span Wire)	30	EA	\$	\$	
60	7/16" Dead End	40	EA	\$	\$	
		40	EA	\$	\$	
61	7/16" Strand Vise	40	EA	\$	\$	
62	%" x 12" Thimble-Eye Bolt	30	EA	\$	\$	
63	%" x 14" Thimble-Eye Bolt	30	EA	\$	\$	
64	5/8" Thimble-Eye Nut	60	EA	\$	\$	
65	5/8" Angle Thimble Eyelets	20	EA	\$	\$	
66	5/8" Forged Oval Eyenut	20	EA	\$	\$	
67	5/8" Square Nut	40	EA	\$	\$	
68	5/8" Square Pole Washer	40	EA	\$	\$	<u> </u>
69	14" Swamp Screw Anchor	10	EA	\$	\$	
70	7/16" Guy Guard	20	EA	\$	\$	
71	7/16" 20,000 lb. Test Span Wire, 1,000' Roll	5	ROLL	\$	\$	·
72	1/4" 4500 lb. Test Span Wire, 1,000' Roll	20	ROLL	\$	\$	
73	3-Bolt clamp (¼" Span Wire)	20	EA	\$	\$	
74	1/4" Dead Ends	20	EA	\$	\$	
75	1/4" Strand Vise	20	EA	\$	\$	
76	1/4" Span Wire Splice	20	EA	\$	\$	
77	35' Class 5 Wood Pole	12	EA	\$	\$	
78	<sup>1</sup> / <sub>4</sub> " x 4' Safety Chain			\$	\$ \$	
<b>1</b> 9	5%" x 10' Copper Clad Ground Rod	50	EA		92	7
10	%" Bronze Ground Rod Clamp	50	EA	\$ 19.50	<u> </u>	<u> Zweeks</u>
/	(WB 5/8)	50	EA	\$ 1.50	\$ 75 00	
<b>%</b> 1	4" Square Box Surface Mount ½"	م	377 A	¢ @	\$ 4.95	1
/82	KO 15 Amp. Single Pole Switch	5	EA	\$ ,99		· <del>-   -</del>
<b>8</b> 3	4" Cover 1 Switch - 1 GFI	5	EA	\$ .70	\$ 3.50	
ntroduced Adopted on	Receptacle on: January 17, 2018	5	EA	\$ 1.50	\$ 9.00	

# GOOD FRIEND ELECTRICAL SUPPLIES, INC.

Res-Pg:k.9-5

Page 41 of 55

Item		Est.	Unit of	Tinit Drice	Total Price	Delivery A.R.O. Margan
10 th	Description OFI P	Qty.	Meas.4	Unit Price		
<b>√</b> 84	20 Amp. GFI Receptacle	20	EA	\$ 18.00	\$ 36000	2 weeks
<b>1</b> 85	4" Blank Cover	10	EA	\$ . 44	\$ 4.40	
$\sqrt{86}$	100 Amp. Meter Socket with 1"			. 0 . 3 .	n 2/2 - 2	
	Hub	10	EA	\$35-30	\$ 353.00	
√87 ∕	70 Amp. Surface Mount Disconnect Q02-4L705	20	EA	\$ 30.25	\$ 605 00	
$\sqrt{88}$	70 Amp. Rain Proof Disconnect Q02-4L70RB	20	EA	\$66.45	\$ 1329 00	
<b>\</b> 89	15 Amp. Circuit Breaker	20	Lit	<u> </u>		
/	(S.D. Q0115)	10	EA	\$ 7.00	\$ 90.00	
<b>-/</b> 90	20 Amp. Circuit Breaker (S.D. Q0120)	10	EA	\$ 9.00	\$ 90 90	
√91 /	30 Amp. Circuit Breaker (S.D. Q0130)	20	EA	\$ 9.75	\$ 19500	
<b>/</b> 92	50 Amp. Circuit Breaker (S.D. Q0150)	20	EA	\$ //. 75	\$ 2350	
<b>√</b> 93	70 Amp. Circuit Breaker (S.D. Q0170)	30	EA	\$ 27.40	\$ 822 -	
94	AGC ½ Amp. Fuse 125 V.A.C.	40	EA	\$ A/B	\$	
95	AGC 1 Amp. Fuse 125 V.A.C.	40	EA	\$	\$	
96	AGC 1 ½ Amp. Fuse 125 V.A.C.	40	EA	\$	\$	
97	AGC 2 Amp. Fuse 125 V.A.C.	40	EA	\$	\$	
98	AGC 5 Amp. Fuse 125 V.A.C.	40	EA	\$	\$	
99	½ Amp. Fuse 125 V.A.C. SLO-BLO	40	EA	\$	\$	<u> </u>
100	1 Amp. Fuse 125 V.A.C.	40	T7 A	Φ.	<b>o</b>	
101	SLO-BLO 1 ½ Amp. Fuse 125 V.A.C.	40	EA	\$	\$	
101	SLO-BLO	40	EA	\$	\$	
102	10 Amp. Fuse 125 V.A.C.	40	Τ.	Ф.	\$ ·	
102	SLO-BLO 200 Amp 5 Terminal Commercial	40	EA	\$	Ф .	
<b>√</b> 103	Lever Bypass Meter Pan with	20	EA	\$ 190.17	\$ 5723 10	2 weeks
104	closure 200 Amp 5 Terminal Commercial	30	EA	\$ 190.11	\$ 2122	<u>a waa</u>
V 104	Lever Bypass Meter Pan with				, _ 80	1
	1" hub	20	EA	\$ 189.96	\$ 5658 80	
V1975	Cable Tie Base (T&B TC 5828)	200	EA	\$ 123	\$ 46 00	<del></del>
<b>√</b> 106	Cable Tie Base (T&B TC 5344A)	200	EA	\$ .23	\$ 46 00	
107	Identification Cable Ties (T&B TY 5512M)	1,500	EA	s Nb	\$	

Page 42 of 55

Item		Est.	Unit of		1 450	Delivery
	Description	Qty.	Meas.	Unit Price	Total Price	A.R.O. PERSON
<del>108</del>	Plastic Cable Ties, 10 x 4"	2,000	EA	\$ ,02	\$ 400	2 weeks
109	Plastic Cable Ties, 10 x 8"	500	EA	\$ .03	\$ 1500	
110	Sunlight Resistant Cable Ties, 30 x 15"	3,000	EA	s 1B	\$	
$\checkmark$ 111	Duct Seal 1 lb.	200	EA	\$ 6.20_	\$ 124000	
112	Never-Seize, Brush Top Can	30	EA	\$	\$	
113	Scotchkote Sealer, 15 oz. Can	20	EA	\$ 28.67	\$ 573 40	
134	Scotch 7730 Splice Kits, 10/Box	5	BX	\$	\$	
115	Scotch 33+ Tape 3/4" x 66' Black,					
116	10/Box South 22+ Tana 3/" v 66' Blue	100	BX	\$ 48.20	\$ 4820 =	
√110	Scotch 33+ Tape <sup>3</sup> / <sub>4</sub> " x 66' Blue, 10/Box	10	BX	\$46.30	\$ 463 00	
<b>1</b> 17	Scotch 33+ Tape <sup>3</sup> / <sub>4</sub> " x 66' Green,	10	DX	e 1// 20	\$ 463 00	
<b>118</b>	10/Box Scotch 33+ Tape <sup>3</sup> / <sub>4</sub> " x 66' Orange,	10	BX	\$ 46.30	\$ 100	
1	10/Box	10	BX	\$ 46.30	\$ 463 -	
√119	Scotch 33+ Tape <sup>3</sup> / <sub>4</sub> " x 66' Red, 10/Box	10	BX	\$ 46.30	\$ 463 00	
.120	Scotch 33+ Tape <sup>3</sup> / <sub>4</sub> " x 66' Yellow,	10	DΛ		( 0	
/.	10/Box	10	BX	\$ 46.30	\$ 963	
<b>√</b> 121	Scotch 33+ Tape <sup>3</sup> / <sub>4</sub> " x 66' White, 10/Box	10	BX	\$ 46.30	\$ 463 00	
122	12/2 Romex Staples, 100/Box	5	BX	\$ 1.25	\$6.25	
123	#8 Armored Ground Wire Staples, 100/Box	5	BX	\$ N/B	\$	
<b>1</b> 24	3 Wire Male Connector Body	20	EA	¢ /2 / /	\$ 272 20	
125	(Hubbell 5266C) 3 Wire Female Connector Body	20	EA	\$ /3.61		
/	(Hubbell 5269C)	20	EA	\$24.20	\$ 484 00	
<b>√</b> 126	Split Bolt Connector #8 Wire (S-8)	50	EA	\$ 1.98	\$ 99 00	
√127 /	Copper Wire Lugs #121 Wire (SLU-35)	100	EA	\$ 1.10	\$ 110 00	
√128	Copper Wire Lugs #2 Wire (BTC-208)	100	EA	\$4.20	\$ 420 00	ļ
129	½" Romex Box Connectors	100	EA	\$ ,/4	\$ 16 00	
130	3/4" Romex Box Connectors	100	EA	\$ .44	\$ 44 00	
131	Blue Wire Nuts MMMBG	300	EA	\$ ,27	\$ 81 00	
132	Red Wire Nuts (GB10006)	1,000	EA	\$ ./5	\$ 150 -	
138	Yellow Wire nuts (GB10004)	5,000	EA	\$ .10	\$ 500 00	
134 Introduced of	Waterproof Wire Nuts 8-22 Gauge on: January 17, 2018	2,000	EA	\$ 1.10	\$ 2200 00	

# GOOD FRIEND ELECTRICAL SUPPLIES, INC.

Res-Pg:k.9-7

Page 43 of 55

T4		Test	Unit of		5	Delivery
Item #	Description	Est. Qty.	Meas.	Unit Price	Total Price	A.R.O.
135	Street Lighting Mast Arm, 8'	<u> </u>		1		
	per NJDOT Drawing T-0807	16	EA	\$ 1/3	\$	
136	Street Lighting Mast Arm, 15' – per NJDOT Drawing T-0807	16	EA	\$	\$	
137	Over Head Vertical Roadway					
	Lighting, 150w HPS Bulb,	16	EA	\$	\$	
138	per NJDOT Drawing L-0107 Over Head Cobrahead Roadway	10	EA	<b>D</b>	Ψ	
150	Lighting, 150w HPS Bulb,	-				
	per NJDOT Drawing L-0107	16	EA	\$	\$	
139	Pedestal Pole Base Base Type TS-1000 Transition Base	20	ΕA	•	\$	
140	Intuicom Communicator II	30	EA	\$	Φ	
140	Wireless Data Transceiver					
	NO SUBSTITUTIONS	10	EA	\$	\$	
141	Intuicom DIO Wireless					
	Transceiver NO SUBSTITUTIONS	10	EA	\$	\$	
142	Genesis UPS Battery NP100-12	10	2.1			
	NO SUBSTITUTIONS	200	EA	\$	\$	
NON 3	INSULATED CRIMP STYLE SPAI	DE TERI	MINALS			,
143	12-10 Wire No. 6 Stud	1,000	EA	s	\$	
144	12-10 Wire No. 8 Stud	1,000	EA	\$ 128	\$ 280 au	2 weeks
<b>1</b> 145	12-10 Wire No. 10 Stud	1,000	EA	\$ .28	\$ 280-00	
146	12-10 Wire ¼" Stud	1,000	EA	\$	\$	
147	14-16 Wire No. 6 Stud	1,000	EA	\$	\$	
√148	14-16 Wire No. 8 Stud	1,000	EA	\$ .22	\$ 220 =	
<b>1</b> 49	14-16 Wire No. 10 Stud	1,000	EA	\$ .22	\$ 22000	
150	14-16 Wire ¼" Stud	1,000	EA	\$ 1/3	\$	
151	18-20 Wire No. 4 Stud	1,000	EA	\$ 1/3	\$	
152	18-20 Wire No. 6 Stud	1,000	EA	\$ .22	\$ 220 00	
153	18-14 Wire No. 8 Stud	1,000	EA	\$ p/B	\$	
154	#8 Wire 1/4" Stud Ring Terminal	1,000	EA	\$	\$	
155	#6 Wire 1/4" Stud Ring Terminal	1,000	EA	\$	\$	
	LATED CRIMP STYLE QUICK SI	-				e e
,	ONNECT				00	
√156	14-16 Wire ¼" Tab Female	2,000	EA	\$ .22	\$ 440 00	
157	14-16 Wire 1/4" Tab Male	500	EA	\$ nB	\$	

# GOOD FRIEND ELECTRICAL SUPPLIES, INC.

Res-Pg:k.9-8

Page 44 of 55

					Page 44 01 33	
Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
	P STYLE BUTT SPLICES	Qij.	Wicas.	OHIT THEE		
15,8	10-12 Wire Insulated	1,500	EA	\$ .28	\$ 420,00	Zweeks
159	14-16 Wire Insulated	1,500	EA	\$ .22	\$ 330 00	1
160	18-20 Wire Insulated	1,500	EA	\$ .72	\$ 330 00	
161	Nylon Insulated Crimp Joints (T&B RC55), or Equal	1,500	EA	\$ 110	\$	
162 163	Amphenol #31-219RFX Female Coaxial Union Amphenol #31-71032 Coaxial	50	EA	\$	\$	
103	Crimp Connectors	100	EA	\$	\$	
MISC	ELLANEOUS SIGNAL PARTS					
164	4 Channel Detector Cards (NJDOT) 724DB, or Equal	100	EA	\$	\$	
165	4 Pos Channel Detector Rack with Power Supply (NJDOT) 201,	100	EΛ	\$	\$	
166	or Equal 12 Channel Conflict Monitor (NEMA) with LCD Display and Logging/Reporting Capabilities	100 200	EA EA	\$	\$	: "*
167	Econolite ASC/3 100 Fully Actuated Controller					
168	NO SUBSTITUTIONS Econolite "D" Panel NO SUBSTITUTIONS	100 50	EA EA	\$	\$	, : -,
169	Econolite DBL 700 Series LED Uninterruptible Power System (UPS) NO SUBSTITUTIONS	20	EA	\$	\$	
170	Econolite AS2M Master NO SUBSTITUTIONS	5	EA	\$	\$	
171	NEMA Flasher (NJDOT Approved)	200	EA	\$	\$	
172	NEMA Load Switch Cube Type (NJDOT Approved)	200	EA	\$	\$	
173	IN4004 Diode	50	EA	\$	\$	
174	5AMP Bridge Diode	50	EA	\$	\$	
175	W21ACPx2 Flash Transfer Relay, or Equal	50	EA	\$	\$	
176	KRPA-14AG Relay (AMF)	20	EA	\$	\$	
177	KRPA-14DG Relay (AMF)	20	EA	\$	\$	4.
178	KRPA-11 AG Relay (AMF)	20	EA	\$	\$	
introduced o	on: January 17, 2018					

Page 46 of 55

					Page 4	0 01 33
Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
196	12" Yellow L.E.D. Retro Kits					
197	12" Green L.E.D. Retro Kits	100	EA	\$ 118	\$	
198	12" Red L.E.D. Arrow	100		\$	\$	
	12" Yellow L.E.D. Arrow	50	EA	\$	\$	
199		50	EA	\$	\$	
200	12" Green L.E.D. Arrow	50	EA	\$	\$	
201	8" Poly-Tunnel Visor	50	EA	\$	\$	
202	12" Poly-Tunnel Visor	500	EA	\$	\$	
203	1 1/2" Aluminum Serrated Elbows with Set Screws	25	EA	\$	\$	
204	1 1/2" x 10' Aluminum Pipe	20	EA	\$	\$	
205	Mark-Out Paint (Electric), Red, Upside Down Spray	200	EA	\$ 5.50	\$ 1100-00	2 weeks
206	Band-It %" S.S. Strapping (C-205), 100 Ft./Roll	40	ROLL	\$ nlB	\$	
207	Band-It %" S.S. Buckles (C-255), 100/Box	10	BX	\$	\$	
208	Band-It 5/8" Brackets (D-004)	400	EA	\$	\$	
209	DR3-RTFB-01A Red LED for 3M-Signal	30	EA	\$	\$	
210	DR3-YTFB-01A Yellow LED for 3M-Signal	30	EA	\$	\$	
211	DR3-GTFB-01 Green LED for 3M-Signal	30	EA	\$	\$	
212	Red Signal Ahead Sign, per NJDOT Drawing T-1407	6	EA	\$	\$	
213	No Right Turn Lighted Sign, per NJDOT Drawing T-1407	6	EA	\$	\$	
3-M C	PTICOM PRE-EMPTIONS ONLY	_				
	UBSTITUTIONS					
214	138 Detector Head Lead-in Wire	3,000	LF	\$	\$	
215	721 Detector Head	100	EA	\$	\$	
216	722 Detector Head	100	EA	\$	\$	
217	752 Phase Selector	40	EA	\$	\$	
218	754 Phase Selector	20	EA	\$	\$	
219	760 Card Rack	50	EA	\$	\$	
MISC	ELLANEOUS SUPPLIES					
220	TEKS Self-Drilling Screws ¼ - 14 x ¾"	250	EA	\$ .	\$	

## GOOD FRIEND ELECTRICAL SUPPLIES, INC.

Res-Pg:k.9-10

Page 47 of 55

Item	-Description	Est. Qty.	Unit of Meas.	······ Unit Price	Total Price	Delivery A.R.O.
221	TEKS Self-Drilling Screws 1/4 -				<b>A</b>	
222	14x1"	250	EA	\$ pB	\$	
222	TEKS Self-Drilling Screws ¼ - 14 x 1 ½"	250	EA	\$	\$	
223	Portland Cement, 90 lb. Bag	200	BAG	\$	\$	
224	3M-5000 Loop Sealant,					
6	5 Gallon Can	10	CAN	\$	\$	·
<b>1</b> 225	#6 XLP Stranded Wire-Black	4,000	LF	\$ ,88	\$3520 00	2 weeks
226	#8 XLP Stranded Wire-Black	4,000	LF	\$ .99	\$ 3960-	
227	#6 Stranded Wire-Bare	1,000	LF	\$ 1/8	\$	
228	#8 Stranded Wire-Bare	2,000	LF	\$ n/B	\$	
229	14/3 SJ Cord	500	LF	\$ .55	\$275-00	
230	Adhesive Remover, Citrus Base,					
	5 Gallon Solvent Free Can	10	CAN	\$ r/B	\$	
231	Bondo 606V Epoxy, 1 Gallon Container	30	CONT	s rB	\$	• •
232	3M High Gel Re-enterable	30	00111	<u> </u>		
	Encapulant 8882, 750 Gram				Φ.	
622	Container 10/2 Romex Cable	20	CONT	\$ 113	\$	7
233		500	LF	\$ .78	\$ 390 00	Zweeks
234	10/2 UF Cable	500	LF	\$ .95	\$ 475 - 80	
<b>√</b> 235	10/3 Romex Cable	500	LF	\$ 1.15	\$ 575-	
236	14/2 P.V.C. Jacket Cable (IMSA 19-1)	10,000	LF	\$ n/B	\$	
237	14/4 P.V.C. Jacket Cable	10,000	Li	# <b>P</b> (12	Ψ	
	(IMSA 19-1) (Black, Red, Green,					
220	White)	10,000	LF	\$	\$	
238	14/5 P.V.C. Jacket Cable (IMSA 19-1) (Red, Green, White,					
	Black, Orange)	20,000	LF	\$		
239	14/7 P.V.C. Jacket Cable	20,000	LF	\$	\$	in the second se
240	(IMSA 19-1) 24 Hour Solar Flashing Beacon,	20,000	1.71	Φ	Ψ	
210	8" Red JSF Technologies					
	FL-1400-24 Hour with U Channel	5	EΛ	\$	\$	
241	Post Base, or Equal 24 Hour Solar Flashing Beacon,	5	EA	Φ	Ψ	·
2 (1	8" Yellow JSF Technologies					
	FL-1400-24 Hour with U Channel	<u>-</u>	T7. A	•	\$	
	Post Base, or Equal	5	EA	\$	<b>D</b>	

Page 52 of 55

					1 ago 3.	
Item		Est.	Unit of	Timit Duino	Total Price	Delivery A.R.O.
293	Advanced Traffic Sensor	Qty.	Meas.	Unit Price	TotalTrice	Aikto
	Composite Cable	1,500	LF	\$ n (B	\$	
294	½" Foam Dielectric Coaxial Cable	1,000	LF	\$	\$	
CONI	OUIT & FITTINGS			1		
295	1/2" Recessed Pipe Plug	10	EA	\$	\$	
<b>√</b> 296	½" Close Nipple	40	EA	\$ ,54	\$ 22 40	Zureks
<b>1</b> 297	3/4" Rigid Conduit	100	LF	\$ 1.70	\$ 170 00	
√298	3/4" Rigid Coupling	20	EA	\$ 1.00	\$ 20.00	
<b>1</b> 299	3/4" 90 Degree Sweep	30	EA	\$ 345	\$ 10350	
<b>√</b> 300	3/4" LB with Cover & Gasket	30	EA	\$ 4.18	\$ 125 40	
301	3/4" Pipe Tee (Plumbing Type)	20	EA	\$ 0/5	\$	<u></u>
302	3/4" x 1/2" Reducer Bushing	10	EA	\$ .62	\$ 6.20	
303	3/4" Recessed Pipe Plug	10	EA	\$ n/8	\$	
304	3/4" 1-Hole Conduit Strap	100	EA	\$ .14	\$1400	
395	<sup>3</sup> / <sub>4</sub> " Lock Nut	150	EA	\$ ,10	\$ 1500	
<b>√</b> 306	3/4" Plastic Bushing	20	EA	\$ .07	\$ 1.40	
<b>1</b> 397	3/4" Grounding Bushing	50	EA	\$ 1.79	\$ 89 50	
<b>3</b> 08	<sup>3</sup> / <sub>4</sub> " Offset Nipple	50	EA	\$ / 32	\$ 66 00	
309	<sup>3</sup> / <sub>4</sub> " x 3" Nipple	30	EA	\$ n18	\$	
<b>J</b> 310	<sup>3</sup> / <sub>4</sub> " x 4" Nipple	30	EA	\$ /.3/	\$ 39 30	
31,1	<sup>3</sup> / <sub>4</sub> " x 5" Nipple	30	EA	s rlB	\$	
312	<sup>3</sup> / <sub>4</sub> " x Short Nipple	30	EA	\$ , 74	\$ 22 20	
1313	<sup>3</sup> / <sub>4</sub> " Close Nipple	30	EA	\$ .74	\$ 22 29	
3]4	3/4" Threaded Entrance Head	20	EA	\$ 013	\$	
$\sqrt{315}$	1" Close Nipple	30	EA	\$ /. //	\$ 33 30	4.1 1.5
316	1" Recessed Pipe Plug	30	EA	\$ n/B	\$	
-317	1" Short Nipple	30	EA	\$ /.//	\$ 33 =	
<b>√</b> 318	1" Ground Bushing	30	EA	\$ 1.94	\$ 58-28	
<b>-</b> 319	1" Plastic Bushing	20	EA	\$ .//	\$ 2 20	<u></u>
$\sqrt{320}$	1" Locknut	150	EA	\$ 19	\$ 2850	
\$31	1" x 3/4" Reducer Bushing	30	EA	\$ 1.19	\$ 35 70	
J372	1" x 3" Nipple	30	EA	\$ 1.45	\$ 43 50	
-323	1 ½" 1 Hole Rigid Pipe Strap	100	EA	\$ .30	\$ 30 =0	
Introduced Adopted on Official Res	- · · · · · · · · · · · · · · · · · · ·					. •

Page 53 of 55

Item		Est.	Unit of		1 450 33	Delivery
rtem / #	Description	Qty.	Meas.	Unit Price	Total Price	A:R.O.
<del>√</del> 324	1 ½" Rigid Conduit Coupling	20	EA	\$ 2.96	\$ 59.20	-2 weeks
$\sqrt{325}$	1 ½" Threadless Coupling	20	Di i	<u> </u>	•	-24/ <del>31/3</del> /5
	(Compression Type)	20	EA	\$ 22.40	\$ 448 00	
<b>√</b> 326	1 ½" Close Nipple	20	EA	\$ 1.54	\$ 30 50	<u> </u>
327	1 ½" Rigid Conduit	100	LF	\$ n/3	\$	
328	1 ½" Short Nipple	30	EA	\$ 1	\$	
<b>~</b> 329	1 1/2" x 3/4" Reducer Bushing	30	EA	\$ 4.64	\$ 139 20	2 weeks
330	1 ½" x 4" Nipple	30	EA	\$ 1/8	\$	
331	1 ½" x 6" Nipple	30	EA	\$	\$	
332	1 ½" x 8" Nipple	30	EA	\$	\$	
333	1 ½" x 10" Nipple	30	EA	\$	\$	
<b>√</b> 334	1 ½" 90 Degree Sweep	50	EA	\$ 9.86	\$ 493 =	2 weeks
335	1 ½" Pipe Tee (Plumbing Type)	20	EA	\$ nB	\$	2 W.CER
336	1 ½" Recessed Pipe Plug	20	EA	\$ 115	\$	<del></del>
337	1 ½" Plastic Push Penny	20	EA	\$	\$	
338	1 ½" Grounding Bushing	100	EA	\$ 3.69	\$ 369 -	2 weeks
339	1 ½" Threadless Grounding	100				<u> </u>
140	Bushing	20	EA	\$ n/b	\$	
<b>3</b> 40	1 ½" 90 Degree Liquid-Tite Connector	20	EA	\$ 13.88	· \$ 277 =	2 weeks
<b>-</b> 341	1 ½" Straight Liquid-Tite				\$ 1/2 20	
642	Connector	20	EA	\$ 8.11	\$ 162 -	
842	1 ½" P.V.C. Conduit	100	LF	\$ ,72	\$ 12 -	
343	1 ½" P.V.C. Coupling	20	EA	\$ ,39	\$ 7 80	
344	1 ½" P.V.C. Entrance Head	20	EA	\$ 7.17	\$ 143 40	
<b>J</b> 345	1 ½" P.V.C. Male Adapter	20	EA	\$ .50	\$ 100	
<b>J</b> 346	1 ½" lb. with Cover & Gasket	50	EA	\$ 5.47	\$ 273 50	
-\$47	1 1/2" Liquid-Tite Conduit	50	FT	\$ 3.54	\$ 177 00	
√348	2" Rigid Metallic Conduit	100	LF	\$ 6.07	\$ 60700	
<b>√</b> 349	2" Rigid Coupling	30	EA	\$ 3.52	\$ 10560	
<b>√</b> 350	2" Threadless Coupling	20		1.0	W	
351	(Compression Type) 2" x Close Nipple	20	EA		\$ 1108-	<u> </u>
352	2" x 4" Nipple	30	EA	\$ 1/3	\$	
		30	EA	\$	\$	
353	2" x 6" Nipple	30	EA	\$ [	\$	-

## GOOD FRIEND ELECTRICAL SUPPLIES, INC.

### Res-Pg:k.9-13

Page 54 of 55

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
354	2" x 8" Nipple	30	EA	\$ 0/3	\$	
355	2" x 10" Nipple	30	EA	\$ nB	\$	
<b>√</b> 356	2" Grounding Bushing	100	EA	\$ 3.75	\$ 375-00	2 weeks
357	2" Threadless Grounding Bushing	20	EA	\$ 018	\$	
358	2" Plastic Bushing	20	EA	\$ ,34	\$ 650	2 weeks
\$59	2" x 1 ½" Reducer Bushing	20	EA	\$ 8.19	\$ 163 =	
<b>1</b> 360	2" x 3/4" Reducer Bushing	20	EA	\$ 9.64	\$ 129 80	
√36 <sub>1</sub>	2" 1-Hole Rigid Pipe Strap	150	EA	\$ .51	\$ 76 50	
<b>1</b> 362	2" 90 Degree Rigid Sweep	30	EA	\$ 13.48	\$ 404 40	
363	2" Pipe Tee (Plumbing Type)	20	EA	\$ 1/8	\$	
364	2" L Box with Gasket & Cover	20	EA	\$ 113	\$	
<b>1</b> 365	2" Lock Nut	50	EA	\$ .43	\$ 2150	2 Weeks
366	2" Threaded Entrance Head	20	EA	\$ 18	\$	
J367	2" Liquid-Tite Flexible Conduit	50	LF	\$ 4.80	\$ 240 00	- 2 wests
$\sqrt{368}$	2" 90 Degree Liquid-Tite	20	EA	\$ 20.51	\$ 627 30	2 weeks
$\sqrt{3}69$	Connector 2" Straight Liquid-Tite Connector	30 30	EA EA	\$ 20.5/ \$ 7.36	\$ 220 80	1
370	2" Recessed Pipe Plug		EA	\$ 11B	\$	
<b>371</b>	2" P.V.C. Male Adapter	20 20	EA EA	\$ .72	\$ 14.40	2 weeks
-372	2" P.V.C. Conduit	100	LF	\$ 1.06	\$ 106 00	
373	2" P.V.C. Coupling	20	EA	\$ ,50	\$ 10.00	
<b>√</b> 374	2" P.V.C. Entrance Head	20	EA	\$ 12.28	\$ 245-60	
375	2" Plastic Push Penny	20	EA	\$ 016	\$	
.276	2" P.V.C. Sweep, 90 Degrees	20	EA	\$1.91	\$ 38 20	
-2377	2" P.V.C. lb. with Gasket & Cover	20	EA	\$ 9.96	\$ 199 20	
378	3" Rigid Conduit	100	LF	\$ n/B	\$	
379	3" Rigid Conduit Coupling	20	EA	\$	\$	
380	3" Threadless Coupling (Compression Type)	20	EA	\$	\$	
381	3" Close Nipple	30	EA	\$	\$	
382	3" x 4" Nipple	30	EA	\$	\$	
383	3" x 6" Nipple	30	EA	\$	\$	
384	3" x 8" Nipple	30	EA	\$	\$	

Page 37 of 55

Proposal for the furnishing and delivery of VARIOUS EQUIPMENT FOR THE TRAFFIC DIVISION OF THE ENGINEERING DEPARTMENT for the County of Ocean.

### VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

 $(\checkmark)$  - YES ( )-NO

#### PRICE SCHEDULE

Item		Est.	Unit of			Delivery
#	Description	Qty.	Meas.	Unit Price	Total Price	A.R.O
1	TB-2 Bases with Anchorage	30	EA	\$ NO	\$ BID	
2	25' K Mast Arms	10	EA	\$	\$	
3	30' K Mast Arms	10	EA	\$	\$	
4	Mast Arm Back Plates for K Mast Arm	40	PR	\$	\$	
5	ECS-30 MA Aluminum Arm	2	EA	\$	\$	
6	ECS-35 MA Aluminum Arm	2	EA	\$	\$	
7	ECS Pole Base with Hardware	4	EA	\$	- \$	
8	8' Aluminum Ped Pole with Caps	30	EA	\$	\$	
9	10' Aluminum Pedestal Poles	20	EA	\$	\$	
10	12' Aluminum Pedestal Poles	20	EA	\$	\$	
11	16' Aluminum Ped Pole	10	EA	\$	\$	
12	3/4" Pedestal Pole Anchorage	80	SET	\$ 39.00	\$ 3,120.00	STK-60 DAYS
13	12' K Pole Aluminum	2	EA	\$ NO	\$ BID	
14	18' K Pole Aluminum	20	EA	\$	\$ 1	
15	SFK Base with Anchorage (Foundation Type K) NJDOT		·			
16	Approved 8 Phase Controller "P" Cabinet per NJDOT Spec. EBTSC8CL/ with Econolite Cobalt Graphics Traffic	30	EA	\$	\$	
17	Controller 4 Phase Controller "K" Size Enclosure Cabinet with Pole Mound Bracket and Hardware	10	EA	\$	\$	
18	with Econolite Cobalt Graphics Traffic Controller 4 Phase Controller "K" Size Enclosure Cabinet, "Base Mount" with 18" skirt	10	EA EA	\$	\$ \$	
		=				

Introduced on:

January 17, 2018

Adopted on: January 17, 2018 Official Resolution#: 2018000047

Page 38 of 55

¥4		Ect	Unit of		<b>&amp;</b> ***	Delivery
Item #	Description	Est. Qty.	Meas.	Unit Price	Total Price	A.R.O.
19	4 Phase Controller "K" Size Enclosure Cabinet, "Base Mount" with 18" skirt with Econolite		-			- MACO
20	Cobalt Graphics Traffic Controller 18" Aluminum Skirt ONLY for K	10	EA	\$ NO	\$ BID	
4.	Size Cabinet	5	EA	\$	\$	
<b>√</b> 21	NEMA Flashers with Cabinets	10	EA	\$ 262.50	\$ 2,625.00	STK-60 DAYS
22	Flasher Cabinet with Time Clock (Chronomex Time Switch) (1 Year Clock)	10	EA	\$ NO	\$ BID	
23	Fire Signal Flasher Cabinet with 115 V.A.C. Relay & Timer 0-5 Mins.	10	EA	\$	\$	, C. T.
24	Tall Meter Cabinet 50"					
25	Mast Arm Back Plates for T Mast	20	EA	\$	\$ <u> </u>	
	Arm	40	PR	\$	\$	
26	Aluminum T Pole	5	EA	\$	\$	
27	2-Way Bracket 12" Signals with Bottoms	100	EA	\$	\$	ļ
28	Pelco Aluminum Span Wire Signal Mountings, 1-½" Horizontal Span Wire Assembly, Part No. AB-0127,					
29	NO SUBSTITUTIONS Pole Clamp with 12" Nipples, 6"- 8" per NJDOT Drawing T-0607	50 100	EA EA	\$	\$ \$	_
30	Pole Clamp with 12" Nipples, 8"- 10" per NJDOT Drawing T-0607	100	EA	\$	\$	
31	Pole Clamp with 12" Nipples, 10"- 12" per NJDOT Drawing T-0607	100	EA	\$	\$	
32	Astro Bracket (Mid-Mast Mount) Pelco - 2C Lamps	50	EA	\$	\$	
33	3M Astro Brackets - Pelco - 2C Lamps	30	EA	\$	\$	
34	Cluster Assembly, Cluster Band Mount with Cast Uppers 17" CTC, Pelco Astro-Brac #AB-0167-42,					
	42" band length	20	EA	\$	\$	_
35	74" Astro Bracket Tube - Pelco	50	EA	\$	\$	_
36	12" 3 Section Polycarbonate Back Plates, McCain Signals NO SUBSTITUTIONS	100	ΈΛ	•	\$	
	1.0 SOLICITE SECTION	100	EA	\$	<b>3</b>	

Page 39 of 55

					Page 3	9 01 33
Item		Est.	Unit of			Delivery
#		Qty.	Meas.	Unit Price	Total Price	
37	12" 3 Section Polycarbonate Back Plates, Econolite Signals NO SUBSTITUTIONS	100	EA	\$ NO	\$ BID	
38	12" 4 Section Polycarbonate Back Plates, Econolite Signals NO SUBSTITUTIONS	100	EA	\$	\$	
39	12" 4 Section Polycarbonate Back Plates, McCain Signals NO SUBSTITUTIONS	40	EA	\$	\$	
<b>4</b> 0	12" 3 Section Polycarbonate Back Plates, Chapel Hill NO SUBSTITUTIONS	40	EA	\$ 45.00	\$ 1,800.00	STK-60 DAYS
41	12" 4 Section Polycarbonate Back Plates, Chapel Hill NO SUBSTITUTIONS	40	EA	\$ 61.10	\$ 2,444.00	STK-60 DAYS
42	3 Section (Hawk) Cluster Back Plate, Flat .156" ABS Plastic, Pelco #BK-2032	30	EA	\$ NO	\$ BID	
43	5 Section (Doghouse) Cluster Back Plate, Flat .156" ABS Plastic, Pelco #BK-2011	30	EA	\$	\$	
44	8" Poly Signal Heads, As Specified	100	EA	<b>§</b> 186.00	§ 18,600.00	45-60 DAYS
45	12" Aluminum Signal Heads with LED	20	EA	\$ 260.75	\$ 5,215.00	45-60 DAYS
46	12" Poly Signal Heads, As Specified	200	EA	\$ 206.00	\$ 41,200.00	45-60 DAYS
47	Programmable 12" signal head with LEDs, McCain	20	EA	\$ NO	\$ BID	
<b>√</b> 48	LED Full Field Hand/Man Pedestrian with Countdown and Housing U.S. Traffic #LEDP-					45.00 DAVO
49	HMC-001, or Equal TP SSPED-[FM-P2N-I LED Hand/Man Pedestrian with	N 150	EA	\$ 177.50	\$ 26,625.00	45-60 DAYS
50	Countdown Retro Kit  Vandal Resistant Push Button with	300	EA	\$ 122.50	\$ 36,750	STK-60 DAYS
/	LED, Momentary Bull Dogs	200	EA	\$ NO	\$ BID	
<b>√</b> 51	Pelco Astro Mini Bracket TP2845	200	EA	\$ 22.50	\$ 4,500.00	30-60 DAYS
52	12" Pelco GPL Louver #GL-1010- 07	200	EA	\$ NO	\$ BID	
53	12" Standard Aluminum Louver Insert - Black Finish	60	EA	\$	<u> </u>	
54 Introduced Adopted o Official Re	• · · · · · · · · · · · · · · · · · · ·	20	EA	\$ 35.00	\$ 700.00	30-60 DAYS

Page 40 of 55

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Item /#	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
<b>√</b> 55	4 ½" Slipfitter 4-Way with					
~ .	Closures	20	EA	\$ 45.00	\$ 900.00	30-60 DAYS
56	Wire Entrance Fittings with Universal (DOT T-0401)	100	EA	\$ NO	\$ BID	
<b>1</b> 57	1 ½" Band-it Hubs					STK 00 DAVS
<b>1</b> 58	7/16" Span Wire Hander (S.S.	60	EA	\$ 8.25	\$ 495.00	STK-90 DAYS
/	Hardware)	30	EA	\$ 34.50	\$ 1,035.00	30-60 DAYS
√59 <sub></sub>	3-Bolt Clamp (7/16" Span Wire)	40	EA	\$ 8.40	\$ 336.00	30-60 DAYS
<b>1</b> 60	7/16" Dead End	40	EA	\$ 15.00	\$ 600.00	30-60 DAYS
<b>6</b> 1	7/16" Strand Vise	40	EA	\$ 32.00	\$ 1,280.00	30-60 DAYS
62	5%" x 12" Thimble-Eye Bolt	30	EA	§ 8.50	\$ 255.00	30-60 DAYS
<b>6</b> 3	5/8" x 14" Thimble-Eye Bolt	30	EA	\$ 9.50	\$ 285.00	30-60 DAYS
64	5/8" Thimble-Eye Nut	60	EA	\$ 6.00	\$ 360.00	30-60 DAYS
65	%" Angle Thimble Eyelets	20	EA	\$ 10.75	\$ 215.00	30-60 DAYS
66	%" Forged Oval Eyenut	20	EA	\$ 6.00	\$ 120.00	30-60 DAYS
67	5/8" Square Nut	40				
68	5%" Square Pole Washer		EA	\$ 1.00	\$ 40.00	30-60 DAYS
69	14" Swamp Screw Anchor	40	EA	\$ 1.45	\$ 58.00	30-60 DAYS
$\int_{70}$	7/16" Guy Guard	10	EA	\$ 200.00	\$ 2,000.00	30-60 DAYS_
$\int_{1}$	7/16" 20,000 lb. Test Span Wire,	20	EA	\$ 15.00		30-60 DAYS
<b>V</b> /1	1,000' Roll	5	ROLL	\$ 960.00	\$ 4,800.00	15-30 DAYS
72	1/4" 4500 lb. Test Span Wire,		2011		•	
<del>-</del> 73	1,000' Roll 3-Bolt clamp (¼" Span Wire)	20	ROLL	\$ 400.00	\$ 8,000.00	15-30 DAYS
	• ` •	20	EA	\$ 9.00	\$ 180.00	30-60 DAYS
74 /-	1/4" Dead Ends	20	EA	\$ 8.00	\$ 160.00	30-60 DAYS
V15	1/4" Strand Vise	20	EA	\$ 16.00	\$ 320.00	30-60 DAYS
<b>√</b> 16	<sup>1</sup> / <sub>4</sub> " Span Wire Splice	20	EA	\$ 16.00	\$ 320.00	30-60 DAYS
77	35' Class 5 Wood Pole	12	EA	\$ NO	\$ BID	
78	¼" x 4' Safety Chain	50	EA	\$	\$	
79	%" x 10' Copper Clad Ground Rod	50	EA	\$ 40.98	\$ 2,049.00	30-60 DAYS
80	5/8" Bronze Ground Rod Clamp		A	2.75	\$ 137.50	30-60 DAYS
81	(WB %) 4" Square Box Surface Mount ½"	50	EA	\$ 2.75	\$	
01	KO	5	EA	\$ NO	\$ BID	
82	15 Amp. Single Pole Switch	5	EA	\$	\$ /	1
83	4" Cover 1 Switch - 1 GFI					
Adopted o	d on Receptachuary 17, 2018 on: January 17, 2018 esolution#: 2018000047	5	EA	\$ \	· \$ 1	

Page 44 of 55

Item #	Description	Est. Qty.	Unit of Meas.	Unit Price	e Total Price	Delivery A.R.O.
	P STYLE BUTT SPLICES	<u> </u>	ivicus.		7Mh	
158	10-12 Wire Insulated	1.500	T: A	JU/ (1		
159	14-16 Wire Insulated	1,500	EA	\$ NP	\$ BID .	
160	18-20 Wire Insulated	1,500	EA	\$	\$ 1	10 10 10 10 10 10 10 10 10 10 10 10 10 1
		1,500	EA	\$	\$	
161	Nylon Insulated Crimp Joints (T&B RC55), or Equal	1,500	EA	\$	\$	, , , , , , , , , , , , , , , , , , ,
162	Amphenol #31-219RFX Female Coaxial Union	50	EA	\$	\$	
163	Amphenol #31-71032 Coaxial Crimp Connectors	100	EA	\$	\$	
MISCI	ELLANEOUS SIGNAL PARTS	100	EA	Φ	<u> </u>	
164	4 Channel Detector Cards					
104	(NJDOT) 724DB, or Equal	100	EA	\$	\$	Maria Para di
165	4 Pos Channel Detector Rack with	100				
	Power Supply (NJDOT) 201,	100	Ε.	Φ.	i ii i	· Î
166	or Equal 12 Channel Conflict Monitor	100	EA	\$	\$ !	:
100	(NEMA) with LCD Display and				<b>:</b> - -	
	Logging/Reporting Capabilities	200	EA	\$	\$	1
167	Econolite ASC/3 100 Fully				f	:
	Actuated Controller NO SUBSTITUTIONS	100	EA	\$	\$	:
168	Econolite "D" Panel	100	LA	<b>4</b>	<u>Ψ</u>	, , , , , , , , , , , , , , , , , , , ,
	NO SUBSTITUTIONS	50	EA	\$	\$	
169	Econolite DBL 700 Series LED					:
	Uninterruptible Power System					
170	(UPS) NO SUBSTITUTIONS	20	EA	\$	<u>\$</u>	
170	Econolite AS2M Master NO SUBSTITUTIONS	5	EA	\$	\$	
171	NEMA Flasher NOT CUBE, APPRO				φ ,	
	(NJDOT Approved)	200	EA	\$ 18.50	\$ 3,700.00	30-60 DAYS
<b>1</b> 72	NEMA Load Switch Cube Type NO					
/72	(NJDOT Approved)	200	EA	\$ 19.50	\$ 3,900.00	30-60 DAYS
√173	IN4004 Diode	50	EA	\$ 1.50	\$ 75.00	30-60 DAYS
174	5AMP Bridge Diode	50	EA	\$ NO	\$ BID	
175	W21ACPx2 Flash Transfer Relay,	50	EA	\$ 22.20	\$ 1,110.00	STK-30 DAYS
176	or Equal KRPA-14AG Relay (AMF)	50		4		
177	KRPA-14DG Relay (AMF)	20	EA	\$ 19.35	\$ 387.00	30-60 DAYS
	• •	20	EA	\$ NO	\$ BID	
√178 troduced dopted on	• · · · · · · · · · · · · · · · · · · ·	20	EA	\$ 13.75	\$ 275.00	30-60 DAYS

Page 45 of 55

					rage	45 01 55
Item /#	Description	Est. Qty.	Unit of Meas.	Unit Price	Total Price	Delivery A.R.O.
<del>179</del>	KUP-11A15 Relay (AMF)	20	EA	\$ 13.00	§ 260.0.0	30-60 DAYS
$\sqrt{180}$	KUP-11D15 Relay (AMF)	20	EA	\$ 13.50	\$ 270.00	30-60 DAYS
181	KUP-14A55 Relay (AMF)	20	EA	\$ NO	\$ BID	
182	27E121 Relay Socket	30	EA	\$ 7.00	\$ 210.00	30-45 DAYS
183	LED 2-Color Turn Arrow (EBTS-3) (Double Arrow)	50	EA	\$ NO	\$ BID	
184	Peek Unitrak Image Detector Card	10	EA	\$	\$	
185	Auto Scope 4 Channel Detector Card	30	EA	\$	\$	
186	UPS Battery Backup for P Cabinet / NJDOT Approved / Alpha Technologies FXM1100, NO SUBSTITUTIONS	30	EA	\$	\$	
187	UPS Automatic Transfer Switch / NJDOT Approved / Alpha Technologies, NO SUBSTITUTIONS, complete with mounting bracket					
188	and wiring harness UPS Automatic Generator Transfer Switch / NJDOT Approved / Alpha Technologies, NO SUBSTITUTIONS, complete	15	EA	\$	\$	
189	with mounting bracket and wiring harness Alpha Technologies 100ah 195GXL Battery for use with Alpha FXM1100 UPS, NO SUBSTITUTIONS	15 200	EA EA	\$	\$	
190	Alpha Technologies Battery Cable harness / 48 Volt Battery Buss,					
191	NO SUBSTITUTIONS Aluminum Enclosure with 30A Generator input Receptacle / wiring harness / Locking Door Mounting plate template / Gasket / mounting hardware / Field	60 20	EA EA	\$	\$	
192	installable 8" Red L.E.D. Retro-Kits					
193	8" Yellow L.E.D. Retro Kits	25	EA	\$	\$ [	
194	8" Green L.E.D. Retro Kits	25	EA	\$	\$ !	
195	12" Red L.E.D. Retro Kits	50	EA	\$	\$	
Introduce		100	EA	\$	\$	

Page 46 of 55

					Page 4	to 01 22
Item	D 1.1	Est.	Unit of	W.T. 9 ( Wh. 9	700 A 3100 A	Delivery
# 196	Description 12" Yellow L.E.D. Retro Kits	Qty.	Meas.	Unit Price	Total Price	A.R.O.
		100	EA	\$ NO	\$ BID	
197	12" Green L.E.D. Retro Kits	100	EA	\$	\$	
198	12" Red L.E.D. Arrow	50	EA	\$	\$	
199	12" Yellow L.E.D. Arrow	50	EA	\$	\$	
200	12" Green L.E.D. Arrow	50	EA	\$	\$	
<b>1</b> 201	8" Poly-Tunnel Visor	50	EA	\$ 6.75	§ 337.50	STK-90 DAYS
<b>1</b> 202	12" Poly-Tunnel Visor	500	EA	\$ 9.75	\$ 4,875.00	STK-90 DAYS
203	1 1/2" Aluminum Serrated Elbows					
/	with Set Screws	25	EA	\$ 8.50	\$ 212.50	STK-60 DAYS
204	1 1/2" x <del>10</del> ' Aluminum Pipe 1 1/2 X	10" 20	EA	\$ 9.25	\$ 185.00	STK-60 DAYS
205	Mark-Out Paint (Electric), Red, Upside Down Spray	200	T7. A	¢ NO	& DID	
206	Band-It %" S.S. Strapping (C-205),	200	EA	\$ NO	\$ BID	
200	100 Ft./Roll	40	ROLL	\$	\$	
207	Band-It %" S.S. Buckles (C-255),	* ^	DV		6	
208	100/Box Band-It %" Brackets (D-004)	10	BX	\$	\$	
		400	EA	\$ 2.50	\$ 1,000.00	STK-30 DAYS
209	DR3-RTFB-01A Red LED for 3M-Signal	30	EA	\$ NO	\$ BID,	
210	DR3-YTFB-01A Yellow LED for					
211	3M-Signal	30	EA	\$	\$	
211	DR3-GTFB-01 Green LED for 3M-Signal	30	EA	\$	\$	
212	Red Signal Ahead Sign, per	30	L/X		<del></del>	
	NJDOT Drawing T-1407	6	EA	\$	\$	
213	No Right Turn Lighted Sign, per					
	NJDOT Drawing T-1407	6	EA	\$	\$	
	OPTICOM PRE-EMPTIONS ONLY UBSTITUTIONS			Ì		
214	138 Detector Head Lead-in Wire	3,000	LF	\$	\$	
215	721 Detector Head	100	EA	\$	\$	
216	722 Detector Head	100	EA	\$	\$	
217	752 Phase Selector	40	EA		\$	
218	754 Phase Selector			\$	1	
219	760 Card Rack	20	EA	\$	\$	
	CELLANEOUS SUPPLIES	50	EA	\$	\$	_
220	TEKS Self-Drilling Screws ¼ - 14 x ¾"	250	EA	\$	\$	
Introduced				-		

Page 47 of 55

Item		Est.	Unit of		_	Delivery
#	Description	Qty.	Meas.	<b>Unit Price</b>	Total Price	A.R.O
221	TEKS Self-Drilling Screws ¼ -					
	14x1"	250	EA	\$ NO	\$ BID	
222	TEKS Self-Drilling Screws ¼ - 14 x 1 ½"	250	EA	\$	\$	
223	Portland Cement, 90 lb. Bag				\$	
224	3M-5000 Loop Sealant,	200	BAG	\$	\$	
227	5 Gallon Can	10	CAN	\$	\$	
225	#6 XLP Stranded Wire-Black	4,000	LF	\$ NO	\$ BID	
226	#8 XLP Stranded Wire-Black	4,000	LF	\$	\$	
227	#6 Stranded Wire-Bare	1,000	LF	\$	\$	
228	#8 Stranded Wire-Bare	2,000	LF	\$	\$	
229	14/3 SJ Cord	500	LF	\$	\$	
230	Adhesive Remover, Citrus Base,					
/	5 Gallon Solvent Free Can	10	CAN	\$	\$	
<b>√</b> 231	Bondo 606V Epoxy, 1 Gallon	30	CONT	\$ 66.25	\$ 1,987.5	STK-30 DAYS
232	Container 4 Gal Minimum 3M High Gel Re-enterable	30	COIVI	\$ 00.20	ψ 1,307.0	011(00)
	Encapulant 8882, 750 Gram Container	20	CONT	\$ NO	\$ BID	
233	10/2 Romex Cable	500	LF	\$	\$	1
234	10/2 UF Cable	500	LF	\$	\$	
23,5	10/3 Romex Cable	500	LF	\$	\$	
<b>1</b> 236	14/2 P.V.C. Jacket Cable	200	21			
	(IMSA 19-1) 5000' REELS	10,000	LF	\$ .39	\$ 3,900.00	1 <u>5-30 DAYS</u>
<b>√</b> 237	14/4 P.V.C. Jacket Cable (IMSA 19-1) (Black, Red, Green,					
/	White) 1000' REELS	10,000	LF	\$ .57	\$ 5,700.00	15-30 DAYS
$\sqrt{238}$	14/5 P.V.C. Jacket Cable					
,	(IMSA 19-1) (Red, Green, White,	20,000	LF	\$ .75	\$ 15,000.00	45 20 DAVE
239	Black, Orange) 1000' REELS 14/7 P.V.C. Jacket Cable	20,000	LI			15-30 DAYS
	(IMSA 19-1) 1000' REELS	20,000	LF	\$ .95	\$ 19,000.00	15-30 DAYS
$\sqrt{240}$	24 Hour Solar Flashing Beacon,					
	8" Red JSF Technologies FL-1400-24 Hour with U Channel					
/	Post Base, or Equal	5	EA	\$ 1,500.00	\$ 7,500.00	30-60 DAYS
$\sqrt{241}$	24 Hour Solar Flashing Beacon,					
	8" Yellow JSF Technologies FL-1400-24 Hour with U Channel					
	Post Base, or Equal	5	EA	\$ 1,500.00	\$ 7,500.00	30-60 DAYS
						•

Page 48 of 55

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Item		Est.	Unit of		:	Delivery
_/#	Description	Qty.	Meas.	Unit Price	Total Price	
<b>√</b> 242	24 Hour Solar Flashing Beacon,					
	12" Red JSF Technologies FL-1400-24 Hour with U Channel					
,	Post Base, or Equal	8	EA	\$ 1550.00	\$ 7,750.00	30-60 DAYS
JA3	24 Hour Solar Flashing Beacon,	O	121 1	Ψ 1000.00		
<b>V24</b> 3	12" Yellow JSF Technologies					
	FL-1400-24 Hour with U Channel					
	Post Base, or Equal	8	EA	\$ 1550.00	\$ 7,750.00	_30-60 DAYS_
244	Solar Ped-X Wireless Cross Walk					
	System, 2 Pole System with					
	Buttons	6	EA	\$ NO	\$ BID	
245	Solar Ped-X Wireless Cross Walk				1	
	System, 3 Pole System with					
	Buttons	6	EA	\$	\$	
246	4 Way Signal Head Brackets,					
	per NJDOT drawing T-0507 with	20	TT A	o l		
	Bottom	30	EA	\$	\$	
	RA ENGINEERING NAVIGATOR	APS				į
SYST	EMS, OR EQUAL					
247a	2 Button with Control and					
	Programmer	15	EA	\$	\$	
247b	4 Button with Control	15	EA	\$	\$	
247c	6 Button with Control	15	EA	\$	\$	
AUTO	OSCOPE IMAGE DETECTION SYS	STEM				
248a	1 Camera System	5	EA	\$	\$	
248b	2 Camera System					
	·	40	EA	\$	\$	
248c	3 Camera System	20	EA	\$	\$	_
248d	4 Camera System	20	EA	\$	\$	
249	Econolite Autoscope Solo Mini					ļ.
	Hub TS-2 NO SUBSTITUTIONS	10	EA	\$	\$	
250	Econolite Autoscope Solo Terra			1		
	Interface Panel (TIP)	4.0	7"3 4	<b>A</b>		
	NO SUBSTITUTIONS	10	EA	\$	\$	
251	Econolite Autoscope Solo Terra					
	Access Point (TAP)	10	EA	\$	\$	•
252	NO SUBSTITUTIONS Econolite Autoscope Rack Vision	IU.	EA.	Ψ	<del>- +  </del>	1
252	Terra Machine Vision Processor					i L
	(MVP) NO SUBSTITUTIONS	10	EA	\$	\$	F :
252	,	10	EA	Φ	9	
253	Econolite Encore Camera NO SUBSTITUTIONS	20	1 <del></del> A	•	\$	
	NO BUDSTITUTIONS	20	EA	\$ \	Ψ	

Page 51 of 55

					Page 5	1 01 33
Item		Est.	Unit of			Delivery
#	Description	Qty.	Meas.	<b>Unit Price</b>	<b>Total Price</b>	A.R.O.
281	Serial GPS Time Sync for	Qiy.	Witas.	CHR THEE	7000111100	
281	Econolite Cobalt / ASC3 /ASC2M					
	Traffic Controller,					
	NO SUBSTITUTIONS					
	1711369501 GPS with 16x w/	20	TEΛ	\$ NO	\$ BID	<del></del>
202	DB9 Cable	30	EA	\$ 140	<u>э ыо                                     </u>	
282	Serial GPS Time Sync for					į
	Econolite Cobalt / ASC3 /ASC2M					ì
	Traffic Controller,			; ;	į į	
	NO SUBSTITUTIONS					
	1711369502 GPS with 16x w /	20	T. 4	m l	e e	
	DB25 Cable	30	EA	\$	\$	-
283	Econolite "Cobalt" Fully actuated					
	Traffic Controller with graphics	30	EA	\$	\$	
284	Skybracket Signal Mast Arm Kits			Į.		ļ
	for (3) Section Signals SB29-46,					Í
	NO SUBSTITUTIONS	50	EA	\$	\$	
285	Skybracket Signal Mast Arm					1
	Mounting Kits for (4) Section				B 100	•
	Signals, NO SUBSTITUTIONS	50	EA	\$	\$	
286	Skybracket Signal Mast Arm					*
	Mouting Kits for (5) Section					ļ
	Signals, NO SUBSTITUTIONS	50	EA	\$	\$	and the state of t
287	Skybracket Signal Mast Arm					
07	Mounting Kits for (3) Section 3M					1
	Pv optical Signals,					
	NO SUBSTITUTIONS	50	EA	\$	\$	14
288	Skybracket Signal Mast Arm					
200	Mounting Kits for Standard			i i	į	1
	Cluster Assembly SB29SCB-37,					;
	NO SUBSTITUTIONS	50	EA	\$	\$	i
289	Skybracket Adjustable Camera				1	
207	Mount Kit / SB29-ACM-29 with			<u>.</u>	i	
	60" Tube / 29" banding	50	EA	\$	\$	:
290	NWA-7-3X 3" Conduit Stand Off			1		:
290	with 20-24" crossbar	50	EA	<b>e</b>	\$	
11 of A W				\$	<u> </u>	
	OOP DETECTOR WIRE, #14-2 CO	JND. SE	HELD			
LOO	P LEAD-IN WIRE & CABLES					
291	#14 Loop Detector Wire per					
<b>V</b> 231	NJDOT 2007 Spec. 918.02.02	00' REEL				
/	Traffic Parts #543, or Equal	500	LF	\$ .20	\$ 100.00	15-30 DAYS
1202	#14-2 Cond Shield Loop Lead-in					
V 292	Wire per NJDOT 2007 Spec.					
	918.02.02 Traffic Parts #539,	00' REEL				
	or Equal	500	LF	\$ ,44	\$ 220.00	_15-30 DAYS_
Introduce	d on:	200		. 6377	<u> </u>	
Adopted of Official Re	on:					
J. Holai IV	555,8551m; MO 100000T/					

Page 55 of 55

					1 450 5	5 01 55
Item		Est.	Unit of			Delivery
# 205	Description	Qty.	Meas.	Unit Price	Total Price	A.R.O
385	3" x 10" Nipple	30	EA	\$ NO	\$ BID	
386	3" x 12" Nipple	30	EA	\$	\$	
387	3" 90 Degree Sweep	30	EA	\$	\$	
388	3" 45 Degree Sweep	30	EA	\$	\$	
389	3" 22 ½ Degree Sweep	20	EA	\$	\$	
390	3" Recessed Pipe Plug	20	EA	\$	\$	
391	3" Plastic Push Penny	20	EA	\$	\$	
392	3" Grounding Bushing	100	EA	\$	\$	
393	3" Threadless Grounding Bushing	30	EA	\$	\$	
394	3" x 2" Threaded Reducer Bushing	20	EA	\$	\$	
395	Pole Plate, 1 ¼" Bottom Hole,	20	LA	Ф	•	
/	Traffic Parts #1176, or Equal	20	EA	\$ 12.50	\$ 250.00	STOCK
<b>3</b> 96	Pole Plate, No Hole, Traffic Parts #1177, or Equal	2.0	<b>7</b> 7. 4			
397	Balance Adjuster with SS	20	EA	\$ 11.75	\$ 235.00	STOCK
4371	Bushing, Traffic Parts #4368,			10.05	E69 E0	20 60 0 4 76
• • • •	or Equal	30	EA	\$ 18.95	\$ 568.50	30-60 DAYS
398	Indoor Load Center, Siemens E0408ML1125F, or Equal	1 5	Eλ	Φ	¢	·
отне	· •	15	EA	\$ NO	\$ BID	· · · · · · · · · · · · · · · · · · ·
399	RTC Model TR-3 GPS Time					
	Receiver for NEMA Traffic					
400	Controllers	50	EA	\$	\$	
400	Aerosol Rust Remover per Case Please Indicate #/Case				į	
	and Sizeoz.	3	CASE	\$	\$	
401	WD40 Aerosol per Case					
	Please Indicate #/Case and Size oz.					1
402	PX1001C DeTour for Rodents, 12	4	CASE	\$	\$	
402	- 10oz. Tubes per Case, or Equal	4	CASE	\$	\$	
403	6" Copper Mesh, 400' Roll	5		\$	\$	
		5	KOLL	Ψ	Ψ	

Page 37 of 55

Proposal for the furnishing and delivery of VARIOUS EQUIPMENT FOR THE TRAFFIC DIVISION OF THE ENGINEERING DEPARTMENT for the County of Ocean.

### VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(XX) - YES

( )-NO

### PRICE SCHEDULE

Item _/#	Description	Est. Qty.	Unit of Meas.	<b>U</b> i	nit Price	T	otal Price	Delivery A.R.O.
<b>1</b>	TB-2 Bases with Anchorage	30	EA	\$	315.00	\$	9,450.00	8 - 10 Wks
$\sqrt{2}$	25' K Mast Arms	10	EA	\$	1,335.00	\$	13,350.00	8 - 10 Wks
$\sqrt{3}$	30' K Mast Arms	10	EA	\$	1,725.00	\$	17,250.00	8 - 10 Wks
$\sqrt{4}$	Mast Arm Back Plates for K Mast							
J <sub>5</sub> ,	Arm ECS-30 MA Aluminum Arm	40	PR		132.00		5,280.00	8 - 10 Wks
16		2	EA		2,380.00	\$	4,760.00	8 - 10 Wks
	ECS-35 MA Aluminum Arm	2	EA		3,575.00	\$	7,150.00	8 - 10 Wks
	ECS Pole Base with Hardware	4	EA	\$	585.00	\$	2,340.00	8 - 10 Wks
\8/	8' Aluminum Ped Pole with Caps	30	EA	\$	275.00	\$	8,250.00	8 - 10 Wks
<b>/</b> 9/	10' Aluminum Pedestal Poles	20	EA	\$	310.00	\$	6,200.00	8 - 10 Wks
10	12' Aluminum Pedestal Poles	20	EA	\$	335.00	\$	6,700.00	8 - 10 Wks
$\checkmark_{11}$	16' Aluminum Ped Pole	10	EA	\$	415.00	\$	4,150.00	8 - 10 Wks
12	3/4" Pedestal Pole Anchorage	80	SET	\$	48.00	\$	3,840.00	2 - 4 Wks
13	12' K Pole Aluminum	2	EA	\$	2,350.00	\$	4,700.00	8 - 10 Wks
√1 <i>4</i>	18' K Pole Aluminum	20	EA	\$	795.00	\$	15,900.00	8 - 10 Wks
√15	SFK Base with Anchorage (Foundation Type K) NJDOT							
\frac{1}{16}	Approved 8 Phase Controller "P" Cabinet per NJDOT Spec. EBTSC8CL/ with Econolite Cobalt Graphics Traffic	30	EA		860.00	\$	25,800.00	8 - 10 Wks
<b>1</b> 17	Controller 4 Phase Controller "K" Size Enclosure Cabinet with Pole Mound Bracket and Hardware	10	EA	\$	9,155.00	\$	91,550.00	8 - 10 Wks
18	with Econolite Cobalt Graphics Traffic Controller 4 Phase Controller "K" Size Enclosure Cabinet, "Base Mount"	10	EA	\$	7,325.00	\$	73,250.00	8 - 10 Wks
	with 18" skirt	5	EA	\$	4,725.00	_\$	23,625.00	8 - 10 Wks

Introduced on: Adopted on:

January 17, 2018 January 17, 2018

Official Resolution#: 2018000047

Page 38 of 55

Item	Description	Est. Qty.	Unit of Meas.	Unit Price		To	otal Price	Delivery A.R.O.
<del>1</del> 19	4 Phase Controller "K" Size Enclosure Cabinet, "Base Mount" with 18" skirt with Econolite		<b></b>	Φ.		Ф	75 750 00	0 40 14/1-
$\sqrt{20}$	Cobalt Graphics Traffic Controller 18" Aluminum Skirt ONLY for K	10	EA	\$	7,575.00 265.00	\$	75,750.00 1,325.00	8 - 10 Wks
21	Size Cabinet NEMA Flashers with Cabinets	5	EA	\$		\$		4 - 6 Wks
<b>J</b> 22	Flasher Cabinet with Time Clock (Chronomex Time Switch)	10	EA	\$	280.00	\$	2,800.00	2 - 4 Wks
<b>1</b> 23	(1 Year Clock) Fire Signal Flasher Cabinet with 115 V.A.C. Relay & Timer 0-5	10	EA	\$	790.00	_\$	7,900.00	2 - 4 Wks
/	Mins.	10	EA	_\$	495.00	\$	4,950.00	4 - 6 Wks
√24 5	Tall Meter Cabinet 50"	20	EA	\$	630.00	\$	12,600.00	4 - 6 Wks
/25	Mast Arm Back Plates for T Mast Arm	40	PR	\$	98.00	\$	3,920.00	8 - 10 Wks
$\sqrt{26}$ $\sqrt{27}$	Aluminum T Pole	5	EA	\$	595.00	\$	2,975.00	2 - 4 Wks
$\sqrt{27}$ $\sqrt{28}$	2-Way Bracket 12" Signals with Bottoms Pelco Aluminum Span Wire	100	EA	_\$	92.00	_\$	9,200.00	2 - 4 Wks
	Signal Mountings, 1-½" Horizontal Span Wire Assembly, Part No. AB-0127,							
$\sqrt{29}$	NO SUBSTITUTIONS Pole Clamp with 12" Nipples, 6"-	50	EA		130.00		6,500.00	4 - 6 Wks
/	8" per NJDOT Drawing T-0607	100	EA	\$	132.00		13,200.00	4 - 6 Wks
√30 √31	Pole Clamp with 12" Nipples, 8"- 10" per NJDOT Drawing T-0607	100	EA	\$	145.00	\$	14,500.00	4 - 6 Wks
	Pole Clamp with 12" Nipples, 10"- 12" per NJDOT Drawing T-0607	100	EA	\$	170.00	\$	17,000.00	4 - 6 Wks
√32 /	Astro Bracket (Mid-Mast Mount) Pelco - 2C Lamps	50	EA	\$	184.00	\$	9,200.00	4 - 6 Wks_
√33 /	3M Astro Brackets - Pelco - 2C Lamps	30	EA	_\$	245.00	_\$	7,350.00	4 - 6 Wks
√34 ∕	Cluster Assembly, Cluster Band Mount with Cast Uppers 17" CTC, Pelco Astro-Brac #AB-0167-42,							
) <sub>5</sub>	42" band length	20	EA	\$	255.00	\$	5,100.00	4 - 6 Wks
√35 36	74" Astro Bracket Tube - Pelco	50	EA		39.00	_\$	1,950.00	4 - 6 Wks
30	12" 3 Section Polycarbonate Back Plates, McCain Signals NO SUBSTITUTIONS	100	EA	\$	No Bid	\$		

Page 39 of 55

Item	12" 3 Section Polycarbonate Back	Est. Qty.	Unit of Meast		nit Price	To	otal Price	Delivery A.R.O.
<del>√37</del>	12" 3 Section Polycarbonate Back Plates, Econolite Signals NO SUBSTITUTIONS	100	EA	\$	65.00	\$	6,500.00	4 - 6 Wks
√38	12" 4 Section Polycarbonate Back Plates, Econolite Signals NO SUBSTITUTIONS	100	EA	\$	72.00	\$	7,200.00	4 - 6 Wks
39	12" 4 Section Polycarbonate Back Plates, McCain Signals NO SUBSTITUTIONS	40	EA	\$	No Bid	\$		
40	12" 3 Section Polycarbonate Back Plates, Chapel Hill NO SUBSTITUTIONS	40	EA	\$	No Bid	\$		
41	12" 4 Section Polycarbonate Back Plates, Chapel Hill NO SUBSTITUTIONS							
.42	3 Section (Hawk) Cluster Back	40	EA	_\$	No Bid	_\$	***	
. √43	Plate, Flat .156" ABS Plastic, Pelco #BK-2032  5 Section (Doghouse) Cluster Pack Plate, Flat .156" ABS Plastic	30	EA	\$	108.00	\$	3,240.00	4 - 6 Wks
J14	Back Plate, Flat .156" ABS Plastic, Pelco #BK-2011 8" Poly Signal Heads, As	30	EA	\$	135.00	_\$	4,050.00	4 - 6 Wks
45	Specified 12" Aluminum Signal Heads with	100	EA	_\$	162.00	\$	16,200.00	4 - 6 Wks
46	LED 12" Poly Signal Heads, As	20	EA	\$	235.00	\$	4,700.00	4 - 6 Wks
47	Specified Programmable 12" signal head	200	EA	_\$	188.00		37,600.00	<u>4 - 6 Wks</u>
48	with LEDs, McCain LED Full Field Hand/Man Pedestrian with Countdown and	20	EA	_\$	2,375.00	\$	47,500.00	4 - 6 Wks
49	Housing U.S. Traffic #LEDP- HMC-001, or Equal LED Hand/Man Pedestrian with	150	EA	\$	178.00	\$	26,700.00	4 - 6 Wks
50	Countdown Retro Kit  Vandal Resistant Push Button with	300	EA		98.00	\$	29,400.00	<u>4 - 6 Wks</u>
	LED, Momentary Bull Dogs	200	EA	_\$	86.00	_\$	17,200.00	4 - 6 Wks
51 .52	Pelco Astro Mini Bracket  12" Pelco GPL Louver #GL-1010-	200	EA	_\$	24.00	_\$	4,800.00	4 - 6 Wks
<b>6</b> 3	07 12" Standard Aluminum Louver	200	EA	_\$	168.00	_\$	33,600.00	4 - 6 Wks
	Insert - Black Finish	60	EA	_\$	56.00	\$	3,360.00	4 - 6 Wks
54 Introduced Adopted o Official Re	· · · · · · · · · · · · · · · · · · ·	20	EA	_\$	56.00	_\$	1,120.00	2 - 4 Wks

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Page 40 of 55

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Item	·	Est.	Unit of					Delivery
<u> </u>	Description 4 NV	Qty.	Meas.	·· Uı	nit Price	T	otal Price	<u>A.R.O.</u> 1
55	4 ½" Slipfitter 4-Way with Closures	20	EA	\$	55.00	\$	1,100.00	2 - 4 Wks
<b>L</b> 6	Wire Entrance Fittings with	20	LA	_Ф	33.00	_Φ	1,100.00	2-4 VVK5
	Universal (DOT T-0401)	100	EA	\$	115.00	\$	11,500.00	2 - 4 Wks
57	1 ½" Band-it Hubs	60	EA	\$	10.50	\$	630.00	2 - 4 Wks
58	7/16" Span Wire Hander (S.S.				10.00		000.00	
50	Hardware)	30	EA		67.00	_\$	2,010.00	2 - 4 Wks
59	3-Bolt Clamp (7/16" Span Wire)	40	EA	_\$	9.00	_\$	360.00	2 - 4 Wks
60	7/16" Dead End	40	EA	_\$	22.00	\$	880.00	2 - 4 Wks
61	7/16" Strand Vise	40	EA	_\$	42.00	_\$	1,680.00	2 - 4 Wks
62	%" x 12" Thimble-Eye Bolt	30	EA	\$	8.15	\$	244.50	2 - 4 Wks
63	%" x 14" Thimble-Eye Bolt	30	EA	\$	11.45	\$	343.50	2 - 4 Wks
64	5/8" Thimble-Eye Nut	60	EA	\$	5.95	\$	357.00	2 - 4 Wks
<b>1</b> 65	%" Angle Thimble Eyelets	20	EA	\$	10.25	\$	205.00	2 - 4 Wks
-66	3/8" Forged Oval Eyenut	20	EA	\$	3.95	\$	79.00	2 - 4 Wks
· <b>√</b> 67	5/8" Square Nut	40	EA	\$	0.99	\$	39.60	
<b>1</b> 68	%" Square Pole Washer						****	2 - 4 Wks
<b>1</b> 69	14" Swamp Screw Anchor	40	EA	\$	1.40	\$	56.00	2 - 4 Wks
70	7/16" Guy Guard	10	EA	\$	185.00		1,850.00	2 - 4 Wks
71	·	20	EA	\$	15.50		310.00	2 - 4 Wks
,	7/16" 20,000 lb. Test Span Wire, 1,000' Roll	5	ROLL	\$	1,095.00	\$	5,475.00	2 - 4 Wks
$\int_{12}$	1/4" 4500 lb. Test Span Wire,				·			
72	1,000' Roll	20	ROLL	_\$	315.00	_\$	6,300.00	_2 - 4 Wks_
73	3-Bolt clamp (1/4" Span Wire)	20	EA	_\$	9.70	_\$	194.00	2 - 4 Wks
· <b>√</b> 74	1/4" Dead Ends	20	EA	_\$	5.95	\$	119.00	2 - 4 Wks
75	1/4" Strand Vise	20	EA	\$	18.00	\$	360.00	2 - 4 Wks
76	<sup>1</sup> / <sub>4</sub> " Span Wire Splice	20	EA	\$	18.00	\$	360.00	2 - 4 Wks
77	35' Class 5 Wood Pole	12	EA	\$	No Bid	\$	_	
<del>-</del> 78	1/4" x 4' Safety Chain	50	EA	\$	9.45	\$	472.50	2 - 4 Wks
79	5/8" x 10' Copper Clad Ground Rod	50	EA	\$	No Bid	\$	<del>,                                    </del>	
80	5/8" Bronze Ground Rod Clamp	•			<u> </u>			-
0.1	(WB 5/8)	50	EA				<del> </del>	<del></del>
81	4" Square Box Surface Mount ½" KO	5	EA	\$		\$		
82	15 Amp. Single Pole Switch	5	EA	\$		\$		
83	4" Cover 1 Switch - 1 GFI	J	LA	Ψ	$ \wedge$	Ψ		
Introduced Adopted o	i oReceptalahuary 17, 2018	5	EA	_\$	No Bid			

Page 43 of 55

Item	Delivery A.R.O.  4 - 6 Wks
Street Lighting Mast Arm, 8'   per NJDOT Drawing T-0807	4 - 6 Wks
Der NJDOT Drawing T-0807	
Street Lighting Mast Arm, 15' -	
Der NJDOT Drawing T-0807	4 - 6 Wks
137    Over Head Vertical Roadway   Lighting, 150w HPS Bulb,   per NJDOT Drawing L-0107   16   EA   \$ 585.00   \$ 9,360.00     138    Over Head Cobrahead Roadway   Lighting, 150w HPS Bulb,   per NJDOT Drawing L-0107   16   EA   \$ 165.00   \$ 2,640.00     139    Pedestal Pole Base Base Type   TS-1000 Transition Base   30   EA   \$ 114.00   \$ 3,420.00     140    Intuicom Communicator II   Wireless Data Transceiver   NO SUBSTITUTIONS   10   EA   \$ 1,495.00   \$ 14,950.00     141    Intuicom DIO Wireless   Transceiver   NO SUBSTITUTIONS   10   EA   \$ 1,595.00   \$ 15,950.00     142    Genesis UPS Battery NP100-12   NO SUBSTITUTIONS   200   EA   \$ 185.00   \$ 37,000.00     143    12-10 Wire No. 6 Stud   1,000   EA   \$ No Bid   \$ 140.00   EA   \$ \$ 1.00.00   EA   \$ \$ \$ 1.00.00   EA   \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	4 - 6 VVKS
Lighting, 150w HPS Bulb, per NJDOT Drawing L-0107	<u> </u>
138	
Lighting, 150w HPS Bulb, per NJDOT Drawing L-0107	4 - 6 Wks
Per NJDOT Drawing L-0107	
Pedestal Pole Base Base Type   TS-1000 Transition Base   30   EA   \$ 114.00   \$ 3,420.00     TS-1000 Transition Base   30   EA   \$ 114.00   \$ 3,420.00     TS-1000 Transition Base   30   EA   \$ 114.00   \$ 3,420.00     TS-1000 Transition Base   30   EA   \$ 1,495.00     TS-1000 Transition Base   30   EA   \$ 1,495.00     TS-1000 Transition Base   30   EA   \$ 1,495.00     TS-1000 Transition DIO Wireless   Transceiver   NO SUBSTITUTIONS   10   EA   \$ 1,595.00     TS-1000 Transition DIO Wireless   Transceiver   NO SUBSTITUTIONS   200   EA   \$ 185.00   \$ 37,000.00     TS-1000 Transition DIO Wireless   Transceiver   NO SUBSTITUTIONS   200   EA   \$ 185.00   \$ 37,000.00     TS-1000 Transition Base   30   EA   \$ 185.00   \$ 37,000.00     TS-1000 Transition Base   30   EA   \$ 185.00   \$ 37,000.00     TS-1000 Transition Base   30   EA   \$ 185.00   \$ 37,000.00     TS-1000 Transition Base   30   EA   \$ 185.00   \$ 37,000.00     TS-1000 Transition Base   30   EA   \$ 185.00   \$ 37,000.00     TS-1000 Transition Base   30   EA   \$ 185.00   \$ 37,000.00     TS-1000 Transition Base   30   EA   \$ 185.00   \$ 37,000.00     TS-1000 Transition Base   30   EA   \$ 185.00   \$ 37,000.00     TS-1000 Transition Base   30   EA   \$ 185.00   \$ 37,000.00     TS-1000 Transition Base   30   EA   \$ 185.00   \$ 37,000.00     TS-1000 Transition Base   30   EA   \$ 185.00   \$ 15,950.00     TS-1000 Transition Base   30   EA   \$ 185.00   \$ 15,950.00     TS-1000 Transition Base   30   EA   \$ 185.00     TS-1000 Transition Base   30	4 - 6 Wks
TS-1000 Transition Base 30 EA \$ 114.00 \$ 3,420.00    Intuicom Communicator II   Wireless Data Transceiver   NO SUBSTITUTIONS 10 EA \$ 1,495.00 \$ 14,950.00    Intuicom DIO Wireless   Transceiver   NO SUBSTITUTIONS   10 EA \$ 1,595.00 \$ 15,950.00    I42 Genesis UPS Battery NP100-12   NO SUBSTITUTIONS   200 EA \$ 185.00 \$ 37,000.00    NON INSULATED CRIMP STYLE SPADE TERMINALS    I43 12-10 Wire No. 6 Stud   1,000 EA \$ No Bid \$    I44 12-10 Wire No. 8 Stud   1,000 EA \$ \$    I45 12-10 Wire No. 10 Stud   1,000 EA \$ \$    I46 12-10 Wire No. 10 Stud   1,000 EA \$ \$    I47 14-16 Wire No. 6 Stud   1,000 EA \$ \$    I48 14-16 Wire No. 8 Stud   1,000 EA \$    I49 14-16 Wire No. 10 Stud   1,000 EA \$    I49 14-16 Wire No. 10 Stud   1,000 EA \$    I50 14-16 Wire No. 10 Stud   1,000 EA \$    I51 18-20 Wire No. 4 Stud   1,000 EA \$    I52 18-20 Wire No. 6 Stud   1,000 EA \$    I53 18-14 Wire No. 6 Stud   1,000 EA \$    I54 18-14 Wire No. 6 Stud   1,000 EA \$    I55 18-20 Wire No. 6 Stud   1,000 EA \$    I50 18-14 Wire No. 6 Stud   1,000 EA \$    I51 18-20 Wire No. 6 Stud   1,000 EA \$    I52 18-20 Wire No. 6 Stud   1,000 EA \$    I53 18-20 Wire No. 6 Stud   1,000 EA \$    I54 18-14 Wire No. 6 Stud   1,000 EA \$    I55 18-20 Wire No. 6 Stud   1,000 EA \$    I50 18-14 Wire No. 6 Stud   1,000 EA \$    I51 18-20 Wire No. 6 Stud   1,000 EA \$    I52 18-20 Wire No. 6 Stud   1,000 EA \$    I53 18-14 Wire No. 6 Stud   1,000 EA \$    I54 18-14 Wire No. 6 Stud   1,000 EA \$    I55 18-20 Wire No. 6 Stud   1,000 EA \$    I55 18-20 Wire No. 6 Stud   1,000 EA \$    I57 18-14 Wire No. 6 Stud   1,000 EA \$    I58 18-14 Wire No. 6 Stud   1,000 EA \$    I59 18-14 Wire No. 6 Stud   1,000 EA \$    I50 18-14 Wire No. 6 Stud   1,000 EA \$    I51 18-20 Wire No. 6 Stud   1,000 EA \$    I51 18-20 Wire No. 6 Stud   1,000 EA \$    I52 18-20 Wire No. 6 Stud   1,000 EA \$    I51 18-20 Wire No. 6 Stud   1,000 EA \$    I51 18-20 Wire No. 6 Stud   1,000 EA \$    I51 18-20 Wire No. 6 Stud   1,000 EA \$    I52 18-20 Wire No. 6 Stud   1,000 EA \$    I53 18-20 Wire No. 6 Stud   1,000 EA \$    I54 18-20	4 - 0 VVKS
Intuicom Communicator II   Wireless Data Transceiver   NO SUBSTITUTIONS   10   EA   \$ 1,495.00   \$ 14,950.00	2 - 4 Wks
NO SUBSTITUTIONS   10   EA   \$ 1,495.00   \$ 14,950.00	
Intuicom DIO Wireless   Transceiver   NO SUBSTITUTIONS   10   EA   \$ 1,595.00   \$ 15,950.00	
Transceiver   NO SUBSTITUTIONS   10   EA   \$ 1,595.00   \$ 15,950.00	2 - 4 Wks
NO SUBSTITUTIONS   10   EA   \$ 1,595.00   \$ 15,950.00	
No Substitutions   200   EA   \$   185.00   \$   37,000.00	2 - 4 W <u>ks</u>
NON INSULATED CRIMP STYLE SPADE TERMINALS  143	<u> </u>
NON INSULATED CRIMP STYLE SPADE TERMINALS  143	<u>2 - 4 Wks</u>
1,000 EA \$ No Bid \$ 144 12-10 Wire No. 8 Stud 1,000 EA \$ \$ \$ 145 12-10 Wire No. 10 Stud 1,000 EA \$ \$ \$ 146 12-10 Wire ½" Stud 1,000 EA \$ \$ 147 14-16 Wire No. 6 Stud 1,000 EA \$ \$ 148 14-16 Wire No. 8 Stud 1,000 EA \$ \$ 149 14-16 Wire No. 10 Stud 1,000 EA \$ \$ 150 14-16 Wire ½" Stud 1,000 EA \$ \$ 151 18-20 Wire No. 4 Stud 1,000 EA \$ \$ 152 18-20 Wire No. 6 Stud 1,000 EA \$ \$ 153 18-14 Wire No. 8 Stud 1,000 EA \$ \$ 150 Stud 1,000 EA \$ \$ 150 Stud 1,000 EA \$ \$ 1,000 EA \$ 1,000 EA \$ 1,000 EA \$ \$ 1,000 EA \$	
144 12-10 Wire No. 8 Stud 1,000 EA \$ \$ \$ 145 12-10 Wire No. 10 Stud 1,000 EA \$ \$ 146 12-10 Wire ½" Stud 1,000 EA \$ \$ 147 14-16 Wire No. 6 Stud 1,000 EA \$ \$ 148 14-16 Wire No. 8 Stud 1,000 EA \$ \$ 149 14-16 Wire No. 10 Stud 1,000 EA \$ \$ 150 14-16 Wire ½" Stud 1,000 EA \$ \$ 151 18-20 Wire No. 4 Stud 1,000 EA \$ \$ 152 18-20 Wire No. 6 Stud 1,000 EA \$ \$ 1,000 EA \$ 1,0	
145 12-10 Wire No. 10 Stud 1,000 EA \$ \$ 146 12-10 Wire ¼" Stud 1,000 EA \$ \$ 147 14-16 Wire No. 6 Stud 1,000 EA \$ \$ 148 14-16 Wire No. 8 Stud 1,000 EA \$ \$ 149 14-16 Wire No. 10 Stud 1,000 EA \$ \$ 150 14-16 Wire ¼" Stud 1,000 EA \$ \$ 151 18-20 Wire No. 4 Stud 1,000 EA \$ \$ 152 18-20 Wire No. 6 Stud 1,000 EA \$ \$ 1,000 EA \$ 1,000 EA \$ \$ 1,000 EA \$	
146       12-10 Wire ¼" Stud       1,000       EA       \$         147       14-16 Wire No. 6 Stud       1,000       EA       \$         148       14-16 Wire No. 8 Stud       1,000       EA       \$         149       14-16 Wire No. 10 Stud       1,000       EA       \$         150       14-16 Wire ¼" Stud       1,000       EA       \$         151       18-20 Wire No. 4 Stud       1,000       EA       \$         152       18-20 Wire No. 6 Stud       1,000       EA       \$         153       18-14 Wire No. 8 Stud       1,000       EA       \$	
147       14-16 Wire No. 6 Stud       1,000       EA       \$         148       14-16 Wire No. 8 Stud       1,000       EA       \$         149       14-16 Wire No. 10 Stud       1,000       EA       \$         150       14-16 Wire ¼" Stud       1,000       EA       \$         151       18-20 Wire No. 4 Stud       1,000       EA       \$         152       18-20 Wire No. 6 Stud       1,000       EA       \$         153       18-14 Wire No. 8 Stud       1,000       EA       \$	
148 14-16 Wire No. 8 Stud 1,000 EA \$ \$ 149 14-16 Wire No. 10 Stud 1,000 EA \$ \$ 150 14-16 Wire ½" Stud 1,000 EA \$ \$ 151 18-20 Wire No. 4 Stud 1,000 EA \$ \$ 152 18-20 Wire No. 6 Stud 1,000 EA \$ \$ 1,000 EA \$ 1,000 EA \$ \$ 1,000 EA \$ 1,	
149 14-16 Wire No. 10 Stud 1,000 EA \$ \$ 150 14-16 Wire 1/4" Stud 1,000 EA \$ \$ 151 18-20 Wire No. 4 Stud 1,000 EA \$ \$ 152 18-20 Wire No. 6 Stud 1,000 EA \$ \$ 1,000 EA \$ 1	<del></del>
150 14-16 Wire 1/4" Stud  1,000 EA \$  1,00	
151 18-20 Wire No. 4 Stud  1,000 EA \$ \$  1,000 EA \$  1,000 EA \$ \$  1,000 EA \$  1	
152 18-20 Wire No. 6 Stud  1,000 EA \$ \$ \$ 152	<del> </del>
1,000 EA <b>5 5</b>	_
152 19 14 Wire No. 9 Stud	
154 #8 Wire 1/4" Stud Ring Terminal 1,000 EA \$ \$	
155 #6 Wire 1/4" Stud Ring Terminal	
INSULATED CRIMP STYLE QUICK SLIDE	
DISCONNECT	
156 14-16 Wire 1/4" Tab Female 2,000 EA \$ No Bid \$	
157 14-16 Wire 1/4" Tab Male 500 EA \$ No Bid \$	_
Introduced on: January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000047	

Page 44 of 55

Item #	Description	Est. Qty.	Unit of Meas.	Ur	nit Price	T	otal Price	Delivery A.R.O.
CRIM	P STYLE BUTT SPLICES							
158	10-12 Wire Insulated	1,500	EA	\$	No Bid	\$		
159	14-16 Wire Insulated	1,500	EA	\$	$\overline{\Lambda}$	\$		
160	18-20 Wire Insulated	1,500	EA	\$		\$		
161	Nylon Insulated Crimp Joints (T&B RC55), or Equal	1,500	EA	\$	No Bid	\$		
$\sqrt{162}$	Amphenol #31-219RFX Female	50	TC A	Ф.	0.00	<b></b>	400.00	0 4 14/1
$\sqrt{163}$	Coaxial Union Amphenol #31-71032 Coaxial Crimp Connectors	50	EA	\$	8.00	\$	400.00	2 - 4 Wks
MISCI	ELLANEOUS SIGNAL PARTS	100	EA	_\$	9.00		900.00	2 - 4 Wks
164	4 Channel Detector Cards							
/104	(NJDOT) 724DB, or Equal	100	EA	\$	165.00	\$	16,500.00	2 - 4 Wks
√165	4 Pos Channel Detector Rack with Power Supply (NJDOT) 201, or Equal	100	EA	\$	725.00	\$	72,500.00	2 - 4 Wks
166	12 Channel Conflict Monitor (NEMA) with LCD Display and	100	LIX	Ψ	723.00	Ψ	72,300.00	Z - 4 WN3
167	Logging/Reporting Capabilities Econolite ASC/3 100 Fully	200	EA		595.00	_\$	119,000.00	2 - 4 Wks
<b>V</b> 107	Actuated Controller NO SUBSTITUTIONS	100	EA	\$	1,950.00	\$	195,000.00	2 - 4 Wks
\sqrt{168}	Econolite "D" Panel NO SUBSTITUTIONS	50	EA	\$	375.00	\$	18,750.00	2 - 4 Wks
169	Econolite DBL 700 Series LED Uninterruptible Power System							
/20	(UPS) NO SUBSTITUTIONS	20	EA		3,650.00	\$	73,000.00	2 - 4 Wks
√ <sub>170</sub>	Econolite AS2M Master NO SUBSTITUTIONS	5	EA	\$	4,650.00	\$	23,250.00	2 - 4 Wks
171	NEMA Flasher (NJDOT Approved)	200	EA	_\$	24.00	\$	4,800.00	2 - 4 Wks
172	NEMA Load Switch Cube Type (NJDOT Approved)	200	EA	\$	24.00	\$	4,800.00	2 - 4 Wks
173	IN4004 Diode	50	EA	\$	2.00	\$	100.00	2 - 4 Wks
174	5AMP Bridge Diode	50	EA	\$	No Bid	\$	<del></del>	
175	W21ACPx2 Flash Transfer Relay,						1 050 00	2 4 10/1/20
$\sqrt{76}$	or Equal KRPA-14AG Relay (AMF)	50	EA	\$	21.00 15.00	\$	1,050.00	2 - 4 Wks
177	KRPA-14DG Relay (AMF)	20 20	EA EA	<u>\$</u> \$	15.00	<u>\$</u> \$	300.00 300.00	2 - 4 Wks
178	KRPA-11 AG Relay (AMF)				15.00			2 - 4 Wks
Introduced Adopted or	on: January 17, 2018	20	EA	_\$_	15.00		300.00	2 - 4 Wks

Page 45 of 55

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Item #	Description and the memory of the second	Est. Qty.	Unit of Meas.	Uı	nit Price****	<b>T</b> .	otal Price	Delivery _A.R.O
179	KUP-11A15 Relay (AMF)	20	EA	\$	15.00	\$	300.00	2 - 4 Wks
180	KUP-11D15 Relay (AMF)	20	EA	\$	15.00	\$	300.00	2 - 4 Wks
. 181	KUP-14A55 Relay (AMF)	20	EA	\$	15.00	\$	300.00	2 - 4 Wks
182	27E121 Relay Socket	30	EA	\$	6.95	\$	208.50	2 - 4 Wks
<b>1</b> 83	LED 2-Color Turn Arrow (EBTS-3) (Double Arrow)	50	EA	\$	59.75	\$	2,987.50	2 - 4 Wks
184	Peek Unitrak Image Detector Card	10	EA	\$		\$	2,001.00	
185	Auto Scope 4 Channel Detector	10	LA	Ψ	No Bid	Ψ		
<b>1</b> 86	Card UPS Battery Backup for P Cabinet / NJDOT Approved / Alpha	30	EA	\$	975.00	\$	29,250.00	2 - 4 Wks
<b>187</b>	Technologies FXM1100, NO SUBSTITUTIONS UPS Automatic Transfer Switch /	30	EA	\$	2,875.00	\$	86,250.00	2 - 4 Wks
√188	NJDOT Approved / Alpha Technologies, NO SUBSTITUTIONS, complete with mounting bracket and wiring harness UPS Automatic Generator Transfer Switch / NJDOT Approved / Alpha Technologies, NO SUBSTITUTIONS, complete with mounting bracket and wiring	15	EA	\$	320.00	_\$	4,800.00	2 - 4 Wks
189	harness Alpha Technologies 100ah 195GXL Battery for use with Alpha FXM1100 UPS,	15	EA	\$	265.00	_\$	3,975.00	2 - 4 Wks
190	NO SUBSTITUTIONS Alpha Technologies Battery Cable harness / 48 Volt Battery Buss,	200	EA	_\$	255.00	\$	51,000.00	2 - 4 Wks
<b>1</b> 91	NO SUBSTITUTIONS Aluminum Enclosure with 30A Generator input Receptacle / wiring harness / Locking Door Mounting plate template / Gasket / mounting hardware / Field	60	EA	\$	132.00	\$	7,920.00	2 - 4 Wks
/	installable	20	EA	_\$_	350.00	\$	7,000.00	2 - 4 Wks
<b>~</b> 192	8" Red L.E.D. Retro-Kits	25	EA	\$	19.95	\$	498.75	2 - 4 Wks
193	8" Yellow L.E.D. Retro Kits	25	EA	\$	19.95	\$	498.75	2 - 4 Wks
194	8" Green L.E.D. Retro Kits	50	EA	\$	19.95	\$	997.50	2 - 4 Wks
195 Introduced Adopted o Official Re	• •	100	EA	\$	22.00	\$	2,200.00	2 - 4 Wks

Page 46 of 55

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Item /#	···Description · · · · · · · · · · ·	Est. Qty.	Unit of Meas.	····· Uı	sit Prices	T	otal Price	Delivery A.R.O.
<del>√</del> 196	12" Yellow L.E.D. Retro Kits	100	EA	\$	22.00	\$	2,200.00	2 - 4 Wks
197	12" Green L.E.D. Retro Kits	100	EA	\$	22.00	\$	2,200.00	2 - 4 Wks
√1 <u>9</u> 8	12" Red L.E.D. Arrow	50	EA	\$	23.95	\$	1,197.50	2 - 4 Wks
<b>√</b> 199	12" Yellow L.E.D. Arrow	50	EA	\$	23.95	\$	1,197.50	2 - 4 Wks
<b>1</b> 00	12" Green L.E.D. Arrow	50	EA	\$	23.95	\$	1,197.50	2 - 4 Wks
201	8" Poly-Tunnel Visor	50	EA	\$	14.00	\$	700.00	2 - 4 Wks
202	12" Poly-Tunnel Visor	500	EA	\$	14.00	\$	7,000.00	2 - 4 Wks
203	1 1/2" Aluminum Serrated Elbows with Set Screws	25	EA	\$	10.00	\$	250.00	2 - 4 Wks
204	1 1/2" x 10' Aluminum Pipe	20	EA	\$	48.00	\$	960.00	2 - 4 Wks
205	Mark-Out Paint (Electric), Red, Upside Down Spray	200	EA	\$	7.50	\$	1,500.00	2 - 4 Wks
√206	Band-It %" S.S. Strapping (C-205), 100 Ft./Roll	40	ROLL	\$	42.00	\$	1,680.00	2 - 4 Wks
<b>√</b> 207	Band-It %" S.S. Buckles (C-255), 100/Box	10	BX	\$	25.00	\$	250.00	2 - 4 Wks
208	Band-It 5/8" Brackets (D-004)	400	EA	\$	3.00	\$	1,200.00	2 - 4 Wks
$\sqrt{209}$	DR3-RTFB-01A Red LED for 3M-Signal	30	EA	\$	43.00	\$	1,290.00	2 - 4 Wks
$\sqrt{2}10$	DR3-YTFB-01A Yellow LED for 3M-Signal	30	EA	\$	41.00	\$	1,230.00	2 - 4 Wks
$\sqrt{211}$	DR3-GTFB-01 Green LED for 3M-Signal Red Signal Ahead Sign, per	30	EA	\$	62.00	_\$	1,860.00	2 - 4 Wks
/	NJDOT Drawing T-1407	6	EA	\$	4,145.00	\$	24,870.00	4 - 6 Wks
<b>√</b> 213	No Right Turn Lighted Sign, per NJDOT Drawing T-1407	6	EA	_\$	2,375.00	\$	14,250.00	4 - 6 Wks
	PTICOM PRE-EMPTIONS ONLY UBSTITUTIONS	_						
$\sqrt{2,14}$	138 Detector Head Lead-in Wire	3,000	LF	\$	_0.50	\$	1,500.00	2 - 4 Wks
√2 <u>1</u> 5	721 Detector Head	100	EA	\$	605.00	\$	60,500.00	2 - 4 Wks
<b>1</b> 216	722 Detector Head	100	EA	\$	845.00	\$	84,500.00	2 - 4 Wks
$\sqrt{2}$ 17	752 Phase Selector	40	EA	\$	2,175.00	\$	87,000.00	2 - 4 Wks
$\sqrt{218}$	754 Phase Selector	20	EA	\$	3,350.00	\$	67,000.00	2 - 4 Wks
<b>√</b> 219	760 Card Rack	50	EA	\$	205.00	\$	10,250.00	2 - 4 Wks
MISC	ELLANEOUS SUPPLIES	30	D/ t	Ψ	203.00	Ψ	10,200.00	Z - T WKG
220 Introduced Adopted o		250	EA		No Bid	\$		
<del></del>								

Page 47 of 55

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Item		Est.	Unit of					Delivery
	Description Transfer of the Paris of the Par	Qty.	Meas.	U	nit Price	T	otal Price	A.R.O. crassis.
221	TEKS Self-Drilling Screws ¼ - 14x1"	250	EA	\$	No Bid	\$		
222	TEKS Self-Drilling Screws 1/4 -	250	2.1	<u> </u>	NO DIG	Ψ		
	14 x 1 ½"	250	EA	_\$_	No Bid	\$		
223	Portland Cement, 90 lb. Bag	200	BAG	\$	No Bid	\$		
224	3M-5000 Loop Sealant,							
225	5 Gallon Can	10	CAN	_\$	No Bid	\$		
225	#6 XLP Stranded Wire-Black	4,000	LF	\$	0.95	_\$	3,800.00	_2 - 4 Wks_
<b>√</b> 226	#8 XLP Stranded Wire-Black	4,000	LF	\$	0.62	\$	2,480.00	2 - 4 Wks
<b>1</b> 227	#6 Stranded Wire-Bare	1,000	LF	\$	0.72	\$	720.00	2 - 4 Wks
√2 <u>2</u> 8	#8 Stranded Wire-Bare	2,000	LF	\$	0.50	\$	1,000.00	2 - 4 Wks
<b>√</b> 229	14/3 SJ Cord	500	LF	\$	0.46	\$	230.00	2 - 4 Wks
230	Adhesive Remover, Citrus Base,	300	LI	_Φ	0.40	<u> </u>	230.00	_ Z - 4 VVKS_
	5 Gallon Solvent Free Can	10	CAN	\$	No Bid	\$		
231	Bondo 606V Epoxy, 1 Gallon						<u>,                                      </u>	
232	Container	30	CONT			\$		
232	3M High Gel Re-enterable Encapulant 8882, 750 Gram							
	Container	20	CONT	\$		\$		
233	10/2 Romex Cable	500	LF	\$		\$		
234	10/2 UF Cable	500	LF	\$	\/	\$		
235	10/3 Romex Cable	500	LF	\$	No Bid	\$		
236	14/2 P.V.C. Jacket Cable	300	Lı	Ψ	NO DIG	Ψ		
	(IMSA 19-1)	10,000	LF	\$	0.40	\$	4,000.00	2 - 4 Wks
237	14/4 P.V.C. Jacket Cable							
	(IMSA 19-1) (Black, Red, Green, White)	10,000	LF	\$	0.58	\$	5,800.00	2 - 4 Wks
238	14/5 P.V.C. Jacket Cable	10,000	21		0.00	<u> </u>		2 11110
	(IMSA 19-1) (Red, Green, White,							
239	Black, Orange) 14/7 P.V.C. Jacket Cable	20,000	LF	_\$	0.76		15,200.00	2 - 4 Wks
239	(IMSA 19-1)	20,000	LF	\$	0.96	\$	19,200.00	2 - 4 Wks
240	24 Hour Solar Flashing Beacon,	,,			0.00		,	
	8" Red JSF Technologies							
	FL-1400-24 Hour with U Channel Post Base, or Equal	5	EA	\$	1 775 00	\$	0 075 00	4 6 \\//\
241	24 Hour Solar Flashing Beacon,	3	LA	<u> </u>	1,775.00	<b></b>	8,875.00	<u>4 - 6 Wks</u>
	8" Yellow JSF Technologies							
	FL-1400-24 Hour with U Channel	~	T. 4	ø		Φ.		
	Post Base, or Equal	5	EA	_\$	1,775.00	\$	8,875.00	4 - 6 Wks

Page 48 of 55

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Item		Est.	Unit of					Delivery
		Qty.	Meas.	· , . U	nit Price	<u>T</u>	otal Price	AR.O.
242	24 Hour Solar Flashing Beacon,							
	12" Red JSF Technologies				,			
	FL-1400-24 Hour with U Channel	o	T A	Ф		Φ.	44.000.00	
243	Post Base, or Equal 24 Hour Solar Flashing Beacon,	8	EA		1,775.00		14,200.00	4 - 6 Wks
243	12" Yellow JSF Technologies							
	FL-1400-24 Hour with U Channel							
,	Post Base, or Equal	8	EA	\$	1,775.00	\$	14,200.00	4 - 6 Wks
$\sqrt{244}$	Solar Ped-X Wireless Cross Walk	Ŭ	D/ L		1,775.00		14,200.00	_4-0 WK3
	System, 2 Pole System with							
/	Buttons	6	EA	\$	8,515.00	\$	51,090.00	4 - 6 Wks
· <b>√</b> 245	Solar Ped-X Wireless Cross Walk				, , , , , , , , , , , , , , , , , , , ,			
	System, 3 Pole System with							
	Buttons	6	EA	\$	12,700.00	\$	76,200.00	4 - 6 Wks
· <b>~</b> 246	4 Way Signal Head Brackets,							
	per NJDOT drawing T-0507 with	•	<b></b> .					
DOT A	Bottom	30	EA	\$	203.00	_\$	6,090.00	2 - 4 Wks
	RA ENGINEERING NAVIGATOR EMS, OR EQUAL	APS						
7	EWIS, OR EQUAL							
√247a	2 Button with Control and							
	Programmer	15	EA	\$	3,250.00	\$	48,750.00	2 - 4 Wks_
√247b	4 Button with Control	15	EA	\$	3,975.00	\$	59,625.00	2 - 4 Wks
√247c	6 Button with Control	15	EA	\$	4,700.00	\$	70,500.00	2 - 4 Wks
AUTO	SCOPE IMAGE DETECTION SYS				1,700.00		10,000.00	2 4 1110
√248a	1 Camera System	5	EA	\$	0.000.00	¢	10 000 00	0 4 14 ()
√248b	2 Camera System				3,800.00	\$	19,000.00	2 - 4 Wks
$\sqrt{248c}$	3 Camera System	40	EA	_\$	7,600.00	\$	304,000.00	2 - 4 Wks
248d	·	20	EA		11,400.00		228,000.00	2 - 4 Wks
/	4 Camera System	20	EA		15,200.00	\$	304,000.00	2 - 4 Wks
<b>√</b> 249	Econolite Autoscope Solo Mini							
	Hub TS-2 NO SUBSTITUTIONS	10	EA	_\$_	975.00	_\$	9,750.00	2 - 4 Wks
$\checkmark_{250}$	Econolite Autoscope Solo Terra							
/	Interface Panel (TIP)		<b></b> .			_	0 = 0 0 0 0	
$\sqrt{251}$	NO SUBSTITUTIONS	10	EA	_\$	650.00	_\$	6,500.00	2 - 4 Wks
V 231	Econolite Autoscope Solo Terra Access Point (TAP)							
/	NO SUBSTITUTIONS	10	EA	\$	1.075.00	¢	10.750.00	0 4 10/100
$\sqrt{252}$	Econolite Autoscope Rack Vision	10	LA	<u> </u>	1,975.00	<u>\$</u>	19,750.00	<u>2 - 4 Wks</u>
	Terra Machine Vision Processor							
	(MVP) NO SUBSTITUTIONS	10	EA	¢	0.405.00	<b>c</b>	24 250 00	2 4 14//
$\sqrt{253}$	Econolite Encore Camera	10	LA		2,425.00		24,250.00	2 - 4 Wks
255	NO SUBSTITUTIONS	20	ΕA	¢	0.705.00	<b>d</b>	75 000 00	0 414"
Introduced		∠0.	EA		3,795.00		75,900.00	2 - 4 Wks
muvuuceu	OII. Jailuai V 11. 40 10							

Page 49 of 55

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Item		Est.	Unit of					Delivery
<del>\frac{\pmu}{254</del>		Qty.	Meas.	L	Init Price	]	Total Price	
<b>√</b> 254	Econolite Autoscope Encore							
	Camera 80ft Drop Cable with							
	Connector,							
	NO SUBSTITUTIONS	20	EA	\$	102.00		2,040.00	_2 - 4 Wks
$\sqrt{255}$	Econolite Autoscope Encore							
	Camera Branch Cable, 1000ft.							
	NO SUBSTITUTIONS	10	EA	_\$_	550.00	_\$_	5,500.00	_2 - 4 Wks
<b>\( 256</b> \)	Econolite Hub Enclosure for TAP,							
	NO SUBSTITUTIONS	25	EA	\$	85.00	\$	2,125.00	2 - 4 Wks
<b>2</b> 57	Econolite Power Supply for TAP							
	Hub Enclosure							
	NO SUBSTITUTIONS	50	EA	\$	22.00	\$	1,100.00	2 - 4 Wks
$\sqrt{258}$	Sky Bracket Camera Mounting							
	Hardware with 3ft. vert. extention							
	for Encore Camera,							
	NO SUBSTITUTIONS	20	EA	_\$_	130.00	\$	2,600.00	2 - 4 Wks
<b>√</b> 259	Econolite Terra Interface Panel							
	(TIP) for Encore Camera,							
	NO SUBSTITUTIONS	25	EA	_\$_	650.00	\$	16,250.00	2 - 4 Wks
$\sqrt{260}$	Econolite Terra Access Point							
/	(TAP) for Encore Camera,							
	NO SUBSTITUTIONS	25	EA		1,975.00	\$	49,375.00	2 - 4 Wks
√261	Econolite Encore Terra I / O Cable							
	Set (TIP-to-TAP Cable & TS-1							
/	Input / Output Harn.)			_				
600	NO SUBSTITUTIONS	50	EA		78.00	_\$	3,900.00	<u>2 - 4 Wks</u>
$\sqrt{262}$	Complete Econolite Encore Video							
	Detection System (4) Way							
/	approach,	20	Τ	Φ		Φ		
<b>2</b> 63	NO SUBSTITUTIONS	20	EA		18,795.00	_\$_	375,900.00	_2 - 4 Wks_
<b>V</b> 203	Complete Econolite Encore Video							
	Detection System (2) Way							
/	approach, NO SUBSTITUTIONS	20	T: A	æ	40 755 00	<b>c</b> r	215 100 00	0 4 1 1 1 1
661	Wavetronix SmartSensor Matrix	20	EA		10,755.00		215,100.00	2 - 4 Wks
V 204	NO SUBSTITUTIONS	20	<b></b>	Φ.		•		
60		20	EA		3,750.00		75,000.00	2 - 4 Wks
$\sqrt{265}$	Sensor Mounting Bracket for							
	Wavetronix Smart Sensor Matrix Part number SS611							
/	NO SUBSTITUTIONS	20	ΕA	<b>c</b>	400.00	ø	2 900 00	0 4 10///
$\sqrt{266}$		20	EA		190.00		3,800.00	2 - 4 Wks_
* 200	60 ft Drop Cable with connector for Wavetronix Smartsensor							
	Matrix Part # SS704-60ft,							
	NO SUBSTITUTIONS	20	EA	\$	245.00	\$	4,900.00	2 - 4 Wks
	no sobstitutions	20	LA	Ψ	245.00	Ψ	4,300.00	Z-4 VVN3

Page 50 of 55

•							Page 50	of 55
Item		Est.	Unit of					Delivery
/#	Description And Atlanta Commencer of the Market of the Commencer of the Co	Qty.	Meas.	τ	nit Price	T	otal Price	A.R.O.
<del>\[ \frac{1}{267} \]</del>	Sensor Branch Cable (250ft Each) for Wavetronix Smartsensor Matrix Part number SS750-250 NO SUBSTITUTIONS	20	EA	\$	187.50	\$	3,750.00	2 - 4 Wks
<b>√</b> 268	Click 650 Cabinet interface Device for Wavetronix Smartsensor Matrix Part number Click 650/102-0416						3,, 40,,00	
269	NO SUBSTITUTIONS 4' SDLC "Y" Cable for Wavetronix Smartsensor Matrix SDLCY Cable 310041	20	EA	_\$_	2,775.00	\$	55,500.00	2 - 4 Wks
<b>\( \sqrt{270} \)</b>	NO SUBSTITUTIONS 4' SDLC Cable for Wavetronix Smartsensor Matrix Part number 310-041, NO SUBSTITUTIONS	20	EA	\$	225.00	\$	4,500.00	2 - 4 Wks
<b>1</b> 271	Wavetronix SmartSensor Matrix Radar Presence Detector (RPD) Complete System for (4) Way	20	EA	_\$_	74.00	\$	1,480.00	2 - 4 Wks
V <sub>272</sub>	Approach Wavetronix Smartsensor Matrix Radar Presence Detectoe (RPD) Complete System for (2) Way	10	EA	_\$_	20,800.00	_\$	208,000.00	2 - 4 Wks
J <sub>273</sub>	Approach Wavetronix Intersection Preassembled Backplate - AC,	10	EA	\$	10,400.00	_\$	104,000.00	2 - 4 Wks
$\sqrt{274}$	NO SUBSTITUTIONS SR-Series Fixed-Site Thermal	8	EA	_\$_	2,375.00	\$	19,000.00	2 - 4 Wks
275	Security Cameras TSL Throat Seal, Liquid #206- 994, Half Pint Size,	5	EA	_\$_	3,350.00	\$	16,750.00	_2 - 4 Wks_
<b>√</b> 276	NO SUBSTITUTIONS Manual Lighted Crosswalk System LaneLight 18 Light Complete,	2	BTL	\$	20.00	_\$	40.00	2 - 4 Wks
<b>J</b> 277	NO SUBSTITUTIONS  Manual Lighted Crosswalk System  LaneLight 22 Light Complete,	5	EA	\$	38,500.00	_\$	192,500.00	2 - 4 Wks
<b>278</b>	NO SUBSTITUTIONS LaneLight Controller NO SUBSTITUTIONS	5	EA	\$	46,500.00	\$	232,500.00	2 - 4 Wks
$\sqrt{279}$	LaneLight Water Block Control	4	EA	\$	6,650.00	\$	26,600.00	2 - 4 Wks
$\sqrt{280}$	Cable <b>NO SUBSTITUTIONS</b> LaneLight MLK150 Light with	5,000	LF		4.50	_\$	22,500.00	2 - 4 Wks
	Amber LED	100	EA		1,250.00		125,000.00	2 - 4 Wks_

Page 51 of 55

i							Page 51	of 55
Item		Est.	Unit of					Delivery
	<b>Description</b> was state was a second	Qty.	Meas.	U	nit Price Miller	<b>T</b>	otal Price	A.R.O.
√281	Serial GPS Time Sync for							
	Econolite Cobalt / ASC3 /ASC2M							
	Traffic Controller,							
	NO SUBSTITUTIONS							
,	1711369501 GPS with 16x w/							
	DB9 Cable	30	EA	\$	425.00	\$	12,750.00	2 - 4 Wks
$\sqrt{282}$	Serial GPS Time Sync for							
	Econolite Cobalt / ASC3 /ASC2M							
	Traffic Controller,							
	NO SUBSTITUTIONS							
	1711369502 GPS with 16x w /							
	DB25 Cable	30	EA	_\$	425.00	\$	12,750.00	2 - 4 Wks
$\sqrt{283}$	Econolite "Cobalt" Fully actuated			-				
/	Traffic Controller with graphics	30	EA	\$	2,850.00	\$	85,500.00	2 - 4 Wks
√284	Skybracket Signal Mast Arm Kits			<del>-</del> -	2,000.00	<u> </u>	30,000.00	2 7 77 77 77 77 77 77 77 77 77 77 77 77
	for (3) Section Signals SB29-46,							
	NO SUBSTITUTIONS	50	EA	\$	130.00	\$	6,500.00	2 - 4 Wks
$\sqrt{285}$	Skybracket Signal Mast Arm				100.00		0,000.00	
	Mounting Kits for (4) Section							
	Signals, NO SUBSTITUTIONS	50	EA	\$	137.00	\$	6,850.00	2 - 4 Wks
$\sqrt{286}$	Skybracket Signal Mast Arm							
,	Mouting Kits for (5) Section							
	Signals, NO SUBSTITUTIONS	50	EA	\$	142.00	\$	7,100.00	2 - 4 Wks
$\sqrt{287}$	Skybracket Signal Mast Arm				112.00		7,100.00	<u> 2 7 WKS</u>
	Mounting Kits for (3) Section 3M							
,	Pv optical Signals,							
	NO SUBSTITUTIONS	50	EA	\$	160.00	\$	8,000.00	2 - 4 Wks
$\sqrt{288}$	Skybracket Signal Mast Arm				100.00		0,000.00	
	Mounting Kits for Standard							
,	Cluster Assembly SB29SCB-37,							
	NO SUBSTITUTIONS	50	EA	\$	238.00	\$	11,900.00	2 - 4 Wks
$\sqrt{289}$	Skybracket Adjustable Camera							
	Mount Kit / SB29-ACM-29 with						•	
	60" Tube / 29" banding	50	EA	\$	140.00	\$	7,000.00	2 - 4 Wks
290	NWA-7-3X 3" Conduit Stand Off						1,000.00	
	with 20-24" crossbar	50	EA	\$	No Bid	\$		
#14 LO	OOP DETECTOR WIRE, #14-2 CO				NO DIG	Ψ		
	LEAD-IN WIRE & CABLES							
***								
291	#14 Loop Detector Wire per							
	NJDOT 2007 Spec. 918.02.02							
202	Traffic Parts #543, or Equal	500	LF		0.22	_\$	110.00	2 - 4 Wks
292	#14-2 Cond Shield Loop Lead-in							
	Wire per NJDOT 2007 Spec.							
	918.02.02 Traffic Parts #539,	<b>#</b> 00	<del></del>	<b>+</b>				
Introduce -	or Equal	500	LF		0.45		225.00	2 - 4 Wks
Introduced Adopted or	• •							
Official Res	solution#: 2018000047							

Page 52 of 55

_						Page 52	01 33
Item	»Description (a) (b) (c)	Est. Qty.	Unit of Meas.	Unit Price	okz TE	otal Price	Delivery A.R.O.
<b>√</b> 293	Advanced Traffic Sensor					otal I lice	
√294	Composite Cable ½" Foam Dielectric Coaxial Cable	1,500	LF	\$ 0.9	5 \$	1,425.00	2 - 4 Wks
	OUIT & FITTINGS	1,000	LF	\$ 2.75	5 \$	2,750.00	2 - 4 Wks
295	½" Recessed Pipe Plug	10	EA	\$ No Bi	<u>d</u> \$		
296	½" Close Nipple	40	EA	\$	\$		
297	3/4" Rigid Conduit	100	LF	\$	\$		
298	3/4" Rigid Coupling	20	EA	\$	\$		
299	<sup>3</sup> / <sub>4</sub> " 90 Degree Sweep	30	EA	\$	\$		
300	3/4" LB with Cover & Gasket	30	EA	\$	\$		
301	<sup>3</sup> / <sub>4</sub> " Pipe Tee (Plumbing Type)	20	EA	\$	\$	7.1	
302	3/4" x 1/2" Reducer Bushing	10	EA	\$	\$		
303	3/4" Recessed Pipe Plug	10	EA	\$	\$	<del></del>	
304	<sup>3</sup> / <sub>4</sub> " 1-Hole Conduit Strap	100	EA	\$	\$		
305	<sup>3</sup> / <sub>4</sub> " Lock Nut	150	EA	\$	- <del>- \$</del>		
306	<sup>3</sup> / <sub>4</sub> " Plastic Bushing	20	EA	\$	- <del>- \$</del>		
307	<sup>3</sup> / <sub>4</sub> " Grounding Bushing	50	EA				
308	<sup>3</sup> / <sub>4</sub> " Offset Nipple	50	EA	\$	\$		
309	<sup>3</sup> / <sub>4</sub> " x 3" Nipple	30		\$			
310	<sup>3</sup> / <sub>4</sub> " x 4" Nipple		EA	\$	\$		
311	<sup>3</sup> / <sub>4</sub> " x 5" Nipple	30	EA	\$			
312	<sup>3</sup> / <sub>4</sub> " x Short Nipple	30	EA	\$		· · · · · · · · · · · · · · · · · · ·	
313	<sup>3</sup> / <sub>4</sub> " Close Nipple	30	EA	\$			
314	3/4" Threaded Entrance Head	30	EA	\$			
315	1" Close Nipple	20	EA	\$			
316	1" Recessed Pipe Plug	30	EA	\$			
317	1" Short Nipple	30	EA	\$		<del></del>	
318	1" Ground Bushing	30	EA	\$			
319	C	30	EA	\$			
	1" Plastic Bushing	20	EA	\$			
320	1" Locknut	150	EA	\$	\$		
321	1" x 3/4" Reducer Bushing	30	EA	\$	\$		
322	1" x 3" Nipple	30	EA	\$ V	\$		
323 Introduced Adopted or Official Res		100	EA	\$ No Bio	\$		

Page 55 of 55

							Page 3:	2 01 22
Item	Dec. 1.4	Est.	Unit of					Delivery
385	Description 3" x 10" Nipple	Qty.	Meas.	· · · · · · · · · · · · · · · · · · ·	nit Price	<u>T</u>	otal Price	<b>A.R.O.</b>
		30	EA	\$	No Bid	_\$		
386	3" x 12" Nipple	30	EA	\$	$\Lambda$	\$		
387	3" 90 Degree Sweep	30	EA	\$		\$		
388	3" 45 Degree Sweep	30	EA	\$		\$		
389	3" 22 ½ Degree Sweep	20	EA	\$		\$		
390	3" Recessed Pipe Plug	20	EA	\$		\$	<del></del>	
391	3" Plastic Push Penny	20	EA					
392	3" Grounding Bushing			\$		\$		
393	3" Threadless Grounding Bushing	100	EA	\$		\$		
394	3" x 2" Threaded Reducer Bushing	30	EA			_\$		
395	Pole Plate, 1 ¼" Bottom Hole,	20	EA	\$				
373	Traffic Parts #1176, or Equal	20	EA	\$		\$		
396	Pole Plate, No Hole, Traffic Parts	20	LA	Ψ		Φ		
	#1177, or Equal	20	EA	\$		\$		
397	Balance Adjuster with SS							
	Bushing, Traffic Parts #4368, or Equal	30	EA	\$		\$		
398	Indoor Load Center, Siemens	50	LA	Ψ		Φ		
	E0408ML1125F, or Equal	15	EA	\$	▼ No Bid	\$		
OTHE	R				<del></del>			
<b>√</b> 399	RTC Model TR-3 GPS Time							
,	Receiver for NEMA Traffic Controllers	50	777 A	Φ		•		
<b>4</b> 00	Aerosol Rust Remover per Case	50	EA	\$	595.00		29,750.00	<u>2 - 4 Wks</u>
	Please Indicate #/Case6							
/	and Size11oz.	3	CASE	\$	96.00	\$	288.00	2 - 4 Wks
<b>√</b> 401	WD40 Aerosol per Case							
,	Please Indicate #/Case12 and Size11 oz.							
102	PX1001C DeTour for Rodents, 12	4	CASE		144.00		576.00	2 - 4 Wks
/	- 10oz. Tubes per Case, or Equal	4	CASE	\$	46E 00	¢	1 960 00	O 4340
$\sqrt{403}$	6" Copper Mesh, 400' Roll	5			465.00	\$	1,860.00	2 - 4 Wks
		3	ROLL	\$	250.00		1,250.00	2 - 4 Wks



### Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

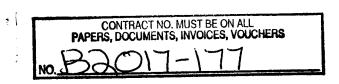
101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding contracts for the furnishing and delivery of ASPHALT MATERIALS to Stavola Asphalt Company, Inc.; Brickwall Corporation; A.E. Stone, Inc.; The Walter R. Earle Corporation; American Asphalt Company, Inc. and Central Jersey Hot Mix Asphalt, LLC, the lowest qualified bidders.

Official Resolution#			2018000048				
Meeting Date			01	/17/	′20′	18	
Introduced Date			01	/17/	′20′	18	
Adopted Date			01	/17/	′20′	18	
Agenda Item			k-1	10			
CAF#	CAF#						
Purchase Req. #			B2017-177				
Result			Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Little	~				~		
Bartlett, Jr.	~				~		
Haines	~				~		
Kelly	~		V V				
Vicari	~			~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board



#### RESOLUTION

January 17, 2018

WHEREAS, on December 5, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of ASPHALT MATERIALS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Stavola Asphalt Company, Inc. 175 Drift Road Tinton Falls, NJ 07724 (732) 542-2328

A. E. Stone, Inc. 1435 Doughty Road Egg Harbor Twp., NJ 08234 (609) 641-2781

American Asphalt Company, Inc. 100 Main Street West Collingswood Heights, NJ 08059 (856) 456-2899

Hei-Way, LLC 290 North Pike Rd. **Sarver, PA 16055** (724) 353-2700

Name and Address of Bidder

**Brickwall Corporation** 25 First Avenue Atlantic Highlands, NJ 07716 (732) 291-8100

The Walter R. Earle Corporation P.O. Box 757 Farmingdale, NJ 07727 (732) 308-1113

Central Jersey Hot Mix Asphalt, LLC 577 South Hope Chapel Road Jackson, NJ 08527 (732) 323-0226

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, STAVOLA ASPHALT COMPANY, INC.; BRICKWALL CORPORATION; A. E. STONE, INC.; THE WALTER R. EARLE CORPORATION; AMERICAN ASPHALT COMPANY, INC. and CENTRAL JERSEY HOT MIX ASPHALT, LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY.

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing of Asphalt Materials for the County of Ocean, for the contract period from date of award through January 16, 2019, a period of one (1) year, or until delivery is complete, as follows:

Introduced on Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000048

STAVOLA ASPHALT COMPANY, INC. for five (5) items, to wit: A. ITEMS NO. 1, 2, 4, 6 and 7.

This vendor has extended this contract to County Cooperative Contract System Participants.

BRICKWALL CORPORATION for seven (7) items, to wit:

ITEMS NO. 1, 2, 3, 4, 5, 6 and 7.

This vendor has extended this contract to County Cooperative Contract System Participants.

A. E. STONE, INC. for seven (7) items, to wit: C.

ITEMS NO. 1, 2, 3, 4, 5, 6 and 7.

This vendor has extended this contract to County Cooperative Contract System Participants.

- THE WALTER R. EARLE CORPORATION for six (6) items, to wit: ITEMS NO. 1, 2, 3, 4, 5 and 6.
- AMERICAN ASPHALT COMPANY, INC. for one (1) item, to E. wit:

ITEM NO. 7.

This vendor has extended this contract to County Cooperative Contract System Participants.

CENTRAL JERSEY HOT MIX ASPHALT, LLC for five (5) items, F. to wit:

ITEMS NO. 1, 2, 4, 5 and 6.

This vendor has extended this contract to County Cooperative Contract System Participants.

- 2. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-177.
- 4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Engineer, County Road Supervisor, and the successful bidders.

Introduced on: Adopted on: Official Resolution#: 2018000048

Page 26 of 26

Proposal for the furnishing and delivery of ASPHALT MATERIALS for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean:

The undersigned hereby declare\_that he ha\_carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of Asphalt Materials for the County of Ocean listed above, and that, if awarded the Contract, he will carry out the work as specified at the locations delineated by the Engineer and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year from date of award or until delivery is complete, unless otherwise stated.

### VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(x) - YES ( )-NO

### PRICE SCHEDULE

Item		Est.	Unit of		
<b>/</b> #	Description	Qty.	Meas.	<b>Unit Price</b>	<b>Total Price</b>
<b>'</b> 1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ 49.00	\$ 147,000.00
<b>√</b> 2	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$ 50.00	\$ 1,750,000.00
3/	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ No bid	\$
<b>4</b>	Hot Mix Asphalt 12.5M64 Surface Course	6,000	TON	\$ 50.00	\$ 300,000
5/	Open Graded Friction Course	4,000	TON	\$ No bid	\$
<b>√</b> 0	Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item #'s 1,				
	2, 3, 4 and/or 5)			450.00	\$ 120,000.00
<b>V</b> /	High Performance Patch	1,000	TON	\$ 150.00	\$ 150,000.00

Location of Plant:

For Hot Mix Asphalt: 429 Chambers Bridge Road, Brick, NJ For High Perf Patch: 160 Hamilton Road, Tinton Falls, NJ

Introduced on: Adopted on: Official Resolution#: 2018000048

January 17, 2018 January 17, 2018

Page 26 of 26

Proposal for the furnishing and delivery of ASPHALT MATERIALS for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean:

The undersigned hereby declare that The have arefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of Asphalt Materials for the County of Ocean listed above, and that, if awarded the Contract, he will carry out the work as specified at the locations delineated by the Engineer and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year from date of award or until delivery is complete, unless otherwise stated.

# VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES ( ) - NO

#### PRICE SCHEDULE

Item		Est.	Unit of		
/#	Description	Qty.	Meas.	<b>Unit Price</b>	Total Price
$\sqrt{1}$	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ 49.00	\$ 147,000.00
$\sqrt{2}$	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$ 51,50	\$1802,506.00
√3 <sub>/</sub>	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ 3500	\$ 41,000,00
<b>1</b> 4/	Hot Mix Asphalt 12.5M64 Surface Course	6,000	TON	\$ 2900	\$ 312,000.00
J5/	Open Graded Friction Course	4,000	TON	\$ 76.60	\$ 304,000,00
<b>/</b> 6	Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item #'s 1,				
	2, 3, 4 and/or 5)				\$ 120,000.00
$\sqrt{7}$	High Performance Patch	1,000	TON	\$ 240.08	00,000,016 °

Location of Plant:

BRICKWALL CORPORATION
2215 WEST LACEY ROAD, FORKED RIVER, NJ 08731

Proposal for the furnishing and delivery of ASPHALT MATERIALS for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean:

The undersigned hereby declare\_that he ha carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of Asphalt Materials for the County of Ocean listed above, and that, if awarded the Contract, \_he\_ will carry out the work as specified at the locations delineated by the Engineer and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year from date of award or until delivery is complete, unless otherwise stated.

#### VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES

( )-NO

#### PRICE SCHEDULE

Item		Est.	Unit of		
<b>/</b> #	Description	Qty.	Meas.	<b>Unit Price</b>	Total Price
$\sqrt{1}$	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$46.25	\$ 138,750,00
$\checkmark_2$	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$52,50	\$1,837,500.00
<b>√</b> 3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$66.50	\$ 33,250.60
<b>4</b>	Hot Mix Asphalt 12.5M64 Surface Course	6,000	TON	\$ 51.25	\$307,500.60
<b>1</b> 5/	Open Graded Friction Course	4,000	TON	\$69.75	\$279,000,00
<b>1</b> 6	Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item #'s 1,	·			200,000
	2, 3, 4 and/or 5)				\$ 120,000.00
$\checkmark$	High Performance Patch	1,000	TON	\$ 136.85	\$ 136,850.00

Location of Plant:

Introduced on: Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000048

Proposal for the furnishing and delivery of ASPHALT MATERIALS for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean:

The undersigned hereby declare that the have carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of Asphalt Materials for the County of Ocean listed above, and that, if awarded the Contract, the ywill carry out the work as specified at the locations delineated by the Engineer and the ywill further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year from date of award or until delivery is complete, unless otherwise stated.

#### VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

( ) - YES

(X) - NO

#### **PRICE SCHEDULE**

Item		Est.	Unit of			
/#	Description	Qty.	Meas.	<b>Unit Price</b>	<b>Total Price</b>	
$\sqrt{1}$	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ 47.00	\$ 141,000.00	
√2 <sub>1</sub>	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$ 50.00	\$ 1,750,000.00	
$\sqrt{3}$	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ 80.00	\$ 40,000.00	
<b>1</b> 4 <sub>1</sub>	Hot Mix Asphalt 12.5M64 Surface Course	6,000	TON	\$ 50.00	\$ 300,000.00	
J5/	Open Graded Friction Course	4,000	TON	\$ 70.00	\$ 280,000.00	
£	Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item #'s 1, 2, 3, 4 and/or 5)				,	
	2, 3, <del>4</del> unu/01 3)				\$ 120,000.00	
7	High Performance Patch	1,000	TON	\$ No Bid	\$ No Bid	

Location of Plant:

655 South Hope Chapel Road Jackson, NJ 08527

Introduced on: Adopted on: Official Resolution#: 2018000048

January 17, 2018 January 17, 2018

Proposal for the furnishing and delivery of ASPHALT MATERIALS for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean:

The undersigned hereby declare\_that he ha carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of Asphalt Materials for the County of Ocean listed above, and that, if awarded the Contract, he will carry out the work as specified at the locations delineated by the Engineer and he will further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year from date of award or until delivery is complete, unless otherwise stated.

### VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(XX) - YES

( )-NO

#### PRICE SCHEDULE

Item		Est.	Unit of		
#	Description	Qty.	Meas.	<b>Unit Price</b>	<b>Total Price</b>
1	Hot Mix Asphalt 19M64 Base Course	3,000	TON	\$ No Bid	\$
2	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$ No Bid	\$
3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ No Bid	\$
4	Hot Mix Asphalt 12.5M64 Surface Course	6,000	TON	\$ No Bid	\$
5	Open Graded Friction Course	4,000	TON	\$ No Bid	\$
6	Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item #'s 1, 2, 3, 4 and/or 5)	,		THO BIG	
$\checkmark$	High Performance Patch	- 1,000	TON	\$ 118.94	\$ 120,000.00 \$ 118,940.00

Location of Plant:

1701 River Road Burlington, NJ 08016

Introduced on: Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000048

Proposal for the furnishing and delivery of ASPHALT MATERIALS for the County of Ocean.

To the Board of Chosen Freeholders of the County of Ocean:

The undersigned hereby declare that the have carefully examined the Notice to Bidders, Specifications and instructions for the Furnishing of Asphalt Materials for the County of Ocean listed above, and that, if awarded the Contract, the will carry out the work as specified at the locations delineated by the Engineer and the ywill further agree to furnish any additional units, should the Board of Freeholders determine the need for additional units, at the unit prices for the contract period of one (1) year from date of award or until delivery is complete, unless otherwise stated.

#### VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES

( ) - NO

#### PRICE SCHEDULE

Item	·	Est.	Unit of		
<u>/</u> #	Description	Qty.	Meas.	<b>Unit Price</b>	<b>Total Price</b>
$J_1$	Hot Mix Asphalt 19M64 Base Course	3,000	TON	<b>\$</b> 51.86	\$ 155,580.00
$\checkmark_2$	Hot Mix Asphalt 9.5M64 Surface Course	35,000	TON	\$ 55.95	<b>\$1,958,250.00</b>
3	Hot Mix Asphalt 4.75M64 Surface Course	500	TON	\$ No Bid	\$ No Bid
A	Hot Mix Asphalt 12.5M64 Surface Course	6,000	TON	\$ 55.33	\$ 331,980.00
15/ 16	Open Graded Friction Course Asphalt Price Adjustment (this item will be awarded to all vendors awarded Item #'s 1,	4,000	TON	\$ 62.00	\$ 248,000.00
	2, 3, 4 and/or 5)				\$ 120,000.00
7	High Performance Patch	1,000	TON	\$ No Bid	\$ No Bid

Location of Plant:

577 South Hope Chapel Road

Jackson, NJ 08527

Introduced on: Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000048



## Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

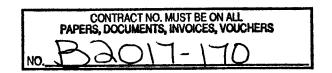
101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding contracts for the furnishing and delivery of ACOUSTICAL CEILING TILE STOCK to Erco Ceilings, Inc. and Kamco Supply of NJ, LLC, the lowest qualified bidders.

Official Resolution#			2018000049					
Meeting Date				01/17/2018				
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			k-1	11				
CAF#								
Purchase Req. #			B2017-170					
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~				~			
Haines	~				~			
Kelly	~		~		~			
Vicari	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board



#### RESOLUTION

#### January 17, 2018

WHEREAS, on November 28, 2017, pursuant to legal advertisements therefore, sealed bids were received for the furnishing and delivery of ACOUSTICAL CEILING TILE STOCK for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

#### Name and Address of Bidder

ERCO Ceilings, Inc. 32 N. Delsea Drive Glassboro, NJ 08028 (856) 881-4200

Tiles In Style, LLC dba Taza Supplies, LLC 1212 S. Naper Blvd Suite #119-109 Naperville, IL 60540 (630) 219-1978

#### Name and Address of Bidder

Kamco Supply of NJ, LLC 845 E 25th St. Paterson, NJ 07513 (718) 840-1752

U. S. Lumber, Inc. 668 S. Evergreen Avenue Woodbury Heights, NJ 08097 (856) 853-1770

: and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted namely that of, ERCO CEILINGS, INC. and KAMCO SUPPLY OF NJ, LLC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY.

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract for the furnishing and delivery of Acoustical Ceiling Tile Stock for the County of Ocean, for the contract period from date of award through January 16, 2020, a period of two (2) years or until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

Introduced on: Adopted on: Official Resolution#: 2018000049

January 17, 2018 January 17, 2018

#### A. ERCO CEILINGS, INC. for one (1) item, to wit:

ITEM NO. 6.

For a Total Lump Sum - Section B - U.S.G. of \$4,752.00

## B. KAMCO SUPPLY OF NJ, LLC for five (5) items, to wit:

ITEMS NO. 1, 2, 3, 4 and 5.

For a Total Lump Sum - Section A - Armstrong of \$12,642.00. This vendor has extended this contract to County Cooperative Contract System Participants.

- 2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated. In the event of tie bids pursuant to N.J.S.A. 40A11-6.1(d), bids are awarded to the bidder(s) in closest distance to the Ocean County Administration Building, 101 Hooper Avenue, Toms River, NJ, using the address indicated on their bid documentation.
- 3. WHEREAS, funds for these materials shall be available within the following funding source:

Buildings and Grounds O.E.

- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-170.
- 5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds and the successful bidders.

Proposal for the furnishing and delivery of ACOUSTICAL CEILING TILE STOCK for the County of Ocean.

# VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

( ) - YES

( )-NO

#### PRICE SCHEDULE

Item # SECT	Description FION A - ARMSTRONG - NO SUBSTITUTION	Est. Qty. ONS	Unit of Meas.	Unit Price	Total Price
1	Armstrong Fine Fissured Tile #1729 with HumiGuard Plus, 2 ft. x 4 ft. x 5/8", Square Lay-in, Color: White, 12 tiles/case	5	CASE	\$ 58.50	\$ 292.50
2	Armstrong Fine Fissured Tile #1728 with HumiGuard Plus, 2 ft. x 2 ft. x 5/8", Square Lay-in, Color: White, 16 tiles/case	100		.609/sf \$ 38,97	
3	Armstrong "Cirrus Open Plan" Tile #558 with HumiGuard Plus, 2 ft. x 2 ft. x 1/8" with beveled tegular edge, Color: White, 10 tiles/case	10		0.99/58	\$ 1196.55
4	Armstrong "Cirrus Open Plan" Tile #565, 2 ft. x 4 ft. x 1/8", Square Lay-in, Color: White, 6 tiles/case	5		2,99/15	\$ 717.60
5	Armstrong Cortega Tile #769, 2 ft. x 4 ft. x 5/8", Square Lay-in, Color: White, 12 tiles/case	120		\$ 56,50	•
	TOTAL LUMP SUM - SECTION A - ARM	STRONG	G (ADD IT	EM #S 1-5):	\$ 13, 123, 10
	Delivery A.R.O. NIF			· 	
SECT	TION B - U.S.G NO SUBSTITUTIONS				
<b>1</b> 6	U.S.G. Eclipse Tile #76975 with ClimaPlus, 2 ft. x 2 ft. x 3/4", Fineline edge, Color: White, 12 tiles/case	50	CASE	1.78/cp \$ 95.04	\$ 4752.00
	TOTAL LUMP SUM - SECTION	ON B - U.	S.G. (ADI	) ITEM #6):	s 4752.23 s 4752.23
	Delivery A.R.O	<i></i> ∂			



#### CEILINGS - BLINDS - ADA ACCESSORIES - TOILET PARTITIONS - WALL PROTECTION

**ERCC** Ceilings Inc December 21, 2017

Evan Johnson County of Ocean Via Email

RE: Material Bid Documents

Dear Evan,

Per your message, please accept this letter as clarification that the material listed on our bid documents is readily available to ship within 48 hours of receiving an order.

Please let me know if you require any additional information.

Thank you for your time.

Sincerely,

Ron Meischker

Chief Operating Officer









Page 21 of 21

Proposal for the furnishing and delivery of ACOUSTICAL CEILING TILE STOCK for the County of Ocean.

# VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

(X) - YES

( )-NO

#### **PRICE SCHEDULE**

Item #	Description No SUPERITURIO	Est. Qty.	Unit of Meas.	Unit Price	Total Price				
j.	TION A - ARMSTRONG - NO SUBSTITUTIO	)NS							
√1 /	Armstrong Fine Fissured Tile #1729 with HumiGuard Plus, 2 ft. x 4 ft. x 5/8", Square Lay-in, Color: White, 12 tiles/case	5	CASE	s 39.10	\$ 185.50				
√2 /	Armstrong Fine Fissured Tile #1728 with HumiGuard Plus, 2 ft. x 2 ft. x 5/8", Square Lay-in, Color: White, 16 tiles/case	100	CASE	s 39.10	\$ 3910.00				
<b>√</b> 3	Armstrong "Cirrus Open Plan" Tile #558 with HumiGuard Plus, 2 ft. x 2 ft. x %" with beveled tegular edge, Color: White, 10	100							
4	tiles/case Armstrong "Cirrus Open Plan" Tile #565, 2 ft. x 4 ft. x 1/8", Square Lay-in, Color:	10	CASE	\$ 17.30	\$ 795.00				
/	White, 6 tiles/case	5	CASE	\$ 79.50	s 397.50				
$\sqrt{5}$	Armstrong Cortega Tile #769, 2 ft. x 4 ft. x 5/8", Square Lay-in, Color: White, 12 tiles/case	120			s 7344.00				
	TOTAL LUMP SUM - SECTION A - ARMS	STRONG	G (ADD IT	EM #S 1-5):	\$ 12.642.00				
Delivery A.R.O. 3 BUSINESS DAYS  EXCEPT FUR ARMSTRUMG 538 \$ 565 - STECIAL OFFICE OFFICE									
SECT	TION B - U.S.G NO SUBSTITUTIONS								
6	U.S.G. Eclipse Tile #76975 with ClimaPlus, 2 ft. x 2 ft. x 3/4", Fineline edge, Color: White, 12 tiles/case	50	CASE	\$ 95.04	f \$4,752.00				
	TOTAL LUMP SUM - SECTIO	ON B - U.	S.G. (ADI	) ITEM #6):	\$ 17,394.00				
	Delivery A.R.O. 3 BUSINESS DAYS								



## Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

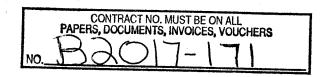
101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding contracts for the furnishing and delivery of AGRICULTURAL SUPPLIES to Reed & Perrine Sales, Inc.; Andre & Son, Inc.; SeetonTurf Warehouse, LLC; Fisher & Son Co., Inc.; Crop Production Services; Plant Food Company, Inc.; Siteone Landscape Supply; Levitt's LLC and Grass Roots Turf Products, Inc., the lowest qualified bidders. No bids were received for items 4, 27, 54, 77, 87, 92, 97, 99, 105 and 108. All no bid items will be rebid.

Official Resolution#			2018000050					
Meeting Date			01	01/17/2018				
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			k-1	12				
CAF#								
Purchase Req. #			B2017-171					
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~				~			
Haines	~				~			
Kelly	~		~		~			
Vicari	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board



#### RESOLUTION

January 17, 2018

WHEREAS, on November 28, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of AGRICULTURAL SUPPLIES for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following

bidders:

Name and Address of Bidder

Reed & Perrine Sales, Inc. 396 Main St., PO Box 100 Tennent, NJ 07763 (732) 446-6363

Secton Turf Warehouse, LLC 25 Roland Avenue Mount Laurel, NJ 08054 (856) 273-5939

**Crop Production Services** 1470 Jersey Ave. North Brunswick, NJ 08902 (732) 735-5092

SiteOne Landscape Supply 1385 East 36th Street Cleveland, OH 44114 (800) 321-5325 ext. 0042

Grass Roots Turf Products, Inc. 4 Middlebury Blvd. Suite 7 Randolph, NJ 07869 (973) 252-6634

Name and Address of Bidder

Andre & Son, Inc. 17150 State Route 706 Montrose, PA 18801 (570) 278-1131

Fisher & Son Co., Inc. 110 Summit Drive Exton, PA 19341 (800) 262-2127

Plant Food Company, Inc. 38 Hightstown-Cranbury Station Rd. Cranbury, NJ 08512 (609) 448-0935

Levitt's LLC 621 Edwards Road Parsippany, NJ 07054 (973) 227-0552

Jonathan Green & Sons, Inc. 48 Squankum Yellowbrook Rd. Howell, NJ 07731 (732) 938-7007

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, in each instance, be accepted, namely, REED & PERRINE SALES, INC.; ANDRE & SON, INC.; SEETON TURF WAREHOUSE, LLC; FISHER & SON CO., INC.; CROP PRODUCTION SERVICES; PLANT FOOD COMPANY, INC.; SITEONE LANDSCAPE SUPPLY; LEVITT'S LLC. and GRASS ROOTS TURF PRODUCTS, INC. No bids were received for items 4, 27, 54, 77, 87, 92, 97, 99, 105 and 108. All no bid items will be rebid.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids for the furnishing and delivery of Agricultural Supplies for the County of Ocean, for the contract period from date of award through December 31, 2018, OR until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15. In the event of tie bids pursuant to N.J.S.A. 40A 11-6.1(d), bids are awarded to the bidder(s) in closet distance to the Ocean County Administration Building, 101 Hooper Avenue, Toms River, NJ, using the address indicated on their bid documentation.
  - A. REED & PERRINE SALES, INC. for eleven (11) items, to wit:

ITEMS NO. 2, 6, 7, 14, 32, 59, 60, 80, 86, 88 and 106.

B. ANDRE & SON, INC. for twenty three (23) items, to wit:

ITEM NO. 22, 24, 25, 26, 28, 29, 37, 42, 43, 47, 49, 52, 55, 58, 69, 70, 72, 74, 75, 83, 101, 103 and 109.

C. SEETON TURF WAREHOUSE LLC for five (5) items, to wit:

ITEMS NO. 15, 111, 112, 113 and 114.

D. FISHER & SON CO., INC. for two (2) items, to wit:

ITEMS NO. 1 and 93.

This vendor has extended this contract to County Cooperative Contract System Participants.

E. CROP PRODUCTION SERVICES for twenty eight (28) item, to wit:

<u>ITEMS NO.</u> 8, 11, 12, 16, 18, 20, 23, 30, 34, 35, 36, 38, 39, 46, 48, 53, 56, 64, 65, 66, 67, 68, 73, 76, 82, 84, 85 and 100.

This vendor has extended this contract to County Cooperative Contract System Participants.

F. PLANT FOOD COMPANY, INC. for two (2) items, to wit:

ITEMS NO. 9 and 19.

G. SITEONE LANDSCAPE SUPPLY for twenty one (21) items, to wit:

ITEMS NO. 3, 5, 13, 33, 40, 44, 45, 57, 61, 62, 63, 71, 78, 79, 81, 90, 95, 96, 104, 107 and 110.

This vendor has extended this contract to County Cooperative Contract System Participants.

H. LEVITT'S LLC for eight (8) items, to wit:

ITEMS NO. 10, 17, 31, 50, 51, 94, 98 and 102.

I. GRASS ROOTS TURF PRODUCTS, INC. for four (4) items, to wit:

ITEMS NO. 21, 41, 89 and 91.

This vendor has extended this contract to County Cooperative Contract System Participants.

Introduced on: Adopted on: Official Resolution#: 2018000050

January 17, 2018 January 17, 2018

- 2. Payments for the materials to be acquired by these contracts shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-171
- 4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, Department of Purchasing, Department of Finance, County Superintendent of Buildings and Grounds, County Engineer, County Department of Parks and Recreation, County Road Supervisor and the successful bidders.

Introduced on: Adopted on: Official Resolution#: 2018000050

Page 22 of 38

Proposal for the furnishing and delivery of AGRICULTURAL SUPPLIES for the County of Ocean.

### VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

( )-YES ( )-NO

#### PRICE SCHEDULE

					Unit		
Item				Est.	of	Unit	
#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
SECT	ION I - FERTILIZER						
1	5-4-5 Earthworks Natural						
	Organic fertilizer 5,000 sq.						
	ft. per 50 lb. Bag, Blended						
	with: Compost, poultry						
	digest, organaform,						
	Langbenite, black rock						
	phosphate, Greensand,						
	humic acid						
	Guaranteed Analysis:						
	Total Nitrogen: 5%, Water						
	soluble nitrogen: 2%,						
	Water insoluble nitrogen:						
	3%, Available Phosphoric						
	Acid as (P2O5): 4%,						
	Soluble potash (K2O): 5%						
	NO SUBSTITUTIONS NO BIO SOLIDS			400	BAG	\$	\$
$\sqrt{2}$	18-24-12 Turf Starter		:0 24 12 3	700 100	Dirio		
<b>¥</b> Z	Fertilizer, 50 lb. Bag	ledo Cerra Salos	W.	300	DAG	0 11 221	e 4266 0
_	•	Central Strains		300	DAG	\$ 17.PP	\$ 4246.00
3	Roots, granular growth						
	enhancer, 3-3-4						
	greensgrade humas, sea						
	kelp extracts, vitamin B-1						
	and plant co-enzymes, 25 lb. Bag			50	BAG	\$	\$
4	Tree Spikes made of solid						
4	fertilizer for evergreen						
	trees, 15-7-6, each spike to						
	be sufficient in size to						
	accommodate one inch of						
	trunk diameter, 160 Spikes						
	per Case with Nylon Caps			6	CASE	\$	\$
	•						

Introduced on: Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000050

Page 23 of 38

					·		1 age 23 01 30
					Unit		
Item				Est.	of	Unit	
#	Description	Manufacturer	<b>Packaging</b>	Qty.	Meas.	Price	Total Price
5	16-10-9 Tree spikes made						
J	of solid fertilizer for						
	deciduous trees. Each						
	spike is to be sufficient in						
	size to accommodate one						
	inch of trunk diameter size,						
	160 Spikes per Case, 44 lb.						
	Case, 20 Nylon Caps per					_	•
1	Case			6	CASE	\$	\$
$\checkmark_6$	Lime, Pelletized, 1 bag						
	covers 2,500 sq. ft.,	Λ Λ Ι.	. 💥			011	818.80
,	40 lb. Bag	Uh lister	40	230	BAG	\$ 3.56	\$ 010-80
$\sqrt{7}$	Lime, Granulated, 90%	On listh					
•	dust free, 50 lb. Bag	He late	<∪,	80	BAG	\$ 4.24	\$ 340.88
8	Solulime-calcitic	O st oppile					
0							
	limestone, 50 lb. Bag						
	Chemical Analysis:						
	Calcium 30.0%,						
	Magnesium 4.8%, Calcium						
	Oxide 37.5%, Magnesium						
	Oxide 8.0%, Calcium						
	Carbonate 67.5%,						
	Magnesium Carbonate		•				
	17.0%, Total Carbonates						
	84.5%, Trihydroxyglutaric						
	Acid 2.0%, Total Calcium						
	Carbonate Equivalent						
	90.0%, Effective						
	neutralizing power (ENP)						
	87.0%, Effective						
	neutralizing value (ENV)						
	87.0%, Moisture						
	(maximum) 1.0% Physical						
	Analysis of Limestone						
	before being Pelletized:						
	10 Mesh 100%, 20 Mesh						
	100%, 60 Mesh 95%, 100						
	Mesh 90%, 200 Mesh						
	83%, 325 Mesh 71%, 400						
	Mesh 60% Fineness		_ 10				
		Tuy Cuc Sugger - C	of Two Kn	100	RAG	\$ 11.40	\$ 1140.00
	Efficiency Rating: 98.0%		- 0 30	- 100	DAU	Ψ (υ	<u> </u>
9	Liquid Fertilizer, 10-10-10	•					
	Blue Grow, 2-2.5 Gallon			2	CASE	¢	\$
	Containers per Case			_ 2	CASE	Φ	Ψ

## REED & PERRINE SALES, INC.

Res-Pg:k.12-7

Page 24 of 38

				<b>.</b>	Unit	<b>T</b> T 14	
Item		N. C. A.	Da alaa aisa a	Est.	of Mass	Unit	Total Price
#	Description 20.3.4 Fartilines	Manufacturer	Packaging	Qty.	Meas.	Price	Total Frice
10	Anderson 20-3-4 Fertilizer						
	with Propendi Herbicide,						
	Coverage 10,700 sq. ft.						
	Particle size SGN215,						
	1.17% Ammoniacal						
	Nitrogen, 18.83 Urea						
	Nitrogen, 3% Ammonium						
	Phosphate, 4% Soluble						
	Potash (K20), 3.20% Total						
	Sulfur, CI (3.41% Max)						
	Potassium Chloride,						
	*Active Ingredient 0.86%			100	BAG	\$	\$
11	Pendimethalin, 50 lb. Bag Anderson 18-24-5			100	DAG	Ψ	Ψ
11							
	Greensgrade Fertilizer,						
	AGC186WDG5, 50 lb. Bag,						
	NO SUBSTITUTIONS			35	BAG	\$	\$
10	Anderson 19-0-15			33	Dito	<u> </u>	Ψ
12		,					
	Greensgrade Fertilizer AGC1919WMDG40,						
	40 lb. Bag,						
	NO SUBSTITUTIONS			70	BAG	\$	\$
13	12-0-0 Lesco Chelated Iron			, 0	Dire		
13	Plus Fertilizer, Lesco						
	#084043, 2-2.5 Gallon						
	Containers per Case,						
	NO SUBSTITUTIONS			55	CASE	\$	\$
$\sqrt{14}$	21-0-20 Fairway Fertilizer	-			01102		
14	94% Poly S, 94% of						
	Nitrogen derived from						
	_	· ^	(X).	i 1			1- 61
	chlorine, 50 lb. Bag	eed farme	30/40 RMP	$H_{1.400}$	BAG	<sub>\$</sub> 13.44	\$ 18,816.00
15	Anderson 21-0-20 1.5%	\(\frac{\pi_{\text{street}}}{\pi_{\text{street}}}\)	<del></del>	_, -,			<del></del>
13	Ronstar, 50% Poly-S						
	#AGC8681, Controls						
	Goose Grass, Crabgrass,						
	Poa Annua and Yellow						
	Foxtail, 0.65 lbs. N/M 50%						
	Poly S, 50 lb. Bag			50	BAG	\$	\$
	201, 0, 00 10. 248						

## REED & PERRINE SALES, INC.

Res-Pg:k.12-8

Page 28 of 38

					Unit	•	450 20 01 30
Item				Est.	of	Unit	
#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	<b>Total Price</b>
28	Lesco 3-way, 2-4-D,					1	······································
20	M.C.P.P. and Dicamba,		a .a V /				
	000011 0	$i \cap A$	2×26g			0	110:
	per Case	1 Na Feir	2x22gl Taplel SF	4	CASE	\$ 107.90	\$ 431.60
29	Dimension Post and Pre-	7	100				
2,	Emergent, 2-2.5 Gallon	,					
	Containers per Case			2	CASE	\$	\$
30	Round-Up, Non-Selective						
50	Concentrate Pro-Grade,						
	No Surfactant Needed,						
	2-2.5 Gallon Containers						
	per Case,	<b>\</b>	( - V)			O 1	* 1 -
	NO SUBSTITUTIONS	unsanto	Qx22/	28	CASE	\$ 16.40	\$ 2419.20
31	Monsanto Rodeo						). '
	Herbicide, 2-2.5 Gallon						
	Containers per Case			13	CASE	_\$	\$
$\checkmark_{32}$	Pronto Herbicide Soil						
	Sterilizer, PBI Gordon,						
	2-2.5 Gallon Containers	D a -	( - v)			يرا مراكب	7.1 1
	per Pack	P.B.I	(2x2h)	5	PACK	\$ 171.30/62	\$ 106.50
33	Dimension 2EW					•	
	Herbicide, 2-2.5 Gallon						
	Containers per Case			. 7	CASE	\$	\$
34	Power Zone, 2-2.5 Gallon						
	Containers per Case,						
	Active Ingredients:	•					
	Carfentrazone-Ethyl:						
	0.48%, MCPA, 2-ethylhxyl						
	Ester: 41.98%, Mecoprop-						
	p Acid: 5.39%, Dicamba						
	Acid: 2.69%, <b>Inert</b>						
	Ingredients: 49.46%,	PBI	(2x2/2)			200	\$ 794.00
	<b>Total:</b> 100.00%	LOT	- (XXIII)	_ 2	CASE	\$370.00	\$ 194.00
35	Lontrel Turf and						
	Ornamental Herbicide, 4-1						
	Gallon Containers per						
	Case, Active Ingredients:						
	Clopyralid: 3.6-dichloro-						
	2pyridinecarboxylic acid,						
	Monoethanolamine Salt:						
	40.9%, Inert Ingredients:			2	CASE	¢	\$
	59.1%, <b>Total:</b> 100.00%			_ 2	CASE	Φ	Φ

Page 32 of 38

					Unit		age 32 of 30
Item				Est.	of	Unit	m 4 1 m *
<del>/ #</del>	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
√59	Daconil, Weather-Stik, 2- 2.5 Gallon Containers per	Ailor-Chloronta	2120	95	CASE	s 158.80	s 15 opt o
$\checkmark_{60}$	Ranner May 2-1 Gallon	0		,,,			<del>- )</del>
	2.5 Gallon Containers per Case Banner, Max, 2-1 Gallon Containers per Case Quantum Con	lilo logicando	14.3 (2x/g)	60	CASE	\$ 107.24	\$ 6434.40
61	Segway Fungicide, 12-39.2	•	•				•
	oz. Bottles per Case,			7	CASE	¢	\$
	NO SUBSTITUTIONS			,	CASE	\$	Φ
62	Xzemplar Fungicide,						
	Active ingredient:						
	Fluxapyroxad 26.55%,			_	CACE	<b>c</b>	\$
	4x11.4oz/case			5	CASE	\$	<u></u>
63	Bayleton Flo Fungicide						
	Active Ingredient:						
	Triadimefon 43%						
	2x2.5 gallons/case			0	CACE	<b>c</b>	\$
	NO SUBSTITUTIONS			8	CASE	\$	Φ
64	Bravo Weather Stick,						
	Active Ingredient:						
	Chlorothalonil						
	(tetrachloroisophthalonitril						
	e) 54.0%, Contains 6.0						
	pounds of chlothalonil per						
	gallon, 2.5 gallons per container			2	CONT	\$	\$
(5				2	COIVI		<u> </u>
65	Indar 2F, Active						
	Ingredient: fenboconazole:a-[2-(4						
	chlorophenyl)ethyl]-a-						
	phenyl-1H-124 triazole-1-						
	propanenitrile 23.5%,						
	contains 2lbs. of active						
	ingredient per gallon,						
	l gallon container			2	CONT	\$	\$
66	Abound Flowable						
00	Fungicide, Active						
	ingredient: Azoxystrobin:						
	methyl 9E)2-{2-[6-92-						
	cyanophenoxy) pyrimidin-						
	4-yloxy]phenyl)-3-						
	methoxyacrylate 22.9%,						
	containes 2.08lb of active						
	ingregient per gallon,						
	1 gallon container			2	CONT	\$	\$
	<del>-</del>	_					

Page 34 of 38

							1 agc 34 01 30
Item #	Description	Manufacturer	Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
78	Crosscheck Plus	1VIANUIACUI CI	<u> </u>				
18	Insecticide, 4-96 oz.						
	Containers per Case			4	CASE	\$	\$
70	-			•	011011		
79	Ferrence Insecticide,						
	Active Ingredient:						
	Cyantraniliprole – 18%,						
	45 Gallon Containers per			6	CASE	\$	\$
100	Case			U	CHOL	Ψ	Ψ
$\sqrt{80}$	Talstar P, Bifenthrin 7.9%,						
	4-1 Gallon Containers per	UPI-lyotar Jul	. (HVII)	8	CASE	6/01.80	\$ 814.40
	Case	Cir-moles has	(1/2/2)	٥	CASE	<u> </u>	3 0 1 1 1
81	Acelpryn, Active	0 -					
	Ingredient:						
	Chlorantraniliprole 18.4%,			12	CONT	¢	\$
	1 Quart Container		<del></del>	12	CONT	\$	
82	Scimatar, Active						
	Ingredient: Lamda-						
	cyhalothrin 9.7%,			_	CONT	¢	\$
	1 Quart Container			. 5	CONT	<u> </u>	Ψ
83	Triple Crown, Active						
	Ingredient: Zet-						
	cypermethrin 2.7%,						
	Bifenthrin 7.87%,			0	CONT	<b>c</b>	<b>c</b>
	1 Gallon Container			. 8	CONT	<u> </u>	<b>D</b>
SEC	TION X - INSECTICIDES -	- GRANULAR					
84	TalstarOne, Multi						
	Insecticide, 1 Gallon						
	Container	•		11	CONT		_\$
85	Dylox 6.2% G, 30 lb. Bag	Bayer	25	40	BAG	\$39.90	\$ 159600
<b>√</b> 86	·	<del>\</del>	-50 -53	- '0	Dire		<u> </u>
<b>4</b> 80	Talstar 0.069% 0-0-7M,	wilm Sad hond	4.069 Tolst	<b>~</b> 20	BAG	\$ 8.84	\$ 176.80
0.77	50 lb. Bag	agent of	7.001 1001	-			
87	Sevin 10% G, 50 lb. Bag			45	BAG	\$	\$
$\checkmark_{88}$	Merit Insecticide, 0.5G,		11			. 10 17	a 101 mb
	30 lb. Bag (	Myle to Imitic	Mophel .56	10	BAG	\$ 19.17	\$ 191.76
89	Provaunt Insecticide,		38				
	Active Ingredient:						
	Indoxacarb 30%,						•
	12 oz. Container			_ 12	CONT	\$	\$
SEC	TION XI - SOIL CONDITI	ONERS AND TUR	F GROWTH				
	GULATORS (TGR's)						
90	Primomax Growth						
	Regulator, 1 oz. per 1000						
	sq. ft., 1 Gallon Container,	O ,	(0.10)			70% -	110 111 00
	NO SUBSTITUTIONS	Sugarta	(2x14)	_ 40	CONT	\$ 290.00	fs 11,600.00
	luced on: January 17, 2018	0 0	•			ł	· ·
	ted on: January 17, 2018 al Resolution#: 2018000050						
Jilick	a. 123014101111. 201000000						

## REED & PERRINE SALES, INC.

Res-Pg:k.12-11

Page 38 of 38

							1 450 30 01 30
					Unit		
Item				Est.	of	Unit	
. #	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
$\sqrt{\frac{106}{106}}$	Tank Cleaner, Onside						
	Kick, Active Ingredient:						
	Anionic Surfactants,						
	Chelating and Ammonia	00. V:	12,00		~ . ~ ~	a P7 110	0 17110 12
	100% 1x12 Qt./Case	On Side Kich	12×0T	20	CASE	\$ 87.48	\$ 1,749.60
107	Pesticide Flags, 1,000	Part Flore FA	Bundle 20/cc	y 4	CASE	\$ 93.86	\$ 375.20
	Flags per Case	1681.1 (CB) 30	Vwime and	- 4	CASE	· 12.00	\$ 5 15.20
108	Activated Charcoal, Spill	•	•	•	D.4.C	Ф	φ
	Control, 25 lb. Bag			2	BAG	\$	\$
109	Talpirid Mole Bait,						
	Contains: Bromethalin						
	.025%, 5 (2x10) Boxes=						
	100 Worms per Carton,			2	CTN	\$	\$
	NO SUBSTITUTIONS			. 2	CIN	Φ	Φ
110	Lesco Recede Liquid				•		
	Antifoam, 12-16 oz.						
	Containers per Case, NO SUBSTITUTIONS			16	CASE	\$	\$
OE CO	TION XV - BIRD SEED			. 10	CIIDL	Ψ	
SEC							
111	Wild Bird Seed,						
	Pennington Variety Mix						
	with Sunflower Seeds, 50			20	DAC	¢.	ф
	lb. Bag			_ 20	BAG	\$	\$
112	100% Black Oil Sunflowe	er				•	Φ.
	Seed, 50 lb. Bag			_ 25	BAG	\$	\$
113	Cracked Corn, 50 lb. Bag			2	BAG	\$	\$
114	Nyger Thistle/Sterilized,						
	50 lb. Bag			10	BAG		\$

_				Tre-4	Unit	Unit	1 age 20 01 30
Item #	Description	Manufacturer	Packaging	Est. Qty.	of Meas.	Price	<b>Total Price</b>
$t_{22}^{\frac{\pi}{22}}$	Tall Fescue Blue Grass	Manufacturer	<u> </u>	<u> </u>			
	Mixture, 50 lb. Bag						
	Vendor is to formulate 3 varieties of tall fescue @ approximately 30% increments. Blue tag certified to be free of weeds and crop free.  Varieties have been tested in the 2001 National Turfgrass Evaluation  Program for tall fescue and must have an overall quality mean of 5.7						
	according to the 2005 Report for the Northeast Region.						
	Vendor is to add one Blue Grass variety at a 10% increment from the 2001 National Turfgrass Evaluation Program 2001 test and have an overall quality rating at or greater than 5.7 in 2005 data for Northeast region.	Falcon 4 Tall Festive					
	Germination Percentage for	Tribule 2 Tell Festin Scorpin 2 Tell Festine					
	all varieties must be greater than 85%.	Pockston Kinduly Bive	50 lb.	200	BAG	\$ 6400	\$12,80000
23	Grass Seed - 50/50 Bluegrass/Ryegrass Mixture, 50 lb. Bag 50% - 2 of Avalanche, Midnight or Courtyard	Diva Karbek, Bre					
	Kentucky Bluegrass 50% - 2 of Undo, Defender or Transformers Perennial	Aloxe Z Kentuck, Blue	Solb.	_ 75	BAG	<sub>\$</sub> 9450	\$ 7,08750

Page 27 of 38

Item		25.00		Est.	Unit of	Unit	Total Puice
/#-	<b>Description</b>	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
<del>1</del> 24	Grass Seed - 50/50 Bluegrass/ Ryegrass Mixture, MUST BE BLUE TAG CERTIFIED AND WEED FREE,						
	50 lb. Bag 50% - 2 of Shamrock, Gladstone, Rockstar or Atlantis Kentucky Bluegrass, 50% - 2 of Notable, Panther, Prelude4,	Rockster KerlickyBlue Shemrock Kerrlicky	- Bive				
$\sqrt{25}$	Allsport, Palmer Perennial Rygrass Tall Fescue/ Rye Grass Mixture Team Mates, 50 lb. Bag	Pantur Rignes GLS Palmer Rignes GLS	50l	400	BAG	\$ 82°°	\$ 32,80000
√26	80% - 3 of the following Biltmore, Bravo, Padre, Magellan, Hunter Catalyst, Complete, Reunion, Renovate 20% - Perennial Rye Grass 007 Creeping Bentgrass,	Felcon 4 Toll For Trible 2 Tell For Scompa 2 Tell For Delmar V Ryogars	w.	225	BAG	\$ 58°°	\$ 13,05000
CT C	25 lb. bag NO SUBSTITUTIONS	7007	25 13.	28	BAG	\$ २५५५.ड०	\$ 7,68600
SEC'	TION III - HERBICIDES -	LIQUID					
27	Journey Herbicide Active ingredients: Imazapic.(+)-2-(4,5-dihydrod-4-(1-mrthylethyl)-5-oxo-1/H-imidazol-2y)-5-methyl-3-pyridnecarboxylic acid 8.13% Glyphosate, N-(phosphonomethyl)glycine, in the form of its isoproplamine salt21.94% Inert ingredients69.93% 2.5 Gallon Container, NO SUBSTITUTIONS			. 1	CONT	\$	\$ X

Page 28 of 38

Item	Description	Manufacturer	Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
$\sqrt{\frac{n}{28}}$	Lesco 3-way, 2-4-D,		8				
	M.C.P.P. and Dicamba, 2-2.5 Gallon Containers per Case	Primemone Triplul SF	2×25,	4	CASE	\$ 9400	\$ 392 **
√ <sub>29</sub>	Dimension Post and Pre- Emergent, 2-2.5 Gallon Containers per Case	Quel. Pro Dothopyr	4x13	. 2	CASE	\$62360	\$ 1,246
30	Round-Up, Non-Selective Concentrate Pro-Grade, No Surfactant Needed, 2-2.5 Gallon Containers per Case, NO SUBSTITUTIONS			28	CASE	\$	s X
31	Monsanto Rodeo				CHOL	Ψ	Ψ
22	Herbicide, 2-2.5 Gallon Containers per Case	Rodeo By Dow	2x2.5,	. 13	CASE	\$ 110.00	\$1,43000
32	Pronto Herbicide Soil Sterilizer, PBI Gordon, 2-2.5 Gallon Containers per Pack			5	PACK	\$	\$ X
33	Dimension 2EW Herbicide, 2-2.5 Gallon Containers per Case	Dow Dimension 2EW	dx2.53	- _ 7	CASE	\$1.05000	\$7,350°°
35	Power Zone, 2-2.5 Gallon Containers per Case, Active Ingredients: Carfentrazone-Ethyl: 0.48%, MCPA, 2-ethylhxyl Ester: 41.98%, Mecopropp Acid: 5.39%, Dicamba Acid: 2.69%, Inert Ingredients: 49.46%, Total: 100.00% Lontrel Turf and Ornamental Herbicide, 4-1 Gallon Containers per Case, Active Ingredients: Clopyralid: 3.6-dichloro-2pyridinecarboxylic acid, Monoethanolamine Salt:			_ 2	CASE	\$	\$ X
	40.9%, Inert Ingredients: 59.1%, Total: 100.00%	Doc	122197	_ 2	CASE	\$182000	\$3,64000

Page 29 of 38

Item	-	26.0	<b>.</b>	Est.	Unit of	Unit	T 4 10 1
#	Description To CH 1::11	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
36	Dismiss Turf Herbicide, FMC Corporation, 6 oz. Container, Active Ingredients: Sulfentrazone						
	39.6%, Other						
	Ingredients: 60.4%,	C 6	,	7	CONT	0 7100	\$ 49700
1	Total: 100.00%	FMC Dismiss	Leor	7	CONT	\$ 11	\$ 497=
<b>√</b> 37	Q4Plus Turf Herbicide,						
	PBI/Gordon, 2-2.5 Gallon						
	Containers per Case,		Ť				
	Active Ingredients:						
	Quinclorac 8.43%,						
	Sulfentrazone 0.69%, 2,4-						
	D dimethylamine salt						
	11.81%, Dicamba						
	dimethylamine salt 1.49%,						
	Inert Ingredients:	PBI	226	2	CACE	\$ 465°°	\$ 1,39500
20	77.58%, <b>Total:</b> 100.00%	<del></del>	242.53	. 3	CASE	<b>3 403</b>	\$ 1/3·15
38	Quincept Herbicide,						
	Nufarm Americas, 2-2.5						
	Gallon Containers per Case						
	Active Ingredients: Dimethylamine Salt of 2,4-						
	Dichlorophenoxyacetic						
	Acid 13.24%, Quinclorac						
	(3,7-Dichloro-8-						
	quinolinecaroxylic Acid)						
	8.25%, Dicamba (3,6-						
	Dichloro-o-Anisic Acid)						
	1.38% Other Ingredients:						
	77.13% <b>Total:</b> 100.00%	Duterm	2×2.5,	4	CASE	\$ 46500	\$ 1,86000
39	Pylex Herbicide Liquid,	Doilar		•			
5,	Topramezone: 29.7%,						
	Other Ingredients: 70.3%,						
	4 - 8 oz. Containers per						
	Case,						•
	NO SUBSTITUTIONS			2	CASE	_\$	<u>\$</u> \( \tag{7} \)
40	Reward Herbicide Liquid,			-			
	Diquat Dibromide 37.3%,						
	Other Ingredients 62.7%, 2						
	- 2.5 Gallon Containers per						
	Case,		_			AN	-n. 00
	NO SUBSTITUTIONS	Syngula Rewal	242.55	_ 2	CASE	\$ 39500	\$ 79000
41	Bensumec Active						
	Ingredient: Bensulide, 2-		•			هم م <i>م</i>	, , , , , , , , , , , , , , , , , , ,
	uc 2d Si Gallon parti Dase, 2018		2x2.5z	_ 4	CASE	\$ 5550	\$ 1,1000
-	ed on: January 17, 2018 Il Resolution#: 2018000050	_					

Page 30 of 38

					Unit		- <b></b>
<b>.</b>				Est.	of	Unit	
Item	10 a 10 45 a 1	Manufacturer	Packaging	Oty.	Meas.	Price	<b>Total Price</b>
<del>#</del> + 42	Description Description	Manufacturei	Tackaging	Qij.	17ICUS.	11100	7000.
42	Ronstar Flo, Active						
	ingregiant Oxadiazon-						
		QualiPro	2.2.5	20	CASE	\$57400	\$ 11,48000
140	containers per case	Oxedicion SC	××2.53	20	CARDE -	Ψ371	<u> </u>
43	Callisto Herbicide, Active						
	Ingredients: Mesotrione						
	(CAS No 104206-82-8)						
	40.0%, 4lbs of active						
	ingredient Mesotrione per	Lucto by Adren	1 gel	2	CONT	\$ 17000	\$ 340°°
~~~			1361	2	CONT	Ψ / (-	Ψ -
SECI	TION IV - HERBICIDES - G	RANULAR					
44	Dimension Granular Pre-						
	Emergent, Lesco #500390,						
	0.15% Mini Formulation,						, V
	0-0-7, 50 lb. Bag			75	BAG	\$	<u>\$_X</u>
45	Lesco Dimension 0.21%						
	Plus Fertilizer 0-0-7,						
	50 lb. Bag,				~	•	s X
	NO SUBSTITUTIONS			235	BAG		<u>\$</u>
46	Solitare Herbicide, FMC						
	Corporation, 1 lb.						
	Container, Active						
	Ingredients: Sulfentrazone						
	18.75%, Quinclorac						
	56.25%, Other Ingredients		1.1.		CONT	Φ	¢ 1410-00
,	25.00%, Total 100.00%	fmc solitere	116	_ 13	CONT	\$11500	\$ 1,49500
<b>√</b> 47	Lesco Drive 75 DF						
	Herbicide, 6-1 lb. Bags per						
	Case, Active Ingredients:						
	Quinclorac 3,7-dichloro-8-						
	Quinolinecarboxylic Acid:	- 6					
	75.00%, Inert Ingredients:	aril: Pro	1 1 1	7	CACE	\$ 18000	\$ 1,08000
	25.00%, Total: 100.00%	Quinclose DE	low 1 ls.	_ 7	CASE	\$ 180	\$ 7,0 80
48	Snapshot DG, Dow						
	Agrosciences, 50 lb. Bag,			1.6	DAG	<b>C</b>	s X
1	NO SUBSTITUTIONS			_ 16	BAG	Φ	<u> </u>
<b>4</b> 9	Aquatic Herbicide, Sonar						
	One, Active Ingredient:						
	Fluridone: 1-methyl-						
	3phenyl-5-[3-						
	(trifluoromethyl)phenyl]-						
	4(1H)pyridinone,						
	contains 0.05 pounds of						
	active ingredient per pound						
Introd	of product, MUST KILL lucept and RILL January 15, 1848 the	Supro Sonor One	20 15 pe.1	30	CONT	\$ 64200	\$ 19,2600
Adop	ted on: January 17, 2018	repro					
Offici	al Resolution#: 2018000050						

Page 31 of 38

					Unit		age 31 01 30
Item				Est.	of	Unit	
#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	<b>Total Price</b>
50	Casoron 4G, Active ingredient: Dichlobenil (,.6-	Manufacturer	Tuckaging	<del> </del>	1110451	X.100	
OF OT	dichlorobenzoniitrile) 4.0% 25lb bag	Casoron 46 8/16 Miss	5613	60	BAG	\$ 14000	\$ 8.40000
SECT	TION V - HERBICIDES - W	ATER SOLUBLE					
51	Round-Up Pro, Dry Non- Selective, Glyphosate 71.4% Concentrated Granules, 30 - 1.5 oz. Dry Packs per Case	Rounding Quelilio	30×1512	10	CASE	\$ 55°°_	\$ 550°°
<b>1</b> <sub>52</sub>	Trimec Bentgrass formula Broadleaf Herbicide EPA #2217-529, 2-2.5 Gallon Containers per Case,						
53	NO SUBSTITUTIONS Manage (Monsanto Co.),	PBI	2×2.53	2	CASE	\$18500	\$ 37000
	1-1/3 oz. per Container  Active Ingredients:  Methyl 5-[(4, 6- Dimethoxy-2-Pyrimi-Dinyl Amino) carbonylaminosulfonyl]-3- chloro-1-Methyl-1-H- Pyrazole-4-carboxylate 75.0%						
	Inert ingredients: 25.0% For Nutsedge Control			40	CONT	\$	<u>\$</u>
SECT	TION VI - FUNGICIDES - I	<b>IQUID</b>					
54 /	Rubigan AS, 1 Gallon Container per Case			20	CASE	\$	<u>\$</u> X
<b>√</b> 55	Banol, 2-1 Gallon Containers per Case	Adren Pro Plant	dxlg	95	CASE	\$ 55900	\$53,10500
56	Methyl - 19.4%, 2-2.5	Plus- Document				· 21 ->0	* ID 6 C 0 0
57	Gallon Containers per Case Insignia Fungicide, Active ingredient: Pyraclostrobin -		dx2.53	_ 30	CASE	\$ 36500	\$ 10,950°°
,	20%, 2-2.5 Gallon Containers per Case	BASF	2×7.55	_ 4	CASE	\$ 5,795 **	\$ 23,/8000
<b>√</b> 58	Disarm Fungicide, Active ingredient: Fluoxastrobin 40.4%, 4-16 oz. per Case	Asoney	41602	_ 4	CASE	\$ 654.	\$ 2,41600
Adopt	luced on: January 17, 2018 ted on: January 17, 2018 al Resolution#: 2018000050	Will be herd to come by Disconling Soon					

Page 33 of 38

					Unit		1 4 6 7 7 7 7 7
Item				Est.	of	Unit	
#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
SECT	TION VII - FUNGICIDES - (	GRANULAR					
67	Bayleton 1% G, Systemic, 15 lb. Bag	Andrsons Furginde VII-Baptin	•	Jeed 1 <b>5 B</b> 39	BAG	\$ 75°°	\$ 1,12500
68	Subdue 2G, 25 lb. Bag	Sougell-Subluc	2514.	30	BAG	\$ 1/500	\$ 3,450°°
<b>1</b> 69	Fungicide Terrazole WP, Active Ingredients: Etridiazole, 6-2 lb. Bags per Case	Ohp Terrarolup	(ox2 16	25	CASE	\$ 535°°	\$ /3,375°°
	TION VIII - FUNGICIDES -	WATER SOLUBL	E				
$\checkmark_{70}$	Alliete Signature Fungicide W.D.G., 4-5.5 lb. Packages per Case	QuiliPro Fosedyl-AL	<b>4x5.516</b>	90	CASE	\$ 279°°	\$ 25,110°°
71	Tourney Fungicide, Active ingredient: Metconazole-50%, 4-5 lb. Containers				G A GE	¢2 08	<b>0.1</b>
/70	per Case	NoFern - Agony	44515	- 6	CASE	\$2,77100	\$ /6,62600
<b>√</b> 72 73	Subdue Maxx, 1 Gallon Container Bayleton 50% WP, 88-5.2	Select Som - Tegulde	130	_ 50 .	CONT	\$ 29600	\$ 14,80000
√ <sub>74</sub>	oz. Bags per Mini Drum			_ 8	DRUM	\$	<u> </u>
<b>√</b> 75	Junction Fungicide DF, 4-5.5lb. Bags per Case, NO SUBSTITUTIONS Chipco 26019 Flo	Sepro	44616	_ 33	CASE	\$ 39000	\$ 12,87000
	Fungicide Active ingredient: Iprodione:3-(3,5- dichlorophenyl)-N- (methylethyl)-2. 4-dioxo-1- imidazolidinecarboxamide) 23.3% Inert Ingredients: 76.7% 2-2.5 Gallon Containers per Case	as.l. Pro I-Ao Z	222.55	_ 31	CASE	\$17 <b>5°°</b>	\$ 5,425°°
SEC'	TION IX - INSECTICIDES	- LIQUID					
76	Conserve Insecticide, 11.6% Spinosad, 11.4% Other Ingredients, 4-1 Quart Containers per Case,						. // 12.60
	NO SUBSTITUTIONS	Dow	4415	_ 9	CASE	\$ 45900	\$ 4,13100
77	Ultra Fine Oil for Summer Application Sunspray, 2- 2.5 Gallon Containers per			1	CASE	¢	s <i>X</i>
Adopt	luced			_ I	CASE	<b>D</b>	<b>3</b> \(\triangle \)

Page 34 of 38

					Unit		
Item				Est.	of	Unit	
#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
78	Crosscheck Plus						
	Insecticide, 4-96 oz.		· ·			•	, /
	Containers per Case			4	CASE		\$ ^
79	Ferrence Insecticide,						
	Active Ingredient:						
<b>~</b>	Cyantraniliprole – 18%,						
ľ	45 Gallon Containers per	- 1 <b>-</b>	9a.	6	CASE	\$ 3.33600	\$ 20,01600
00	Case The D. Differentian 7.00/	Syngador Ferrenou	2×9602	·	CABL	Ψ 1,330	<u> </u>
80	Talstar P, Bifenthrin 7.9%, 4-1 Gallon Containers per	QueliPro					
	Case	Bifinher 1/T Dest	Lixia	8	CASE	\$ 11500	\$ 92000
81	Acelpryn, Active	Others distant		•			
O1	Ingredient:						
	Chlorantraniliprole 18.4%,		1.			-	
X	(1) Quart Container	Syngula - Acleyayin	1/2 gal	12	CONT	\$ 77750	\$ 11,73000
82	Scimatar, Active	Asery					
	Ingredient: Lamda-	•					
	cyhalothrin 9.7%,		•	_	CONT	ф ;д <b>—</b> 00	\$ 67500
,	1 Quart Container	Spanle	191	_ 5	CONT	\$ 13500	<b>D</b> (4+2)
<b>√</b> 83	Triple Crown, Active						
	Ingredient: Zet-						
	cypermethrin 2.7%, Bifenthrin 7.87%,					÷	
	1 Gallon Container	Fmc	1 gel	8	CONT	\$ 21000	\$ 1,68000
SEC	TION X - INSECTICIDES			_			
				-			
84	TalstarOne, Multi Insecticide, 1 Gallon						
	Container			11	CONT	\$	\$ X
85	Dylox 6.2% G, 30 lb. Bag			- 40	BAG	\$	\$ X
				_ 40	BAG	Φ	Ψ \
86	Talstar 0.069% 0-0-7M,			20	BAG	\$	s X
07	50 lb. Bag Sevin 10% G, 50 lb. Bag		-	_			ф V
87	,			_ 45	BAG	\$	2 X
88	Merit Insecticide, 0.5G,			10	BAG	\$	\$ X
	30 lb. Bag			_ 10	DAG	Φ	<u> </u>
89	Provaunt Insecticide,						
	Active Ingredient: Indoxacarb 30%,						
	12 oz. Container	Syngul - Propert	1200	12	CONT	\$ 9010	\$ 1,081.20
SEC	TION XI - SOIL CONDIT	ONERS AND TUR					•
	GULATORS (TGR's)						
90	Primomax Growth						
	Regulator, 1 oz. per 1000						
	sq. ft., 1 Gallon Container	• •	1 .	4.0		60.00	e 11 1. a. = 00
I 4	NO SUBSTITUTIONS	Syngusta Agency		_ 40	CONT	\$ 29000	\$ 11,60000
Adop	luced on: January 17, 2018 ted on: January 17, 2018	•					
Offici	al Resolution#: 2018000050						

Page 36 of 38

						,	age 30 01 30
					Unit		
Item				Est.	of	Unit	
#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
96	Legacy Turf Growth						
	Regulator, Flurprimidol:						
	13.26%, Trinexapax-Ethyl:						
	5.00%, Other Ingredients:						
	81.74%, 2-2.5 Gallon						
	Containers per Case,						
	NO SUBSTITUTIONS	Sepro - Legeny	2x2.5,	6	CASE	\$ 1,90000	\$ 11,40000
97	Ag-Pro Systems	Azmy	•				
	Spreader/Sticker, Active	- 1					
	Ingredient:				·		
	Dimethlopysyloxene						
	Polyalkylene Oxide and	•					
	Nonionic Surfactants 92%.						
	Constituents ineffective as						
	spray adjuvants 8%, 5						17
	Gallon Container			4	CONT	_\$	\$ X
SECT	TON XII - INTEGRATED I	PEST MANAGEM	ENT PRODU	ICTS –			
	and Oils						
98	M-Pede (Insecticidal						
	Soap), 4-1 Gallon						
	Containers per Case,						
	Dilution rates as follows:						
	Dormant or delayed spray:						
	1:33-1:55, Summer spray:						. V
	1:50-1:100			_ 1	CASE		<u>\$</u> X
Botar	nicals						
99	Azatinec "NEEM"						
"	(miteticide), 2-2.5 Gallon						
	Containers per Case,						
	Active Ingredients:						
	Azadirachtin: 3.0% + 27%						
	other NEEM Ingredients			1	CASE	\$	\$ X
SEC	TION XIII - BIO-RATIONA	LS		_			
						·	
100	Scythe Bio-Rational		•				
	Herbicide, Non-Selective						
	(Pelargonic AC), 2-2.5	<b>(</b> **	2×2.5,	2	CASE	\$ 27900	\$ 55800
1,01	Gallon Containers per Case	00mm	Q. Z.C. 39	_ 4	CAUL	Ψ • • • • • • • • • • • • • • • • • • •	<del>*************************************</del>
<b>√</b> 101	Heritage Bio-Rational	Quali Pro					
	Fungicide (Azoxystrobin), 6 lb. Container		616	10	CONT	\$ 73000	\$ 4,38000
	o io. Comainer	Strobe 5000		- 10	00111	<del></del>	_ +

Page 37 of 38

					Unit		
Item			· 1 - 5 «	Est.	of	Unit	w
#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
102	Corn Gluten, Dust Free						
	Granular Pellets, Pre-						
	Emergent, 25 lb. Bag,						
	NO SUBSTITUTIONS						
	200 Bags – March 2018						
	200 Bags – June 2018						
	200 Bags-September 2018				~	•	s ×
1	50 Bags – When needed			650	BAG	\$	\$ 1
$\sqrt{103}$	Essential, 2-2.5 Gallon						
	Containers per Case						
	Guaranteed Analysis						
	Based on Active						
	Ingredients: Humic Acid:						
	7%, Celluose Fiber: 10%,						
	Kelp Extract: 0.1%,						
	Carbohydrates: 2%,						
	Natural Wetting Agent:						
	0.0025%, Lignin: 1.2%,						
	Mono Disaccharides: 3%,						
	Ash Content: 2%, Total						
	Amino Acid: 2.75%,						
	Roboflavin (B2): 12.75						
	mg./lb., Vitamin: 0.314%						
	Weight per Gallon: 8.99						
	lbs						
	Sources: Humic Acid						
	(Potassium Humate), Plant						
	Extracts, Simple and						
	Complex Sugars, North						
	Atlantic Kelp Extract,						
	Hydrolyzed Organic						
	Proteins, Natural Welling						
	Agent and Carbohydrates.			_	~ . ~ ~	• .m.mob	ф <b>де</b> 200
	NO SUBSTITUTIONS	Crown Prod	225,	_ 5	CASE	\$ 17800	\$ 89000
SEC	TION XIV - MISCELLANE	OUS PESTICIDE	PRODUCTS				
104	Dye, Tracker Indicator,						
10.	2-2.5 Gallon Containers						$\checkmark$
	per Case			_ 1	CASE	\$	\$ 1
105	Cleary's Tank Cleaner,			_			
***	12-1 Quart Containers per						
	Case,						V
	NO SUBSTITUTIONS			_ 2	CASE	\$	\$ 1
				-			

## ANDRE & SON, INC.

Res-Pg:k.12-22

Page 38 of 38

					Unit		
Item				Est.	of	Unit	
#	<b>Description</b>	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
106	Tank Cleaner, Onside						
	Kick, Active Ingredient:						
	Anionic Surfactants,						
	Chelating and Ammonia			20	CACE	¢	\$ X
	100% 1x12 Qt./Case			20	CASE	<u> </u>	<u> </u>
107	Pesticide Flags, 1,000			4	CASE	\$	\$ ¥
100	Flags per Case			. 4	CASE	<u> </u>	<del>-                                    </del>
108	Activated Charcoal, Spill			2	DAC	ď	s X
. 1	Control, 25 lb. Bag			. 2	BAG	\$	<u> </u>
<b>√</b> 109	Talpirid Mole Bait,						
	Contains: Bromethalin						
	.025%, 5 (2x10) Boxes= 100 Worms per Carton,						
	NO SUBSTITUTIONS	Talprid Bail	542×10	2	CTN	\$ 20000	\$ 40000
110	Lesco Recede Liquid	vest plan des		-			
110	Antifoam, 12-16 oz.						
	Containers per Case,						14
	NO SUBSTITUTIONS			16	CASE	\$	<u> </u>
SEC	TION XV - BIRD SEED						
111	Wild Bird Seed,						
111	Pennington Variety Mix						
	with Sunflower Seeds, 50						••
	lb. Bag			_ 20	BAG	\$	<u>\$</u> X
112	100% Black Oil Sunflower						. 4
	Seed, 50 lb. Bag			_ 25	BAG	_\$	\$ X
113	Cracked Corn, 50 lb. Bag			_ 2	BAG	\$	\$ X
114	Nyger Thistle/Sterilized,						* V
	50 lb. Bag			_ 10	BAG		\$ X

## SEETON TURF WAREHOUSE, LLC

Res-Pg:k.12-23

Page 24 of 38

					Unit		
Item				Est.	of	Unit	
#	<b>Description</b>	Manufacturer	<b>Packaging</b>	Qty.	Meas.	Price	Total Price
10	Anderson 20-3-4 Fertilizer						
10	with Propendi Herbicide,						
	Coverage 10,700 sq. ft.						
	Particle size SGN215,						
	1.17% Ammoniacal						
	Nitrogen, 18.83 Urea						
	Nitrogen, 3% Ammonium						
	Phosphate, 4% Soluble						
	Potash (K20), 3.20% Total						
	Sulfur, CI (3.41% Max)						
	Potassium Chloride,						
	*Active Ingredient 0.86%					•	Φ
	Pendimethalin, 50 lb. Bag			100	BAG	\$	\$
11	Anderson 18-24-5						
	Greensgrade Fertilizer,						
	AGC186WDG5,						
	50 lb. Bag,	$\wedge$	_	o =	D 4 C	e 3 C 9a	\$ 1288.00
	NO SUBSTITUTIONS	HUDERSONS	50 LB.	35	BAG	\$ 36.80	3 12 0 3 1
12	Anderson 19-0-15						
	Greensgrade Fertilizer						
	AGC1919WMDG40,						
	40 lb. Bag,	0	10 0	70	BAG	\$ 53.50	\$ 3745.00
	NO SUBSTITUTIONS	Mours on I	AOLB.	. 70	DAG	\$ 2 3.30	ψ J 111 -
13	12-0-0 Lesco Chelated Iron						
	Plus Fertilizer, Lesco						
	#084043, 2-2.5 Gallon						
	Containers per Case, NO SUBSTITUTIONS			55	CASE	\$	\$
- 4				- 55	<b>U</b> 111		
14	21-0-20 Fairway Fertilizer						
	94% Poly S, 94% of Nitrogen derived from						
	Poly-s. Not to exceed 2%						
	chlorine, 50 lb. Bag			1,400	BAG	\$	_\$
$\sqrt{15}$	Anderson 21-0-20-1-5%1.33						
<b>4</b> 13	Ronstar, 50% Poly-S						
	#AGC8681, Controls						
	Goose Grass, Crabgrass,						
	Poa Annua and Yellow						
	Foxtail, 0.65 lbs. N/M 50%	Λ				10	2402
	Poly S, 50 lb. Bag	ANDERSONS	50 68	_ 50	BAG	\$ 49,94	\$ 2497.00
	- <b>,</b> -,	1/					

## SEETON TURF WAREHOUSE, LLC

Res-Pg:k.12-24

Page 38 of 38

					Unit		
Item				Est.	of	Unit	
#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
106	Tank Cleaner, Onside						
	Kick, Active Ingredient:						
	Anionic Surfactants,						
	Chelating and Ammonia			20	CACE	¢	\$
	100% 1x12 Qt./Case			20	CASE	\$	4
107	Pesticide Flags, 1,000			4	CASE	\$	\$
	Flags per Case			4	CASE		Ψ
108	Activated Charcoal, Spill			2	DAG	\$	\$
	Control, 25 lb. Bag			2	BAG	<u> </u>	Ф
109	Talpirid Mole Bait,						
	Contains: Bromethalin						
	.025%, 5 (2x10) Boxes= 100 Worms per Carton,						
	NO SUBSTITUTIONS			2	CTN	\$	\$
110	Lesco Recede Liquid						
110	Antifoam, 12-16 oz.						
	Containers per Case,						_
	NO SUBSTITUTIONS			16	CASE		\$
SECT	TION XV - BIRD SEED						
$\sqrt{111}$	Wild Bird Seed,						
<b>\111</b>	Pennington Variety Mix						
	with Sunflower Seeds, 50	11 0	0			. 2 -	* DC:
,	lb. Bag	VALLEY SPLENDOR	(REMIER MI)	< 20	BAG	<u> \$ 38 au</u>	\$ 760.00
$\sqrt{112}$	100% Black Oil Sunflower					_	
,	Seed, 50 lb. Bag			25	BAG	\$ 39.00	\$ 975-00
√113	Cracked Corn, 50 lb. Bag	17		2	BAG	\$ 50.00	\$ (00,00
<b>√</b> 114	Nyger Thistle/Sterilized,	()		1.0	DAG	\$12.00	\$ 840,00
	.50 lb. Bag			<del>10</del> 20	BAG	3/1 X X X	<u>ъ 3 (3,04</u>
	25			-60			

Page 22 of 38

Proposal for the furnishing and delivery of AGRICULTURAL SUPPLIES for the County of Ocean.

#### VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

**(V) - YES** ( )-NO PRICE SCHEDULE

Item #	Description	Manufacturer	Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
SECT 1	5-4-5 Earthworks Natural Organic fertilizer 5,000 sq. ft. per 50 lb. Bag, Blended with: Compost, poultry digest, organaform, Langbenite, black rock phosphate, Greensand, humic acid Guaranteed Analysis: Total Nitrogen: 5%, Water soluble nitrogen: 2%, Water insoluble nitrogen: 3%, Available Phosphoric Acid as (P2O5): 4%,						
2	Soluble potash (K2O): 5% NO SUBSTITUTIONS NO BIO SOLIDS 18-24-12 Turf Starter Fertilizer, 50 lb. Bag	tarthwats no bid	50lb	400 300	BAG BAG	\$29.00 \$	\$ 11,600,00 \$ -
3	Roots, granular growth enhancer, 3-3-4 greensgrade humas, sea kelp extracts, vitamin B-1 and plant co-enzymes, 25 lb. Bag Tree Spikes made of solid fertilizer for evergreen trees, 15-7-6, each spike to be sufficient in size to	no bid		50	BAG	\$	\$
	accommodate one inch of trunk diameter, 160 Spikes per Case with Nylon Caps	no bid		6	CASE	<u>\$</u>	\$ <del>-</del>

Introduced on:

January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000050

Page 35 of 38

Item				Est.	Unit of	Unit	
#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
91	Aqueduct Soil Surfactant, 50% Nonionic Polyols, 5% 1,2 Propanediol, 45% Inert Ingredients, 55 Gallon Drum,	. 121					
92	NO SUBSTITUTIONS Naiad Super Spreadable Granular Wetting Agent, 30 lb. Pail, Product does not need to be watered upon application, 3.9% 2- Hydroxyethyl Ammonium Alkyl Benzene Sulfonate, 8.1% Alkyl Phenoxy Poly Ethanol DiAmmonium CIS-9, 3.0% Octadecenoate Octyl Alkyldiamide, 0.5% Dimethyl Silicone, 84.5% Biodegradable Inerts (including dyes), 1 lb. per 1000 sq. ft.,	no ba		4	DRUM	\$	\$
<b>√</b> 93	NO SUBSTITUTIONS Kick Soil Conditioner, Earthworks Wetting Agent, Non-Ionic Humid Acid, 20% Formulation, Beneficial Bacteria, Cultured Living Microbes, Sea Kelp, Invert sugars, 2-2.5 Gallon Containers	no bid		17	PAIL	\$	\$
94	per Case, NO SUBSTITUTIONS Wilt-PRUF, Plant Protector Plant Moisture	Earthworks	2x2.5g	29	CASE	\$ 300,00	\$ 8,700,00
95	Protective Coating, 5 Gallon Container Lesco Flo Ultra - Liquid Wetting Agent Containing 100% non-ionic surfactant, 2-2.5 Gallon Containers	no bid		2	CONT	\$	\$
	per Case, NO SUBSTITUTIONS	no bid		40	CASE	\$	\$

Page 23 of 38

				<b>.</b>	Unit	T1-:4	
Item	D	Manufacturer	Packaging	Est. Qty.	of Meas.	Unit Price	Total Price
	Description 16-10-9 Tree spikes made	Manufacturer	1 4444-8-18				
3	of solid fertilizer for						
	deciduous trees. Each						
	spike is to be sufficient in						
	size to accommodate one						
	inch of trunk diameter size,						
	160 Spikes per Case, 44 lb.						
	Case, 20 Nylon Caps per						
	Case Case			6	CASE		\$
6	Lime, Pelletized, 1 bag			-			
O	covers 2,500 sq. ft.,						
	40 lb. Bag		_	230	BAG		\$
7	Lime, Granulated, 90%			_			
,	dust free, 50 lb. Bag			80	BAG	\$	\$
$\sqrt{8}$	Solulime-calcitic			-			
<b>4</b> 8							
	limestone, 50 lb. Bag Chemical Analysis:						
	Calcium 30.0%,						
	Magnesium 4.8%, Calcium						
	Oxide 37.5%, Magnesium						
	Oxide 8.0%, Calcium						
	Carbonate 67.5%,						
	Magnesium Carbonate						
	17.0%, Total Carbonates						
	84.5%, Trihydroxyglutaric						
	Acid 2.0%, Total Calcium						
	Carbonate Equivalent						
	90.0%, Effective						
	neutralizing power (ENP)						
	87.0%, Effective						
	neutralizing value (ENV)						
	87.0%, Moisture						
	(maximum) 1.0% Physical						
	Analysis of Limestone						
	before being Pelletized:						
	10 Mesh 100%, 20 Mesh						
	100%, 60 Mesh 95%, 100						
	Mesh 90%, 200 Mesh		<del>,</del>				
	83%, 325 Mesh 71%, 400	(,)	tall	,			
	Mesh 60% Fineness	Turfcare	50/8	100	n BAG	\$10,35	\$/035,00
	Efficiency Rating: 98.0%	lurgeare	- <del></del>	100	, DAG	Ψ/	
9	Liquid Fertilizer, 10-10-10	)					
	Blue Grow, 2-2.5 Gallon			2	CASI	E \$	\$
_	Containers per Case				0/101		
Intro	duced on: January 17, 2018						

Page 24 of 38

					Unit		
Item				Est.	of	Unit	
#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
10	Anderson 20-3-4 Fertilizer						
	with Propendi Herbicide,						
	Coverage 10,700 sq. ft.						
	Particle size SGN215,						
	1.17% Ammoniacal						
	Nitrogen, 18.83 Urea						
	Nitrogen, 3% Ammonium						
	Phosphate, 4% Soluble						
	Potash (K20), 3.20% Total						
	Sulfur, CI (3.41% Max)						
	Potassium Chloride,						
	*Active Ingredient 0.86%			400	D . C		
/	Pendimethalin, 50 lb. Bag			100	BAG	\$	\$
$\sqrt{11}$	Anderson 18-24-5						
	Greensgrade Fertilizer,						
	AGC186WDG5,	۸					
,	50 lb. Bag,	Inderson	5014	2.5	DAG	¢ 2/80	\$ 1288.00
	NO SUBSTITUTIONS *	(W CA EL 2001		35	BAG	3 36.0	31860.
$\checkmark_{12}$	Anderson 19-0-15						
	Greensgrade Fertilizer						
	AGC1919WMDG40,						
	40 lb. Bag,	Anderson	4016	70	DAG	\$ 53,50	\$ 3745,00
4.0	NO SUBSTITUTIONS	1 1/1001 301		70	BAG	301,	\$ 0. 1.
13	12-0-0 Lesco Chelated Iron						
	Plus Fertilizer, Lesco						
	#084043, 2-2.5 Gallon						
	Containers per Case,			55	CASE	\$	\$
1.4	NO SUBSTITUTIONS			. ,,,	CASE	Φ	Ψ
14	21-0-20 Fairway Fertilizer						
	94% Poly S, 94% of						
	Nitrogen derived from						
	Poly-s. Not to exceed 2%			1,400	BAG	\$	\$
1.5	chlorine, 50 lb. Bag Anderson 21-0-20 1.5%			1,400	DAIG	Ψ	Ψ
15	Ronstar, 50% Poly-S						
	#AGC8681, Controls						
	· ·						
	Goose Grass, Crabgrass, Poa Annua and Yellow						
	Foxtail, 0.65 lbs. N/M 50%					_	
	Poly S, 50 lb. Bag			50	BAG	\$	\$
	1 ory 5, 50 to. Dag			-			

Page 25 of 38

					Unit		
Item				Est.	of	Unit	
/#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
16	Lesco 18-3-6 Green Flo, 2-						
	2.5 Gallon Containers per						
	Case, Total Nitrogen 18%,						
	9% Urea, 9% WSN,						
	Phosphate 3%, Potast 6%,						
	Served from: urea, urea-						
	Tranzone Solutions, Tetra						
	Potassium, Pyraphosphate,						
	Potassium Thiosulfate, Iron		_		~ . ~=	A 2 - 9A	# 2190 YO
	Sulfate, Iron HEDTA	Loveland	dxa. Sqal	80	CASE	\$ 39,88	\$ 3190,40
17	Peters Professional 20-20-		/ /				
	20 General Purpose Water						
	Soluble Fertilizer,				<b>7.</b> 6	Φ	e
/	25 lb. Bag			. 25	BAG	\$	\$
<b>√</b> 18	Plant Food Phusion -						
	Calcitic Limestone, Total						
	Calcium: 36.5%, Total						
	Magnesium: .5%, Total						
	Neutralizing Value:						
	CCE(CaCO3): 88.73,	(Calster) Turfcare	16	<b>-</b> 00	D.4.C	\$ 9.76	\$488000
	50 lb. Bag	Turfcare	5016	500	BAG	2 4.1.	\$ 4000,
19	Plant Food Phusion KCS						
	0-0-25, Potassium: 25%,						
	Magnesium: 10%, Sulfur:				D. C.	6	•
/	6%, 50 lb. Bag			_ 40	BAG	\$	_\$
$\sqrt{20}$	Plant Food, Polyphosphite						
	30, Soluble Potash – 27%,						
	2-2.5 Gallon Containers	(Starphite)		• •	C + CE	67720	\$ 2166.00
	per Case	Laveland	2x2.5gel/	es 30	CASE	\$72.20	\$ 2100.
SEC	TION II - GRASS SEED -						
(AL	L TURF TYPE SEEDS MU	ST BE BLUE TAG	CERTIFIED	)	·		
Cert	ified tag must state lot num	ber and guarantee,	in writing, th	at seed	is tree of		
noxi	ous weed seed.						
21	Grass Seed L93 Creeping						
	Bentgrass, 25 lb. Bag,			25	DAG	•	<del></del> \$
	NO SUBSTITUTIONS			_ 25	BAG	Φ	Ψ
	,						

Res-Pg:k.12-30

Page 26 of 38

					Unit		
Item				Est.	of	Unit	
#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
22	Tall Fescue Blue Grass						
	Mixture, 50 lb. Bag						
	Vendor is to formulate 3						
	varieties of tall fescue @						
	approximately 30%						
	increments. Blue tag certified to be free of						
	weeds and crop free.						
	Varieties have been tested						
	in the 2001 National						
	Turfgrass Evaluation						
	Program for tall fescue and						
	must have an overall						
	quality mean of 5.7	,					
	according to the 2005						
	Report for the Northeast Region.						
	Region.						
	Vendor is to add one Blue						
	Grass variety at a 10%						
	increment from the 2001						
	National Turfgrass						
	Evaluation Program 2001						
	test and have an overall quality rating at or greater						
	than 5.7 in 2005 data for						
	Northeast region.						
	140141144001148						
	Germination Percentage for						
	all varieties must be greater	(trophy XRE)	tolb	200	BAG	\$ 66 60	\$ 13,320
	than 85%.	Seed Research		200	DAG	<u> </u>	
$\sqrt{23}$	Grass Seed - 50/50						
	Bluegrass/Ryegrass						
	Mixture, 50 lb. Bag 50% - 2 of Avalanche,						
	Midnight or Courtyard						
	Kentucky Bluegrass						
	50% - 2 of Undo, Defender	r					
	or Transformers Perennial	Seed Research	50 16	75	RAG	\$82.35	\$6176.25
	Ryegrass	Jeed Kesearch		/3	DAU	ψυν.	

Page 28 of 38

Item				Est.	Unit of	Unit	
#	<b>Description</b>	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
28	Lesco 3-way, 2-4-D,						
_	M.C.P.P. and Dicamba,						
	2-2.5 Gallon Containers	(MeraninoD)	. •			* (* * ED	n 117/ 60
	per Case	oveland	242.5991/	4	CASE	\$ /06.50	\$ 426.00
29	Dimension Post and Pre-		, ,,	<i>'</i>			
	Emergent, 2-2.5 Gallon	_					0 2 . 00 00
	Containers per Case	Dow	242.8901/	2	CASE	\$ 1050	\$ 2100.00
$\sqrt{30}$	Round-Up, Non-Selective			_			
•	Concentrate Pro-Grade,						
	No Surfactant Needed,						
	2-2.5 Gallon Containers						
	per Case,					* A200	6 2224 80
	NO SUBSTITUTIONS	Monsanto	2x2.8961	L 5 <sup>28</sup>	CASE	\$ 83.	\$ 2324.00
31	Monsanto Rodeo		/				
	Herbicide, 2-2.5 Gallon	•		,	G . CT	a 18090	e 102070
	Containers per Case	Dow	2x2.54 4/2	<b>1</b> 3	CASE	\$ 709.	\$ 1428.70
32	Pronto Herbicide Soil		/				
	Sterilizer, PBI Gordon,						
	2-2.5 Gallon Containers			_	DA CIZ		¢
	per Pack		. <u></u>	_ 5	PACK	<u>_</u>	\$
33	Dimension 2EW						
	Herbicide, 2-2.5 Gallon	_		_	CASE	OINEN	\$ 7 <b>3</b> 50
	Containers per Case	Dow	2x3.5421	us	CASE	\$1050	3 1350
<b>√</b> 34	Power Zone, 2-2.5 Gallon		,				
	Containers per Case,						
	Active Ingredients:						
	Carfentrazone-Ethyl:	_					
	0.48%, MCPA, 2-ethylhxy	l					
	Ester: 41.98%, Mecoprop-						
	p Acid: 5.39%, Dicamba						
	Acid: 2.69%, <b>Inert</b>						_
,	Ingredients: 49.46%,	D0-C 1	1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	, ,	CASE	\$ 297 95	\$ 795.90
	<b>Total:</b> 100.00%	PBI Gordon	_ \$x2.0521/	2	CASE	Ψ317.	Ψ • • •
<b>√</b> 35	Lontrel Turf and		•				
	Ornamental Herbicide, 4-1						
	Gallon Containers per						
	Case, Active Ingredients:						
	Clopyralid: 3.6-dichloro-						
	2pyridinecarboxylic acid,						
	Monoethanolamine Salt:						511
	40.9%, Inert Ingredients	Dow	12.10	2	CASE	s \$1667.17	\$ 3334.34
	59.1%, <b>Total:</b> 100.00%		12x 1 QT/	<del>4</del> 5 ~	3,131		

Page 29 of 38

					·	Г	age 29 01 36
Item	Description	Manufacturer	Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
	Dismiss Turf Herbicide, FMC Corporation, 6 oz. Container, Active Ingredients: Sulfentrazone 39.6%, Other						
37	Ingredients: 60.4%, Total: 100.00% Q4Plus Turf Herbicide, PBI/Gordon, 2-2.5 Gallon Containers per Case, Active Ingredients:	FMC	602	7	CONT	\$ 51.15	\$358.05
√38	Quinclorac 8.43%, Sulfentrazone 0.69%, 2,4- D dimethylamine salt 11.81%, Dicamba dimethylamine salt 1.49%, Inert Ingredients: 77.58%, Total: 100.00% Quincept Herbicide, Nufarm Americas, 2-2.5 Gallon Containers per Case Active Ingredients: Dimethylamine Salt of 2,4- Dichlorophenoxyacetic Acid 13.24%, Quinclorac (3,7-Dichloro-8-	PBI Gorda	Ded. Scal	Jes 3	CASE	<u>\$484.4</u> 5	\$ 1453.35
<b>\</b> 39	quinolinecaroxylic Acid) 8.25%, Dicamba (3,6- Dichloro-o-Anisic Acid) 1.38% Other Ingredients: 77.13% Total: 100.00% Pylex Herbicide Liquid, Topramezone: 29.7%, Other Ingredients: 70.3%,	No farm	Drd. Seal	/ 4 =\$	CASE	\$ <i>3</i> 96.∞	\$ /58Y
40	4 - 8 oz. Containers per Case, NO SUBSTITUTIONS Reward Herbicide Liquid, Diquat Dibromide 37.3%, Other Ingredients 62.7%, 2		4x 802	2	CASE	\$/657,90	\$ 3315.84
	- 2.5 Gallon Containers per Case, NO SUBSTITUTIONS	Syngenta	2420sd	2	CASE	\$ 3 <b>9</b> 5.°°	\$ 790.00
Adop	Bensumec Active duceIngredient; Bensulide, 2- oted 2015 Gallon press 023 e 2018 ial Resolution#: 2018000050			4	CASE	\$	- \$

Page 30 of 38

				<b>-</b> .	Unit	<b>T</b> T	
Item			D. da da da a	Est.	of Meas.	Unit Price	Total Price
#	Description	Manufacturer	Packaging	Qty.	Meas.	Trice	100011100
42	Ronstar Flo, Active ingregiant Oxadiazon-34.1%, 2 x 2.5 gallon containers per case Callisto Herbicide, Active Ingredients: Mesotrione	Bayer	2x2.5pd/cs	20	CASE _	\$ 825	\$ (6, 50°
SECT	(CAS No 104206-82-8) 40.0%, 4lbs of active ingredient Mesotrione per gallon, 1 gallon container TION IV - HERBICIDES - C	Syngenta GRANULAR	lgal	2	CONT	\$ 278.12	\$ 556.24
44 45	Dimension Granular Pre- Emergent, Lesco #500390, 0.15% Mini Formulation, 0-0-7, 50 lb. Bag Lesco Dimension 0.21%			75	BAG	\$	\$
<b>1</b> 46	Plus Fertilizer 0-0-7, 50 lb. Bag, NO SUBSTITUTIONS Solitare Herbicide, FMC Corporation, 1 lb.			235	BAG	\$	\$
47	Container, Active Ingredients: Sulfentrazone 18.75%, Quinclorac 56.25%, Other Ingredients 25.00%, Total 100.00% Lesco Drive 75 DF Herbicide, 6-1 lb. Bags per	Fnc	1 16	13	CONT	\$ 8990	\$ 1168.70
48	Case, Active Ingredients: Quinclorac 3,7-dichloro-8- Quinolinecarboxylic Acid: 75.00%, Inert Ingredients: 25.00%, Total: 100.00% Snapshot DG, Dow	Select Source		_ 7		\$ 203.94	
49	Agrosciences, 50 lb. Bag, NO SUBSTITUTIONS Aquatic Herbicide, Sonar One, Active Ingredient: Fluridone: 1-methyl-	Dow	501b	_ 16	BAG	\$ 63.00	\$ (008.00
Introc Adop Offici	3phenyl-5-[3- (trifluoromethyl)phenyl]- 4(1H)pyridinone, contains 0.05 pounds of active ingredient per pounded on: led on: producyanuary 17, 2018 L al Respuid M. 2048,020040 bucket	CO.	2016 Buch	₩ 30	CONT	<u> </u>	\$19,482.00

Page 31 of 38

Item				Est.	Unit of	Unit	Total Price
#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	1 otal Price
50	Casoron 4G, Active ingredient: Dichlobenil (,.6-dichlorobenzoniitrile) 4.0% 25lb bag TON V - HERBICIDES - W.	ATER SOLUBLE		60	BAG	\$	\$
51 52	Round-Up Pro, Dry Non- Selective, Glyphosate 71.4% Concentrated Granules, 30 - 1.5 oz. Dry Packs per Case Trimec Bentgrass formula			. 10	CASE	\$	\$
√53	Broadleaf Herbicide EPA #2217-529, 2-2.5 Gallon Containers per Case, NO SUBSTITUTIONS Manage (Monsanto Co.),			_ 2	CASE	\$	\$
<b>~</b> 53	Manage (Monsanto Co.), 1-1/3 oz. per Container  Active Ingredients: Methyl 5-[(4, 6- Dimethoxy-2-Pyrimi-Dinyl Amino) carbonylaminosulfonyl]-3- chloro-1-Methyl-1-H- Pyrazole-4-carboxylate						
SEC	75.0% Inert ingredients: 25.0% For Nutsedge Control TION VI - FUNGICIDES -	(Capan Capan LIQUID	1.3302 EA	40 <del>a</del> la	CONT	\$ 59.44	\$ 2377.60
54	Rubigan AS, 1 Gallon Container per Case			_ 20	CASE	\$	\$
55	Banol, 2-1 Gallon	Bayer)	2.25.1	38 7 25	CASE	\$1912,50	\$ 34,675
-/56	Containers per Case Clearys 3336 Plus, Active	Baroc	axa.3921	25	0115-		
~30	ingredient: Thiophanate Methyl - 19.4%, 2-2.5 Gallon Containers per Case	e Nufarm (T-metry)	) <u>2425gal/</u>	30	CASE	\$ 212.90	<sub>\$</sub> 6384.00
57	Insignia Fungicide, Active ingredient: Pyraclostrobin 20%, 2-2.5 Gallon Containers per Case		2×2.590/	les 4	CASI	§ <u>\$ 579<i>5-</i>'</u>	\$ 23,180
58	Disarm Fungicide, Active ingredient: Fluoxastrobin	FMC (FAME-SO	() <u>4x 1602</u>	/ 4	CASI	<u> । १२२०</u>	\$ 2440.00
Adop	Juced On: 4%, 4-16 QZ, per Case ted on: January 17, 2018 al Resolution#: 2018000050	THO THINKS		14			

Page 32 of 38

						P	age 32 01 30
					Unit		
<b>-</b> .				Est.	of	Unit	
Item	<b>7</b>	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
#	Description Stile 2	Manufactures				_	
59	Daconil, Weather-Stik, 2-	( ( )					35
	2.5 Gallon Containers per	UPI (Pegasos 6L)	2x2.500	95	CASE	\$ 175.35	\$ 16,658.25
	Case	UPI (Pegasus 6L) Laueland (Prodon 2)	0. F. V. V. T.	٠ ٥٠٠			
60	Banner, Max, 2-1 Gallon	(Prodon 2)	2 25 1/	44 40	CASE	\$ 226,00	\$ 5424.00
		Loveland	Ax d. Jyc/	ج <sup>00</sup>	01102		
61	Segway Fungicide, 12-39.2						
	oz. Bottles per Case,	Da- 1 1	12×39.202	7	CASE	\$ 4260	\$34,020,00
	NO SUBSTITUTIONS	PBI Gorba	per case	. ′	CASL	<u>Ψ.υ-</u>	
62	Xzemplar Fungicide,		·				
	Active ingredient:						
	Fluxapyroxad 26.55%,				CASE	6 820.80	\$ 4104,00
	4x11.4oz/case	BASF	4× 11.402/	<b>*</b> 3	CASE	\$ 600.	Ψ
63	Bayleton Flo Fungicide		•				
0.5	Active Ingredient:						
	Triadimefon 43%						
	2x2.5 gallons/case	_			G + 0T	0 175000	6 < 4 000 00
,	NO SUBSTITUTIONS	Bayer	dxd. Sgal	8 ي	CASE	\$6130,	\$54,000.00
64	Bravo Weather Stick,						
₹0+7	Active Ingredient:						
	Chlorothalonil						
	(tetrachloroisophthalonitril						
	e) 54.0%, Contains 6.0						
	pounds of chlolthalonil per	•					
	gallon, 2.5 gallons per		25 1	/	~ ^ 17	n	e 24/2 40
/	container	Syngenta	2.5 gal/	_ 2	CONT	\$123.00	\$ 246.40
45	Indar 2F, Active	<del></del>	Ju	NT			
03	Ingredient:						
	fenboconazole:a-[2-(4						
	chlorophenyl)ethyl]-a-						
	phenyl-1H-124 triazole-1-						
	propanenitrile 23.5%,						
	contains 2lbs. of active						
	ingredient per gallon,					7 60 0	\$ 720.14
,	1 gallon container	Dow	1 gal	_ 2	CON	T \$360.	\$ 120.
1	Abound Flowable						
<b>√</b> 00	Fungicide, Active						
	ingredient: Azoxystrobin:						
	methyl 9E)2-{2-[6-92-						
	cyanophenoxy) pyrimidin	<b>FF</b>					
	4-yloxy]phenyl)-3-						
	methoxyacrylate 22.9%,						
	containes 2.08lb of active	<b>;</b>					
	ingregient per gallon,	0	_			_ + 2024	a 4 UTY 98
	1 gallon container	Singenta	Igal	2	CON	T \$ 22/.4	9 \$ 454.98
Intro	duced on: January 17, 2018	)					
Ador	oted on: January 17, 2018						
Offic	ial Resolution#: 2018000050						

Page 33 of 38

						•	450 33 31 33
					Unit		
Item				Est.	of	Unit	T + ID *
#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
SECT	ION VII - FUNGICIDES -	GRANULAR					
						_	
<b>1</b> 67	Bayleton 1% G, Systemic,	Lebanon	1516	30	BAG	\$ 36.00	\$ (080
6	15 lb. Bag				DAG	\$ 99.00	\$ 2970.00
<b>√</b> 68	Subdue 2G, 25 lb. Bag	Syngenta	25 1 has	30	BAG	<u> </u>	<u> </u>
69	Fungicide Terrazole WP,	J					
	Active Ingredients:						
	Etridiazole, 6-2 lb. Bags	<b>~</b> 0	1.36/	25	CASE	\$ 538.92	\$ /3,473
	per Case	OMP	6×21/1	23	CASE	<u> </u>	<u> </u>
SECT	TION VIII - FUNGICIDES	- WATER SOLUB	LE				
70	Alliete Signature Fungicide						
, 0	W.D.G., 4-5.5 lb. Packages		/			. 527 74	\$ 48.351.60
	per Case	Bayer	4x5.51/6	90	CASE	\$531,27	\$ 78,331.
71	Tourney Fungicide, Active	J					
, 1	ingredient: Metconazole-						
	50%, 4-5 lb. Containers	<b>A</b>				. /0275	· 415/ 50
	per Case	Nuterm	4×5/05	. 6	CASE	\$610,10	\$ 4156.50
72	Subdue Maxx,		ι .		~ ~ ~ ~	• ~~ 00	2 000
,	1 Gallon Container	Syngmite	1 Gal	_ 50	CONT	\$ 300.	\$ 26,000.00
√73	Bayleton 50% WP, 88-5.2	/		44	cases	11 1/0	* 17 077 60
	oz. Bags per Mini Drum	Buyer	8802/	8	DRUM	\$ 405.40	\$ 17,837.60
74	Junction Fungicide DF,		700	ese			
, ,	4-5.5lb. Bags per Case,	. 0				. 2005	119148
	NO SUBSTITUTIONS	Sefro	446/65	<u>:</u> _33~	CASE	\$ 395.3	\$ 11,964.48
75	Chipco 26019 Flo		-	30.	145es		
	Fungicide						
	Active ingredient:						
	Iprodione:3-(3,5-						
	dichlorophenyl)-N-						
	(methylethyl)-2. 4-dioxo-1	-					
	imidazolidinecarboxamide	e)					
	23.3%						
	Inert Ingredients: 76.7%	_ (26019	)				
	2-2.5 Gallon Containers	Proves	2x2.5ga(	31	CASE	\$ 175.8	\$ 5451.35
	per Case	THOUSE	# 10.0 ga .		CITOL	<u> </u>	
SEC	CTION IX - INSECTICIDE	8 - LIQUID					
<b>√</b> 16	Conserve Insecticide,						
	11.6% Spinosad, 11.4%						
	Other Ingredients, 4-1	•					
	Quart Containers per Case	e, Dow	14.41	0	CASI	= ¢36996	\$ 3329.64
	NO SUBSTITUTIONS		- 4x lon	4, <sup>9</sup>	CASI	<u> </u>	
77	Ultra Fine Oil for Summe	r	·				
	Application Sunspray, 2-						
	duced on: Gallon Containers per	•		1	CAS	E \$	- \$ -
	ted of ase January 17, 2018 al Resolution#: 2018000050				0/10		
Jilici							

Page 34 of 38

					Unit		
Item				Est.	of	Unit	TD : 4 - 1 D-sign
#	<b>Description</b>	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
78	Crosscheck Plus						
	Insecticide, 4-96 oz.				C A CIT	6	. —
	Containers per Case			4	CASE		Ф
79	Ferrence Insecticide,						
	Active Ingredient:						
	Cyantraniliprole – 18%,						
	45 Gallon Containers per	e ,	0 00		~ . ~ ~	# 777/ 00	020 016
	Case	Syngenta	2x 9602	/ 6 <\$	CASE	<u>\$ 3336°°</u>	\$ 20,018
80	Talstar P, Bifenthrin 7.9%,		/				
	4-1 Gallon Containers per	(Ricot 1)				7/	0 0 V 00
	Case	(Bisatc)	4 x Igal	8	CASE	\$ 115,76	\$ 7 26.55
81	Acelpryn, Active		- / 2	\$			
0.1	Ingredient:			,			
	Chlorantraniliprole 18.4%,		<i>^</i>	6		. 077 60	\$ 5865.00
/	1 Quart Container	Syngenta	640z/Con	12	CONT	\$ 917.30	\$ 2862.
√82	Scimatar, Active	<del>-                                    </del>		- 18			
. 02	Ingredient: Lamda-		·				
	cyhalothrin 9.7%,		•			1700	
	1 Quart Container	Syngenta	105	_ 5	CONT	\$ 130,5	\$ 650.05
83	Triple Crown, Active	-)-(					
0.5	Ingredient: Zet-						
	cypermethrin 2.7%,						
	Bifenthrin 7.87%,					- = 00	172060
	1 Gallon Container	FMC	1 gal	_ 8	CONT	\$ 215.00	\$ 1720.00
SEC'	TION X - INSECTICIDES	GRANULAR					
		_					
<b>√</b> 84	TalstarOne, Multi	,					
	Insecticide, 1 Gallon	(Biscet L)	1001	11	CONT	\$ 29.44	\$ 323.84
		loveland	<u>  gal</u>	_		* 3.4 08	\$ 1363.20
<b>√</b> 85	Dylox 6.2% G, 30 lb. Bag	Bayer	3014	_ 40	BAG	\$34,08	\$ 1 365.
86	Talstar 0.069% 0-0-7M,						
	50 lb. Bag	Loveland	5016	_ 20	BAG	\$ 11.50	\$ 230.00
87	Sevin 10% G, 50 lb. Bag			45	BAG	\$	\$
	, -		-				
88	Merit Insecticide, 0.5G,	D. Criterion .S	3016	10	BAG	\$ 20,10	\$ 201.00
	30 lb. Bag	payer		_ 10			
89	Provaunt Insecticide,						
	Active Ingredient:						
	Indoxacarb 30%,	Caract	1202	12	CONT	\$ 91.44	\$ (097.28
	12 oz. Container	ONEDS AND THE			23		
	CTION XI - SOIL CONDIT	IUNEKS AND TUI	M. QVO MIT	<u>.</u>			
	GULATORS (TGR's)						
90	Primomax Growth						
	Regulator, 1 oz. per 1000	_					_
Introd	sq. ft., 1 Gallon Container	, Sacrath	l gal	40	CON	r <u>\$ 290.</u> °°	\$11,600,00
	duced on: SUBSAPPTUTIONS ted on: SUBSAPPTUTIONS	THE THE	, 3, 3,		3 1		
Offici	al Resolution#: 2018000050	~					

Page 36 of 38

				TT4	Unit of	Unit	
Item		Manufacturer	Packaging	Est. Qty.	Meas.	Price	Total Price
#	Description	Manufacturer	1 ackaging	<u>Qij.</u>	111045		
96	Legacy Turf Growth Regulator, Flurprimidol: 13.26%, Trinexapax-Ethyl: 5.00%, Other Ingredients: 81.74%, 2-2.5 Gallon Containers per Case, NO SUBSTITUTIONS Ag-Pro Systems Spreader/Sticker, Active Ingredient: Dimethlopysyloxene	Selro	2x254d/	/ 6	CASE	\$  900.00	\$ [[,4∞.°°
	Polyalkylene Oxide and Nonionic Surfactants 92%. Constituents ineffective as spray adjuvants 8%, 5 Gallon Container FION XII - INTEGRATED and Oils M-Pede (Insecticidal Soap), 4-1 Gallon		MENT PROD	4 U <b>CTS</b> –	CONT	\$	\$
Bota	Containers per Case, Dilution rates as follows: Dormant or delayed spray: 1:33-1:55, Summer spray: 1:50-1:100 nicals	Gowan	2x25gel	/cs <sup>1</sup>	CASE	\$ 168,75	\$ 168.75
99	Azatinec "NEEM" (miteticide), 2-2.5 Gallon Containers per Case, Active Ingredients: Azadirachtin: 3.0% + 27% other NEEM Ingredients TION XIII - BIO-RATION			_ 1	CASE	\$	\$
101	Scythe Bio-Rational Herbicide, Non-Selective (Pelargonic AC), 2-2.5 Gallon Containers per Ca Heritage Bio-Rational Fungicide (Azoxystrobin) 6 lb. Container		2x25gal	Les <sup>2</sup>			\$ 517.50 \$ (9,020.00

Page 23 of 38

Item #	Description	Manufacturer	Packaging	Est. Qty.	Unit of Meas.	Unit Price	Total Price
5	16-10-9 Tree spikes made of solid fertilizer for deciduous trees. Each spike is to be sufficient in size to accommodate one inch of trunk diameter size,		1 availage of	23.			
	160 Spikes per Case, 44 lb. Case, 20 Nylon Caps per Case			6	CASE	\$NB	\$ NB
6	Lime, Pelletized, 1 bag covers 2,500 sq. ft., 40 lb. Bag		,	230		s N/B	s N1B
7	Lime, Granulated, 90% dust free, 50 lb. Bag			80	BAG	s NB	s N/B
8	Chemical Analysis: Calcium 30.0%, Magnesium 4.8%, Calcium Oxide 37.5%, Magnesium Oxide 8.0%, Calcium Carbonate 67.5%, Magnesium Carbonate 17.0%, Total Carbonates 84.5%, Trihydroxyglutaric Acid 2.0%, Total Calcium Carbonate Equivalent 90.0%, Effective neutralizing power (ENP) 87.0%, Effective neutralizing value (ENV) 87.0%, Moisture (maximum) 1.0% Physical Analysis of Limestone before being Pelletized: 10 Mesh 100%, 20 Mesh 100%, 60 Mesh 95%, 100 Mesh 90%, 200 Mesh		on Calcitic	Lim	e		
<b>√</b> 9	83%, 325 Mesh 71%, 400 Mesh 60% Fineness Efficiency Rating: 98.0% Liquid Fertilizer, 10-10-10	*	5016 Bac	100	BAG	\$12.95	\$1295.00
	Blue Grow, 2-2.5 Gallon Containers per Case	Plant Food Co	dxa.5galle	<u>S</u> 2	CASE	\$ 87.40	\$174.80

## PLANT FOOD COMPANY, INC.

Res-Pg:k.12-40

Page 25 of 38

					Unit		
Item				Est.	of	Unit	
#	<b>Description</b>	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
16	Lesco 18-3-6 Green Flo, 2-						
	2.5 Gallon Containers per						
	Case, Total Nitrogen 18%,						
	9% Urea, 9% WSN,						
	Phosphate 3%, Potast 6%,						
	Served from: urea, urea-						
	Tranzone Solutions, Tetra	Nila anla					
	Tranzone Solutions, Tetra Potassium, Pyraphosphate,	HEVIVAR					
	Potassium Thiosulfate, Iron		1 1			1120	a 21/40 00
	Sulfate, Iron HEDTA	Plant Food Co	<u>dx45</u>	80	CASE	\$ 42.50	\$ 3400.00
17	Peters Professional 20-20-						
	20 General Purpose Water						
	Soluble Fertilizer,				210	2 1112	o 0112
	25 lb. Bag			25	BAG	\$ NB	2 14170
18	Plant Food Phusion –						
	Calcitic Limestone, Total						
	Calcium: 36.5%, Total						
	Magnesium: .5%, Total						
	Neutralizing Value:						
	CCE(CaCO3): 88.73,	Oloal C. dr.	6011. Rac	500	DAC	01795	e 10 1175 M
1	50 lb. Bag	Plant Food Co	pidaloc	500	BAG	\$10.75	<u>\$ 4,713.00</u>
$\mathcal{J}_{19}$	Plant Food Phusion KCS					•	
	0-0-25, Potassium: 25%,						
	Magnesium: 10%, Sulfur:	010-16-11	CAlh Ba-	40	DAC	02220	\$1300.00
	6%, 50 lb. Bag	Plant Food Co	DUNDING	40	BAG	<u>\$ 34.50</u>	\$1,00,00
20	Plant Food, Polyphosphite		)				
	30, Soluble Potash – 27%,						
	2-2.5 Gallon Containers	Plant Food Co	2116	30	CASE	11975	\$3292.50
	per Case	r Icum rouch Co	$\frac{\alpha \chi \alpha J}{\alpha J}$	30	CASE	\$101.75	<u>Ψ Β ΙΟ-30</u>
SEC	TION II - GRASS SEED -		CEDTIFIFD				
(ALL	TURF TYPE SEEDS MUS	SI BE BLUE TAG	CERTIFIED)	cood is	free of		
	fied tag must state lot numb	per and guarantee,	n writing, that	Secu is	S II CC OI		
	ous weed seed.						
21	Grass Seed L93 Creeping					<b>)</b> (	. ,
	Bentgrass, 25 lb. Bag, NO SUBSTITUTIONS			25	BAG	\$N/B	s N/B
	NO 20D21110110N2				2/10		

Page 22 of 38

Proposal for the furnishing and delivery of AGRICULTURAL SUPPLIES for the County of Ocean.

#### VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS. ( )-NO

#### PRICE SCHEDULE

					Unit		
Item				Est.	of	Unit	
#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
SECT	ION I - FERTILIZER						
1	5-4-5 Earthworks Natural						
•	Organic fertilizer 5,000 sq.						
	ft. per 50 lb. Bag, Blended						
	with: Compost, poultry						
	digest, organaform,						
	Langbenite, black rock						
	phosphate, Greensand,						
	humic acid						
	Guaranteed Analysis:						
	Total Nitrogen: 5%, Water						
	soluble nitrogen: 2%,						
	Water insoluble nitrogen:						
	3%, Available Phosphoric						
	Acid as (P2O5): 4%, Soluble potash (K2O): 5%						DID
	NO SUBSTITUTIONS					N()	KID
	NO BIO SOLIDS			400	BAG	\$1	9.0
2	18-24-12 Turf Starter			-			
	Fertilizer, 50 lb. Bag	1850	50 LB. bac	300	BAG	\$16.28	s 4884.00
$\sqrt{3}$	Roots, granular growth	#098697			796	er 50LB. bag	<del></del>
<b>\</b> 3	enhancer, 3-3-4 E	404000 I			r	j	
	greensgrade humas, sea						
	kelp extracts, vitamin B-1						
	and plant co-enzymes,	1 262200	ENIR LON			= 788	70011 00
	25 lb. Bag	repauou	50 LB. bag	_ 50	BAG	<u>\$0   0</u>	\$2894.00
4	Tree Spikes made of solid	#090725	J		pe	er 50 LB. bag	
	fertilizer for evergreen					•	
	trees, 15-7-6, each spike to						
	be sufficient in size to						
	accommodate one inch of					110	
	trunk diameter, 160 Spikes			6	CASE	$_{s}N()$	
	per Case with Nylon Caps			- 0	CALDE	<del></del>	
							<del></del>

Introduced on: Adopted on:

January 17, 2018 January 17, 2018 Official Resolution#: 2018000050

Page 23 of 38

					TT :4		Page 23 01 36
<b>T</b> 4				Est.	Unit of	Unit	
Item , #	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
$\sqrt{\frac{\pi}{5}}$	16-10-9 Tree spikes made	4					
_	of solid fertilizer for	L#5/11/16	0000				
	deciduous trees. Each	F. ~ (40 LE	3. (OSE)				
	spike is to be sufficient in		J				
	size to accommodate one						
	inch of trunk diameter size,						
	160 Spikes per Case, 44 lb.		11/1/10	_			60 200 77
	Case, 20 Nylon Caps per Case	LRSCO	4() [B	), 6	CASE	\$410	\$ 286.63
6	Lime, Pelletized, 1 bag	# 00 1090		•		per 40LE	<u>s</u> s.
O	covers 2,500 sq. ft.,	. 00 10 1				NC	) RID
	40 lb. Bag			230	BAG	\$11	<u>עוט ל</u>
7	Lime, Granulated, 90%	011.				«Ц 36	2115 GD
	dust free, 50 lb. Bag	Uldcostle_	50 LBS.	80	BAG	\$ 4.00	\$343.6
8	Solulime-calcitic	# 008979	<b>O</b>			per 50LB.	XXQ
	limestone, 50 lb. Bag	- , ,					•
	Chemical Analysis:						
	Calcium 30.0%,						
	Magnesium 4.8%, Calcium Oxide 37.5%, Magnesium						
	Oxide 8.0%, Calcium						
	Carbonate 67.5%,						
	Magnesium Carbonate						
	17.0%, Total Carbonates						
	84.5%, Trihydroxyglutaric						
	Acid 2.0%, Total Calcium						
	Carbonate Equivalent						
	90.0%, Effective neutralizing power (ENP)						
	87.0%, Effective						
	neutralizing value (ENV)						
	87.0%, Moisture						
	(maximum) 1.0% Physical						
	<b>Analysis of Limestone</b>						
	before being Pelletized:						•
	10 Mesh 100%, 20 Mesh 100%, 60 Mesh 95%, 100						
	Mesh 90%, 200 Mesh						
	83%, 325 Mesh 71%, 400					<b>K1</b> /	
	Mesh 60% Fineness						ノ。ロロ
	Efficiency Rating: 98.0%			_ 100	BAG	\$	
9	Liquid Fertilizer, 10-10-10						
	Blue Grow, 2-2.5 Gallon			2	CASE	s N	Os RID
	Containers per Case				01102	<u> </u>	U DID
Introd	uced on: January 17, 2018		$\bigcap$		,	r	1 1 /
Agropt	ted on: January 17 2018   al Resolution#:\2018000050	1/11/11	XO() (	111	$\bigcap$	$\mathcal{M}$	10001
$M_{\geq}$	HITCH UTC 1	LUVU	ノフス」	HT	UUI	X()	1 Wit
J		( )		, ,	_		•

Res-Pg:k.12-43

Page 24 of 38

					Unit		
Item			a sa fe en s	Est.	of	Unit	
#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
10	Anderson 20-3-4 Fertilizer						
	with Propendi Herbicide,						
	Coverage 10,700 sq. ft.						
	Particle size SGN215,						
	1.17% Ammoniacal						
	Nitrogen, 18.83 Urea						
	Nitrogen, 3% Ammonium						
	Phosphate, 4% Soluble						
	Potash (K20), 3.20% Total						
	Sulfur, CI (3.41% Max)						
	Potassium Chloride,					NO	<u>BID</u>
	*Active Ingredient 0.86%			100	D . C		<b>DID</b>
	Pendimethalin, 50 lb. Bag			100	BAG	\$	
11	Anderson 18-24-5						
	Greensgrade Fertilizer,						
	AGC186WDG5,					NO	<sub>s</sub> BID
	50 lb. Bag,			25	DAG		<b>DID</b>
	NO SUBSTITUTIONS	<del> </del>		35	BAG	\$	
12	Anderson 19-0-15						
	Greensgrade Fertilizer						•
	AGC1919WMDG40,					NIO	DID
	40 lb. Bag,			70	BAG		<sub>s</sub> BID
/	NO SUBSTITUTIONS			70	DAU	Φ	<b>J</b>
<b>1</b> <sub>13</sub>	12-0-0 Lesco Chelated Iron						
	Plus Fertilizer, Lesco						
	#084043, 2-2.5 Gallon						
	Containers per Case,	10000	2x2.5601	. 55	CASE	s 41.00	\$2255°00
	NO SUBSTITUTIONS	<u> Levico</u>	NY de 2 COL	, ,,			Ψ <b>α</b> 000 <b>6</b>
14	21-0-20 Fairway Fertilizer	#084043				per ase	
	94% Poly S, 94% of						
	Nitrogen derived from					NIO	DID
	Poly-s. Not to exceed 2%			1,400	BAG	<sub>s</sub> NO	<b>SDID</b>
	chlorine, 50 lb. Bag			. 1,400	Dire	Ψ = , , ,	
15	Anderson 21-0-20 1.5%						
	Ronstar, 50% Poly-S						
	#AGC8681, Controls						
	Goose Grass, Crabgrass, Poa Annua and Yellow						
	Foxtail, 0.65 lbs. N/M 50%					NO	BID
	Poly S, 50 lb. Bag			50	BAG	<sub>s</sub> NO	\$ <b>D</b> $ $ <b>D</b>
	Toly 3, 30 lo. Dag			-			

Page 28 of 38

						]	Page 28 of 38
					Unit		
Item			• • • •	Est.	of	Unit	
#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
28	Lesco 3-way, 2-4-D,						
	M.C.P.P. and Dicamba,						
	2-2.5 Gallon Containers	1000	2x2.560	1	CASE	*110 80	\$443. <sup>20</sup>
	per Case	# 10 U4 8 2 2 5	0 X 0 0 0 CC	110 4	CASE	per case	\$ 1 0
29	Dimension Post and Pre-	# 10 00000					. 00
	Emergent, 2-2.5 Gallon	DOW Agro Sciences	2x259	$1  _{2}$	CASE	\$1050.	\$ 2100.00
1/20	Containers per Case { Round-Up, Non-Selective	# 490 69404	07.01		0.102	per case	
**	Concentrate Pro-Grade. V	#30 PAUNDIND	Promax			1	
1.	Concentrate Pro-Grade, X No Surfactant Needed,	NOUNCUP	7601 116	<i>a</i> )			
	2-2.5 Gallon Containers	(1.6	1001000	3 <i>J</i>			
	per Case, • 2.5 Gal. COnt.	is no longer avai	raple (me ous p	icoing the	e (espacen	ΔQ	EALL 56
<b>1</b> ,	NO SUBSTITUTIONS	Monsanto	1.67Gal	28	CASE	\$60.0	\$5047.56 Per 84x 1.67 Gal
¥ 31	Monsanto Rodeo * #31 A Herbicide, 2-2.5 Gallon	#596096 NIV NAMH	each	*84	* each	per 1.67 Gal	. Per 84x 1.676a1
W	Herbicide, 2-2.5 Gallon				CACE	\$110.80	\$ 1440.40
	Containers per Case	Nufarm	9X9.200	13	CASE	3110.	3 17700
32	Pronto Herbicide Soil	# Iccə1285				per case	
	Sterilizer, PBI Gordon,						20
	2-2.5 Gallon Containers per Pack	Phi Gordon	21256	1/2 5	PACK	\$170,66	\$ 853°30
$\sqrt{33}$	Dimension 2EW	#8151196	<u> </u>	210 3	111011	DEL DOCK	
₹ 55	Hambielde 2.25 Collon					•	0 - 2 - A M
	Containers per Case	Dow Agro Science	5 Ax2.56	al.7	CASE	\$1050.	°\$7350.∞
34	Power Zone, 2-2.5 Gallon	# 99069404		_		per cose	
	Containers per Case,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				•	
	Active Ingredients:						
	Carfentrazone-Ethyl:						
	0.48%, MCPA, 2-ethylhxy						
	Ester: 41.98%, Mecoprop-						
	p Acid: 5.39%, Dicamba						
	Acid: 2.69%, <b>Inert</b>					م اد	) <u> </u>
	Ingredients: 49.46%, Total: 100.00%	Dhi Gardas	1 2125G	0/2	CASE	s.509.	<u>* 1018.<sup>28</sup></u>
35	Lontrel Turf and	# 653 1196	) CXOCO	2011			
33	Ornamental Herbicide, 4-1	<b>1. 0</b> 00					
	Gallon Containers per						
	Case, Active Ingredients:	14 1 WF COL	Hainers	)			
	Clopyralid: 3.6-dichloro-	(141)					
	2pyridinecarboxylic acid,						
	Monoethanolamine Salt:		7				-0
	40.9%, Inert Ingredients	Du Anca Cripmes	*17/18	L 2	CASE	SOUSS 18	\$5568.30
	Monoethanolamine Salt: 40.9%, <b>Inert Ingredients</b> 59.1%, <b>Total:</b> 100.00%	4 0128862	INVIA	10 4	CASE	Ψ <u>α</u> Ο Ο Ο Φ	00000
1	4						r. per 32×10+ (8 Gals)
۱۷	111111111	$\int_{-\infty}^{\infty} dx dx$			, ,	i A	(8 Gaps)
I <u>nte</u> d	uded on: January 1 2018		200 Nr	4401	M	111/	de
Addot Officia	ed on: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Equal,	JC U	11 cm	150	' IUIX	
giv		1				_	

Res-Pg:k.12-45

Page 29 of 38

	rojerie				Unit		age 27 01 30
Item		Manufasturay	Poolzoging	Est. Qty.	of Meas.	Unit Price	Total Price
#	Description Dismiss Turf Harbicide	Manufacturer	Packaging	Qty.	wicas.	11100	A 0.001 A 1.100
36	Dismiss Turf Herbicide, FMC Corporation, 6 oz. Container, Active Ingredients: Sulfentrazone 39.6%, Other Ingredients: 60.4%, Total: 100.00% Q4Plus Turf Herbicide, PBI/Gordon, 2-2.5 Gallon Containers per Case, Active Ingredients:	T-MC #10057897	(007.	7	CONT	\$72.00 per 602.	\$504.°°
38 **	Quinclorac 8.43%, Sulfentrazone 0.69%, 2,4- D dimethylamine salt 11.81%, Dicamba dimethylamine salt 1.49%, Inert Ingredients: 77.58%, Total: 100.00% Quincept Herbicide, Nufarm Americas, 2-2.5 Gallon Containers per Case Active Ingredients: Dimethylamine Salt of 2,4- Dichlorophenoxyacetic Acid 13.24%, Quinclorac (3,7-Dichloro-8-	H6971127		_		\$515. <sup>50</sup>	°\$1546.68
39	quinolinecaroxylic Acid) 8.25%, Dicamba (3,6- Dichloro-o-Anisic Acid) 1.38% Other Ingredients: 77.13% Total: 100.00% Pylex Herbicide Liquid, Topramezone: 29.7%, Other Ingredients: 70.3%, 4 - 8 oz. Containers per	Nufarm #71006	* <u>10</u> 164c	)Z. <sub>4</sub>	<b>P</b> (	\$703.30 er case 10 x 64 oz.)	per 40x0402.
A <sup>3</sup> 0	Case, PILO 3.85C NO SUBSTITUTIONS Reward Herbicide Liquid, Diquat Dibromide 37.3%, Other Ingredients 62.7%, 2 - 2.5 Gallon Containers per		4x80Z	<u>··</u> 2	CASE	\$1894.7 Per case	<sup>9</sup> \$3789.44
41	Case, NO SUBSTITUTIONS Bensumec Active	Synopha 473710	2x2.560		CASE	Dec 0000	\$ 790.00
Adopt	Ingredient: Bensulide, 2- uced জাGallon কুন্তুৰ প্রবৃত্ত 2018 ed on: January 17, 2018 al Resolution#: 2018000050	Phi Gordon	2x2.5G	<u> </u>	CASE	\$577.7	<sup>3</sup> \$ 2311. <sup>12</sup>
* 1	Hernate/E	qual, Sa	2 OH+0	3.Ch	ed	label	

# A AGENCY LISTE SITEONE LANDSCAPE SUPPLY

Res-Pg:k.12-46

Page 30 of 38

		, –			Unit	_	
Técon				Est.	of	Unit	
Item #	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
42	Ronstar Flo, Active						
HI	ingregiant Oxadiazon-						
	34.1%, 2 x 2.5 gallon	20.100	2.2500	۱	G + GE	, D75 00	165M <sup>00</sup>
_ :	containers per case	Dayer	9 x 9 0 000	1. 20	CASE	\$000.	\$16500.00
A31/	Callisto Herbicide, Active	#80847505				<i>percose</i>	
HIV	Ingredients: Mesotrione	#43 Tena	City Sele	rctive	)		
	(CAS No 104206-82-8) 40.0%, 4lbs of active	, , , , , , , , , , , , , , , , , , , ,	1 0				
	ingredient Mesotrione per	01-00010	1001			7100	1531 00
	gallon, 1 gallon container	Syngenta	16a1.	2	CONT	\$ 108.	\$1536°°
SECT	ION IV - HERBICIDES - (		<b>2</b> 4			per 1 Gal.	
$\checkmark_{44}$	Dimension Granular Pre-						
• •	Emergent, Lesco #500390,	• *				. 🗖	
	0.15% Mini Formulation,	10000	ENIDA	00		17 18	<u>\$1788.50</u>
,	0-0-7, 50 lb. Bag	TRACO	50 LB.b	<b>94</b> 75	BAG	\$ 1 /0	\$ 10000
<b>4</b> 5	Lesco Dimension 0.21%	#701013					<b>J</b>
	Plus Fertilizer 0-0-7,					.0 65	s4617.75
	50 lb. Bag, NO SUBSTITUTIONS	IPSCO	50 LB. ba	235	BAG	\$ 14.65	\$4611.
46	Solitare Herbicide, FMC	#701078	00 22 3		,	per 50 LB. bag	
-10	Corporation, 1 lb.	W 70.0.0		,			
	Container, Active						
	Ingredients: Sulfentrazone						
	18.75%, Quinclorac	- ^					
	56.25%, Other Ingredients	IM()	ILB. jar	13	CONT	\$ 127. <sup>27</sup>	s \654.51
1/17	25.00%, Total 100.00% Lesco Drive 75 DF	110058335	-	- 13	00111	Dec U.B.	\$1654.51
V <sup>47</sup>	Herbicide 6-1 lh Bags per					PCI 120.	
$\Lambda$	Case, Active Ingredients:  Ouinglorae 3 7-dichloro-8-	V#47 ()()()	MACIOC -	75D	)F		
11	Quinclorac 3,7-dichloro-8-	$\Lambda$	10100	, ,	•		
	Quinolinecarboxylic Acid:						
	75.00%, Inert Ingredients:	Allahi-Dra	GVIB.	7	CASE	s 185.39	1 \$1297.38
40	25.00%, Total: 100.00%	100011 110 #8301	3636	- '	CHIEL	percase	
48	75.00%, Inert Ingredients: 25.00%, Total: 100.00% Snapshot DG, Dow Soope Agrosciences, 50 lb. Bag,	500+3.5 1g		- 0		· < 0 m	1101100
	Agrosciences, 50 lb. Bag, NO SUBSTITUTIONS  Agreeig Herbigide Sonar	Jour Arap Sciences	50 LB. 0	X 16	BAG	\$690	\$1104.00
49	Aquatic Herbicide, Sonar	400004908		J		per 5018-ba	9
	One, Active Ingredient:					`	)
	Fluridone: 1-methyl-						
	3phenyl-5-[3-						
	(trifluoromethyl)phenyl]- 4(1H)pyridinone,						
	contains 0.05 pounds of						•
	active ingredient per pound	i					
Introdu	of product, MUST KILL uced on: ed dd:YDRILLianuary 17, 2018 ed dd:YDRILLianuary 19, barreket		MIR	30	CONT	«/~49_4	S LAMBU CO
Adopte			201B. Pa	7) 20	CONT	DEC SOLBS	\$ 19482.00
	HHMOR /E		O 1	1		1 1	
* [	HIMINA IEC	11)(11 266	()HAA(	MA	7/10	1ppl	
11.	11 MALIE	1000,000					

	Λ Ω - α Ω <i>I</i>	SITEONE LA	ANDSCAPE	SUPPl	LY	Res	s-Pg:k.12-47
H	) AGENCY	11540	HHI		Unit	F	Page 31 of 38
Item #	Description	Manufacturer	Packaging	Est. Qty.	of Meas.	Unit Price	Total Price
$\bigvee_{}^{50}$	Casoron 4G, Active ingredient: Dichlobenil (,.6-	50 Barrier	4G*(50)	LB. 60	(6)		·
A CECT	dichlorobenzoniitrile) 4.09 25lb bag TON V - HERBICIDES -	Pbi Gordon	\$50LB.b	29 66 *3	30BAG	\$141.18	\$4235.40 per 30x50lBs. (1500lBs)
	David Un Dro Dri Non	WATER SOLUBLI	10000		. A.	er sond and	(1500 LBS)
51	Round-Up Pro, Dry Non-Selective, Glyphosate 71.4% Concentrated Granules, 30 - 1.5 oz. Dry	(5x1.50ze	each)				
52	Packs per Case Trimec Bentgrass formula Broadleaf Herbicide EPA	Monsarto_	6x5x15	<b>2</b> .10		\$ <u>5</u> 5.00 6x5x1.502 (case)	\$55 <b>6.</b> 80
1	#2217-529, 2-2.5 Gallon Containers per Case, NO SUBSTITUTIONS	Pbi Gordon	J13.5G	al. <sub>2</sub>	CASE	, ,	s 442.36
53	Manage (Monsanto Co.), 1-1/3 oz. per Container	46401136			_	per COSC	
17,	Active Ingredients: Methyl 5-[(4, 6-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyrimi-Dimethoxy-2-Pyr	\	ge 2 (1.	33oz	• )		
	Amino) carbonylaminosulfonyl]-3 chloro-1-Methyl-1-H- Pyrazole-4-carboxylate	-					
	75.0%					. 01	
SECT	Inert ingredients: 25.0% For Nutsedge Control TION VI - FUNGICIDES	NOTOM	1.33o	<u>Z</u> . 40	CONT	\$ 65.31 Per 1.3302	\$2612.40
54	Rubigan AS, 1 Gallon Container per Case			_ 20	CASE	NO	BID
55 ¥ 56	Banol, 2-1 Gallon Containers per Case Clearys 3336 Plus, Active		2x16al	95 <u>«</u>	CASE	\$ 939.14 Der Case	\$89218.30
<b>★</b>	ingredient: Thiophanate 3 Methyl - 19.4%, 2-2.5 Gallon Containers per Ca	2000	-Storm 2x2.560	<u> </u>	CASE	\$300. <sup>19</sup>	\$9663.60
$\left(\stackrel{\wedge}{A}\right)^{57}$	Insignia Fungicide, Activingredient: Pyraclostrobin 20%, 2-2.5 Gallon 105.9	e #10441225		_ 1			
58/	Containers per Case Disarm Fungicide, Active	1) 1) 1) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2x2.560	10 4		per case	<u>°s 23180.</u> ∞
	40.4%, 4-16 oz. per Case January 17, 2018		4x160Z	<u>.</u> 4	CASE	\$ 1220.00	\$ 4880.00
Adopte Official	d on: January 17, 2018  Resolution#: 2018000050	-AUAL CA	ze 044	$\Omega \wedge V$	ha	1000	
才什	THI JUH /E	EUVUI, O	t UTT	UUI	KU	WUT	1

SITEONE LANDSCAPE SUPPLY Res-Pg:k.12-48 Page 32 of 38 Unit Unit  $\mathbf{of}$ Est. Item Total Price Price Meas. Qty. Manufacturer Packaging Description Daconil, Weather-Stik, 2- \*#59 Manicure 6F1 2.5 Gallon Containers per CASE \$∂∂6.°° 2x2.5Galo 95 084901 Banner, Max, 2-1 Gallon case <u>\$43</u>∂.∞ 2x1601. Containers per Case Segway Fungicide, 12-39.2 CASE \$4860.00 34020.00 oz. Bottles per Case, 12×39.202.7 Phi Gordon NO SUBSTITUTIONS # 6401216 Xzemplar Fungicide, Active ingredient: case <u>\$820.80</u> <u>\$4104.00</u>
Per case 4x11.40Z. Fluxapyroxad 26.55%, 4x11.4oz/case 59014120 Bayleton Flo Fungicide Active Ingredient: Triadimefon 43% CASE \$2700.00 \$21600.00 2x2.5Gal. 8 2x2.5 gallons/case NO SUBSTITUTIONS Bravo Weather Stick, 64 Active Ingredient: Chlorothalonil (tetrachloroisophthalonitril e) 54.0%, Contains 6.0 pounds of chlolthalonil per gallon, 2.5 gallons per 2 container Indar 2F, Active 65 Ingredient: fenboconazole:a-[2-(4 chlorophenyl)ethyl]-aphenyl-1H-124 triazole-1propanenitrile 23.5%,  $_{\text{CONT}}$  \$  $NO_{\text{B}}D$ contains 2lbs. of active ingredient per gallon, 2 1 gallon container Abound Flowable 66 Fungicide, Active ingredient: Azoxystrobin: methyl 9E)2-{2-[6-92cyanophenoxy) pyrimidin-4-yloxy|phenyl)-3methoxyacrylate 22.9%, containes 2.08lb of active ingregient per gallon, 2 1 gallon container January 17, 2018 Introduced on: jual, see offached label January 17, 2018

# A ACHICL SITEONE LANDSCAPE SUPPLY

Res-Pg:k.12-49

Page 33 of 38

(1)	) MULICY	11010	1	1		r	age 33 01 36	
					Unit			
Item	9		many the second	Est.	of	Unit	t "	4.3
#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price	
SECT	ION VII - FUNGICIDES -	GRANULAR						
67	Bayleton 1% G, Systemic, 15 lb. Bag			30	BAG	s NO	BID	
68	Subdue 2G. 25 lb. Bag	SUNDENTA	25 LB. bal	30	BAG	\$ 119.57	\$ 3587.10	
69	Succive GR Fungicide Terrazole WP, Active Ingredients: Terra	zole 35WP	J					
	Etridiazole, 6-2 lb. Bags per Case	acDermid AS Inc.		25	CASE	\$689.58 Per cose	\$ 17239.50	S
SECT	ION VIII - FUNGICIDES -					her cone		
$A$ $^{\circ}$	Alliete Signature Fungicide W.D.G., 4-5.5 lb. Packages	Ŏ	StressGard 4x5.5LB		CACE	° (-25.00	° s 56250.	$\infty$
$\checkmark_{71}$	per Case Tourney Fungicide, Active	# 84103381	483.000	. 90	CASE	per case	<u> </u>	
	ingredient: Metconazole- 50%, 4-5 lb. Containers per Case	Malent	4x5lBS.	. 6	CASE	\$2771.°°	\$ 16626.0	$\alpha$
$\widehat{A}^{\gamma_2}$	Subdue Maxx,  1 Gallon Container	*10600045 SUNDONHA	1601	50	CONT	ው ር ሶ ሲያዊ	\$26000.00	
¥73	Bayleton 50% WP, 88-5.2	#53195 4 73 BOULETON 5	0WSP (4×5.50			rer I Galo		
<b>까</b>	oz. Bags per Mini Drum	BOVER	<u>* 4 x 5.5cz</u> ,	8	DRUM each	\$ 131.03 Dec 1145.50	\$ 1053.04 2. Per 8x4x5.5	502
¥ 74	Junction Fungicide DF 4-5.5lb. Bags per Case, JUI	ICTION WSP (GLB	*4x6LBS	26		F	\$14944.7	
1 75	NO SUBSTITUTIONS Chipco 26019 Flo	1291648	1 7 X (0 LLD)	• 73	CASE		Sec 131 xer	
*	n itti.	75 LOCOS 10	Dhis			(cose)	( 736LBS	
Λl/	Active ingredient:  Iprodione:3-(3,5-	12 15XO 19	7 100					
	dichlorophenyl)-N- (methylethyl)-2. 4-dioxo-1-							
	imidazolidinecarboxamide) 23.3%							
	Inert Ingredients: 76.7%					9.4		2
	2-2.5 Gallon Containers per Case	LESCO	2x2.5G0	31	CASE	\$ 224.40	s 6971.90	)
SECT	TION IX - INSECTICIDES	- LIQUID #799723	<b>6</b> 9			per case		
76	Conserve Insecticide, 11.6% Spinosad, 11.4%					•		
	Other Ingredients, 4-1 Quart Containers per Case,					J 6	8	)
22	NO SUBSTITUTIONS Ultra Fine Oil for Summer	Dow Agroscience	5 4x10+.	9	CASE	\$477.	8 s 4299.1°	
77	Application Sunspray, 2-					NIO.	DID	
	2.5 Gallon Containers per ced on: d on:  January 17, 2018 January 17, 2018 Resolution#: 2018000050			1	CASE	\$NU	DID	

\* Alternate l'Equal, See attached label

A	) Agency 1	SITEONE LA	andscapes	SUPPL	Y Unit		s-Pg:k.12-50 Page 34 of 38
Item	J Description	Manufacturer	Packaging	Est. Qty.	of Meas.	Unit Price	Total Price
178 179 (A)	Crosscheck Plus Insecticide, 4-96 oz. Containers per Case Ferrence Insecticide, Active Ingredient: ** ** 74 (Cyantraniliprole – 18%,	LLSCO #10062151 PG OZ. CONYO	4x960z.	4	CASE	\$ 101.80 Per case	\$ 407. <sup>20</sup>
80	45 Gallon Containers per Case Talstar P, Bifenthrin 7.9%,	Syngenta #55665	* 2×960z				\$ 2668 00 per 8x2x9602.
N 81	4-1 Gallon Containers per Case Bifenthan 7.9F Acelpryn, Active	#83013788	4x18a1	8	CASE	\$ 140.92 per cose	\$1127.36
82	Chlorantraniliprole 18.4%, 1 Quart Container Scimatar, Active	7 2 12 19	*(040Z	12/*(0	CONT	\$977.50 per 640z.	\$5865.00
$\sqrt{\lambda}^{83}$	Ingredient: Lamda- cyhalothrin 9.7%, Schamodo 1 Quart Container Triple Crown, Active Ingredient: Zet- avrormethrin 2.7%	¥73419	1Qt.	5	CONT	\$165.93 per 19t.	<u>\$809.65</u>
SECT	Bifenthrin 7.87%, 1 Gallon Container TON X - INSECTICIDES -	FMC GRANULAR#10	* 10+.	×36	CONT	<u>\$215.</u> ∞ per1Qt.	<u>\$6880.∞</u> per3a×10t.
**84	TalstarOne, Multi * #84 Insecticide, 1 Gallon Container	1 Crosscheck	Plus tipupo IGOL	ار 11	CONT	20 53	
85 <b>V</b> 86	Dylox 6.2% G, 30 lb. Bag	Boyer	30LB.ba	9 40	BAG	\$ 41.34 per 3018.000	\$ 1653.60
<b>7</b> 7 87	Talstar 0.069% 0-0-7M, 50 lb. Bag ** #86 Crossched Sevin 10% G, 50 lb. Bag	#291500 #391500	50 LB. bac	9 20 45	BAG BAG	\$ 11.089 per 5018.000 \$ NO	\$ BID
¥ 88 89	Merit Insecticide, 0.5G, 30 lb. Bag ***********************************	.5G <u>LESCO</u> #80937468	301B.bag	10	BAG	\$24.65 Per3018.bag	\$ 246. <sup>50</sup>
SECT	Active Ingredient: Indoxacarb 30%, 12 oz. Container TION XI - SOIL CONDITION ATORS (TGR's)	SYNOCHO ONERS AND TUI	Q 07. RF GROWTH	12	CONT	\$ 109.46 per 1202.	\$1313.50
Introdu Adopte	Primomax Growth Regulator, 1 oz. per 1000 sq. ft., 1 Gallon Container, NO SUBSTITUTIONS aced on: January 17, 2018 adon: January 17, 2018		1 <u>16</u> 01.	40	CONT	\$290.00 per 16a1.	\$11600°
T Aricia	Resolution#: 2018000050 HENDER EO	ival, Se	e otto	Ch	D	labe	1

Page 35 of 38

					Unit		
Item				Est.	of	Unit	
#	<b>Description</b>	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price_
$\frac{-}{91}$	Aqueduct Soil Surfactant,						
71	50% Nonionic Polyols, 5%						
	1,2 Propanediol, 45% Inert						
	Ingredients, 55 Gallon						
	<u> </u>					<b>AI</b>	DID
	Drum,			4	DRUM	s N	) <sub>s</sub> BID
	NO SUBSTITUTIONS			•			
92	Naiad Super Spreadable						
	Granular Wetting Agent,						
	30 lb. Pail, Product does						
	not need to be watered						
	upon application, 3.9% 2-						
	Hydroxyethyl Ammonium						
	Alkyl Benzene Sulfonate,						
	8.1% Alkyl Phenoxy Poly						
	Ethanol DiAmmonium						
	CIS-9, 3.0% Octadecenoate						
	Octyl Alkyldiamide, 0.5%						
	Dimethyl Silicone, 84.5%						
	Biodegradable Inerts						
	(including dyes),					N L	
	1 lb. per 1000 sq. ft.,			17	PAIL	\$ 1	O <sub>s</sub> BID
	NO SUBSTITUTIONS			- 1/	PAIL	<b>D</b>	
93	Kick Soil Conditioner,						
	Earthworks Wetting Agent,						
	Non-Ionic Humid Acid,						
	20% Formulation,						
	Beneficial Bacteria,						
	Cultured Living Microbes,						
	Sea Kelp, Invert sugars,						
	2-2.5 Gallon Containers					k I	
	per Case,					, IN	Q BID
	NO SUBSTITUTIONS			_ 29	CASE	\$	
94	Wilt-PRUF, Plant						
	Protector Plant Moisture						
	Protective Coating,			_	~ ^ ~ ~		BID
	5 Gallon Container			_ 2	CONT	2110	
<b>1</b> 95	Lesco Flo Ultra - Liquid						
	Wetting Agent Containing						
	100% non-ionic surfactant,						
	2-2.5 Gallon Containers						
	per Case,	10000	A :0 CA:	<b>.</b> 1		2011 8	8 , 01175 20
	NO SUBSTITUTIONS	TRA D	212.56	40 مالم	CASE	\$ d110	8 \$ 8475.20
	<u> </u>	±084570	-			Per cose	
		#00-1710				•	

Page 36 of 38

							Page 36 of 38
Item	Description	Manufacturer	Packaging	Est. Oty.	Unit of Meas.	Unit Price	Total Price
A 96	Legacy Turf Growth Regulator, Flurprimidol: 13.26%, Trinexapax-Ethyl: 5.00%, Other Ingredients: 81.74%, 2-2.5 Gallon Containers per Case,	S DO A	0.0500	.(		1000	00. MAAA 00
97	NO SUBSTITUTIONS Ag-Pro Systems Spreader/Sticker, Active Ingredient: Dimethlopysyloxene Polyalkylene Oxide and Nonionic Surfactants 92%.	#091450	<u> 242.560</u>	<b>(</b> 1.6	CASE	\$ 1900. Per case	30 <sub>\$11400.00</sub>
\\ Soaps	Constituents ineffective as spray adjuvants 8%, 5 Gallon Container TION XII - INTEGRATED and Oils				CONT	<u>s NC</u>	) <sub>s</sub> BID
***	M-Pede (Insecticidal Soap), 4-1 Gallon Containers per Case, Dilution rates as follows: Dormant or delayed spray: 1:33-1:55, Summer spray: 1:50-1:100	*98 (2.5)	3a1. con			\$ 174.16	\$ 174.12
<b>Botar</b> 99	Azatinec "NEEM" (miteticide), 2-2.5 Gallon	#29839				BC 3x3.560'	
SECT	Containers per Case, Active Ingredients: Azadirachtin: 3.0% + 27% other NEEM Ingredients FION XIII - BIO-RATION	ALS		_ 1	CASE	<u>s</u> <u>NC</u>	D <sub>s</sub> BID
100	Scythe Bio-Rational Herbicide, Non-Selective (Pelargonic AC), 2-2.5 Gallon Containers per Case Heritage Bio-Rational Fungicide (Azoxystrobin), 6 lb. Container	= Gawan #52823 Syngento #748181	2x2.5G0		CASE	\$ 311. Per case \$ 1902. Per 6LBS	*623.50 ** \$19020.00
Adopte Officia	January 17, 2018 January 47, 2018 I Resolution#: 2018000050	Equal 137ed	Sel	0+4	acl	ned	label

Page 37 of 38

						r	age 37 01 38
					Unit		
Item	$(\mathbf{x},\mathbf{y},\mathbf{y},\mathbf{z}) = (\mathbf{x},\mathbf{y},\mathbf{y},\mathbf{z})$			Est.	of	Unit	
#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
102	Corn Gluten Dust Free		_				1
102	Granular Pellets, Pre-	K#109 O-0-1	$\int \int $	CI'	1600 G	franulat	$\alpha$
W	Engage 25 lb Dog	F"10 407		QII	J (19Th	$\mathcal{F}(\mathcal{O})$	
	Lineigent, 25 to. Dag,	` /\\	10 LB. 100	JOJ			
<b>/</b> \	NO SUBSTITUTIONS		10 00, 0				
111	200 Bags – March 2018						
	200 Bags – June 2018						
	200 Bags-September 2018	OMI LILIA	MIAIRH	29/		20 24	111102 68
	50 Bags - When needed	LLINI NOTITION	140LD.	950	BAG	\$ 000	\$11990
103	Essential, 2-2.5 Gallon	H089079		· * 4(	01 Je	- UNIB MA	\$11493.68 per 407×4018
	Containers per Case	14 00 (0 1 )			40	1 1000 000	1 1011
	Guaranteed Analysis					J	
	Based on Active						
	Ingredients: Humic Acid:						
	7%, Celluose Fiber: 10%,						
	Kelp Extract: 0.1%,						
	Carbohydrates: 2%,						
	Natural Wetting Agent:						
	0.0025%, Lignin: 1.2%,						
	Mono Disaccharides: 3%,						
	Ash Content: 2%, Total						
	Amino Acid: 2.75%,						
	Roboflavin (B2): 12.75						
	mg./lb., Vitamin: 0.314%						
	•						
	Weight per Gallon: 8.99						
	lbs						
	Sources: Humic Acid						
	(Potassium Humate), Plant	•					
	Extracts, Simple and						
	Complex Sugars, North						
	Atlantic Kelp Extract,						
	Hydrolyzed Organic	#EP1-0-1					
	Proteins, Natural Welling	. د ۱۰۰۰ سابر					
	Agent and Carbohydrates.	Growth				0-0.00	6 10011 80
	NO SUBSTITUTIONS	PIMUTS	212560	1. 5	CASE	\$ 2780	s 1394.80
SEC.	ΓΙΟΝ XIV - MISCELLAN	1 100.00		-		per case	
JEC	HON ALV - MIDCELDAM.	wall trans	CAMP			,	
104	Dye, Tracker Indicator,	K# 104 / WCKE	of Disc				7
$\Lambda$	2-2.5 Gallon Containers	1,000	212560	1		112 70	\$ 113.70
	per Case	LEXU	2×2.560	1.7.	CASE	\$ 100	\$ 1100
105	Cleary's Tank Cleaner,	¥ 608826				per case	
	12-1 Quart Containers per					•	
	Case,					MIC	DID
	NO SUBSTITUTIONS			2	CASE	\$ NU	<b>DIV</b>
	110 DOBUILLOITOITO			_		110	
111	$\wedge$	1				٨ ٠	1
Introdu	uded on: January 17, 2018	1 ALIA	JP (	111/	201	2 121	$\sim 0.1$
officia	Resolution#: 2018000050	H-1 11 1/11	WP I	H14	$\mathbb{N}^{\mathbb{N}}$	$X \setminus \{(1)\}$	/H
112	HHIHH	JUUUUU	$\mathcal{I} \cup \mathcal{I} \cup \mathcal{I}$	$\mathcal{I} \cap \mathcal{K}$	N I N	- CI 1944	/ ( )
, 1	1 110000		_				,
		· · · · · · · · · · · · · · · · · · ·					

Page 38 of 38

					Unit		
Item	. 4.		e in make in it.	Est.	of	Unit	ή,ε····
#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
106		coSol Tank Ch					
•	7 illionic Surfactures, 64	2LB. containe			200h	. ~	<b>a</b> 2
,	Chelating and Ammonia 100% 1x12 Qt./Case	LESCO :	1 JLD 5.	20	eoch Case	\$9.00	\$ 1800 Per BOX DLBS.
<b>J</b> 107	Pesticide Flags, 1,000 Flags per Case	Presco	1×1000Flo	954	CASE	per 2185. \$72.00	\$ 288°∞
108	Activated Charcoal, Spill Control, 25 lb. Bag	# 34-00-01	50	2	BAG	per 1000 flags	\$BID
109	Talpirid Mole Bait, Contains: Bromethalin .025%, 5 (2x10) Boxes=						
<b>√</b> <sub>110</sub>	100 Worms per Carton, NO SUBSTITUTIONS Lesco Recede Liquid Antifoam, 12-16 oz.	Laboratores + mo7150	5x2+1049	_	CTN	\$300.00 Per 100 (Cart worms	\$ 600.00 on)
SECT	Containers per Case, NO SUBSTITUTIONS TON XV - BIRD SEED	LRSCO # 060727	.500/XCI	16	CASE	\$77.16 Per case	\$ 1234.56
111	Wild Bird Seed, Pennington Variety Mix with Sunflower Seeds, 50			20	BAG	s NC	) BID
112	lb. Bag 100% Black Oil Sunflower Seed, 50 lb. Bag			25	BAG	\$ 10	O BID
113	Cracked Corn, 50 lb. Bag			2	BAG	\$	(3 BID
114	Nyger Thistle/Sterilized, 50 lb. Bag			. 10	BAG	\$ <b>N</b>	<u>Ö BID</u>

\* Alternate / Equal see attached label

Adopted on: January 17, 2018 Official Resolution#: 2018000050

Page 24 of 38

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			Mr.4		<b>7</b> 7. 1.	
Description	Manufactur	on Doolsosins				
	Manufactui	ei i ackaging	Qıy.	Meas.	Price	Total Price
	20-0-4 30	%LSN .86% pendi	i			
		· · · · · · · · · · · · · · · · · · ·	-			
•						
	Lebanon	50# Pag	100	BAG	\$ 15.00	\$ 1700.00
Anderson 18-24-5		<u></u>	- 100	Dire	<b>J</b> 13.00	\$ 1500.00
Greensgrade Fertilizer,						
AGC186WDG5,						
50 lb. Bag,						
NO SUBSTITUTIONS			35	BAG	\$	\$
Anderson 19-0-15			•			<u> </u>
Greensgrade Fertilizer						
AGC1919WMDG40,						
•						
			70	BAG	\$	\$
•			55	CASE	\$	\$
•						
, ,			1,400	BAG		
•						
			50	DAC	¢	Φ.
- 0., 0, 00 10. Dag	· · · · · · · · · · · · · · · · · · ·		30	BAG	<u> </u>	\$
	Greensgrade Fertilizer, AGC186WDG5, 50 lb. Bag, NO SUBSTITUTIONS Anderson 19-0-15 Greensgrade Fertilizer	Anderson 20-3-4 Fertilizer with Propendi Herbicide, Coverage 10,700 sq. ft. Particle size SGN215, 1.17% Ammoniacal Nitrogen, 18.83 Urea Nitrogen, 3% Ammonium Phosphate, 4% Soluble Potash (K20), 3.20% Total Sulfur, CI (3.41% Max) Potassium Chloride, *Active Ingredient 0.86% Pendimethalin, 50 lb. Bag Anderson 18-24-5 Greensgrade Fertilizer, AGC186WDG5, 50 lb. Bag, NO SUBSTITUTIONS Anderson 19-0-15 Greensgrade Fertilizer AGC1919WMDG40, 40 lb. Bag, NO SUBSTITUTIONS 12-0-0 Lesco Chelated Iron Plus Fertilizer, Lesco #084043, 2-2.5 Gallon Containers per Case, NO SUBSTITUTIONS 21-0-20 Fairway Fertilizer 94% Poly S, 94% of Nitrogen derived from Poly-s. Not to exceed 2% chlorine, 50 lb. Bag Anderson 21-0-20 1.5% Ronstar, 50% Poly-S #AGC8681, Controls Goose Grass, Crabgrass, Poa Annua and Yellow Foxtail, 0.65 lbs. N/M 50%	Anderson 20-3-4 Fertilizer with Propendi Herbicide, Coverage 10,700 sq. ft. Particle size SGN215, 1.17% Ammoniacal Nitrogen, 18.83 Urea Nitrogen, 3% Ammonium Phosphate, 4% Soluble Potash (K20), 3.20% Total Sulfur, CI (3.41% Max) Potassium Chloride, *Active Ingredient 0.86% Pendimethalin, 50 lb. Bag Anderson 18-24-5 Greensgrade Fertilizer, AGC186WDG5, 50 lb. Bag, NO SUBSTITUTIONS Anderson 19-0-15 Greensgrade Fertilizer AGC1919WMDG40, 40 lb. Bag, NO SUBSTITUTIONS 12-0-0 Lesco Chelated Iron Plus Fertilizer, Lesco #084043, 2-2.5 Gallon Containers per Case, NO SUBSTITUTIONS 21-0-20 Fairway Fertilizer 94% Poly S, 94% of Nitrogen derived from Poly-s. Not to exceed 2% chlorine, 50 lb. Bag Anderson 21-0-20 1.5% Ronstar, 50% Poly-S #AGC8681, Controls Goose Grass, Crabgrass, Poa Annua and Yellow Foxtail, 0.65 lbs. N/M 50%	Anderson 20-3-4 Fertilizer with Propendi Herbicide, Coverage 10,700 sq. ft. Particle size SGN215, 1.17% Ammoniacal Nitrogen, 18.83 Urea Nitrogen, 3% Ammonium Phosphate, 4% Soluble Potash (K20), 3.20% Total Sulfur, CI (3.41% Max) Potassium Chloride, *Active Ingredient 0.86% Pendimethalin, 50 lb. Bag Anderson 18-24-5 Greensgrade Fertilizer, AGC186WDG5, 50 lb. Bag, NO SUBSTITUTIONS Anderson 19-0-15 Greensgrade Fertilizer AGC1919WMDG40, 40 lb. Bag, NO SUBSTITUTIONS 12-0-0 Lesco Chelated Iron Plus Fertilizer, Lesco #084043, 2-2.5 Gallon Containers per Case, NO SUBSTITUTIONS 12-0-20 Fairway Fertilizer 94% Poly S, 94% of Nitrogen derived from Poly-s. Not to exceed 2% chlorine, 50 lb. Bag Anderson 21-0-20 1.5% Ronstar, 50% Poly-S #AGC8681, Controls Goose Grass, Crabgrass, Poa Annua and Yellow Foxtail, 0.65 lbs. N/M 50%	Description Manufacturer Packaging Qty. Meas.  Anderson 20-3-4 Fertilizer with Propendi Herbicide, Coverage 10,700 sq. ft. Particle size SGN215, 1.17% Ammoniacal Nitrogen, 18.83 Urea Nitrogen, 3% Ammonium Phosphate, 4% Soluble Potash (K20), 3.20% Total Sulfur, CI (3.41% Max) Potassium Chloride, *Active Ingredient 0.86% Pendimethalin, 50 lb. Bag Anderson 18-24-5 Greensgrade Fertilizer, AGC186WDG5, 50 lb. Bag, NO SUBSTITUTIONS Anderson 19-0-15 Greensgrade Fertilizer AGC1919WMD640, 40 lb. Bag, NO SUBSTITUTIONS 12-0-0 Lesco Chelated Iron Plus Fertilizer, Lesco #084043, 2-2.5 Gallon Containers per Case, NO SUBSTITUTIONS 21-0-20 Fairway Fertilizer 94% Poly S, 94% of Nitrogen derived from Poly-s. Not to exceed 2% chlorine, 50 lb. Bag Anderson 21-0-20 1.5% Ronstar, 50% Poly-S #AGC8681, Controls Goose Grass, Crabgrass, Poa Annua and Yellow Foxtail, 0.65 lbs. N/M 50%	Description

Page 25 of 38

	4				TI 24		rage 25 of 38
Item				D-4	Unit	<b>T</b> T 4.	
#	Description	Manufacturer	Packaging	Est. Qty.	of Meas.	Unit	or . in
16	Lesco 18-3-6 Green Flo, 2-	andiactui Ci	Tackaging	Qty.	Meas.	Price	Total Price
	2.5 Gallon Containers per						
	Case, Total Nitrogen 18%,						
	9% Urea, 9% WSN,						
	Phosphate 3%, Potast 6%,						
	Served from: urea, urea-						
	Tranzone Solutions, Tetra						
	Potassium, Pyraphosphate,						
	Potassium Thiosulfate, Iron						
,	Sulfate, Iron HEDTA			80	CASE	\$	\$
$\checkmark$ 17	Peters Professional 20-20-				CHOL	<u> </u>	
	20 General Purpose Water						
	Soluble Fertilizer,						
	25 lb. Bag	Jack's	25#Bag	25	BAG	\$ 33.00	\$ 825.00
18	Plant Food Phusion -					<del>4</del> 55.00	Ψ 023.00
	Calcitic Limestone, Total						
	Calcium: 36.5%, Total						
	Magnesium: .5%, Total						
	Neutralizing Value:						
	CCE(CaCO3): 88.73,						
	50 lb. Bag			500	BAG	\$	\$
19	Plant Food Phusion KCS						
	0-0-25, Potassium: 25%,						
	Magnesium: 10%, Sulfur:						
	6%, 50 lb. Bag			40	BAG	\$	\$
20	Plant Food, Polyphosphite				•		
	30, Soluble Potash – 27%,						
	2-2.5 Gallon Containers						
C)D 0000	per Case			30	CASE	\$	\$
	ION II - GRASS SEED -						
(ALL	TURF TYPE SEEDS MUST	BE BLUE TAG	CERTIFIED)				
Certin	ed tag must state lot number	r and guarantee, i	n writing, that	seed is	free of		
	S weed seed.						
<b>41</b>	Grass Seed L93 Creeping						
	Bentgrass, 25 lb. Bag, NO SUBSTITUTIONS					_	
	TO SUBSTITUTIONS			25	BAG	\$	\$

Page 28 of 38

					•••		Page 28 of 38
Item				<b></b> .	Unit		
Hem	December 41	1. # P	n , ,	Est.	of	Unit	
	Description	Manufacturer ]	Packaging	Qty.	Meas.	Price	Total Price
28	Lesco 3-way, 2-4-D,						
	M.C.P.P. and Dicamba,	Nu Farm					
	2-2.5 Gallon Containers						
	per Case	Triplet SF	2x2.5 gall	4	CASE	\$ 122.25	\$ 489.00
29	Dimension Post and Pre-	•	Ü				
	Emergent, 2-2.5 Gallon						
	Containers per Case			2	CASE	\$	\$
30	Round-Up, Non-Selective						
	Concentrate Pro-Grade,						
	No Surfactant Needed,						
	2-2.5 Gallon Containers						
	per Case,						
	NO SUBSTITUTIONS			28	CASE	\$	\$
$\checkmark_{31}$	Monsanto Rodeo				0.100		
	Herbicide, 2-2.5 Gallon	Round-up					
	Containers per Case	Custom-Monsanto	2x2.5 gall	13	CASE	\$102.00	\$ 1326.00
32	Pronto Herbicide Soil	<u>Custom-Wonsanto</u>		1.5	CHOL	Ψ102.00	₩ 1320.00
	Sterilizer, PBI Gordon,						
	2-2.5 Gallon Containers						
	per Pack	As Specified		5	DACK	\$ 162.50	¢ 91750
33	Dimension 2EW	118 opecined		5	TACK	\$ 163.50	\$ 817.50
22	Herbicide, 2-2.5 Gallon						
	Containers per Case	As Specified		7	CASE	£ 1170.00	¢ 0100 00
34	Power Zone, 2-2.5 Gallon	As Specified		/	CASE	\$ 1170.00	\$ 8190.00
24	Containers per Case,						
	•						
	Active Ingredients:						
	Carfentrazone-Ethyl:						
	0.48%, MCPA, 2-ethylhxyl						
	Ester: 41.98%, Mecoprop-						
	p Acid: 5.39%, Dicamba						
	Acid: 2.69%, Inert						
	Ingredients: 49.46%,			_			
2.5	Total: 100.00%	As Specified		2	CASE	\$ 424.00	\$ 848.00
35	Lontrel Turf and						
	Ornamental Herbicide, 4-1						
	Gallon Containers per						
	Case, Active Ingredients:						
	Clopyralid: 3.6-dichloro-						
	2pyridinecarboxylic acid,						
	Monoethanolamine Salt:						
	40.9%, Inert Ingredients:						
	59.1%, <b>Total:</b> 100.00%			2	CASE	\$	\$
		<del></del>			•		

Page 31 of 38 Unit Item Est. of Unit # Description Manufacturer **Packaging** Qty. Meas. Price **Total Price** 50 Casoron 4G, Active ingredient: Dichlobenil (...6dichlorobenzoniitrile) 4.0% 25lb bag 60 As Specified **BAG** \$ 80.55 \$ 4833.00 SECTION V - HERBICIDES - WATER SOLUBLE  $\sqrt{51}$ Round-Up Pro, Dry Non-Selective, Glyphosate 71.4% Concentrated Granules, 30 - 1.5 oz. Dry Packs per Case As Specified 10 CASE \$ 48.11 \$ 481.10 52 Trimec Bentgrass formula Broadleaf Herbicide EPA #2217-529, 2-2.5 Gallon Containers per Case. **NO SUBSTITUTIONS** As Specified 2 CASE \$ 202.00 \$ 404.00 53 Manage (Monsanto Co.), 1-1/3 oz. per Container Active Ingredients: Methyl 5-[(4, 6-Dimethoxy-2-Pyrimi-Dinyl Amino) carbonylaminosulfonyl]-3chloro-I-Methyl-I-H-Pyrazole-4-carboxylate 75.0% Inert ingredients: 25.0% For Nutsedge Control 40 CONT \$ **SECTION VI - FUNGICIDES - LIQUID** 54 Rubigan AS, 1 Gallon Container per Case 20 CASE \$ \$ 55 Banol, 2-1 Gallon **SELECT Source** Containers per Case **Proplant** 95 CASE \$ 745.00 2x1 gallon \$ 70,775,00 56 Clearys 3336 Plus, Active ingredient: Thiophanate SELECT Source Methyl - 19.4%, 2-2.5 Gallon Containers per Case TM 4.5 SELECT s 7500.00 2x2.5 gallon 30 CASE \$ 250.00 57 Insignia Fungicide, Active ingredient: Pyraclostrobin -20%, 2-2.5 Gallon Containers per Case 4 CASE \$ 58 Disarm Fungicide, Active ingredient: Fluoxastrobin 40.4%, 4-16 oz. per Case January 17, 2018 4 CASE \$ \$ Introduced on:

Adopted on:

Official Resolution#: 2018000050

January 17, 2018

Page 35 of 38

					T I ! 4		Page 35 of 38
Item				Est.	Unit of	¥ 7 *4	
#	Description	Manufacturer	Packaging	Qty.		Unit Price	Total Duty
91	Aqueduct Soil Surfactant,			_ <del></del>	ivicas.	Tite	Total Price
	50% Nonionic Polyols, 5%						
	1,2 Propanediol, 45% Inert						
	Ingredients, 55 Gallon						
	Drum,						
	NO SUBSTITUTIONS			4	DDIM	r	•
92	Naiad Super Spreadable			. •	DRUM _	D	
	Granular Wetting Agent,						
	30 lb. Pail, Product does						
	not need to be watered						
	upon application, 3.9% 2-						
	Hydroxyethyl Ammonium						
	Alkyl Benzene Sulfonate,						
	8.1% Alkyl Phenoxy Poly						
	Ethanol DiAmmonium						
	CIS-9, 3.0% Octadecenoate						
	Octyl Alkyldiamide, 0.5%						
	Dimethyl Silicone, 84.5%						
	Biodegradable Inerts						
	(including dyes),						
	1 lb. per 1000 sq. ft.,						
	NO SUBSTITUTIONS			17	PAIL \$		\$
93	Kick Soil Conditioner,			.,	- · · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	J
	Earthworks Wetting Agent,						
	Non-Ionic Humid Acid,						
	20% Formulation,						
	Beneficial Bacteria,						
	Cultured Living Microbes,						
	Sea Kelp, Invert sugars,						
	2-2.5 Gallon Containers						
	per Case,						
/	NO SUBSTITUTIONS			29	CASE \$		\$
94	Wilt-PRUF, Plant						4
	Protector Plant Moisture						
	Protective Coating,						
	5 Gallon Container	As Specified		2	CONT \$2	275.00	\$ 550.00
95	Lesco Flo Ultra - Liquid						<del>* 330.00</del>
	Wetting Agent Containing						
	100% non-ionic surfactant,						
	2-2.5 Gallon Containers						
	per Case,						
	NO SUBSTITUTIONS			40	CASE \$		\$
					<del></del>		

Page 36 of 38

							Page 36 of 38
Teom				_	Unit		
Item	Deposite 4t a	3.5	<b>.</b>	Est.	of	Unit	
96	Description	Manufacturer	Packaging Packaging	Qty.	Meas.	Price	Total Price
70	Legacy Turf Growth Regulator, Flurprimidol: 13.26%, Trinexapax-Ethyl: 5.00%, Other Ingredients:						
	81.74%, 2-2.5 Gallon						
	Containers per Case, NO SUBSTITUTIONS			6	CASE	¢	\$
97	Ag-Pro Systems			O	CAGL	Ψ	<u> </u>
	Spreader/Sticker, Active Ingredient:						
	Dimethlopysyloxene						
	Polyalkylene Oxide and Nonionic Surfactants 92%.						
	Constituents ineffective as						
	spray adjuvants 8%, 5 Gallon Container			4	CONT	\$	\$
SECT	ION XII - INTEGRATED	PEST MANAGEM	ENT PRODU				
	and Oils						
<b>√</b> 98 •	M-Pede (Insecticidal						
	Soap), 4-1 Gallon						
	Containers per Case,						
	Dilution rates as follows:  Dormant or delayed spray:						
	1:33-1:55, Summer spray:						
	1:50-1:100	As Specified	2::2 5 11	1	CASE	\$ 158.00	\$ 158.00
Botan		713 Specified	2x2.5gallon_	•	CHOL	Ψ 130.00	\$ 158.00
99	Azatinec "NEEM"						
	(miteticide), 2-2.5 Gallon						
	Containers per Case,						
	Active Ingredients:						
	Azadirachtin: 3.0% + 27%						
~~~	other NEEM Ingredients			1	CASE	\$	\$
SECT	ION XIII - BIO-RATIONA	LS					
100	Scythe Bio-Rational						
	Herbicide, Non-Selective						
	(Pelargonic AC), 2-2.5			^	CACE	Ф 202.00	Φ.
101	Gallon Containers per Case Heritage Bio-Rational	_As Specified		2	CASE	\$ 292.00	\$ 584.00
101	Fungicide (Azoxystrobin),	SELECT Source					
	6 lb. Container	Azoxy 50WDG	6#	10	CONT	\$ 815.00	\$ 8150.00

Page 37 of 38

					TT		Page 37 of 38
Item	ı			T. (	Unit		
, #	Description	Manufacturer	Packaging	Est.	of	Unit	
102	Corn Gluten, Dust Free	1. Autoracturer	Packaging	Qty.	Meas.	Price	Total Price
	Granular Pellets, Pre-						
	Emergent, 25 lb. Bag,						
	NO SUBSTITUTIONS						
	200 Bags – March 2018						
	200 Bags – June 2018						
	200 Bags-September 2018	?					
	50 Bags – When needed			650	DAG	• • • • •	
103	Essential, 2-2.5 Gallon	Espoma	_25# bag	650	BAG	\$ 24.25	\$ 15762.50
	Containers per Case						
	Guaranteed Analysis						
	Based on Active						
	Ingredients: Humic Acid:						
	7%, Celluose Fiber: 10%,						
	Kelp Extract: 0.1%,						
	Carbohydrates: 2%,						
	Natural Wetting Agent:						
	0.0025%, Lignin: 1.2%,						
	Mono Disaccharides: 3%,						
	Ash Content: 2%, Total						
	Amino Acid: 2.75%,						
	Roboflavin (B2): 12.75						
	mg./lb., Vitamin: 0.314%						
	Weight per Gallon: 8.99		•				
	lbs						
	Sources: Humic Acid						
	(Potassium Humate), Plant						
	Extracts, Simple and						
	Complex Sugars, North						
	Atlantic Kelp Extract,						
	Hydrolyzed Organic						
	Proteins, Natural Welling						
	Agent and Carbohydrates. NO SUBSTITUTIONS	4 0 10 1					
SECT		As Specified	<b>.</b>	5	CASE	\$ 215.77	\$ 1078.85
	ION XIV - MISCELLANE	OUS PESTICIDE P	RODUCTS				
104	Dye, Tracker Indicator,						
	2-2.5 Gallon Containers						
105	per Case			1	CASE _	\$	\$
105	Cleary's Tank Cleaner,				_		
	12-1 Quart Containers per						
	Case,						
	NO SUBSTITUTIONS		· · · · · · · · · · · · · · · · · · ·	2	CASE _	\$	\$
							<del></del> _

Page 25 of 38

Item				Est.	Unit of	Unit	1 450 25 01 50
#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Price
16	Lesco 18-3-6 Green Flo, 2-			~.,,	112045.	TIRC	TotalTite
	2.5 Gallon Containers per						
	Case, Total Nitrogen 18%,				,		
	9% Urea, 9% WSN,						
	Phosphate 3%, Potast 6%,						
	Served from: urea, urea-	Growth Prod	uat a				
	Tranzone Solutions, Tetra	18-3-6	ucts				
	Potassium, Pyraphosphate,	50% SRN					
	Potassium Thiosulfate, Iron		0 0 5 7 /				
	Sulfate, Iron HEDTA	+ Micros	2x2.5 gal/cs	80	CASE	$\$^{74.74}$	\$ <sup>5,979.20</sup>
17	Peters Professional 20-20-		,				
	20 General Purpose Water						
	Soluble Fertilizer,						
	25 lb. Bag			25	BAG	$\S$ No Bid	$\S$ No Bid
18	Plant Food Phusion –						
	Calcitic Limestone, Total						
	Calcium: 36.5%, Total						
	Magnesium: .5%, Total						
	Neutralizing Value:						
	CCE(CaCO3): 88.73,						
10	50 lb. Bag			500	BAG	\$No Bid	\$ No Bid
19	Plant Food Phusion KCS						
	0-0-25, Potassium: 25%,						
	Magnesium: 10%, Sulfur:					37	
20	6%, 50 lb. Bag			40	BAG	\$NO BIG	\$ No Bid
20	Plant Food, Polyphosphite						-
	30, Soluble Potash – 27%,						
	2-2.5 Gallon Containers					37 D' 3	
CECT	per Case			30	CASE	\$No Bid	\$No Bid
	ION II - GRASS SEED -						
(ALL	TURF TYPE SEEDS MUST	BE BLUE TAG	CERTIFIED)				
Certin	ied tag must state lot numbe	r and guarantee,	in writing, that s	eed is	free of		
$\binom{noxiot}{21}$	Green Speed I 02 Committee						
- 21	Grass Seed L93 Creeping	0-1					
	Bentgrass, 25 lb. Bag, NO SUBSTITUTIONS	Simplot		25	D. 4 ~	•	
	TO SUBSTITUTIONS	L93	<u>25 lb baq</u>	25	BAG	\$220.00	\$5,500.00

Page 29 of 38

					Unit		1 age 29 01 36
Item				Est.	of	Unit	
#	Description	Manufacture	Packaging	Qty.	Meas.	Price	<b>Total Price</b>
36	Dismiss Turf Herbicide,						
	FMC Corporation, 6 oz.						
	Container, Active						
	Ingredients: Sulfentrazone	•					
	39.6%, Other						
	Ingredients: 60.4%,	FMC					
25	Total: 100.00%	Dismiss NX	$\Gamma = 10 \text{ oz/btl}$	7	CONT	\$ 98.50	\$ 689.50
37	Q4Plus Turf Herbicide,						
	PBI/Gordon, 2-2.5 Gallon						
	Containers per Case,						
	Active Ingredients:						
	Quinclorac 8.43%,						
	Sulfentrazone 0.69%, 2,4-D dimethylamine salt						
	11.81%, Dicamba						
	dimethylamine salt 1.49%,						
	Inert Ingredients:						
	77.58%, Total: 100.00%	PBI	2x2.5 gal/c	S 2	CASE	¢476 00	<b>\$1,428.</b> 00
38	Quincept Herbicide,			- 3	CASE	\$470.00	\$1,420.00
	Nufarm Americas, 2-2.5						
	Gallon Containers per Case						
	Active Ingredients:						
	Dimethylamine Salt of 2,4-						
	Dichlorophenoxyacetic						
	Acid 13.24%, Quinclorac						
	(3,7-Dichloro-8-						
	quinolinecaroxylic Acid)						
	8.25%, Dicamba (3,6-						
	Dichloro-o-Anisic Acid)						
	1.38% Other Ingredients:						
20	77.13% <b>Total:</b> 100.00%			4	CASE	\$No Bid	\$No Bid
39	Pylex Herbicide Liquid,						-
	Topramezone: 29.7%,						
	Other Ingredients: 70.3%,						
	4 - 8 oz. Containers per Case,						
	NO SUBSTITUTIONS	BASF	4x8 oz/cs	•	CACE	<b>#1 016 0</b> 6	
40	Reward Herbicide Liquid,	BASI	4X0 02/CS	2	CASE _	\$1,816.00	\$3,632.00
10	Diquat Dibromide 37.3%,						
	Other Ingredients 62.7%, 2						
	- 2.5 Gallon Containers per						
	Case,						
	NO SUBSTITUTIONS	Syngenta	2x2.5 gal/cs	1 2	CASE	\$395.00	\$790.00
,	Bensumec Active		<u> </u>	_	Or IDE _	Ψ333.00	\$ 750.00
	Ingredient: Bensulide, 2-						
Introd	2.5 Gallon per Case 17, 2018	PBI	2x2.5 gal/cs	4	CASE	\$552.00	\$2,208.00
Adopt	ed on: January 17, 2018				_		
Officia	al Resolution#: 2018000050						

Page 34 of 38

					Unit		Page 34 of 38
Item				Est.	of	Unit	
#	Description	Manufacturer	Packaging	Qty.	Meas.	Price	Total Duis
78	Crosscheck Plus			Q.J.	Tittas.	Trice	Total Price
	Insecticide, 4-96 oz.						
	Containers per Case			4	CASE	$\S$ No Bid	¶No Bid
79	Ferrence Insecticide,				01102		Ψ
	Active Ingredient:						
	Cyantraniliprole $-18\%$ ,		96 oz/ju	ıg			
	45 Gallon Containers per		(bid on				
00	Case	Syngenta	16 jugs)	6	CASE	\$1,668.0	0 \$26,688.00
80	Talstar P, Bifenthrin 7.9%,						
	4-1 Gallon Containers per	TMO					
81	Case	FMC	4x1 gal/c	s 8	CASE	\$134.00	\$1,072.00
01	Acelpryn, Active Ingredient:		C4 0=/	_			
	Chlorantraniliprole 18.4%,		64 oz/ju (bid on	g			
	1 Quart Container	Syngenta	•	10	CONT	Фода по	<b>^</b>
82	Scimatar, Active	Syngenca	6 jugs)	12	CONT	\$977.50	\$5,865.00
<b>52</b>	Ingredient: Lamda-						
	cyhalothrin 9.7%,						
	1 Quart Container	Syngenta	1 quart	5	CONT	<b>\$</b> 136.00	<b>\$</b> 680.00
83	Triple Crown, Active			3	COIVI	Ψ	Ф
	Ingredient: Zet-						
	cypermethrin 2.7%,						
	Bifenthrin 7.87%,						
	1 Gallon Container	FMC	1 gallon	8	CONT	\$215.00	\$1,720.00
SECT	TION X - INSECTICIDES -	GRANULAR				-	
84	TalstarOne, Multi						
	Insecticide, 1 Gallon						
	Container			11	CONT	$\S$ No Bid	$\S$ No Bid
85	Dylox 6.2% G, 30 lb. Bag	Bayer	30 lb bag	40	BAG	<b>\$</b> 37.50	\$1,500.00
86	Talstar 0.069% 0-0-7M,			70	DAO		\$1,500.00
	50 lb. Bag			20	BAG	§No Bid	§ No Bid
87	Sevin 10% G, 50 lb. Bag						
88	Merit Insecticide, 0.5G,	Prokoz		45	BAG	\$No Bid	\$No Bid
00	30 lb. Bag	Zenith 0.5G	30 lb bag	10	DAC	\$25.00	<b>#350 00</b>
<b>1</b> 89	Provaunt Insecticide,		<u> </u>	10	BAG	\$23.00	\$250.00
	Active Ingredient:						
	Indoxacarb 30%,		1x120 oz				
	12 oz. Container	Syngenta	+2x12 oz	12	CONT	\$7.10/oz	\$1,022.40
SECT	ION XI - SOIL CONDITIO	NERS AND TUR					
	LATORS (TGR's)						
90	Primomax Growth						
	Regulator, 1 oz. per 1000						
	sq. ft., 1 Gallon Container,	G					
	NO SUBSTITUTIONS	Syngenta	1 gallon	40	CONT	\$ 290.00	\$11,600.00
	uced on: January 17, 2018 ded on: January 17, 2018						
	al Resolution#: 2018000050						

Page 35 of 38

					<b>T</b> T •		Page 35 of 38
Item				TC: 4	Unit		
<u>,</u> #	Description	Manufacturer	Do alvo -i	Est.	of	Unit	
<b>1</b> 91	Aqueduct Soil Surfactant,	Manufacturer	Packaging	Qty.	Meas	. Price	Total Price
	50% Nonionic Polyols, 5%						
	1,2 Propanediol, 45% Inert						
	Ingredients, 55 Gallon						
	Drum,						
	NO SUBSTITUTIONS	Aquatrols	55 and day	1ma 4			
92 ·	Naiad Super Spreadable	1194461015	55 gal dru	um 4	DRUM	1 \$2,975.	50 \$ 11,902.00
,_	Granular Wetting Agent,						
	30 lb. Pail, Product does						
	not need to be watered						
	upon application, 3.9% 2-						
	Hydroxyethyl Ammonium						
	Alkyl Benzene Sulfonate,						
	8.1% Alkyl Phenoxy Poly						
	Ethanol DiAmmonium						
	CIS-9, 3.0% Octadecenoate						
	Octyl Alkyldiamide, 0.5%						
	Dimethyl Silicone, 84.5%						
	Biodegradable Inerts						
	(including dyes),						
	1 lb. per 1000 sq. ft.,						
	NO SUBSTITUTIONS			17	DAII	§No Bid	↑ No Pid
93	Kick Soil Conditioner,		<del></del>	1 /	PAIL	<del>3110 B10</del>	\$ No Bid
	Earthworks Wetting Agent,						
	Non-Ionic Humid Acid,						
	20% Formulation,						
	Beneficial Bacteria,						
	Cultured Living Microbes,						
	Sea Kelp, Invert sugars,						
	2-2.5 Gallon Containers						
	per Case,						
	NO SUBSTITUTIONS	<u> </u>		29	CASE	\$No Bid	<pre>\$No Bid</pre>
94	Wilt-PRUF, Plant						<u> </u>
	Protector Plant Moisture						
	Protective Coating,						
	5 Gallon Container		_	2	CONT	\$No Bid	<pre>\$ No Bid</pre>
95	Lesco Flo Ultra - Liquid					<del></del>	
	Wetting Agent Containing						
	100% non-ionic surfactant,						
	2-2.5 Gallon Containers						
	per Case,						
	NO SUBSTITUTIONS			40	CASE	\$No Bid	§No Bid
						·	·

Introduced on: January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000050



## Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

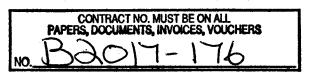
101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding Contracts for the furnishing and delivery of WORK CLOTHES FOR VARIOUS DEPARTMENTS to O.D. Taragin & Bros.; DOT Designing, LLC; Jeffrey Fink T/A Keyport Army and Navy and Bob Barker Company, Inc., the lowest qualified bidders. No bids were received for Item 47, it will be rebid. Recommendation is made to reject Items 1, 2, 3, 14 and 35, they will be rebid with revised specifications. Item No. 134 will be rebid to obtain additional vendors.

Official Resolu	tio	า#	20	180	000	)51	
Meeting Date			01	/17	/20 <sup>-</sup>	18	
Introduced Date			01	/17	/20 <sup>-</sup>	18	
Adopted Date			01	/17	/20 <sup>-</sup>	18	
Agenda Item			k-1	13			
CAF#							
Purchase Req. #	<del>‡</del>		B2	017	7-17	<b>'</b> 6	
Result			Ad	opt	ed		
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Little	~				~		
Bartlett, Jr.	~				~		
Haines	~				~		
Kelly	~		~		~		
Vicari	~			~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board



## RESOLUTION

## January 17, 2018

WHEREAS, on November 28, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of WORK CLOTHES FOR VARIOUS DEPARTMENTS for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

## Name and Address of Bidder

O.D. Taragin & Bros. 1400 Aliceanna St. Baltimore, MD 21231 (410) 276-7570

Keyport Army Navy **PO Box 985** Brick, NJ 08723 (732) 673-5356

## Name and Address of Bidder

Dot Designing, LLC 242 Possum Hollow Rd. Monroe Twp., NJ 08831 (732) 656-1100

Bob Barker Company, Inc. 134 N. Main St. Fuquay-Varina, NC 27526 (800) 334-9880

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, in each instance be accepted, namely that of, O.D. TARAGIN & BROS.; DOT DESIGNING, LLC; KEYPORT ARMY NAVY; and BOB BARKER COMPANY, INC.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into contracts, accepting bids, for the furnishing and delivery of Work Clothes For Various Departments for the County of Ocean, for the contract period from date of award through January 16, 2019, a period of one (1) year OR until delivery is complete unless otherwise stated. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

Introduced or Adopted on: Official Resolution#: 2018000051

January 17, 2018 January 17, 2018

- O.D. TARAGIN & BROS. for ten (10) items, to wit: A. ITEMS NO. 18, 26, 31, 32, 39, 41, 42, 43, 44 and 134.
- DOT DESIGNING, LLC for forty six (46) items, to wit: В. ITEMS NO. items 5a, 5b, 5c, 11, 56a, 56b, 56c, 57, 58, 59a, 59b, 60, 61, 62, 63, 64, 66, 67, 68, 69, 70, 72, 73, 74, 75, 76, 77, 78, 79, 82, 83, 84, 85a, 85b, 86, 87, 112, 113a, 113b, 114, 115, 116, 117, 118, 119 and 134.

Section VIII Total Lump Sum (Item #'s 112-119) of \$1,296.70.

This vendor has extended this contract to County Cooperative Contract System Participants.

KEYPORT ARMY NAVY for fifty seven (57) items, to wit: C. ITEMS NO. 4, 6, 7, 8, 9, 10, 12a, 12b, 15, 16, 17, 19, 21, 22, 23, 24, 27a, 27b, 28, 29, 30, 33, 34, 36, 37, 38, 40, 45, 65, 71, 80, 81, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111 and 134.

For a Section VII Total Lump Sum (Item #'s 95-111) of \$5,081.00.

This vendor has extended this contract to County Cooperative Contract System Participants.

BOB BARKER COMPANY, INC. for twenty seven (27) items, to wit: D. ITEMS NO. 13, 20, 25, 46, 48a, 48b, 49a, 49b, 50, 51, 52, 53, 54, 55, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133 and 134.

For a Section IX Total Lump Sum (Item#s 120 - 133) of \$14,869.40.

This vendor has extended this contract to County Cooperative Contract System Participants.

- 2. The acceptance made in Paragraph 1., A thru D, inclusive, is made with the understanding that the successful bidders will enter into a written contract for the faithful performance of their bid.
- 3. Payments for the materials to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 4. WHEREAS, funds for these materials shall be available within the following funding sources:

Bridge Department O.E. Buildings and Grounds O.E. Corrections O.E. Engineering O.E. Fire/First Aid Training Center O.E. Juvenile Services O.E. Parks Department O.E. Roads O.E. Solid Waste Management O.E Transportation Department O.E. Vehicle Services O.E.

Introduced or Adopted on: Official Resolution#: 2018000051

**Res-Pg:k.13-4** JANUARY 17, 2018

- 4. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-176.
- 5. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Director of Purchase, Department of Finance, Bridges, Buildings and Grounds, Corrections, Engineering, Fire/First Aid Training Center, Juvenile Services, Parks Department, Roads, Solid Waste Management, Transportation Department, Vehicle Services and the successful bidders.

Introduced or January 17, 2018 January 17, 2018 Official Resolution#: 2018000051

22	3	21	20	19	<u>,                                    </u>	• 1	i	16	13		14		13	12b	12a		11	10	•	٩	Item #
As Specified, or Equal	(NO EXCEPTIONS)	Rainsuit, Two (2) Piece,	Rainwear, As Specified, or Equal	(NO EXCEPTIONS)	Gloves, As Specified, or Equal	or Equal	As Specified, or Equal	Hip Boots	As Specified, or Equal	As Specified, or Equal	Slush Boots	As Specified, or Equal	Knee Boots, Rubber	Hooded Sweatshirt, Zipper Front, Midweight, As Specified, or Equal	Hooded Sweatshirt, Zipper Front, Midweight, As Specified, or Equal		Hooded Pullover Sweatshirt	Heavyweight Hooded Sweatshirt,	Women, As Specified, or Equal	Tactical Long Sleeve Shirt	Description
Salet Tonevalo	NC-512		S. 104 - 2 une	No Sid	Strty-2 one	2. 5.6	No Six		No bit	Solety 2 one		No bid		No 1012	No. 60 20 1	No bid	0		2051	ITAMIMIACCHICI	Manufacturer
			W335-179-5126		(-LR)-MN-1325			The second secon		BSY1-512C	) )									26,740	Style
5	73		25	335	122	21	10		20	74		10		30	12	12	Ü	50	25	ζ.	Est.
- PA	-EA		$\mathbf{E}\mathbf{A}$	PR	PR	PR	PR		PR	PR		PR		EA	EA	EA	ĽA	\ <b>\</b>	EA	1110000	of Meas.
\$			3 · 1 · 7 ·	\$	0	\$	59		\$	\$ -+ . TU	5	\$		59	€9	\$	6		\$		Unit Price
Introduced on: Adopted on: Official Resolution	Jar Jar #: 201	nuary nuary 8000	\$ J S J S J 7, 17, 17, 1051	2018 2018	\$ JUS, J-J-	<i>i</i>	\$		\$	\$ 1,319.112	_	8		\$	\$	\$	6	7			Total Price

								0.	<i>D</i> . I	AKA	1GIN	G Di	COS.					Res-Pg:
	36		35	34		33	<b>5</b> 32	<b>\( \)</b>	30 ,	29	20 8	27b	27a	426	<b>7</b> 23	24	23	Item # SECT
(NO EXCEPTIONS)	Gloves, Waterproof	Driver's Gloves, As Specified or Fanal	Premium Goatskin Leather	Gloves, As Specified, or Equal	(NO EXCEPTIONS)	Gloves	Gloves As Specified or Famal	Safety Work Gloves As Specified, or Equal	Watch Cap, As Specified, or Equal	Hard Hat Liner As Specified, or Equal	Hard Hat (NO EXCEPTIONS)	Hooded Pullover Sweatshirt, As Specified, or Equal	Hooded Pullover Sweatshirt, As Specified, or Equal	Disposable Shoe Covers, As Specified, or Equal		Safety Vest, (NO EXCEPTIONS)	Class 3 Mesh Traffic Safety Vest, As Specified or Equal	Item # Description SECTION II - SAFETY CLOTHING
No 6.5			27	75.6	20 5 1	STEIT CON		Sitely-2 one	NO 018	No bid	16 52	No bid	V: 10.3	Sotoly-2 me	Ne bid	1001	7. 5.7	Manufacturer
10		6		40		CITION SICKING TO		(-)°CF-XW-3R-3 110		87	75	200	10	BSC-LPE-XI-BLS	5		45_	Est. Style Qty.
PR	,	PR	1	PR	PR	77	7	PR	EA	EA	EA	EA	EA	CASE	CASE	EA	EA	of Meas.
\$	-	S-9	1	<b>S</b>	\$	<b>9</b> - (00	<del>9</del> ) &	44,68	\$	\$	59	\$	5	E \$ )5.46	E	\$	\$	s. Unit Price
Introdu Adopte Officia	cedo	on:		anuary anuary 018000	√ 17, 2 17, 2 17, 2	<b>∀</b>	9 ) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\$34170	\$	\$	5	\$	\$	\$ 76.83	\$	\$	\$	Total Price

						<b>O</b> .,	•		·, · ·	7	, 4	010	00.						110	3-1 g.K.10-
	49a	48b	48a	47	46	SEC		45	4	\	£	£2	<u>,</u> ;	41	40	39	`	38	37	Item #
As Specified, or Equal	Shirt for Two (2) Piece Inmate Suit	Pants for Two (2) Piece Inmate Suit As Specified or Found	Pants for Two (2) Piece Inmate Suit, As Specified, or Equal	Unisex Kitchen Work Shirt, As Specified, or Equal		SECTION III - KITCHEN AND PENAL CLOTHING	As Specified, or Equal	Neoprene Decoy Gloves	As Specified or Found	As Specified, or Equal	As specified or Equal Dotted Jersey Glove,	Jersey Gloves,	As Specified, or Equal	As Specified, or Equal Fleece Lined Jersey Gloves.	Knit-Dipped Palm Glove,	Grain Pigskin Work Gloves As Specified, or Equal	Side, As Specified, or Equal	Work Gloves, Leather Palm, Split	Gloves, Heavy Duty (NO EXCEPTIONS)	Description
No DISINA TWIDE	76/36/36		No bit (NIA tride needle	7	20 00 00 00 00 00 00 00 00 00 00 00 00 0	CLOTHING	20 51		1614	Catebo. Zone	Serve 1 6 CIVE	( f. + )	Salchy-2 one	0		Safety-2 and	70 /1			Manufacturer
necs)) 24	1.000 x 2.000	And the second s	relle) 24	24	4		78		て アンファイン・フィー・フィー・フィー・フィー・ファイン・ファイン・フィー・ファイン・フィー・フィー・フィー・フィー・フィー・フィー・フィー・フィー・フィー・フィー	(-1 Bc - 1 - 1-1) 25		70	(- JBC - ,1 1/- )- RL- 12135	10		GLD < Size - FOB 35	82			Est. Style Qty
							An annual to present the state of the state							1					17	•
EA	EA -	<b>&gt;</b>	EA	EA	DOZ _		PR	;	В	PR _	- T		PR _	PR _		PR _	PR	;	PR	Unit of Meas.
<b>⇔</b>	Ð	9	<del>\$</del>	\$	\$		\$		2	8 T. T.	0	<b>A</b> ) -> /	\$ 1.5%	<del>S</del>		\$ 3.91	\$	+		Unit Price
Introduced Adopted o	n:	J	anuary	17, 2018 17, 2018 17, 2018	<b>⇔</b>		\$	(	<b>タ</b> パア・レヤ	56.06	♥ <> +, +;	5	\$ 247,05	\$		\$ 136.85	\$	+		Page 59 of 66  Total Price

	TARA	IGIN	& B	ROS							F	Res	s-F	g:
134	SECT			133	132		131	į	130	129		128	#	Item
Discount Percentage (%) for Work Clothes and Uniforms (NOT LESS THAN) As Specified	SECTION X - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN		As Specified, or Equal	As Specified, or Equal Crew Socks,	Rain Poncho,	As Specified, or Equal	Thermal Underwear, Tops,	As Specified, or Equal	(NO EXCEPTIONS)	Twin Gore Boots,	As Specified, or Equal	Work Coat, Blanket Lined,	Description	
	R ITEMS NOT LISTED HERE	SECTION	Manhatrin Hoisery	No bil		Man latan Horser		Winhattin Hoisery	No 10:2		Checther's (USA made) From		Manufacturer	
	Z <b>N</b>	SECTION IX TOTAL LUMP SUM (Add Item #'s 120-133):	Orange Crew Sxles			Thermals		Theormals			とうべ		Style (	
		M (Ad	12	60		120	,	120	215		75		Qty.	Est.
		d Item #	DOZ	EA		ΕA	!	ΕA	PR		ΕA		Meas.	of
		<sup>!</sup> 's 120-133):	DOZ \$11,23	\$		\$ 33,88		<b>%</b> ジン・&/\		66+68: 32,51	9,42,02-85\$	tt. 86 125. 9h	<b>Unit Price</b>	
(c. %		\$28,112,27	\$ 134,76	\$		\$ 4062 as		\$ 4062 00	46		27,69\$ 27.06.35	/; <b>+</b>	Total Price	

Introduced on: January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000051

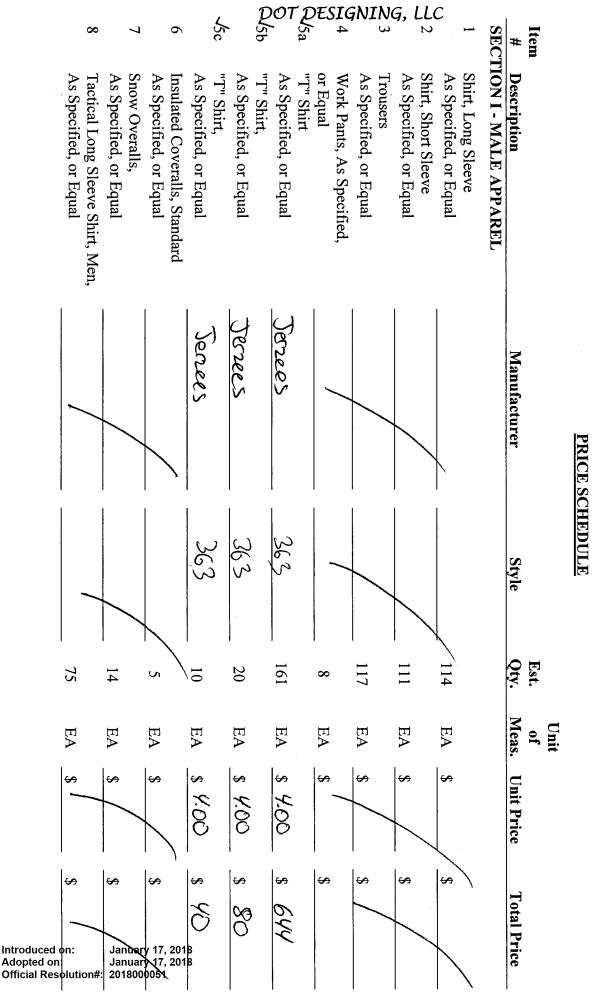
Page 66 of 66

Proposal for the furnishing and delivery of WORK CLOTHES FOR VARIOUS DEPARTMENTS for the County of Ocean

Page 56 of 66

# VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" PARTICIPANTS.

( )-NO



DOT DESIGNING, LLC

Page 57 of 66

Unit

	√59b	159a	. 58	<b>4</b> 57	P/56c	OT 566	256a	ESIGN	JIN SECT	IG,	LL ¥	C 53	52	SECT	51	Res	<b>s-Pg:l</b>	k.13-11 # Item
	"T" Shirt, Long Sleeve	"T" Shirt, Long Sleeve	"T" Shirt, Long Sleeve As Specified, or Equal	"I" Shirt, Short Sleeve As Specified, or Equal	"T" Shirt, Short Sleeve	"T" Shirt, Short Sleeve	"T" Shirt, Short Sleeve	Cotton Brief Underwear, Men As Specified, or Equal	SECTION V - ATHLETIC UNIFORMS	As Specified, or Equal	Sports Bra	Traditional Style Bra As Specified, or Equal	Women's Panties As Specified, or Equal	SECTION IV - WOMEN'S UNDERWEAR	Inmate Jumpsuit, As Specified, or Equal	Inmate Jumpsuit As Specified, or Equal	Shirt for Two (2) Piece Inmate Suit, As Specified, or Equal	Description
	Hanes	Hanes	Jerzees	Jerzees	Henes	Henes	Henes			1				IR .				Manufacturer
,	6319	6319	292	ZIM	5170	5170	5170							•				Style
	25	60	36	48	75	100	200	276		60		120	24		360	24	2,000	Est. Oty.
	EA	ΕA	ΕA	EA	EA	EA	EA	ΕA		ΕA		ΕA	DOZ		ΕA	EA	EA	Unit of Meas.
	\$ 6.83	\$ 6.83	\$ 5.35	\$ 3.48	\$ 3.50	\$ 3.70	\$ 3.48	<del>⇔</del>		\$		↔	<del>\$</del>		\$	\$	€	Unit Price
tion#:	Janua Janua Janua 20180	\$ 709.2017 00051	\$ 192.88	\$ 162.04	\$ 262.50	\$ 300	\$ 6%	\$		\$		<i>⇔</i>	\$		\$	\$	\$	Total Price

Introduced on: Adopted on: Official Resolution

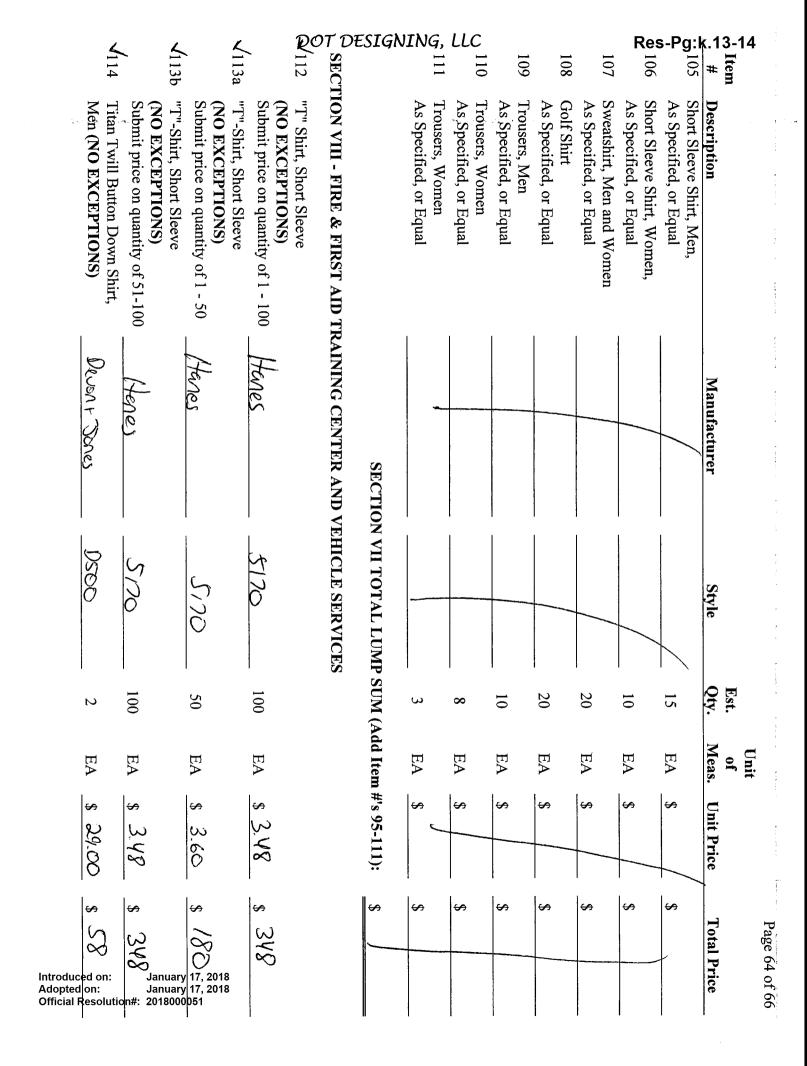
	<i>-</i> /14	<b>\</b> 3	\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \	71 <u>/</u> 2	<b>4</b> 0	DQT	T D \&	ESIG	NING	g, LL0 ► 8		\ \$3	./62	Re:	s-Pg:l	k.13-12 # m
	Crew Neck Sweatshirt Men's	Sweatpants	Wind Shirt, Men's, As Specified or Equal	Mesh T-Shirt, As Specified, or Equal	Crew Neck Sweatshirt, Men	Long Sleeve Classic Pique Polo, Men's, As Specified or Equal	Staff Shirt, Long Sleeve	Golf Shirt, Men's As Specified or Equal	Golf Shirt with Pocket, Short Sleeve	Golf Shirt, Short Sleeve (No Pocket), As Specified or Equal	Golf Shirt, Short Sleeve (No Pocket), As Specified, or Equal	Ladies Long Sleeve Silk Touch Polo, As Specified or Equal	Ladies Cool & Dry Mesh Pique Polo, As Specified or Equal	Ladies Polo Shirt, Must be Pique, As Specified or Equal	Ladies Polo Shirt (Must be Pique) As Specified or Equal	Description
-	Jenes	Josees	Ultra Club	Mc Uishigo	Jenees	Ultra Club	Ultra Club	2,	Ultra Club	Jerzees	Jerzees	Port Authority	Ultra Club	Rock Authority	Port Authority	Manufacturer
	562m	973	8936	8118	\$62M	eh58	8532	840	8534	J300	J300	rsoors	82100	CC57	0157	Style
	75	15	100	20	10	100	25	100	30	75	36	100	100	75	30	Est. Qty.
	EA \$ \$.00	EA \$ 8.45	EA \$ 23	EA \$ 18.	EA \$ 9.50	EA \$ )4.	EA \$ 14.25	EA \$ 9.90	EA \$ 15.89	EA \$ 9. 8.35	EA \$ 5.29	EA \$ 14.20	EA (F) /02	EA \$ /1.50	EA \$ //.SO	Unit of Meas. Unit Price
n: Iution	\$ 600 Ja	\$ 126.	\$ 23 0 717, 20 117, 20	18.75 \$ 375	\$ 95	14.25 \$ 1425	\$ 356.25	\$ 990	\$ 476.70	8.35 \$ 626.25	29 \$ 190.44	30 \$ 1420	9.90 (A) (Carpo 9.90	\$ 862.50	\$ 345	rice Total Price

Introduced on: January 17, 2018/00/051

Adopted on: January 17, 3
January 17, 2018/00/051

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Us obcertion or Edum	SECTION VI - WADERS AND BOOTS  89 Waders, Women As Specified or Famal	Cabana Hat, As Specified, or Equal	Dry Mesh Back Visor, Hitwear 1087	Sports Performance Cap, Hitwear 1084	Hat	Baseball Cap As Specified, or Equal	Camouflage Cap, As Specified, or Equal Camouflage Hat	As Specified, or Equal Bib Pant, As Specified, Or Equal	Fleece Lined Jacket, (NO EXCEPTIONS)  Jacket, (NO EXCEPTIONS)	Hood  Jacket		Description
	\		Hitmes	Hitwes	th twee	Portro	pr. oul		Dichies Chostnut	Jerzees Ultra Club	Gilden	Manufacturer
		1	1087	H801	1035	(780)	7180		33237	4957m	2200	Style
-	<del>-</del>	75	75	100	50	72	100 100	25 25	4 4	30 10	15	Est. Qty.
;	DR	EA	EA	EA (	EA	ΕA	EA EA	EA EA	EA EA	EA EA	EA	Unit of Meas.
€		<del>\$</del>	\$ 5.00	7.00	\$ 4.60	:6.	\$ 70.00	\$   5	\$ 29.69	\$ 15.76	\$ 5.10	Unit Price
Introduced on: Adopted on: Official Resolution#	January	17, 2018 17, 2018 17, 2018 051	\$ 321	\$ 700	\$ 230		\$ 1000	S S	\$ 118.76	\$ 171.30	\$ 76.50	Total Price



As Specified, or Equal

As Specified, or Equal

SECTION IX TO:

NOT LISTED HEREIN

Of for Work Clothes and Uniforms
Of (NOT LESS THAN) As Specified **Res-Pg:k.13-16**##
129 130 131 133 132 Twin Gore Boots, Rain Poncho, Crew Socks, As Specified, or Equal Thermal Underwear, Tops, Work Coat, Blanket Lined, Description As Specified, or Equal As Specified, or Equal Thermal Underwear Bottoms, (NO EXCEPTIONS) As Specified, or Equal Manufacturer SECTION IX TOTAL LUMP SUM (Add Item #'s 120-133): Style 215 Qty. Est. 120 75 120 60 12 Meas. DOZ Unit EΑ EΑ EΑ ΕA PR of <del>60</del> S S ↔ **Unit Price** € ↔ ↔ € € Total Price Page 66 of 66

Introduced on:

January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000051

Proposal for the furnishing and delivery of WORK CLOTHES FOR VARIOUS DEPARTMENTS for the County of Ocean.

Page 56 of 66

## VENDOR WILL EXTEND CONTRACT PRICES TO "COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM" VARTICIPANTS.

( )-NO

## PRICE SCHEDULE

	\$	_ 5	√ &	\ 5c	5b	5a	4	🔪 ω	2		SEC	Item #
	Tactical Long Sleeve Shirt, Men, As Specified, or Equal	Snow Overalls, As Specified, or Equal	Insulated Coveralls, Standard As Specified, or Equal	"T" Shirt, As Specified, or Equal	"T" Shirt, As Specified, or Equal	"I" Shirt As Specified, or Equal	Work Pants, As Specified, or Equal	Trousers As Specified, or Equal	Shirt, Short Sleeve As Specified, or Equal	Shirt, Long Sleeve As Specified, or Equal	SECTION I - MALE APPAREL	Description
	UNGO ASSO	Carhartt	Red Kap	Jerzees	Jerzees	Jerzus	Carhant	Dickies	Dickies	Dickies		Manufacturer
	1244393	R33	CT30	363	363	363	9618	PL8	1574	574		Style
	75	14	5	10	20	161	∞	117	111	114		Est. Oty.
	EA	EA	EA	EA	EA	EA	EA	EA	EA	EA		Unit of Meas.
	\$ 45.00	00.0018	\$70.00	00,8	00.88	500.8	\$45.00	\$20 60	\$18.00	\$ 9.00		Unit Price
Introdu Adopte Official	\$ 3375 on:	\$1400.00 tion#: 20	\$ 350 0 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	\$ 2048 7 2048 7 2018	\$ 160.00	\$ 1288.00	\$ 360.00	\$ 2340.00	\$ 1998.00	\$ 2166.00		Total Price

					KEY	POR	TAF	ZMY A	4ND	NAVI	,			Res	-Pg:k.	13-18
	$\sqrt{22}$	<u>,</u> <u>5</u>	290		17	. 5	, 5	, 14	13	<b>1</b> 2b	√12a	<b>\</b>	<u></u>	5	Item	
er er sær er fret.	Rain Wear, Comfort-Brite Suit, As Specified, or Equal	Rainsuit, Two (2) Piece, (NO EXCEPTIONS)	(NO EXCEPTIONS) Rainwear, As Specified, or Equal	or Equal Gloves, As Specified, or Equal Work Gloves	Hip Waders, As Specified,	Hip Boots	Hip Boots As Specified, or Equal	Slush Boots As Specified, or Equal	Knee Boots, Rubber As Specified, or Equal	Hooded Sweatshirt, Zipper Front, Midweight, As Specified, or Equal	Hooded Sweatshirt, Zipper Front, Midweight, As Specified, or Equal	Hooded Pullover Sweatshirt As Specified, or Equal	Heavyweight Hooded Sweatshirt, As Specified, or Equal	Tactical Long Sleeve Shirt, Women, As Specified, or Equal	Description	
	Comfort Brite	Frog Togas	MORK Force	Broner	Dog 13:00	Mark Farro	ONGWOOD	ZON TORR	Rothco	Corhont	Carharlt	Jerzees	Carhart	Under Armour	Manufacturer	
	J53122\053122 15	UL 12104-08	5008-809	21-5013	3   0	D)&	86055	79	5 = 7	K122	KIR2	996	100615	1244396	Style	
	<u>, 15</u>	73	335 25	122	21	10	20	74	10	30	12	12	50	25	Est. Qty.	
	EA	EA	PR EA	PR	PR PR	gq	PR	PR	PR	EA	EA	EA	EA	EA	of Meas.	Init
	\$ 85.00	\$35.00	\$24.00	_    .	\$125.00	a 1	\$ 80.00	\$ 30.00	\$32.00	\$ 43.00	\$43.00	\$17,00	\$50.00	\$45.00	Unit Price	
Introduced Adopted o Official Re	nd 🔿	\$ 2.555 January 20180	arv 17 20 20 20 20 20 20 20 20 20 20 20 20 20	3 1		\$ 756.00	\$ 1600 00	\$ 2220.00	\$ 320.00	\$ 1290.00	\$ 516.00	\$ 204.00	\$ 2500.60	\$ 1125.00	Total Price	Page 57 of 66

						KET	70	KI A	RM1	AND	IVAV	I			K	<b>45</b> -	Pg:K.1
<b>√</b> 36	\	35	<u>\$</u>	\ \ \ 33	32	31	30	\ <u>\$</u>	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	. <u>/</u> 27b	. <u>7</u> 7a	26	25	24	123	SECT	Item #
Gloves, Waterproof (NO EXCEPTIONS)	Driver's Gloves, As Specified, or Equal	Premium Goatskin Leather	Gloves, As Specified, or Equal	Gloves (NO EXCEPTIONS)	Gloves As Specified, or Equal	Safety Work Gloves As Specified, or Equal	Watch Cap, As Specified, or Equal	Hard Hat Liner As Specified, or Equal	Hard Hat (NO EXCEPTIONS)	Hooded Pullover Sweatshirt, As Specified, or Equal	Hooded Pullover Sweatshirt, As Specified, or Equal	Disposable Shoe Covers, As Specified, or Equal	Disposable Coveralls, As Specified, or Equal	As specified of Equal Safety Vest, (NO EXCEPTIONS)	Class 3 Mesh Traffic Safety Vest,	ION II - SAFETY CLOTHING	Description
Body Guard	mosk Force		Northern Safety	MCR	Broner	Work Force	work Force	Occunomix	Ciccunomix	Work Force	Work Force	WOOK FORE	1				Manufacturer
1050002	376K		23402	1300	21-740	T8-80KW	A-H794	XX- 301	V200	<b>4366B</b>	8366B	CPE	]	1201 A	UM YCCO		Style
10	6		40	50	10	110	10	87	75	200	10	Ŋ	Ç,	50	'n		Est. Qty.
PR	PR		PR	PR	PR	PR	EA	EA	EA	EA	EA	CASE	CASE	EA	ri >		Onit of Meas.
\$55.00	\$ 9.00		\$32.00	\$ 3.00	\$30 00	\$ 8.00	\$ 5,00	\$10.00	\$ 20 00	\$ 45.00	\$ 45.00	\$ 28.00	sino BID	(53)	$\mathcal{C}$		Unit Price
S S S C Introduce Adoptical F	\$ 54, Or on on one on one one one one one one on	ion#:	\$   280 Januari 201400	\$ 400 520	\$ 300.00	\$ 880.00	\$ 50.00	\$ 870 00	\$ 1500.00	\$ 9000.00	\$ 450.00	\$ 140.00	<del>\$</del>	5			Total Price
	Gloves, Waterproof (NO EXCEPTIONS) Body Guard 1050002 10 PR \$55.00 \$550 65	Body Guard 1050002 10 PR \$55.00 \$550	Premium Goatskin Leather  Driver's Gloves, As Specified, or Equal Gloves, Waterproof (NO EXCEPTIONS)  Body Guard  1050002  10  PR \$55.00 \$590	As Specified, or Equal  Premium Goatskin Leather  Driver's Gloves, As Specified, or Equal  Gloves, Waterproof  (NO EXCEPTIONS)  Gloves,  G	Gloves (NO EXCEPTIONS)   MCR   1300   50 PR \$ \$.00 \$ 400 EX     Gloves	Gloves As Specified, or Equal As Specified, or Equal Gloves, As Specified, or Equal Premium Goatskin Leather Driver's Gloves, As Specified, or Equal Gloves, Waterproof (NO EXCEPTIONS)         MCR         21-740         10 PR         \$30.00         \$30.00         \$30.00         \$30.00         \$30.00         \$30.00         \$30.00         \$400         \$30.00         \$400	31 Safety Work Gloves	Safety Work Gloves   A-H794   10 EA \$ 5.00 \$ 50.     Safety Work Gloves   As Specified, or Equal   NOCK FORCE   T8-80KW   110 PR \$ 9.00 \$ 80.     32 Gloves   As Specified, or Equal   Bronef   21-740   10 PR \$ 30.00 \$ 300     33 Gloves   NO EXCEPTIONS   MCR   13.00   50 PR \$ \$ 6.00 \$ 1280     34 Gloves   As Specified, or Equal   NOCK FORCE   23402 40 PR \$ 32.00 \$ 1280     35 Premium Goatskin Leather   Driver's Gloves, As Specified, or Equal   NOCK FORCE   376K 6 PR \$ 9.00 \$ 591.0     36 Gloves, Waterproof (NO EXCEPTIONS)   Body Guard   1050002 10 PR \$ 55.00 \$ 591.0     37 Gloves   NOCK FORCE   376K 6 PR \$ 9.00 \$ 591.0     38 Gloves   NOCK FORCE   376K 6 PR \$ 9.00 \$ 591.0     39 Gloves   NOCK FORCE   376K 6 PR \$ 9.00 \$ 591.0     30 Gloves   NOCK FORCE   376K 6 PR \$ 9.00 \$ 591.0     30 Gloves   NOCK FORCE   376K 6 PR \$ 9.00 \$ 591.0     31 Gloves   NOCK FORCE   376K 6 PR \$ 9.00 \$ 591.0     32 Gloves   NOCK FORCE   376K 6 PR \$ 9.00 \$ 591.0     33 Gloves   NOCK FORCE   376K 6 PR \$ 9.00 \$ 591.0     34 Gloves   NOCK FORCE   376K 6 PR \$ 9.00 \$ 591.0     35 Premium Goatskin Leather   NOCK FORCE   376K 6 PR \$ 9.00 \$ 591.0     36 Gloves   NOCK FORCE   376K 6 PR \$ 9.00 \$ 591.0     37 Gloves   NOCK FORCE   376K 6 PR \$ 9.00 \$ 591.0     38 Gloves   NOCK FORCE   376K 6 PR \$ 9.00 \$ 591.0     39 Gloves   NOCK FORCE   376K 6 PR \$ 9.00 \$ 591.0     30 Gloves   NOCK FORCE   376K 6 PR \$ 9.00 \$ 591.0     30 Gloves   NOCK FORCE   376K 6 PR \$ 9.00 \$ 591.0     31 Gloves   NOCK FORCE   10 PR \$ 9.00 \$ 590.0     32 Gloves   NOCK FORCE   10 PR \$ 9.00 \$ 590.0     32 Gloves   10 PR \$ 9.00	Hard Hat Liner	Safety Work Gloves	Hooded Pullover Sweatshirt,   NOONK FORCE   G3GGB   200   EA   \$45.00   \$9000	Hooded Pullover Sweatshirt,   As Specified, or Equal     NOCK FORCE   \$3666B   10   EA   \$45.00   \$450.	Disposable Shoc Covers, As Specified, or Equal	Disposable Coveralls, As Specified, or Equal   MONK FORCE   CPE   5 CASE \$28.00   5   140.9	44 Safety Vest, (NO EXCEPTIONS)  As Specified, or Equal  25 Disposable Shoe Coveralls, As Specified, or Equal  26 Disposable Shoe Covers, As Specified, or Equal  27 As Specified, or Equal  An Specified, or Equal  As Specif	Class 3 Mesh Traffic Saifety Vest,   No.Cr.K   Fo.YCC   8336MPZ   45 EA \$20.00 \$1000 \$250000 \$2500000 \$250000 \$250000 \$250000 \$250000 \$250000 \$250000 \$250000 \$250000 \$250000 \$250000 \$250000 \$250000 \$250000 \$250000 \$250000 \$250000 \$250000 \$250000 \$2500000 \$2500000 \$2500000 \$2500000 \$25000000 \$25000000 \$25000000 \$250000000 \$250000000000	SECTION II - SAFETY CLOTHING     23   Class 3 Mesh Traffic Safety Vest,     As Specified or Equal     As Specified, or Equal

150.00

Introduced on: January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000051

Page 59 of 66

Page 61 of 66

					KE)	PC	RT 1	1RX	1Y	ANI	NA	(VY	•			Res	-Pg:k.
	74	72	<u>\$</u> 1	79	69	68	67	S	66	55	\	64	63	62	61	60	Item #
	Sweatpants Crew Neck Sweatshirt Men's	Wind Shirt, Men's, As Specified or Equal	Mesh T-Shirt, As Specified, or Equal	Crew Neck Sweatshirt, Men	Long Sleeve Classic Pique Polo, Men's, As Specified or Equal	Staff Shirt, Long Sleeve	Golf Shirt, Men's As Specified or Equal	Short Sleeve	Golf Shirt with Pocket	Golf Shirt, Short Sleeve (No Pocket), As Specified or Equal	(No Pocket), As Specified, or Equal	Golf Shirt, Short Sleeve	Ladies Long Sleeve Silk Touch Polo, As Specified or Equal	Ladies Cool & Dry Mesh Pique Polo, As Specified or Equal	Ladies Polo Shirt, Must be Pique, As Specified or Equal	Ladies Polo Shirt (Must be Pique) As Specified or Equal	Description
	Jerzees	Ultra Club	Work Force	Jerzes	Ultra Club	Ultra Club	Ultra Club	Ultra Club		Jerces	Jerzees		Port Authority	Ultra Club	Port Authority	Post Athorny	Manufacturer
	562	8936	8340	562M	8532	8532	0128	9534		437 MSR	437MSR		L500L5	82102	L 500	F.210	Style
	15 75	100	20	10	100	25	100	30		75	36		100	100	75	30	Est. Qty.
	EA EA	EA	EA	EA	EA	EA	EA	EA		EA	ΕA		ΕA	ΕA	EA	EA	of Meas.
	SL:118	\$24.75	\$1275	\$ 11.75	\$17.75	\$17.75	\$12.75	\$17.75		\$ 7.75	\$7.75	)	\$1675	SL.h18	57418	\$14.75	Unit Price
Introduced on Adopted on: Official Resol	\$ 581.25#: x	\$ 2475. must 1	\$ 255,330	\$ 117.50	\$ 1775.00	375H \$	\$ 1275.00	\$ 532.50		\$ 581.25	\$ 279.00		\$ 1675.00	\$ 1475.00	\$ 1106.25	\$ 442 80	Total Price

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	<b>3</b>	SEC.	<u>&amp;</u>	87	86	85b	85a	84	0,00	5	82	<u>&amp;</u>	\$ 8	79	78	77	76	75	Item #
	Waders, Women As Specified, or Equal	As Specified, or Equal SECTION VI - WADERS AND BOOTS	Cabana Hat,	Dry Mesh Back Visor, Hitwear 1087	Sports Performance Cap, Hitwear 1084	Hat	Hat	As Specified, or Equal	Сатоппаде на	As Specified, or Equal	Camouflage Cap,	Bib Pant, As Specified, Or Equal	Hooded Jacket,	Jacket, (NO EXCEPTIONS)	Fleece Lined Jacket, (NO EXCEPTIONS)	Jacket	"Super Sweats" Pullover with Hood	Lifeguard Tank Top Shirt As Specified, or Equal	Description
	Cabalas	S I KAN N I (O) DX	How Hamp	HHURES	HITWEST	HITWEGO	1 HIT WESS	Sportsmen	050 CF	6	)   	GNNGENS	Crewadens	Chastnut till	Dickies	Ultra Club	Jerzess	Gildan	Manufacturer
	TK 83-2043	JOH THE CHOWNS	Sol Dir Colorio	1687	B1084	1035	× 1035	2220	7009	400 PC		200	300	CH850	33237	8925	1997	2200	Style
	-	73	75	75	100	50	100	72	100	100		25	25	2	4	10	30	15	Est. Qty.
	PR	EA	ប >	EA	EA	EA	EA	EA	EA	EA		EA	H A	EA	EA	EA	EA	EA	of Meas.
	\$ 130.00	0	ر س س	\$ 1675	\$ 17.75	\$ 875	\$ 875	\$1175	5	2/12 12/12 13/12 1	<u>.</u>	\$85.00	~\$ 85.00	\$5475	\$ 29.75	\$ 1975	इंग्डिंग इ	\$1.75	Unit Price
Introduced o Adopted on: Official Reso	\$ 130 On:	Januar Januar 201800	4170	\$ 1256	\$ 1775.00	\$ 437.50	\$ 875.00	\$ 846.00	1010.	\$ 175.00		\$ 2125.00	\$ 2175 0	\$ 109.50	00,911 \$	\$ 197.50	\$ 502.50	\$ 116.25	Total Price

Page 62 of 6

					K	EYPO	ORT	ARM	YAN	DN	IAVY				Res	-Pg:k.13-2
<b>\( 1</b> 04	103	<del>\</del> \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\ <u>\</u>	、	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\ <u>\$</u>	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	\ &	્ર ક્રે	SECT	<b>3</b> 94	\ 3	\ \\ <u>\$</u> 2	<u> </u>	<b>190</b>	Item
Long Sleeve Shirt, Women, As Specified, or Equal	Long Sleeve Shirt, Men, As Specified, or Equal	Jacket, As Specified, or Equal	Jacket, Men and Women	Work Jeans, As Specified, or Equal	Scrub Top w/front pockets, As Specified, or Equal	Scrub Pants, As Specified, or Equal	Smock Top, As Specified, or Equal	Ladies Pant Suit, Short Sleeve, As Specified, or Equal	Shorts, Men's, As Specified, or Equal	SECTION VII - TRANSPORTATION SERVICES AND BUILDINGS & GROUNDS DEPARTMENT	Work Boots, As Specified, or Equal	Boots, Mens, Short, As Specified, or Equal	Fishing Waders, Men's, As Specified, or Equal	Chest Waders, As Specified, or Equal	Waders, Mens As Specified, or Equal	Description
Edwards	Edwards	corport	Charles ANG	Orches	Dickles	Dickes	Red Kap	Pinnacle	Dickes	SERVICES AND BUILDIN	Muck	Sea Gran	Hodgmans	Proliver	Cabalas	Manufacturer
5262	1262	<u>J131</u>	1299	1939	\$3766	83006	TP31	LT10/LP11	LR642	GS & GROUNDS DEPA	CHHOOA	VALUE BOOT	MACK CAC	3112	IK-832042	Style
10	10	6	ၟၯ	20	20	20	4	2	5	RTME	10	72	12	15	7	Est.
EA	EA	EA	EA	EA	EA	ΕA	EA	EA	EA	T	EA	PR	PR	PR	PR	Unit of Meas.
\$28.00	\$28.00	\$ 70.00	\$ 55.00	\$32.00	\$ 18.00	\$20.00	\$25.00	00.0P	\$24.00		\$ 120.00	\$3500	\$ 140.00	\$  80.00	\$ 130.00	Unit Price
Introduced Adopted o Official Re	d on Q	\$ 420 Janua Janua 201800	\$ 2.75. 4.0051	\$640 @	\$ 360.00	\$ 400.00	\$ (00.00	\$ 120.00	\$ 120.00		\$ 1200 60	\$ 2520.00	\$ 1680.00	\$ 2700.00	\$ 910 00	Page 63 of 66  Total Price

Page 64 of 66

				Kt	EYPO	RT AT	KMY 1	AND	NAV					-Pg:k.1
	114	113b	113a	112	SECT		<u>\</u>	<u>\</u>	<u>\</u>	× 508	<b>√</b> 07	、 <u>〈</u> 6	√ <sub>105</sub>	Item
MOII (110 BOXODA EROES)	Titan Twill Button Down Shirt, Men (NO EXCEPTIONS)	"T"-Shirt, Short Sleeve (NO EXCEPTIONS) Submit price on quantity of 51-100	"T"-Shirt, Short Sleeve (NO EXCEPTIONS) Submit price on quantity of 1 - 50	"T" Shirt, Short Sleeve (NO EXCEPTIONS) Submit price on quantity of 1 - 100	SECTION VIII - FIRE & FIRST AID TRAINING CENTER AND VEHICLE SERVICES		Trousers, Women As Specified, or Equal	Trousers, Women As Specified, or Equal	Trousers, Men As Specified, or Equal	Golf Shirt As Specified, or Equal	Sweatshirt, Men and Women As Specified, or Equal	Short Sleeve Shirt, Women, As Specified, or Equal	Short Sleeve Shirt, Men, As Specified, or Equal	Description
	Dryp) + Tones	Haves	Hanes	Hanes	RAINING CENTER AND V	SECTIO	Edwards	Red Kap	Red Kap	Gildan	Jenus	Edwards	Edwards	Manufacturer
	0500	5170	5170	5170	/EHICLE SERVICES	SECTION VII TOTAL LUMI	8679	PT21	PTZO	3800	4999	5212	1212	Style
1	2	100	50	100	•	SUM (A	ω	<b>∞</b>	10	20	20	10	15	Est. Qty.
ţ	ΕA	EA	EA	EA		\dd Item	EA	ΕA	EA	EA	EA	EA	EA	Unit of Meas.
€ 1	\$35,00	\$5.00	8	\$4.00		UMP SUM (Add Item #'s 95-111):	\$35.00	\$22.60	\$ 21.00	\$20.00	\$ 28.00	\$27.00	\$27.00	Unit Price
	S Q Queed on lection:	Jan Jan Juttoh#: 201	(2) (2) (3) (4) (4) (4) (5) (6) (6) (6) (7) (7) (8) (7) (8) (7) (8) (8) (8) (8) (8) (8) (8) (8) (8) (8	\$ 400 CC		s 5121.00	\$ 105.00	\$ 176.00	\$ 210.00	\$ 400.00	\$ 560,00	\$ 270,00	\$405.00	Total Price

Est.

Unit of

Meas.

**Unit Price** 

**Total Price** 

Page 66 of 66

**∠**134 SECTION X - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN

Discount Percentage (%)

(NOT LESS THAN) As Specified for Work Clothes and Uniforms

Item 133 132

Rain Poncho, As Specified, or Equal

As Specified, or Equal

Crew Socks,

,			Res	-Pç
131	130	129	128	#
Thermal Underwear, Tops, As Specified, or Equal	Thermal Underwear Bottoms, As Specified, or Equal	Twin Gore Boots, (NO EXCEPTIONS)	<ul><li>128 Work Coat, Blanket Lined,</li><li>As Specified, or Equal</li></ul>	Description
				Manufacturer
				Style

SECTION IX TOTAL LUMP SUM (

UM (A	12	60	120	120	215	75
UM (Add Item #'s 120-133):	DOZ	EA	ΕA	EA	PR	EA
#'s 120-	\$	<del>\$</del>	<del>\$</del>	€>	₩	\$
133):						100 BID
\$ NO B1	<del>\$</del>	€9	59	↔	€	<del>50</del>

Introduced on: Adopted on: January 17, 2018 Official Resolution#: 2018000051

January 17, 2018

%

1	2 6	21 20	19	18	<b>BO</b>	В ВА 5	RKER 15	400 S ∓	1 <b>PAN</b> 13	<b>Y, IN</b>	C. 12a	11	10	Res-	Pg:k.13-26 # m
As Specified, or Equal	(NO EXCEPTIONS)  Dai: War Comfort Dai: Suit	Rainwear, As Specified, or Equal	Work Gloves (NO EXCEPTIONS)	Gloves, As Specified, or Equal	Hip Waders, As Specified, or Equal	Hip Boots As Specified, or Equal	Hip Boots As Specified, or Equal	Slush Boots As Specified, or Equal	Knee Boots, Rubber As Specified, or Equal	Hooded Sweatshirt, Zipper Front, Midweight, As Specified, or Equal	Hooded Sweatshirt, Zipper Front, Midweight, As Specified, or Equal	Hooded Pullover Sweatshirt As Specified, or Equal	Heavyweight Hooded Sweatshirt, As Specified, or Equal	Tactical Long Sleeve Shirt, Women, As Specified, or Equal	Description
		LIM International Corporation							Honeywell						Manufacturer
		athan OZRGRSM-Size	≰						#KBP-Size						Style
15	73	25	335	122	21	10	20	74	10	30	12	12	50	25	Est. Qty.
EA	EA	ΕA	PR	PR	PR	PR	PR	PR	PR	ΕA	EA	ΕA	EA	ΕA	Unit of Meas.
59	<b>⇔</b>	\$ 8.59	€	€>	€	€	<del>\$</del>	€	\$ /d.39	<del>⇔</del>	<del>⇔</del>	<del>60</del>	€	<del>60</del>	Unit Price
Introduce In: Adopted So Official Resolut	Jar O 201	\$ 1000000000000000000000000000000000000	₩ 0 100018 10018	S NO BID	S MO BID	s NO BID	CIE ON S	\$ <b>10</b> BID	\$ 123.90	S NO BID	SON	S NO BID	SNOBID	NOBID	Page 57 of 66  Total Price

								R COI				4	_	Res-	Pg:k.13-27
36	35	34	33	32	31	30	29	28	27b	27a	26	125	24	Resiste CT R <sub>23</sub>	Item#
Gloves, Waterproof (NO EXCEPTIONS)	Premium Goatskin Leather Driver's Gloves, As Specified, or Equal	Gloves, As Specified, or Equal	Gloves (NO EXCEPTIONS)	Gloves As Specified, or Equal	Safety Work Gloves As Specified, or Equal	Watch Cap, As Specified, or Equal	Hard Hat Liner As Specified, or Equal	Hard Hat (NO EXCEPTIONS)	Hooded Pullover Sweatshirt, As Specified, or Equal	Hooded Pullover Sweatshirt, As Specified, or Equal	Disposable Shoe Covers, As Specified, or Equal	Disposable Coveralls, As Specified, or Equal	Safety Vest, (NO EXCEPTIONS)	TON II - SAFETY CLOTHING Class 3 Mesh Traffic Safety Vest, As Specified or Equal	Pg:k.13-27  !Item  Description
										,	Safetyzane	Cellucap			Manufacturer
											ZDSCVBPE-XL	\$35902-Size			Style
10	6	40	50	10	110	10	87	75	200	10	5	Q.	50	45	Est. Qty.
PR	PR	PR	PR	PR	PR	ΕA	EA	EA	EA	EA	CASE	CASE	EA	EA	Unit of Meas.
€	€	<del>∽</del>	€	<del>6/3</del>	€	\$	€	5-5	<del>\$</del>	€	\$ 28.24	\$ 43.99	8	<del>⇔</del>	Unit Price
Adopte	ı ced⊯øn:	Janu Janu n#: 2018	2000051	\$ 018 018			S NO DID	S NO BID	S NO DI	\$ 20 BI	\$ 141.20	\$ \$219.95	\$ 20 010	s No bid	Page 58 of 66  Total Price

					BC	B	BA	RKER	C	9MP1	4NY,	INC.				Res	s-Pg:k.
	59b	59a	58	57	56c	56b	56a	Ś.	SEC'	<b>√</b> 54	<b>∠</b> 53	<b>√</b> 52	SEC"	<b>4</b> 51	<b>★</b> 50	_	) Item
	"T" Shirt, Long Sleeve	"T" Shirt, Long Sleeve	"T" Shirt, Long Sleeve As Specified, or Equal	"T" Shirt, Short Sleeve As Specified, or Equal	"T" Shirt, Short Sleeve	"T" Shirt, Short Sleeve	"T" Shirt, Short Sleeve	Cotton Brief Underwear, Men As Specified, or Equal	SECTION V - ATHLETIC UNIFORMS	Sports Bra As Specified, or Equal	Traditional Style Bra As Specified, or Equal	Women's Panties As Specified, or Equal	SECTION IV - WOMEN'S UNDERWEAR	Inmate Jumpsuit, As Specified, or Equal	Inmate Jumpsuit As Specified, or Equal	Shirt for Two (2) Piece Inmate Suit, As Specified, or Equal	Description
			7			-		Bob Barker CO.	S	Bob BWKer CO.	Bob Baker Co.	Bob Barker Co.	EAR	Bob Barrer CO.	Bob Barker Co.	Bob Barker CO.	Manufacturer
	25	60	36	48	75	100	200	*EBRLS-(size) 276		*EBASPLS-(size)	*EBANY-(Size)20	ELBUCTN (Size) 24		*(color) J (size) 360	* JNVJ-Kize) 24	1 (Calor) 5-(512e) 2,000	Est. Style Qty.
	EA	EA	EA	ΕA	EA	EA	EA	EA		EA	EA	DOZ		EA	EA	EA	of Meas.
	<b>⇔</b>	\$	<del>≤</del> 9	<del>\$</del>	<b>⇔</b>	\$	8	\$ 0.93		\$ 1.35	\$ 1.35	\$ 6.97		\$ 10.56	\$ 13.15	\$ 5.3%	Unit Price
n: Iuti	<b>⇔ 3 3 3 5 5 5 7 7 7 7 7 8 7 9 9 1 1 1 1 1 1 1 1 1 1</b>	anuai anuai 01800	y 17, 20	\$ NO BID	S	S NO BID	S NO BID	\$ 256.68		\$ 81.00	\$ /62.00	\$ 167.28		\$ 3,801.60	\$ 315.60	\$ 10,640.00	Total Price

Introduced on: January 17,
Official Resolution#: 2018000051

Page 60 of 66

					ВО	$\mathcal{B} \mathcal{B}_{1}$	ARKE1	R CO	MPAN	JY, IN	JC.			Res	s-Pg:k.13-3
<b>√</b> 127	√126	<b>√</b> 125	く124 <b>、</b>	✓ 123	4122	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	√ <sub>120</sub>	SEC		119	118	117	116	115	Item #
Work Gloves, Leather Palm, As Specified, or Equal	Watch Cap, As Specified, or Equal	Mesh Baseball Cap, As Specified, or Equal	Sweatshirt, Crew Neck, As Specified, or Equal	Hooded Sweatshirt, As Specified, or Equal	As Specified, or Equal	Belt, As Specified, or Equal	Jeans, Men, As Specified, or Equal	SECTION IX - CORRECTIONS WORK CREW		Hooded Pull-Over Sweatshirt As Specified, or Equal	Polo Shirt, Short Sleeve As Specified, or Equal	Polo Shirt, Women (NO EXCEPTIONS)	Polo Shirt, Men (NO EXCEPTIONS)	Titan Twill Button Down Shirt, Women (NO EXCEPTIONS)	Description
west claster	Bob Barker CO.	Nissin Caps + Bugs	Bob Barker Co.	T+J saks	Bob Barker Co.	rebbing	Dickies	K CREW	SECTION V						Manufacturer
5049	101K-OR	239165-OR	X564-512e	25567H-size 120	X 673-512e	*ZVBelt-BK-51260	29393V-Size 360		SECTION VIII TOTAL LUMP SUM (Add Item #'s 112-119):						Style
10	10	10	120	2 120	200	260	360		UM (Ad	10	10	4	4	2	Est. Oty.
DOZ	DOZ	DOZ	EA	EA	EA	EA	ΕA		d Item #	EA	EA	EA	EA	EA	Unit of Meas.
\$ 15.15	\$ 9.97	\$ 22.20	\$ 5.88	\$ /1./7	\$ 3,3/	\$ 2.40	\$ /4.33		<sup>e</sup> 's 112-119):	€	<del>\$</del>	€	\$	<del>⇔</del>	Unit Price
Introduce Adopted Official R	\$ 99.78 on: esolution	Sylvani Dyani Jani #: 2018	\$ 705. 617, uap 17, uap 17, 3000051	\$ 1,340,340	\$ 662.00	\$ 144.00	\$ 5,158.80		\$	CIR ONS	CIE ON S	S NO BID	TO BID	S NO BID	Page 65 of 66  Total Price

Res-Pg:k.13-										
	<b>√</b> 133	132	131	130	129	128	Item #			
	Crew Socks, As Specified, or Equal	Rain Poncho, As Specified, or Equal	Thermal Underwear, Tops, As Specified, or Equal	Thermal Underwear Bottoms, As Specified, or Equal	Twin Gore Boots, (NO EXCEPTIONS)	Work Coat, Blanket Lined, As Specified, or Equal	Description			
SECTIO	Bob Barker Co.	Jacob Ash Company X VRP-OR	Bob Barker Co.	Bob Barker Co.	Bab Barker Co.	Bob Barker Co.	Manufacturer			
SECTION IX TOTAL LUMP SUM (Add Item #'s 120-133):	0C	* VRP-OR	*630R-5120	*1120R-size	TGPO-Size	652-08-5120 75	Style			
SUM (A	12	60	120	120	215	75	Est. Qty.			
dd Item	DOZ	EA	EA	EA	PR	EA	Unit of Meas.			
#'s 120-133):	DOZ \$ 9.20	\$ 2.40	\$ 3.31	\$ 3.3	\$ 17.89	\$ 19.87	Unit of Meas. Unit Price			
\$ 14,869.40	\$ 110.40	\$ 144.00	\$ 397.20	\$ 397.20	\$ 3,846.35	\$ 1,490.25	Page 66 of 66  Total Price			

## SECTION X - DISCOUNT RATE FOR ITEMS NOT LISTED HEREIN Discount Percentage (%) for Work Clothes and Uniforms

(NOT LESS THAN) As Specified

X indicates reference to "List of Equal/Variations to Introduced on:
Adopted on:
Official Resolution#:
January 17, 2018
January 17, 2018
2018000051



## Ocean County Board of Chosen Freeholders

OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Rejecting all bids for the furnishing and delivery of LIQUID CALCIUM CHLORIDE as they were unresponsive. It will be rebid with revised specifications.

Official Resolu	2018000052						
Meeting Date	01/17/2018						
Introduced Date	01/17/2018						
Adopted Date	01/17/2018						
Agenda Item	k-14						
CAF#							
Purchase Req. #							
Result	Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Little	~				~		
Bartlett, Jr.	~				~		
Haines	~				~		
Kelly	~		~		~		
Vicari	~			~	~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Clerk Of The Board

## RESOLUTION

### January 17, 2018

WHEREAS, on December 12, 2017, pursuant to legal advertisements therefor, bids were received for the furnishing and delivery of LIQUID CALCIUM CHLORIDE for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Peckham Materials Corp. 763 Schoharie Turnpike Athens, NY 12015 (518) 945-1120 Ext. 250

Name and Address of Bidder

Blonder Supply Inc. 479 Wright Debow Road Jackson, NJ 08527 (732) 928-4500

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that all bids received be rejected as unresponsive. It will be rebid with revised specifications.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. Upon recommendation of the County Purchasing Agent, all bids received for Liquid Calcium Chloride, are hereby rejected.
- 2. Be it further resolved that certified copies of this Resolution shall be made available to the County Department of Purchasing, Department of Finance, County Road Supervisor, and the unsuccessful bidders.

Introduced on Adopted on:

January 17, 2018 January 17, 2018



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Rejecting all bids for the furnishing and delivery of MOBILE COMMAND CENTER TRAILER. It will be rebid with revised specifications.

Official Resolution#			20	2018000053				
Meeting Date			01	01/17/2018				
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			k-1	15				
CAF#								
Purchase Req. #								
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~				~			
Haines	~				~			
Kelly	~		~		~			
Vicari	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### RESOLUTION

### January 17, 2018

WHEREAS, on November 21, 2017, pursuant to legal advertisements therefor, sealed bids were received for the furnishing and delivery of MOBILE COMMAND CENTER TRAILER, County of Ocean, State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

CGS Premier, Inc. 5786 South Westridge Drive New Berlin, WI 53151 (262) 641-7414

Mobile Concepts by Scotty 480 Bessemer Rd. Mt. Pleasant, PA 15666 (724) 542-7640

Name and Address of Bidder

J.A.R. Capital Group, Inc. 2113 W 7th Street Tempe, AZ 85281 (480) 464-7007

Trans-West, Inc., DBA **Summit Bodyworks** 7740 Dahlia Street Commerce City, CO 80022 (303) 301-7550

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has recommended to this Board that all bids received for the furnishing and delivery of Mobile Command Center Trailer, County of Ocean, State of New Jersey, be rejected. It will be rebid with revised specifications.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. Upon recommendation of the County Purchasing Agent, all bids received for Mobile Command Center Trailer, County of Ocean, State of New Jersey, be and the same are hereby rejected.
- 2. Be it further resolved that certified copies of this Resolution shall be made available to the County Director of Purchase, Department of Finance, County Sheriff's office, and Vehicle Services.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

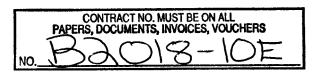
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract for the RECONSTRUCTION AND RESURFACING OF PORTIONS OF CERTAIN COUNTY ROADS, CONTRACT 2017B to Earle Asphalt Company, the lowest qualified bidder, in an amount not to exceed \$2,729,813.13.

Official Resolution#			2018000054					
Meeting Date			01	01/17/2018				
Introduced Date			01	/17	/20°	18		
Adopted Date			01	/17	/20°	18		
Agenda Item			k-1	16				
CAF#	CAF #							
Purchase Req. #			B2018-10E					
Result			Ad	Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~				~			
Haines	~				~			
Kelly	~		~		~			
Vicari	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



#### RESOLUTION

January 17, 2018

WHEREAS, on December 27, 2017, pursuant to legal advertisements therefor, sealed bids were received for the RECONSTRUCTION AND RESURFACING OF PORTIONS OF CERTAIN COUNTY ROADS, CONTRACT 2017B, State of New Jersey; and

WHEREAS, at the advertised time, responses were received from the following bidders:

#### Name and Address of Bidder

Earle Asphalt Company PO Box 556 Farmingdale, NJ 07727 (732) 308-1113

C. J. Hesse, Inc. **PO Box 207** Belford, NJ 07718 (732) 291-8100

Meco, Inc. **PO Box 536** Clarksburg, NJ 08510 (609) 443-4344

### Name and Address of Bidder

**DeFino Contracting Company** 28 Industrial Drive Cliffwood Beach, NJ 07735 (732) 566-4255

Vollers Excavating & Construction, 3311 Route 22 East North Branch, NJ 08876 (908) 725-1026

Black Rock Enterprises, LLC 1316 Englishtown Road Old Bridge, NJ 08857 (732) 967-6400

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has referred all bids to the County Engineer for study and recommendation to the Board; and

WHEREAS, the County Engineer has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, EARLE ASPHALT COMPANY, be accepted for RECONSTRUCTION AND RESURFACING OF PORTIONS OF CERTAIN COUNTY ROADS, CONTRACT 2017B, State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- 1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract with EARLE ASPHALT COMPANY accepting their bid in the total amount of \$2,729,813.13, in accordance with plans and specifications prepared by the County Engineer. All work under this Contract shall be completed within one hundred thirty-five (135) calendar days.
- 2. The Department of Finance has certified that funds are available in Account No. 304-185-0608 in the amount of \$12,745.37; Account No. 304-185-C715 in the amount of \$2,681,567.76 and Account No. 210-185-0060 in the amount of \$35,500.00 to cover this contract and the amount of the contract shall be encumbered against the said Award of this project is contingent upon the N.J.D.O.T Appropriations. Commissioner's approval.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-10E.
- 4. Be it further resolved that certified copies of this Resolution shall be made available to each of the following:
  - a. County Auditor;
  - b. County Department of Purchasing;
  - c. Department of Finance; and
- d. County Engineer who shall see that the successful bidder enters into a proper contract for the faithful performance of their bid and that said contract is duly filed with the Clerk of this Board; and who shall see that the successful bidder furnishes to the County of Ocean a properly executed surety company bond for the faithful performance of their contract.

Introduced on: Adopted on: Official Resolution#: 2018000054



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

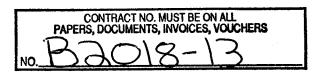
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract for the furnishing and delivery of STAINLESS STEEL LAVATORY/TOILET COMBINATION UNITS FOR THE OCEAN COUNTY JAIL to Atlantic Plumbing Supply, the lowest qualified bidder.

Official Resolution#			2018000055					
Meeting Date			01	01/17/2018				
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item	Agenda Item			17				
CAF#	 CAF #							
Purchase Req. #			B2018-13					
Result			Ad	Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~				~			
Haines	~				~			
Kelly	~		~		~			
Vicari	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



#### RESOLUTION

#### January 17, 2018

WHEREAS, on January 9, 2018, pursuant to legal advertisements therefor, sealed bids were received for the FURNISH AND DELIVER STAINLESS STEEL LAVATORY/TOILET COMBINATION UNITS FOR THE OCEAN COUNTY JAIL for the County of Ocean; and

WHEREAS, at the advertised time, responses were received from the following bidders:

Name and Address of Bidder

Atlantic Plumbing Supply 2810 Rt. 37E Toms River, NJ 08753 (732) 929-0400

F. W. Webb Company 180 Centennial Avenue Piscataway Township, NJ 08854

(732) 545-1018

Name and Address of Bidder

Bridgeton P&H Supply Company 756 N. Pearl Street Bridgeton, NJ 08302 (856) 451-3131

West End KB, LLC 14 Bridgewaters Dr. Oceanport, NJ 07757 (732) 389-3355

; and

WHEREAS, after the receipt and examination of same, the County Purchasing Agent has now recommended to this Board that the lowest qualified bid, according to specifications, namely that of, ATLANTIC PLUMBING SUPPLY be accepted.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and Clerk of this Board are hereby authorized and directed to enter into a contract accepting the bid for FURNISH AND DELIVER STAINLESS STEEL for the County of Ocean, for the contract period from date of award through January 16, 2019, a period of one (1) year or until delivery is complete. The County reserves the right to extend the term of the contract pursuant to N.J.S.A. 40A:11-15, as follows:

Introduced or Adopted on: Official Resolution#: 2018000055

January 17, 2018 January 17, 2018

**Res-Pg:k.17-3** JANUARY 17, 2018

**BID AWARD RESOLUTION** 

PAGE 2

ATLANTIC PLUMBING SUPPLY for one (1) item, to wit: ITEM NO. 1.

- Payments for the services and equipment to be acquired by this contract shall be made upon the approval of vouchers submitted by the successful bidders in accordance with the requirements of the Board of Chosen Freeholders and subject to the Board of Freeholders customary procedures. Delivery shall be made upon receipt of a Purchase Order issued by the Ocean County Department of Purchase, upon which delivery locations and needed quantities shall be indicated.
- 3. The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2018-13.
- 4. Be it further resolved that certified copies of this Resolution shall be made available to the County Auditor, County Department of Purchasing, Department of Finance, County Director of Management and Budget and Atlantic Plumbing Supply the successful bidder.

Page 20 of 24

TEM # 1 - Furnish and Deliver Stainless Steel Lavatory/Toilet Combination	. Unit. As Si	necified, or Equal
11EM # 1 - Furnish and Deliver Stainless Steel Lavatory Tonet Combination	COMPLIA	NCE
	YES	NO
Stainless steel lavatory/toilet combination unit shall be Willoughby Model Number ECW-2096-L/R-ON-BP-3.5GPF-E1L2-PZPB-WMSII-CW1-GWC-ET4-EFVP3.5-FVT-RTH, or Equal.	<u> </u>	
Units shall be modified to match existing fixture rough-in and anchor points (Refer to Exhibit A).	<u>X</u>	
Fixture shall be 20" wide and fabricated from 14 gauge, type 304 stainless steel. The construction shall be all welded, with exposed stainless surfaces polished to a #4 satin finish.	X	
Standard toilet shall include:  - Elongated toilet bowl with contoured seat  - Integral crevice-free self-draining flushing rim with positive after fill  - Fully enclosed 3" O.D. trap which shall maintain a minimum 2" seal and pass a 2-5/8" ball.  - Bead blast finish bowl interior	<u> </u>	·
Toilet shall be blowout type, requiring 35 psi min. flushing pressure.  Model shall meet the requirements of ASME A112.19.3/CSA B45.4.	X _X	
Standard lavatory shall include:  - Oval-shaped bowl, 13" x 9-1/2" x 6" deep  - Stainless steel bubbler/filler  - Fast drain with air vent  - Elbow waste (1-1/2" F.I.P.)  - Self-draining soap dish	у Х	
Fixture shall withstand loadings of 5,000 lbs. without permanent damage.		
Cabinet interior shall be sound deadened with fire resistant material.	$-\lambda$	
Anchoring shall be by standard 4-point system. $\emptyset 1/2$ " threaded rods, nuts and washers shall be furnished for walls up to 8" thick.	<u> </u>	
Unit shall require chase area for installation and maintenance.		
Lavatory valve shall be Willoughby Model Number E1L2-PZPB, or Equal dual temperature electronic pushbutton 24V solenoid metering valve, lead free, with electronic piezo stainless steel pushbuttons.	*	

Introduced on: January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000055

Page 21 of 24

TEM #1 – Furnish and Deliver Stainless Steel Lavatory/Toilet Combination Unit, As Specified, or Equal COMPLIANCE Electronic water management system shall be Willoughby Model Number WMSII, or Equal Willoughby Model Number WMS II, or Equal Cell Valve Controllers (CVCs) shall be located in the plumbing chase and shall control the operation of selected electronic lavatory valves, electronic shower valves. and electronic toilet flush valves. Each CVC shall be capable of controlling up to six (6) individual lowvoltage solenoid valves. CVCs shall require 24 Volt AC for operation and shall retain all memory of settings in the event of power interruption. System manufacturer shall supply a hard-wire 120/24 VAC 40VA step down transformer. (Willoughby Model Number TF24H) with each controller. The CVC's electronic circuitry shall be encased in a water-resistant (not waterproof) enclosure; as with all electrical and electronic equipment, avoid contact with water especially once connected to the power supply. Each valve activation shall be controlled by a vandal-resistant, internallysealed, stainless steel piezo push button. Each push button shall require less than 5 lbs. of force to activate. All solenoid valves shall be non-hold-open and all metering times shall be independently adjustable for each valve: • (1 to 60 sec.) for each lavatory valve • (1 to 10 sec.) for each flush valve Metering cycles shall be interrupted with a second button push. A programmable re-initiate delay feature shall be provided to control amount of fixture use to a preset threshold. Once the fixture use threshold has been reached, function will be locked-out for a preset time period (up to 4 hours). A parallel pre-initiate delay feature shall also be provided to insert time between switch actuation and the subsequent valve actuation. Configurable overuse limits shall be provided to control the amount of use of all fixture functions within a programmable time period of up to 24 hours. Overuse control shall be configurable to trigger only notification, latched lock-out of the fixture function, or auto-limit of fixture function to prevent its overuse.

Introduced on: Adopted on:

Page 22 of 24

## ITEM # 1 – Furnish and Deliver Stainless Steel Lavatory/Toilet Combination Unit, As Specified, or Equal (CONT'D)

(CONT D)	COMPLIA	ANCE	
	YES	NO	
Lavatory waste shall drain into toilet bowl.	X_		
Toilet waste connection shall be 3" gasket waste type.			
Flush valve shall be Sloan Regal Model Number 9603-3.5, or Equal with electronic 24V solenoid valve and electronic piezo stainless steel pushbutton and flushing connection.		· .	
Fixture shall be supplied with recessed tissue holder.	X		
Delivery will be made to the Ocean County location as indicated on the Purchase Order			
WARRANTY:	\		
One (1) year against defects in material or workmanship.	X		

Introduced on: Adopted on:

Page 24 of 24

## Proposal to FURNISH AND DELIVER STAINLESS STEEL LAVATORY/TOILET COMBINATION UNITS FOR THE OCEAN COUNTY JAIL for the County of Qcean.

To the Board of Chosen Freeholders of the County of Ocean

Gentlemen:

The undersigned hereby declare\_that \_he ha\_ carefully examined the advertisements and specifications to FURNISH AND DELIVER STAINLESS STEEL LAVATORY/TOILET COMBINATION UNITS FOR THE OCEAN COUNTY JAIL and that they will complete the said contract in all respects according to the specifications.

#### PRICE SCHEDULE

Item		Est.	Unit of			
, #	Description	Qty.	Meas.	Unit Price	Total Price	
$\sqrt{1}$	Furnish and Deliver Stainless Steel Lavatory/Toilet Combination Units for the Ocean County Jail, As Specified, or Equal	200	EA	\$1930	\$386,000	
	Mfr., Model Willoughby-ECW-2096 Delivery, A.R.O. 12-14 WCChS Warranty   YCar against defects in a Remarks					11(cvc2) TF24# MOD

BIDDERS PROPOSING AN ALTERNATE TO THE SPECIFICATIONS, SHOULD INCLUDE DESCRIPTIVE LITERATURE AND TECHNICAL SPECIFICATIONS WITH THEIR BID SUBMISSION.

Introduced on: Adopted on:



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing Change Order No. 1 to Breaker Electric, Inc. for the project known as Building #59, Ship Bottom Garage Emergency Generator Replacement, a no net increase.

Official Resolution#			2018000058					
Meeting Date	Meeting Date			01/17/2018				
Introduced Date			01	/17/	′20	18		
Adopted Date			01	/17/	′20 <sup>·</sup>	18		
Agenda Item			I-1					
CAF#								
Purchase Req. #			B2017-52CE					
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~				~			
Haines	~				~			
Kelly	~		~		~			
Vicari	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:I.1-2

### RESOLUTION

#### January 17, 2018

WHEREAS, Contract No. B2017-52CE was entered into on May 3, 2017, with Breaker Electric Inc., in connection with the project known as Building #59, Ship Bottom Garage Emergency Generator Replacement, for the County of Ocean, State of NJ; and

WHEREAS, it has been determined that revisions to the contract are necessary to replace a 200 Amp drop and wires; and

WHEREAS, the contractor is authorized to bill \$1,347.08, against the Contract Allowance; and

WHEREAS, these costs result in no net increase to the contract; and WHEREAS, The Consulting Engineer, T&M Associates, has dully filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract. NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- The Contractor shall bill for the items in Change Oder No. 1 from the 1. Contract Allowance; and
- 2. T&M Associates is hereby authorized to issue Change Order No. 1 at no net increase to the contract amount to Breaker Electric Inc. in connection with the replacement of a 200 Amp drop and wires for the Building #59, Ship Bottom Garage Emergency Generator Replacement, for the County of Ocean, State of NJ; and
- 3. That the Freeholder Director and Clerk of the Board are hereby authorized and directed to enter into an Amendatory Contract with Breaker Electric Inc., 488 Monmouth Road, Clarksburg, NJ 08510 to cover Change Order No.1 and to provide additional information and furnish such documents as may be required; and

Introduced on: Adopted on: Official Resolution#: 2018000058

- Contract number must be placed on all papers, documents, invoices and 4. vouchers pertaining to said contract, the number being B2017-52CE; and
- Certified copies of this Resolution shall be made available to the County 5. Auditor, County Director of Management & Budget, County Director of Finance, Superintendent of Buildings & Grounds, County Counsel, Breaker Electric Inc. and to T&M Associates.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing Change Order No. 1 to Wallace Brothers, Inc. for the project known as Proposed Alterations to the OC Forge Pond Golf Course Pro Shop/Concession Area, an increase in the amount of \$1,670.00.

Official Resolution#			2018000059					
Meeting Date			01	01/17/2018				
Introduced Date			01	/17/	′20	18		
Adopted Date			01	/17/	′20	18		
Agenda Item	Agenda Item							
CAF#	F#							
Purchase Req. #			B2017-42A					
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~				~			
Haines	~				~			
Kelly	~		~ ~					
Vicari	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### RESOLUTION

January 17, 2018

WHEREAS, Contract No. B2017-42A was entered into on May 17, 2017, with Wallace Brothers Inc., in connection with the project known as Proposed Alterations to the O.C. Forge Pond Golf Course Pro Shop/Concession Area; and

WHEREAS, it has been determined that revisions to the contract are necessary for additional work of a tankless water heater, flooring preparation and outlets; and

WHEREAS, these costs of \$1,670.00 shall result in an increase to the contact; and WHEREAS, The Architect, Yezzi Associates, has dully filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- Yezzi Associates is hereby authorized to issue Change Order No.1 to 1. Wallace Brothers Inc. at a contract increase in the amount of \$1,670.00 with funding available in account #016-010-6040-62BG.
- That the Freeholder Director and Clerk of the Board are hereby authorized 2. and directed to enter into an Amendatory Contract with Wallace Brothers Inc., 400 Chambers Bridge Road, Brick, NJ 08723 to cover Change Order No.1 and to provide additional information and furnish such documents as may be required.
- 3. Contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2017-42A.
- Certified copies of this Resolution shall be forwarded to the County 4. Auditor, County Director of Management & Budget, County Director of Finance,

Introduced on: Adopted on: Official Resolution#: 2018000059 Superintendent of Buildings & Grounds, County Counsel, Wallace Brothers Inc. and to Yezzi Associates.

Introduced on: January 17, 2018
Adopted on: January 17, 2018
Official Resolution#: 2018000059



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing Change Order No. 1 to Vision Construction Group, Inc. for the project known as the Proposed Waste Line Replacement to the OC Justice Complex, a no net increase.

Official Resolution#			2018000060					
Meeting Date			01	01/17/2018				
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			I-3					
CAF#								
Purchase Req. #			B2016-134A					
Result			Ad	Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~				~			
Haines	~				~			
Kelly	~		~		~			
Vicari	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

#### RESOLUTION

### January 17, 2018

WHEREAS, Contract No. B2016-134A was entered into on October 19, 2016, with Vision Construction Group, Inc., in connection with the project known as Proposed Waste Line Replacement to the Ocean County Justice Complex; and

WHEREAS, it has been determined that revisions to the contract are necessary to remove and replace piping in various areas; and

WHEREAS, the contractor is authorized to bill \$18,200.00, against the Contract Allowance; and

WHEREAS, these costs result in no net increase to the contract; and WHEREAS, The Architect, Yezzi Associates, has dully filed with the Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Orders promulgated by the State Department of Community Affairs Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, the Contractor has agreed to accept these changes to the Contract.

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- The Contractor shall bill for the items in Change Oder No. 1 from the Contract Allowance; and
- Yezzi Associates is hereby authorized to issue Change Order No. 1 at no 2. net increase to the contract amount to Vision Construction Group, Inc. in connection with the removal and replacement of piping in various areas for the Proposed Waste Line Replacement to the Ocean County Justice Complex; and
- That the Freeholder Director and Clerk of the Board are hereby authorized 3. and directed to enter into an Amendatory Contract with Vision Construction Group, Inc.. 10 Liberty Street, Edison, N.J. 08837 to cover Change Order No.1 and to provide additional information and furnish such documents as may be required; and

Introduced on:

January 17, 2018

- Contract number must be placed on all papers, documents, invoices and 4. vouchers pertaining to said contract, the number being B2016-134A; and
- Certified copies of this Resolution shall be made available to the County 5. Auditor, County Director of Management & Budget, County Director of Finance, Superintendent of Buildings & Grounds, County Counsel, Vision Construction Group, Inc. and to Architect, Yezzi Associates.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Authorizing Change Order No. 2 to J.H. Williams Enterprises, Inc. for the project known as 62 Jail Prisoner Security Walkway, an increase in the amount of \$60,982.00.

Official Resolution#			20	2018000061				
Meeting Date			01	01/17/2018				
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			I-4					
CAF#								
Purchase Req. #			B2016-144A					
Result			Ad	Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~				~			
Haines	~				~			
Kelly	~		~		~			
Vicari	~			~	~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

### RESOLUTION

## January 17, 2018

WHEREAS, Contract No. B2016-144A was entered into on October 18, 2016 with J.H. Williams Enterprises, Inc., in connection with the project known as Ocean County 62 Jail Prisoner Security Walkway, Hooper Avenue, Toms River, New Jersey;

WHEREAS, it has been determined that the County has requested various changes to the original design including drawing revisions, additional roofing membrane in Judge Chambers and Courthouse connection corridor and providing missing steel beams in holding cells, eliminating security fencing and gates at the second and third floor stair tower and eliminating a roof drain and install a transformer required for the elevator power supply;

WHEREAS, these costs resulted in an increase to the contract of \$60,982.00; and

WHEREAS, the Architect, Yezzi Associates, has duly filed with this Board a request for Change Order stating the facts involved and certifying that the proposed Change Order is consistent with the regulations for such Change Order promulgated by the State Department of Community Affairs, Division of Local Government Services, under the authority of N.J.S.A. 52:27BB-32; and

WHEREAS, J.H. Williams Enterprises, Inc. has agreed to accept the changes to the contract; and

WHEREAS, adequate funds are available in the Appropriation No. 9999-301-010-C421-6800, in the amount of \$24,249.73 and 9999-406-010-C421-6800, in the amount of \$36,732.27, making total amount \$60,982.00.

NOW, THEREFORE, BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

- Yezzi Associates is hereby authorized to issue Change Order #2, at an increase to the contract amount of \$60,982.00 to J.H. Williams Enterprises, Inc., in connection with the project known as Ocean County 62 Jail Prisoner Security Walkway, Hooper Avenue, Toms River, New Jersey.
- That the Freeholder Director and Clerk of the Board are hereby 2. authorized and directed to enter into an Amendatory Contract with J.H. Williams Enterprises, Inc., 231 Haines Drive, Moorestown, New Jersey 08057

Introduced on:

January 17, 2018

to cover Change Order #2 and to provide additional information and furnish such documents as may be required.

- The contract number must be placed on all papers, documents, invoices and vouchers pertaining to said contract, the number being B2016-144A.
- Certified copies of this Resolution shall be forwarded to the 5. County Auditor, County Director of Purchasing, County Director of Finance, County Counsel, J.H. Williams Enterprises, Inc. and to Yezzi Associates.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Professional Services Contract to Meridian Occupational Health, P.C. for Occupational Medicine Services.

Official Resolution#			2018000090					
Meeting Date			01/17/2018					
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			m-	1				
CAF#	CAF#							
Purchase Req. #			PP2018-5					
Result			Ad	Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~		~		~			
Haines	~			~	~			
Kelly	~				~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUST BE O PAPERS, DOCUMENTS, INVOICES NO.

#### RESOLUTION

## January 17, 2018

WHEREAS, there exists a need for a licensed healthcare facility to provide Occupational Medicine Services for Ocean County Workers' Compensation Program; and

WHEREAS, the County of Ocean has publicly solicited Request for Proposals for the provision of Occupational Medicine Services in accordance with N.J.S.A. 19:44A-20.4 et.seq.; and

WHEREAS, the responses received by the County of Ocean were reviewed by the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders for the evaluation of the same; and

WHEREAS, the Ocean County Consultant Selection Review Committee has recommended the award of a Professional Services Agreement for Occupational Medicine Services to Meridian Occupational Health, P. C. for a term of one year with an option to extend an additional 12 month period; and

WHEREAS, the Local Public Contracts Law requires that the Resolution authorizing the award of contracts for Professional Services and the contract itself must be available for public inspection; and

WHEREAS, funds will be made available in the 2018 Ocean County Workers' Compensation Budget to cover the costs of these services for year 2018 funds have #231-080-0308-7900 for all workers' been made available in the trust account compensation expenses payable through the County's Third Party Claims Administrator; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Director and the Clerk of the Board are hereby authorized and directed to execute an Agreement for Occupational Medicine Services, for a term of one year, with an option to extend an additional 12 month period, as set forth above, with Meridian Occupational Health, P.C., 2-12 Corbett Way, Eatontown, New Jersey 07724.

Introduced on: Adopted on: Official Resolution#: 2018000090

January 17, 2018 January 17, 2018

- 2. A copy of this Agreement shall be kept on file and available for public inspection at the Office of the Clerk of the Ocean County Board of Chosen Freeholders, Ocean County Administration Building, Hooper Avenue, Toms River, New Jersey.
- This contract is awarded as a "Professional Service" in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a), as the services required in connection with this Agreement shall be provided by licensed medical professionals and constitute professional services as defined therein.
- 4. A notice of this action shall be published once as required by law.
- 5. The Contractor shall include the contract number on all papers, documents, invoices and vouchers pertaining to said contract.
- 6. Certified copies of this Resolution shall be made available to

Ocean County Department of Finance Ocean County Department of Employee Relations, Division of Risk Management Meridian Occupational Health, P.C.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Professional Services Contract to PFM Financial Advisors, LLC a division of The PFM Group for a Municipal Advisor in connection with the issuance of Bonds, Bond Anticipation Notes and General Financial Planning, in an amount not to exceed \$70,000.00.

Official Resolution#			2018000091					
Meeting Date			01/17/2018					
Introduced Date	Introduced Date			/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			m-	2				
CAF#								
Purchase Req. #			PP2018-43					
Result			Ad	Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~		~		~			
Haines	~			~	~			
Kelly	~				~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUST PAPERS, DOCUMENTS, INVOICE NO.

#### RESOLUTION

January 17, 2018

WHEREAS, there exists a need for Municipal Advisor in connection with the issuance of bonds, bond anticipation notes and general financial planning; and

WHEREAS, such specialized financial services can be provided only by a Licensed Municipal Advisor under the Dodd-Frank Wall Street Reform and Consumer Protection Act and the Federal Investment Advisor Act of 1940, which are recognized by the State of New Jersey; and

WHEREAS, the County of Ocean has publicly solicited Request for Qualifications for the provision of Municipal Advisor services for the County of Ocean in accordance with N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, the qualifications were received and reviewed by the Ocean County Department of Finance in accordance with the criteria set forth in the Request for Qualifications; and

WHEREAS, the Ocean County Consultant Selection Review Committee has recommended the award of a Professional Services Agreement for special financial services to PFM Financial Advisors LLC a division of The PFM Group on the basis of their qualifications; and

WHEREAS, this contract is awarded as a professional service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and quantitative in nature and will be performed under the supervision of a licensed municipal advisor; and

WHEREAS, the not to exceed amount for these services is estimated at \$70,000 based on a reasonable estimate required for the term of the contract. This not to exceed amount is not necessarily indicative of the amount that will be expended; and

WHEREAS, funds for such services shall be available within the following sources: 1. Capital Ordinances, and 2. Department of Finance O.E.; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

1. The Freeholder Director and Clerk of the Board are hereby authorized and directed to execute an Agreement for Municipal Advisor with PFM Financial

Res-Pg:m.2-3

Advisors LLC a division of The PFM Group for the County of Ocean for one

year.

2. A copy of this Agreement shall be kept on file and available for public inspection

at the Office of the Clerk of the Ocean County Board of Chosen Freeholders,

Ocean County Administration Building, Hooper Avenue, Toms River, New

Jersey.

3. This contract is awarded as a "Professional Service" in accordance with the Local

Public Contracts Law, N.J.S.A. 40A:11-5(1)(a), as the services required in

connection with this Agreement shall be provided by licensed investment advisors

and constitute professional services as defined therein.

4. A notice of this action shall be published once as required by law.

5. The Contractor shall include the contract number on all papers, documents,

invoices and vouchers pertaining to said contract.

6. Certified copies of this resolution shall be made available to Ocean County

Department of Finance and the PFM Financial Advisors LLC.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

## **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Professional Services Contract to Gluck Walrath, LLC to provide Specialized Legal Services in connection with the authorization and issuance of Bonds or Notes of the County of Ocean, in an amount not to exceed \$75,000.00.

Official Resolution#			2018000092					
Meeting Date			01/17/2018					
Introduced Date			01/17/2018					
Adopted Date			01/17/2018					
Agenda Item			m-3					
CAF#								
Purchase Req. #			PP2018-44					
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~		~		~			
Haines	~			~	~			
Kelly	~				~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUSTRESNEG:m.3/2 PAPERS, DOCUMENTS, INVOICES, VOUCHERS

#### RESOLUTION

January 17, 2018

WHEREAS, there exists a need for specialized legal services in connection with the authorization and the issuance of bonds or notes of the County of Ocean, State of New Jersey, including the review of such procedures and the rendering of approving legal opinions acceptable to the financial community; and

WHEREAS, such special legal services can be provided only by a recognized Bond Counsel; and

WHEREAS, the County of Ocean has publicly solicited Request for Qualifications for the provision of specialized legal services for the County of Ocean in accordance with N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, the qualifications were received and reviewed by the Ocean County Department of Finance in accordance with the criteria set forth in the Request for Qualifications; and

WHEREAS, the Ocean County Consultant Selection Review Committee has recommended the award of a Professional Services Agreement for special legal services to GluckWalrath LLP on the basis of their qualifications; and

WHEREAS, this contract is awarded as a professional service in accordance with N.J.S.A. 40A:11-5, as the services to be performed are specialized and quantitative in nature and will be performed under the supervision of a licensed attorney specializing in bond law; and

WHEREAS, the not to exceed amount for these services is estimated at \$75,000 based on a reasonable estimate required for the term of the contract. This not to exceed amount is not necessarily indicative of the amount that will be expended; and

WHEREAS, funds for such services shall be available within the following funding sources: 1. Capital Ordinances and 2. Department of Finance O.E.; and

WHEREAS, this contract is awarded in compliance with the provisions of N.J.S.A. 19:44A-20.4 et seq., the New Jersey "Pay-to-Play" Law; and

WHEREAS, funds will be set aside for this purpose within the Capital Ordinances as adopted by the County, under N.J.S.A. 40A:2-20 known as "Expenses Included in Cost"; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY, as follows:

Res-Pg:m.3-3

1. The Freeholder Director and Clerk of the Board are hereby authorized and

directed to execute an Agreement for legal services with GluckWalrath LLP to

provide the specialized legal services necessary in connection with the

authorization and the issuance of bonds or notes by the County of Ocean during

2018.

2. A copy of this Agreement shall be kept on file and available for public inspection

at the Office of the Clerk of the Ocean County Board of Chosen Freeholders,

Ocean County Administration Building, Hooper Avenue, Toms River, New

Jersey.

3. This contract is awarded as a "Professional Services" in accordance with the Local

Public Contracts Law, N.J.S.A. 40A:11-5(1)(a), as the services required in

connection with this Agreement shall be provided by licensed attorneys and

constitute professional services as defined therein.

4. A notice of this action shall be published once as required by law.

5. The Contractor shall include the contract number on all papers, documents,

invoices and vouchers pertaining to said contract.

6. Certified copies of this Resolution shall be made available to Ocean County

Department of Finance and GluckWalrath LLP.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191
Tel: 732-939-2005

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract to Conner Strong & Buckelew Corporation for Insurance Brokerage, Consulting and Risk Management Services.

Official Resolution#			2018000093					
Meeting Date			01/17/2018					
Introduced Date			01/17/2018					
Adopted Date			01/17/2018					
Agenda Item			m-4					
CAF#								
Purchase Req. #			CP2018-6					
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~		~		~			
Haines	~			~	~			
Kelly	~				~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUST BROWSARG: m.4-2 PAPERS, DOCUMENTS, INVOICES, VOUCHERS

### **RESOLUTION**

### January 17, 2018

WHEREAS, the County desires to review its existing insurance coverages and to purchase and procure such renewal and additional insurance coverages that are necessary to adequately protect and insure the operations, facilities and interests of the County of Ocean; and

WHEREAS, the County of Ocean has publicly solicited a Request for Qualifications for the provision of insurance brokerage, consulting and risk management services in accordance with N.J.S.A. 19:44A-20.4 et. seq.; and

WHEREAS, the responses received by the County of Ocean were reviewed by the Ocean County Consultant Selection Review Committee in accordance with the criteria approved by the Ocean County Board of Chosen Freeholders for the evaluation of the same; and

WHEREAS, the Ocean County Consultant Selection Committee previously recommended the award of a contract for insurance brokerage, consulting and risk management services to Conner Strong & Buckelew Companies, LLC, effective February 1, 2018 for an initial term of one (1) year, with an option to extend the contract for up to two (2) additional one (1) year terms, in accordance with N.J.S.A. 40A:11-5; and

WHEREAS, partial funds for these services will be made available upon the adoption of the 2018 Temporary County Budget with the balance to be available contingent upon adoption of the 2018 County Budget, at which time the Department of Finance will notify the appropriate County official when funds have become available, and

WHEREAS, the Local Public Contracts Law requires that the Resolution authorizing the award of a contract for insurance brokerage, consulting and risk management services and the contract itself must be available for public inspection;

Res-Pg:m.4-3

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF CHOSEN

FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW

JERSEY, as follows:

The Freeholder Director and Clerk of the Board are hereby authorized and 1.

directed to enter into and execute an Insurance Brokerage and Consulting Services

Agreement with CONNER STRONG & BUCKELEW COMPANIES, LLC, for

a term of one (1) year, commencing on February 1, 2018.

A copy of this Agreement shall be kept on file and available for public 2.

inspection at the Office of the Clerk of the Ocean County Board of Chosen

Freeholders, Ocean County Administration Building, Hooper Avenue, Toms River,

New Jersey.

This Agreement is awarded in accordance with the provisions of N.J.S A. 3.

40A:11-5 of the Local Public Contracts Law which recognizes that the purchase and

procurement of insurance consultant services, such as the services required in

connection with this Agreement, are specialized and qualitative in nature and

Conner Strong & Buckelew Companies, LLC, is a licensed insurance producer.

A notice of this action shall be published once as required by law. 4.

The Contractor shall include the contract number on all papers, documents, 5.

invoices and vouchers pertaining to this Agreement.

Certified copies of this resolution shall be forwarded to: 6.

Ocean County Department of Finance,

Ocean County Auditor,

Ocean County Department of Employee Relations,

Division of Risk Management,

Conner Strong & Buckelew Companies, LLC, and

Ocean County Counsel.

Introduced on: Adopted on:

January 17, 2018 January 17, 2018



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract to PCMG, Inc. for a Security Control System Upgrade at the Ocean County Jail, in an amount not to exceed \$429,441.24.

Official Resolu	2018000094									
Meeting Date				01/17/2018						
Introduced Date			01	/17	/20 <sup>-</sup>	18				
Adopted Date			01	/17	/20 <sup>-</sup>	18				
Agenda Item			m-	5						
CAF#										
Purchase Req. #	<b>#</b>									
Result			Adopted							
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.			
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Kelly	~				~					
Vicari	~				~					

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:m.5-2

RESOLUTION

January 17, 2018

WHEREAS, there exists a need for Security Control System Upgrade installed at

Ocean County Jail; and

WHEREAS, the Ocean County Office of Information Technology has

determined a need to upgrade the existing analog and IP cameras to digital for the

incorporated Black Creek Security System installed at the Ocean County Jail; and

WHEREAS, Black Creek Integrated Systems Corp., provides an integrated and

comprehensive system that meets the needs of the Office of Information Technology; and

WHEREAS, this is awarded in compliance with the NJ State Contract M0003;

and

WHEREAS, the County is desirous of entering into an agreement with PCMG

Inc., Sub Contract No. 89854 to provide upgraded digital cameras related to the Security

Control System Upgrade for the Ocean County Jail, as set forth in their proposal dated

December 15, 2017; and

WHEREAS, sufficient funds are available and shall be encumbered under

account number 016-010-5679 in the amount of \$429,441.24.

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF CHOSEN

FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as

follows:

This agreement is awarded under the terms and conditions of New Jersey State 1.

Contract No. M0003 Sub Contract No. 89854.

The Freeholder-Director and Clerk of the board are hereby authorized and 2.

directed to enter into any necessary subsequent documents with PCMG Inc., 14120

Newbrook Drive, Suite 100 Chantilly, VA 20151-2273.

A notice of this action shall be published once as required by law. 3.

The Contract number must be placed on all documents pertaining to this

Agreement.

Introduced on: Adopted on:

January 17, 2018 January 17, 2018

- A Certified copy of this Resolution shall remain on file and be available for public 5. inspection at the Office of the Clerk of the Board of Chosen Freeholders.
- A Certified Copy of this resolution shall be made available to;

Ocean County Comptroller;

Ocean County Department of Technology;

PCMG Inc.;



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract to SHI International for EMC Unity Storage Arrays, in an amount not to exceed \$483,810.00.

Official Resolution#			20	180	000	)95				
Meeting Date			01	01/17/2018						
Introduced Date			01	/17	/20 <sup>-</sup>	18				
Adopted Date			01	/17	/20 <sup>-</sup>	18				
Agenda Item			m-	6						
CAF#										
Purchase Req. 7	#									
Result			Ad	opt	ed					
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Kelly	~ ~									
Vicari	~				~					

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:m.6-2

#### RESOLUTION

#### January 17, 2018

WHEREAS, there exists a need for EMC Unity Storage Arrays; and

WHEREAS, the Ocean County Office of Information Technology has determined a need to purchase of EMC Unity Storage Arrays; and

WHEREAS, EMC Unity Storage Arrays provide an integrated comprehensive system that meets the needs of the Office of Information Technology; and

WHEREAS, this is awarded in compliance with the NJ State Contract M-0483; and

WHEREAS, the County is desirous of entering into an agreement with SHI International, Sub. Contract No. 89851 to provide EMC Unity Storage Arrays, as set forth in their proposal dated December 13, 2017; and

WHEREAS, sufficient funds are available and shall be encumbered under the following account number 016-085-6042 in the amount of \$241,905.00 and account number 016-085-5669 in the amount of \$241,905.00. Total amount not to exceed \$483,810.00

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

- This agreement is awarded under the terms and conditions of New Jersey State 1. Contract M-0483 Sub Contract No. 89851.
- The Freeholder-Director and Clerk of the board are hereby authorized and directed to enter into any necessary subsequent documents with SHI International, 290 Davidson Ave. Somerset, NJ 08873.
- A notice of this action shall be published once as required by law. **3.**
- The Contract number must be placed on all documents pertaining to this Agreement.

Introduced on: Adopted on: Official Resolution#: 2018000095

- A Certified copy of this Resolution shall remain on file and be available for public 5. inspection at the Office of the Clerk of the Board of Chosen Freeholders.
- A Certified Copy of this resolution shall be made available to;

Ocean County Comptroller;

Ocean County Department of Technology;

SHI International;



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Contract to C D W Government, Inc. for a Security Control System Upgrade at the Ocean County Jail, in an amount not to exceed \$282,425.96.

Official Resolution#				180	000	)96			
Meeting Date				01/17/2018					
Introduced Date			01	/17	/20 <sup>-</sup>	18			
Adopted Date			01	/17	/20 <sup>-</sup>	18			
Agenda Item			m-	7					
CAF#									
Purchase Req. #	<b>#</b>								
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~		~		~				
Haines 🗸				~	~				
Kelly	elly				~				
Vicari	~				~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

Res-Pg:m.7-2

#### RESOLUTION

#### January 17, 2018

WHEREAS, there exists a need for Security Control System Upgrade installed at Ocean County Jail; and

WHEREAS, the Ocean County Office of Information Technology has determined a need to purchase of 346 new digital cameras for the incorporated Black Creek Security System installed at the Ocean County Jail; and

WHEREAS, Black Creek Integrated Systems Corp., provides an integrated and comprehensive system that meets the needs of the Office of Information Technology; and

WHEREAS, this is awarded in compliance with the NJ State CO-OP ESCNJ CO-OP #65MCE (15/16-11); and

WHEREAS, the County is desirous of entering into an agreement with C D W Government Inc., Sub Contract No. 89974 to provide 346 new digital cameras related to the Security Control System Upgrade for the Ocean County Jail, as set forth in their proposal dated December 27, 2017; and

WHEREAS, sufficient funds are available and shall be encumbered under the following account numbers in total amount not to exceed \$282,425.96

016-010-5679 in the amount of \$80,000.00

016-085-6042 in the amount of \$50,000.00

016-085-5669 in the amount of \$152,425.96

NOW, THEREFORE, BE IT RESOLVED, BY THE BOARD OF CHOSEN FREEHOLDERS OF THE COUNTY OF OCEAN, STATE OF NEW JERSEY as follows:

- This agreement is awarded under the terms and conditions of New Jersey State CO-OP ESCNJ CO-OP #65MCE (15/16-11) Sub Contract No. 89974.
- The Freeholder-Director and Clerk of the board are hereby authorized and 2. directed to enter into any necessary subsequent documents with C D W Government Inc., 2 Corporate Drive Suite 800 Shelton, CT 06484.
- A notice of this action shall be published once as required by law. 3.
- The Contract number must be placed on all documents pertaining to this Agreement.

Introduced on: Adopted on: Official Resolution#: 2018000096

- A Certified copy of this Resolution shall remain on file and be available for public 5. inspection at the Office of the Clerk of the Board of Chosen Freeholders.
- A Certified Copy of this resolution shall be made available to; 6.

Ocean County Comptroller;

Ocean County Department of Technology;

C D W Government Inc.;



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Lakewood Community Services Corp. to provide services to the elderly of Ocean County, in an amount not to exceed \$47,028.00.

Official Resolution#			2018000097					
Meeting Date			01/17/2018					
Introduced Date			01.	/17/	′20′	18		
Adopted Date			01.	/17/	′20′	18		
Agenda Item			m-	8				
CAF#								
Purchase Req. #	<b>#</b>		CC2018-7			7		
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~		~		~			
Haines	~		<b>~ ~</b>					
Kelly	~		<b>-</b>					
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, TOUGHERS. 8-2

### RESOLUTION January 17, 2018

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Lakewood Community Services, Corp. for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon the adoption of the 2018 temporary County Budget as follows:

Ocean Area Plan Grant

017 820 R004

\$11,030.00

Office of Senior Services

016 215 5058

\$ 9,001.00

to cover approximate partial payments of contract awards.

WHEREAS, the balance of said contract funds will be encumbered upon adoption of the 2018 County Budget, at which time the Department of Finance will notify the appropriate County officials when funds have become available, as follows:

Office of Senior Services

016 215 5058

\$26,997.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Lakewood Community Services, Corp. to provide services to the elderly, contingent upon the availability of said funds.

Res-Pg:m.8-3

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2018-7.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Lakewood Community Services, Corp.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Lakewood Community Services Corp. for services to the elderly of Ocean County, in an amount not to exceed \$29,400.00.

Official Resolution#			2018000098						
Meeting Date			01/17/2018						
Introduced Date			01	/17	/20 <sup>-</sup>	18			
Adopted Date			01	/17	/20 <sup>-</sup>	18			
Agenda Item			m-	9					
CAF#									
Purchase Req. #	<b>#</b>		CC	20	18-	8			
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~		~		~				
Haines	Haines 🗸			~	~				
Kelly	~				~				
Vicari	~				~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

# CONTRACT NO. MU PAPERS, DOCUMENTS, IN

### RESOLUTION January 17, 2018

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Lakewood Community Services, Corp. for the procurement of Weekend/Holiday home delivered meal services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon the adoption of the 2018 temporary County Budget as follows:

USDA

services contingent upon the availability of said funds.

017 820 R096

\$29,400.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Lakewood Community Services, Corp. to provide Weekend/Holiday home delivered meal

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

Res-Pg:m.9-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being L2018-8

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Lakewood Community Services, Corp.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Lakewood Community Services Corp. to provide services to the elderly of Ocean County, in an amount not to exceed \$251,700.00.

Official Resolution#			2018000099					
Meeting Date			01/17/2018					
Introduced Date	Introduced Date			/17	′20′	18		
Adopted Date			01	/17	′20′	18		
Agenda Item			m-	10				
CAF#								
Purchase Req. #	<b>#</b>		CC	20	18-	9		
Result			Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~		~		~			
Haines	~							
Kelly	~		<b> </b>					
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVORES VALCHERS 10-2

### RESOLUTION **January 17, 2018**

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Lakewood Community Services, Corp. for the procurement of Home Delivered Meals to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon the adoption of the 2018 temporary County Budget as follows:

> 017 820 R004 \$145,000.00 Ocean Area Plan Grant 017 820 R096 \$ 26,700.00 **USDA**

> \$ 20,000.00 Office of Senior Services 016 215 5058

to cover approximate partial payments of contract awards.

WHEREAS, the balance of said contract funds will be encumbered upon adoption of the 2018 County Budget, at which time the Department of Finance will notify the appropriate County officials when funds have become available, as follows:

> Office of Senior Services 016 215 5058 \$60,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Lakewood Community Services, Corp. to provide services to the elderly, contingent upon the availability of said funds.

Res-Pg:m.10-3

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being 2018-9.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Lakewood Community Services, Corp.

Introduced on: Adopted on: January 17, 2018 Official Resolution#: 2018000099



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

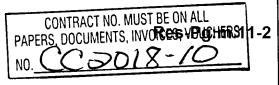
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Lakewood Community Services Corp. to provide services to the elderly of Ocean County, in an amount not to exceed \$16,650.00.

Official Resolution#			2018000100					
Meeting Date			01/17/2018					
Introduced Date			01	/17	′20′	18		
Adopted Date			01	/17	′20′	18		
Agenda Item			m-	11				
CAF#								
Purchase Req. #	<b>#</b>		CC2018-10			10		
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~		~		~			
Haines	~		<b>-</b>					
Kelly	~		<b>~</b>					
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



### RESOLUTION **January 17, 2018**

WHEREAS, N.J.S.A. 40A:11-4.3 et seg. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Lakewood Community Services, Corp. for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon the adoption of the 2018 temporary County Budget as follows:

Ocean Area Plan Grant

017 820 R004

\$16,650.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the

Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Lakewood Community Services, Corp. to provide caregiver support, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

Res-Pg:m.11-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being 3018-10.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Lakewood Community Services, Corp.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Jackson Township for services to the elderly of Ocean County, in an amount not to exceed \$17,700.00.

Official Resolution#			2018000101						
Meeting Date			01/17/2018						
Introduced Date			01	/17	/20 <sup>-</sup>	18			
Adopted Date			01	/17	/20 <sup>-</sup>	18			
Agenda Item			m-	12					
CAF#									
Purchase Req. #	<b>#</b>		CC2018-11						
Result			Ad	opt	ed				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~		~		~				
Haines 🗸				~	~				
Kelly	~		~						
Vicari	~				~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVINCES, FOOGRERS 2-2

### RESOLUTION January 17, 2018

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Jackson Township for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County budget as follows:

Ocean Area Plan Grant

017 820 R004

\$17,700.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Jackson Township to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

Res-Pg:m.12-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

2018-11.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Jackson Township.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Catholic Charities - Diocese of Trenton Providence House for services to the elderly of Ocean County, in an amount not to exceed \$25,713.00.

Official Resolution#				180	00	102			
Meeting Date			01/17/2018						
Introduced Date			01	/17	/20 <sup>-</sup>	18			
Adopted Date			01	/17	/20 <sup>-</sup>	18			
Agenda Item			m-	13					
CAF#									
Purchase Req. #	#		CC2018-12						
Result			Ad	opt	ed				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~		~		~				
Haines 🗸				~	~				
Kelly	~				~				
Vicari	~				~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

RESOLUTION January 17, 2018

CONTRACT NO. MUST PAPERS, DOCUMENTS, INVOICE

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Catholic Charities- Diocese of Trenton Providence House for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

> Ocean Area Plan Grant 017 820 R004 \$15,994.00

> Office of Senior Services 016 215 5058 \$ 2,432.00

to cover approximate partial payments of contract awards.

WHEREAS, the balance of said contract funds will be encumbered upon adoption of the 2018 County Budget, at which time the Department of Finance will notify the appropriate County officials when funds have become available, as follows:

> Office of Senior Services \$7,287.00 016 215 5058

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Catholic Charities-Diocese of Trenton Providence House to provide services to the elderly, contingent upon the availability of said funds.

Res-Pg:m.13-3

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being 3018-12.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Catholic Charities-Diocese of Trenton Providence House.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Meridian Hospital Corp. - Southern Ocean Medical Center for services to the elderly of Ocean County, in an amount not to exceed \$15,000.00.

Official Resolution#			2018000103					
Meeting Date			01/17/2018					
Introduced Date			01	/17	′20′	18		
Adopted Date			01	/17	′20′	18		
Agenda Item			m-	14				
CAF#								
Purchase Req. #	<b></b>		CC2018-13			13		
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~		~		~			
Haines	~		<b>-</b>					
Kelly	~		<b>~</b>					
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, RASHOES VOUCHERS

### RESOLUTION January 17, 2018

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Meridian Hospital Corp-Southern Ocean Medical Center for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon the adoption of the 2018 temporary County Budget as follows:

Ocean Area Plan Grant

017 820 R004

\$15,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Meridian Hospital Corp-Southern Ocean Medical Center to provide caregiver support to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

Res-Pg:m.14-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being C2018-13,

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Meridian Hospital Corp-Southern Ocean Medical Center.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Caregiver Volunteers of Central Jersey for services to the elderly of Ocean County, in an amount not to exceed \$64,000.00.

Official Resolution#			2018000104					
Meeting Date			01/17/2018					
Introduced Date			01	/17	′20′	18		
Adopted Date			01	/17	′20′	18		
Agenda Item			m-	15				
CAF#								
Purchase Req. #	<b>#</b>		CC2018-14			14		
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~		~		~			
Haines	~			~	~			
Kelly	~		~					
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES,

### RESOLUTION January 17, 2018

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Caregiver Volunteers of Central Jersey for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon the adoption of the 2018 temporary County Budget as follows:

Ocean Area Plan Grant

017 820 R004

\$20,000.00

State COLA

017 820 R036

\$44,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Caregiver Volunteers of Central Jersey, to provide caregiver support to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

Res-Pg:m.15-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2018-14,

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Caregiver Volunteers of Central Jersey.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Monmouth Medical Center Southern Campus for services to the elderly of Ocean County, in an amount not to exceed \$50,000.00.

Official Resolution#			20	180	001	105		
Meeting Date			01/17/2018					
Introduced Date			01	/17	′20′	18		
Adopted Date			01	/17	′20′	18		
Agenda Item			m-	16				
CAF#								
Purchase Req. #	<b>#</b>		CC	20	18-	15		
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~		~		~			
Haines	~		~ ~					
Kelly	~		<b>~</b>					
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, PROJOHERS 6-2 NO.

### RESOLUTION January 17, 2018

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Monmouth Medical Center Southern Campus for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

> \$50,000.00 Ocean Area Plan Grant 017 820 R004

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Monmouth Medical Center Southern Campus to provide caregiver support to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

Introduced on: Adopted on: Official Resolution#: 2018000105

Res-Pg:m.16-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

C2018-15.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related

documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Monmouth Medical Center Southern Campus.

Introduced on:

January 17, 2018



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Community Medical Center Foundation for services to the elderly of Ocean County, in an amount not to exceed \$20,000.00.

Official Resolution#			2018000106						
Meeting Date			01/17/2018						
Introduced Date			01	/17	/20 <sup>-</sup>	18			
Adopted Date			01	/17	/20 <sup>-</sup>	18			
Agenda Item			m-	17					
CAF#									
Purchase Req. #	#		CC2018-16						
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~		~		~				
Haines	aines			~	~				
Kelly	Kelly 🗸				~				
Vicari	~				~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUST BE ON ALL

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Community Medical Center Foundation for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

Ocean Area Plan Grant

017 820 R004

\$ 20,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Community Medical Center Foundation to provide caregiver support to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

Introduced on: Adopted on: Official Resolution#: 2018000106

January 17, 2018 January 17, 2018

Res-Pg:m.17-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all

papers, documents, invoices and vouchers pertaining to said agreement, the number being

2018-16 .

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the

Board are hereby authorized and directed to execute any necessary subsequent related

documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be

made available to the County Auditor, Department of Finance, Director of the Office of Senior

Services, and the Community Medical Center Foundation.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Interfaith Health & Support Services of Southern Ocean County for services to the elderly of Ocean County, in an amount not to exceed \$29,000.00.

Official Resolu	Official Resolution#			2018000107					
Meeting Date			01/17/2018						
Introduced Date	Introduced Date			/17	′20′	18			
Adopted Date			01	/17	′20′	18			
Agenda Item			m-	18					
CAF#									
Purchase Req. #	<b>#</b>		CC2018-17						
Result			Ad	opt	ed				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~		~		~				
Haines	Haines 🗸			~	~				
Kelly ✓					~				
Vicari	~				~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, VOICHERS8-2

#### RESOLUTION January 17, 2018

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Interfaith Health & Support Services of Southern Ocean County, Inc. for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

Ocean Area Plan Grant

017 820 R004

\$5,000.00

State COLA

017 820 R036

\$24,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Interfaith Health & Support Services of Southern Ocean County, Inc. to provide caregiver support to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

Res-Pg:m.18-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all

papers, documents, invoices and vouchers pertaining to said agreement, the number being

02018-17,

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the

Board are hereby authorized and directed to execute any necessary subsequent related

documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be

made available to the County Auditor, Department of Finance, Director of the Office of Senior

Services, and the Director of Interfaith Health & Support Services of Southern Ocean County,

Inc.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

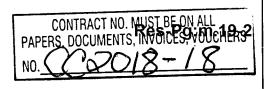
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Community Health Law Project for services to the elderly of Ocean County, in an amount not to exceed \$45,000.00.

Official Resolu	Official Resolution#			2018000108					
Meeting Date			01/17/2018						
Introduced Date	Introduced Date			/17	/20°	18			
Adopted Date			01	/17	/20°	18			
Agenda Item			m-	19					
CAF#									
Purchase Req. #	<b></b>		CC2018-18						
Result			Ad	opt	ed				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~		~		~				
Haines	-laines ✓			~	~				
Kelly ✓					~				
Vicari	~				~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Community Health Law Project for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

Ocean Area Plan Grant

017 820 R004

\$45,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Director and Clerk of the Board are hereby authorized to execute a contract with Community Health Law Project to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CC2018-18,

Res-Pg:m.19-3

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Community Health Law Project.

Introduced on: January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000108



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Manchester Township to provide services to the elderly of Ocean County, in an amount not to exceed \$110,100.00.

Official Resolution#			2018000109					
Meeting Date			01/17/2018					
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			m-	20				
CAF#								
Purchase Req. #	<b></b>		CC2018-19					
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~		~		~			
Haines 🗸				~	~			
Kelly ✓					~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. M PAPERS, DOCUMENTS, I

RESOLUTION January 17, 2018

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Manchester Township for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County budget as follows:

Ocean Area Plan Grant

017 820 R004

\$ 90,100.00

State COLA

017 820 R036

\$ 20,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Manchester Township to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

Introduced on:

January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000109

Res-Pg:m.20-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Manchester Township.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

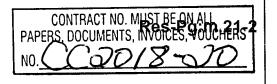
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Manchester Township to provide services to the elderly of Ocean County, in an amount not to exceed \$25,000.00.

Official Resolution#			2018000110					
Meeting Date			01/17/2018					
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			m-	21				
CAF#								
Purchase Req. 7	<b></b>		CC2018-20					
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~		~		~			
Haines	Haines 🗸			~	~			
Kelly 🗸					~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Manchester Township for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

Area Plan III-E State

017 820 R000

\$ 25,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Manchester Township to provide caregiver support, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

Introduced on: Adopted on: Official Resolution#: 2018000110

Res-Pg:m.21-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Manchester Township.

C2018-20,



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Toms River Senior Center, Inc. for services to the elderly of Ocean County, in an amount not to exceed \$75,981.00.

Official Resolution#			20	2018000111					
Meeting Date			01/17/2018						
Introduced Date			01	/17	/20 <sup>-</sup>	18			
Adopted Date			01	/17	/20 <sup>-</sup>	18			
Agenda Item			m-	22					
CAF#									
Purchase Req. #	<b>#</b>		CC2018-21						
Result			Ad	opt	ed				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~		~		~				
Haines	Haines 🗸			~	~				
Kelly v					~				
Vicari	~				~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INV BES, POUCHER 22-2

#### RESOLUTION **January 17, 2018**

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Toms River Township Senior Center for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

> Ocean Area Plan Grant 017 820 R004 \$61,806.00

> State COLA 017 820 R036 \$14,175.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the

Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Toms River Township Senior Center to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being 12018-21.

Introduced on: Adopted on: Official Resolution#: 2018000111

January 17, 2018 January 17, 2018

Res-Pg:m.22-3

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Toms River Township Senior Center.

Introduced on: January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000111



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

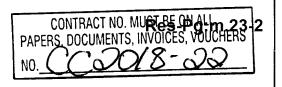
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Toms River Senior Center, Inc. for services to the elderly of Ocean County, in an amount not to exceed \$58,940.00.

Official Resolution#			2018000112						
Meeting Date			01/17/2018						
Introduced Date			01	/17	/20 <sup>-</sup>	18			
Adopted Date			01	/17	/20 <sup>-</sup>	18			
Agenda Item			m-	23					
CAF#									
Purchase Req. #	<b>#</b>		CC2018-22						
Result			Ad	opt	ed				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~		~		~				
Haines	laines 🗸			~	~				
Kelly	Kelly 🗸				~				
Vicari	~				~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Toms River Township Senior Center for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

Area Plan III-E State

017 820 R000

\$ 3,958.00

State COLA

017 820 R036

\$54,982.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Toms River Township Senior Center to provide caregiver support, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

Res-Pg:m.23-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being <u> Caois-aa.</u>

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Toms River Township Senior Center



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
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101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

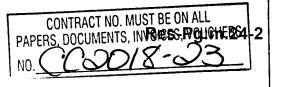
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Long Beach Island Community Center, Inc. for services to the elderly of Ocean County, in an amount not to exceed \$357,767.00.

Official Resolution#			2018000113						
Meeting Date			01/17/2018						
Introduced Date			01	/17	/20 <sup>-</sup>	18			
Adopted Date			01	/17	/20 <sup>-</sup>	18			
Agenda Item			m-	24					
CAF#									
Purchase Req. #	<b>#</b>		CC2018-23						
Result			Ad	opt	ed				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~		~		~				
Haines	-laines 🗸			~	~				
Kelly 🗸					~				
Vicari	~				~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Long Beach Island Community Center, Inc. for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 R004	\$108,817.00
State COLA	017 820 R036	\$ 30,078.00
Ocean Area Plan State	017 820 R006	\$110,136.00
Office of Senior Services	016 215 5058	\$ 27,184.00

to cover approximate partial payments of contract awards.

WHEREAS, the balance of said contract funds will be encumbered upon adoption of the 2018 County Budget, at which time the Department of Finance will notify the appropriate County Officials when funds have become available, as follows:

> \$ 81,552.00 Office of Senior Services 016 215 5058

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Long Beach Island Community Center, Inc. to provide services to the elderly, contingent upon the availability of said funds.

Res-Pg:m.24-3

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

2018-23

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Long Beach Island Community Center, Inc.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

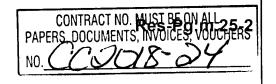
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Long Beach Island Community Center, Inc. for services to the elderly of Ocean County, in an amount not to exceed \$23,905.00.

Official Resolution#			2018000114						
Meeting Date			01/17/2018						
Introduced Date			01	/17	/20 <sup>-</sup>	18			
Adopted Date			01	/17	/20 <sup>-</sup>	18			
Agenda Item			m-	25					
CAF#									
Purchase Req. #	<b>#</b>		CC2018-24						
Result			Ad	Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~		~		~				
Haines	aines 🗸			~	~				
Kelly	Kelly				~				
Vicari	~				~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Long Beach Island Community Center, Inc. for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

> Social Services Block Grant 017 820 R028 \$18,101.00

> Local Social Services Block 017 820 S028 \$ 5,804.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Long Beach Island Community Center, Inc. to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

Introduced on: Adopted on: Official Resolution#: 2018000114

January 17, 2018 January 17, 2018

Res-Pg:m.25-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

C2018-24.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Long Beach Island Community Center, Inc.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

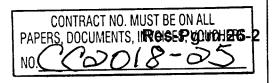
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Long Beach Island Community Center, Inc. for services to the elderly of Ocean County, in an amount not to exceed \$25,000.00.

Official Resolution#			2018000115						
Meeting Date			01/17/2018						
Introduced Date			01	/17	/20 <sup>-</sup>	18			
Adopted Date			01	/17	/20 <sup>-</sup>	18			
Agenda Item			m-	26					
CAF#									
Purchase Req. #	<b>#</b>		CC2018-25						
Result			Ad	opt	ed				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~		~		~				
Haines	laines 🗸			~	~				
Kelly	Kelly 🗸				~				
Vicari	~				~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Long Beach Island Community Center, Inc. for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

Area Plan III E State

017 820 R000

\$ 25,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Long Beach Island Community Center, Inc. to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED**, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

Introduced on: Adopted on: Official Resolution#: 2018000115

January 17, 2018 January 17, 2018

Res-Pg:m.26-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all

papers, documents, invoices and vouchers pertaining to said agreement, the number being

C2018-25

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the

Board are hereby authorized and directed to execute any necessary subsequent related

documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be

made available to the County Auditor, Department of Finance, Director of the Office of Senior

Services, and the Director of the Long Beach Island Community Center, Inc.

Introduced on: Adopted on: January 17, 2018 Official Resolution#: 2018000115

January 17, 2018



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Visiting Homecare Service of Ocean County for services to the elderly of Ocean County, in an amount not to exceed \$274,882.00.

Official Resolution#			2018000116					
Meeting Date			01/17/2018					
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			m-	27				
CAF#								
Purchase Req. 7	#		CC2018-26					
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~		~		~			
Haines	Haines 🗸			~	~			
Kelly 🗸					~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Visiting Home Care Service of Ocean County for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

Ocean Area Plan Grant	017 820 R004	\$169,540.00
Office of Senior Services	016 215 5058	\$ 4,188.00

\$ 22,149.00 AID/Visiting Homemakers 016 215 5011

to cover approximate partial payments of contract awards.

WHEREAS, the balance of said contract funds will be encumbered upon adoption of the 2018 County Budget, at which time the Department of Finance will notify the appropriate County Officials when funds have become available, as follows:

Office of Senior Services	016 215 5058	\$ 12,564.00
AID/Visiting Homemakers	016 215 5011	\$ 66,441.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Visiting Home Care Service of Ocean County to provide services to the elderly, contingent upon the availability of said funds.

Res-Pg:m.27-3

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

C2018-26.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Visiting Home Care Service of Ocean County.

Introduced on: Adopted on: Official Resolution#: 2018000116

January 17, 2018 January 17, 2018



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

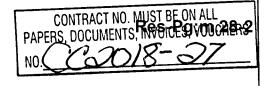
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Visiting Homecare Service of Ocean County for services to the elderly of Ocean County, in an amount not to exceed \$40,000.00.

Official Resolution#		2018000117					
Meeting Date		01/17/2018					
Introduced Date		01/17/2018					
Adopted Date		01/17/2018					
Agenda Item		m-28					
CAF#							
Purchase Req. #		CC2018-27					
Result		Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Little	~				~		
Bartlett, Jr.	~		~		~		
Haines	~			~	~		
Kelly	~				~		
Vicari	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Visiting Home Care Service of Ocean County for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

> Ocean Area Plan Grant 017 820 R004 \$ 10,920.00

> Office of Senior Services 016 215 5058 \$ 7,270.00

to cover approximate partial payments of contract awards.

WHEREAS, the balance of said contract funds will be encumbered upon adoption of the 2018 County Budget, at which time the Department of Finance will notify the appropriate County Officials when funds have become available, as follows:

> \$ 21,810.00 Office of Senior Services 016 215 5058

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Visiting Home Care Service of Ocean County to provide caregiver support, contingent upon the availability of said funds.

Res-Pg:m.28-3

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

2008-27.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Visiting Home Care Service of Ocean County.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Plumsted Township for services to the elderly of Ocean County, in an amount not to exceed \$10,000.00.

Official Resolution#			20	2018000118					
Meeting Date			01/17/2018						
Introduced Date			01	/17	/20 <sup>-</sup>	18			
Adopted Date			01	/17	/20 <sup>-</sup>	18			
Agenda Item			m-	29					
CAF#									
Purchase Req. #	<b>#</b>		CC2018-28						
Result			Ad	opt	ed				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~		~		~				
Haines	Haines 🗸			~	~				
Kelly	Kelly 🗸				~				
Vicari	~				~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, POUCHER29-2

# RESOLUTION

January 17, 2018

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Plumsted Township for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County budget as follows:

Ocean Area Plan Grant

017 820 R004

\$ 10,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Plumsted Township to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

Res-Pg:m.29-3

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Plumsted Township.

Introduced on:
Adopted on:
Official Resolution#:
January 17, 2018
January 17, 2018
2018000118



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Catholic Charities Diocese of Trenton for services to the elderly of Ocean County, in an amount not to exceed \$25,000.00.

Official Resolution#			2018000119					
Meeting Date			01/17/2018					
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			m-	30				
CAF#								
Purchase Req. #	<b></b>		CC2018-29					
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~		~		~			
Haines	Haines 🗸			~	~			
Kelly 🗸					~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MRSESEPON Ann. 30-2 PAPERS, DOCUMENTS, INVOICES,

### RESOLUTION January 17, 2018

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Catholic Charities Diocese of Trenton for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

Ocean Area Plan Grant

017 820 R004

\$25,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Catholic Charities Diocese of Trenton to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

Res-Pg:m.30-3

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Catholic Charities Diocese of Trenton.

Introduced on:
Adopted on:
Official Resolution#: January 17, 2018
January 17, 2018
January 17, 2018



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Catholic Charities Diocese of Trenton for services to the elderly of Ocean County, in an amount not to exceed \$10,000.00.

Official Resolution#			2018000120						
Meeting Date			01/17/2018						
Introduced Date			01	/17	/20 <sup>-</sup>	18			
Adopted Date			01	/17	/20 <sup>-</sup>	18			
Agenda Item			m-	31					
CAF#									
Purchase Req. #	<b>#</b>		CC2018-30						
Result			Ad	opt	ed				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~		~		~				
Haines	laines 🗸			~	~				
Kelly	Kelly 🗸				~				
Vicari	~				~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, IRVERSEP, 9000HEAS 2

### RESOLUTION January 17, 2018

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Catholic Charities Diocese of Trenton for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

Ocean Area Plan Grant

017 820 R004

\$10,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Catholic Charities Diocese of Trenton to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being <u>:C0018-30,</u>

Introduced on Adopted on:

January 17, 2018 January 17, 2018

Res-Pg:m.31-3

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Catholic Charities Diocese of Trenton.

Introduced on

Introduced on: January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000120



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with the OC Board of Social Services for services to the elderly of Ocean County, in an amount not to exceed \$6,200.00.

Official Resolution#			2018000121					
Meeting Date			01/17/2018					
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			m-	32				
CAF#								
Purchase Req. #	<b></b>		CC2018-45					
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~		~		~			
Haines	Haines 🗸			~	~			
Kelly	Kelly v				~			
Vicari	~						~	

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUS PAPERS, DOCUMENTS, INVO NO.

### RESOLUTION **January 17, 2018**

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with the Ocean County Board of Social Services-Senior Assisted Transportation Services for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

Ocean Area Plan Grant

017 820 R004

\$6,200.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services-Senior Assisted Transportation Services to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

Cads-45\_.

Res-Pg:m.32-3

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the

Board are hereby authorized and directed to execute any necessary subsequent related

documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be

made available to the County Auditor, Department of Finance, Director of the Office of Senior

Services, and the Director of the Ocean County Board of Social Services-Senior Assisted

Transportation Services.

Introduced on:
Adopted on:
Official Resolution#:
January 17, 2018
January 17, 2018
2018000121



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

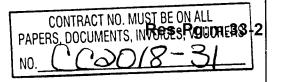
101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with OC Board of Social Services for services to the elderly of Ocean County, in an amount not to exceed \$11,300.00.

Official Resolution#			2018000122						
Meeting Date			01/17/2018						
Introduced Date			01	/17.	/20 <sup>-</sup>	18			
Adopted Date			01	/17.	/20 <sup>-</sup>	18			
Agenda Item			m-	33					
CAF#									
Purchase Req. #	<b>#</b>		CC2018-31						
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~		~		~				
Haines	Haines 🗸			~	~				
Kelly	Kelly 🗸				~				
Vicari	~						~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

RESOLUTION January 17, 2018



WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with the Ocean County Board of Social Services-Services to the Elderly for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

Ocean Area Plan Grant

017 820 R004

\$11,300.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services-Services to the Elderly to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED,** that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being 16-81067L

Introduced on Adopted on:

January 17, 2018 January 17, 2018

Res-Pg:m.33-3

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the

Board are hereby authorized and directed to execute any necessary subsequent related

documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be

made available to the County Auditor, Department of Finance, Director of the Office of Senior

Services, and the Director of the Ocean County Board of Social Services- Services to the

Elderly.

Introduced on: January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000122



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

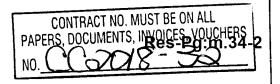
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with OC Board of Social Services for services to the elderly of Ocean County, in an amount not to exceed \$90,887.00.

Official Resolution#			2018000123						
Meeting Date			01/17/2018						
Introduced Date			01	/17	/20 <sup>-</sup>	18			
Adopted Date			01	/17	/20 <sup>-</sup>	18			
Agenda Item			m-	34					
CAF#									
Purchase Req. #			CC2018-32						
Result			Ad	Adopted					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~		~		~				
Haines	aines 🗸			~	~				
Kelly	Celly 🗸				~				
Vicari	~						~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



# RESOLUTION January 17, 2018

**WHEREAS,** N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with the Ocean County Board of Social Services-Respite Care for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

State COLA	017 820 R036	\$30,932.00
Ocean Area Plan Grant	017 820 R004	\$25,438.00
Office of Senior Services	016 215 5058	\$ 8,630.00

to cover approximate partial payments of contract awards.

WHEREAS, the balance of said contract funds will be encumbered upon adoption of the 2018 County Budget, at which time the Department of Finance will notify the appropriate County officials when funds have become available, as follows:

Office of Senior Services 016 215 5058 \$25,887.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services- Respite Care to provide care management services to the elderly, contingent upon the availability of said funds.

Res-Pg:m.34-3

**BE IT FURTHER RESOLVED,** that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

Be it further resolved, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED,** that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Ocean County Board of Social Services-Respite Care.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

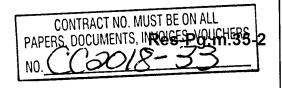
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with OC Board of Social Services for services to the elderly of Ocean County, in an amount not to exceed \$45,000.00.

Official Resolution#			2018000124						
Meeting Date			01/17/2018						
Introduced Date			01	/17.	/20 <sup>-</sup>	18			
Adopted Date			01	/17.	/20 <sup>-</sup>	18			
Agenda Item			m-	35					
CAF#									
Purchase Req. #	<b>#</b>		CC2018-33						
Result			Ad	lopt	ed				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~		~		~				
Haines	Haines 🗸			~	~				
Kelly	Kelly 🗸				~				
Vicari	~						~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



# RESOLUTION January 17, 2018

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with the Ocean County Board of Social Services- Comprehensive Care Management for Seniors for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

State COLA

017 820 R036

\$45,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services-Comprehensive Care Management for Seniors to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED,** that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

Res-Pg:m.35-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being <a href="https://www.cc.edu.org/linearing-number-being-cc.208-33">CC208-33</a>.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED**, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services-Comprehensive Care Management for Seniors.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

#### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

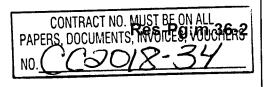
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with OC Board of Social Services for services to the elderly of Ocean County, in an amount not to exceed \$26,836.00.

Official Resolution#			2018000125						
Meeting Date			01/17/2018						
Introduced Date			01	/17.	/20 <sup>-</sup>	18			
Adopted Date			01	/17.	/20 <sup>-</sup>	18			
Agenda Item			m-	36					
CAF#									
Purchase Req. #	<b>#</b>		CC2018-34						
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~				~				
Bartlett, Jr.	~		~		~				
Haines	-laines 🗸			~	~				
Kelly	Kelly 🗸				~				
Vicari	~						~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



# RESOLUTION January 17, 2018

**WHEREAS,** N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with the Ocean County Board of Social Services-APS SSBG for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

Social Services Block Grant 017 820 R028

\$26,836.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services-APS SSBG to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED,** that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

Res-Pg:m.36-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED,** that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services-APS SSBG.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with OC Board of Social Services for services to the elderly of Ocean County, in an amount not to exceed \$374,556.00.

Official Resolution#				2018000126						
Meeting Date			01/17/2018							
Introduced Date			01	/17	/20 <sup>-</sup>	18				
Adopted Date			01	/17	/20 <sup>-</sup>	18				
Agenda Item			m-	37						
CAF#										
Purchase Req. #	<b>#</b>		CC2018-35							
Result			Ad	lopt	ed					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.			
Little	~				~					
Bartlett, Jr.	~		~		~					
Haines	Haines 🗸			~	~					
Kelly	Kelly 🗸				~					
Vicari	~						>			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, INVOICES, WICHERS 2

# RESOLUTION January 17, 2018

**WHEREAS,** N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with the Ocean County Board of Social Services-APS State for the procurement of services to the elderly of Ocean County; and

**WHEREAS,** Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

Adult Protective Services

017 820 R003

\$374,556.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services-APS State to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED,** that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018 if said funds are not available.

Res-Pg:m.37-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being 3018-35

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services-APS State.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

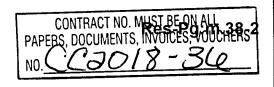
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with OC Board of Social Services for services to the elderly of Ocean County, in an amount not to exceed \$79,487.00.

Official Resolution#				2018000127						
Meeting Date			01/17/2018							
Introduced Date			01	/17.	/20 <sup>-</sup>	18				
Adopted Date			01	/17.	/20 <sup>-</sup>	18				
Agenda Item			m-	38						
CAF#										
Purchase Req. #	<b>#</b>		CC2018-36							
Result			Ad	lopt	ed					
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.			
Little	~				~					
Bartlett, Jr.	~		~		~					
Haines	Haines 🗸			~	~					
Kelly	Kelly v				~					
Vicari	~						~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



# RESOLUTION January 17, 2018

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with the Ocean County Board of Social Services-Safe Housing and Transportation for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

Safe Housing & Transportation 017 820 R001 \$79,487.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Ocean County Board of Social Services-Safe Housing and Transportation to provide services

**BE IT FURTHER RESOLVED,** that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

to the elderly, contingent upon the availability of said funds.

Res-Pg:m.38-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being C2018-36.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of the Ocean County Board of Social Services-Safe Housing and Transportation.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with the Jewish Federation of Ocean County for services to the elderly of Ocean County, in an amount not to exceed \$27,681.00.

Official Resolution#			2018000128					
Meeting Date			01/17/2018					
Introduced Date			01	/17	/20 <sup>-</sup>	18		
Adopted Date			01	/17	/20 <sup>-</sup>	18		
Agenda Item			m-	39				
CAF#								
Purchase Req. #	<b>#</b>		CC2018-37					
Result			Ad	opt	ed			
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.	
Little	~				~			
Bartlett, Jr.	~		~		~			
Haines	Haines 🗸			~	~			
Kelly	Kelly 🗸				~			
Vicari	~				~			

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MELET SEFERY PAPEBS, DOCUMENTS, INVOICE

### RESOLUTION January 17, 2018

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Jewish Federation of Ocean County for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Service upon adoption of the 2018 temporary County Budget as follows:

Ocean Area Plan Grant

017 820 R004

\$27,681.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Jewish Federation of Ocean County to provide services to the elderly, contingent upon the availability of said funds.

BE IT FURTHER RESOLVED, that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

Res-Pg:m.39-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

C2018-37.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Jewish Federation of Ocean County.

Introduced on: January 17, 2018 Adopted on: January 17, 2018 Official Resolution#: 2018000128



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with the Jewish Federation of Ocean County for services to the elderly of Ocean County, in an amount not to exceed \$8,000.00.

Official Resolution#			2018000129				
Meeting Date			01/17/2018				
Introduced Date			01/17/2018				
Adopted Date			01/17/2018				
Agenda Item			m-40				
CAF#							
Purchase Req. #			CC2018-38				
Result			Adopted				
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.
Little	~				~		
Bartlett, Jr.	~		~		~		
Haines	~			~	~		
Kelly	~				~		
Vicari	~				~		

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



# RESOLUTION January 17, 2018

**WHEREAS,** N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Jewish Federation of Ocean County for the procurement of services to the elderly of Ocean County; and

**WHEREAS,** Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

Ocean Area Plan Grant

017 820 R004

\$8,000.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Jewish Federation of Ocean County to provide caregiver support, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED,** that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

Res-Pg:m.40-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CCOR-38.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED,** that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Jewish Federation of Ocean County.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave Toms River, New Jersey 08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

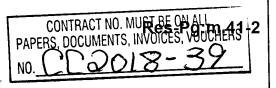
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Brick Township for services to the elderly of Ocean County, in an amount not to exceed \$25,000.00.

Official Resolution#			2018000130						
Meeting Date			01/17/2018						
Introduced Date			01/17/2018						
Adopted Date			01/17/2018						
Agenda Item			m-41						
CAF#									
Purchase Req. #			CC2018-39						
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~		~						
Bartlett, Jr.	~		~		~				
Haines	~			~	~				
Kelly	~				~				
Vicari ✓					~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



# RESOLUTION January 17, 2018

WHEREAS, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Brick Township for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

Area Plan III-E State 017 820 R000 \$15,427.00

State Cola 017 820 R036 \$ 9,573.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with the Brick Township to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED,** that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being CCORS.39.

Res-Pg:m.41-3

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Brick Township.

Introduced on: Adopted on: Official Resolution#:

January 17, 2018 January 17, 2018 2018000130



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

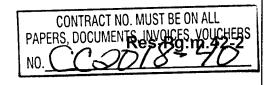
101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Brick Township for services to the elderly of Ocean County, in an amount not to exceed \$110,100.00.

Official Resolution#			2018000131						
Meeting Date			01/17/2018						
Introduced Date			01/17/2018						
Adopted Date			01/17/2018						
Agenda Item			m-42						
CAF#									
Purchase Req. #			CC2018-40						
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little					~				
Bartlett, Jr.	~		~		~				
Haines	~			~	~				
Kelly	~				~				
Vicari 🗸					~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

# RESOLUTION January 17, 2018



**WHEREAS**, N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Brick Township for the procurement of services to the elderly of Ocean County; and

**WHEREAS,** Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

Ocean Area Plan Grant 017 820 R004 \$92,602.00

State COLA 017 820 R036 \$17,498.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Brick Township to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED,** that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

Res-Pg:m.42-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Brick Township.



OFFICE OF THE OCEAN COUNTY FREEHOLDERS

Director Gerry P. Little
Deputy Director John C. Bartlett, Jr.
Virginia E. Haines
John P. Kelly
Joseph H. Vicari

101 Hooper Ave
Toms River, New Jersey
08754-2191

Tel: 732-929-2005 Fax: 732-505-1918

### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Preferred Behavioral Health of New Jersey for services to the elderly of Ocean County, in an amount not to exceed \$81,094.00.

Official Resolution#			2018000132						
Meeting Date			01/17/2018						
Introduced Date			01/17/2018						
Adopted Date			01/17/2018						
Agenda Item			m-	m-43					
CAF#									
Purchase Req. #			CC2018-41						
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	Little 🗸				~				
Bartlett, Jr.	~		~		~				
Haines	~			~	~				
Kelly	~				~				
Vicari ✓					~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON

CONTRACT NO. MUST BE ON ALL PAPERS, DOCUMENTS, IN PRES, 9000HARS-2

## RESOLUTION January 17, 2018

**WHEREAS,** N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Preferred Behavioral Health of New Jersey for the procurement of services to the elderly of Ocean County; and

**WHEREAS,** Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County Budget as follows:

Social Services Block Grant 017 820 R028 \$61,385.00

Local Social Services Block 017 820 S028 \$19,709.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Preferred Behavioral Health of New Jersey to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED,** that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

Res-Pg:m.43-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

**BE IT FURTHER RESOLVED,** that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

**BE IT FURTHER RESOLVED,** that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Preferred Behavioral Health of New Jersey.



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### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

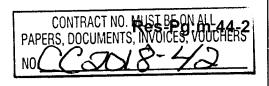
Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Awarding a Competitive Contract with Point Pleasant Borough for services to the elderly of Ocean County, in an amount not to exceed \$17,918.00.

Official Resolution#			2018000133						
Meeting Date			01/17/2018						
Introduced Date			01/17/2018						
Adopted Date			01/17/2018						
Agenda Item			m-44						
CAF#									
Purchase Req. #			CC2018-42						
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~		~						
Bartlett, Jr.	~		~		~				
Haines	~			~	~				
Kelly	~				~				
Vicari ✓					~				

I HEREBY CERTIFY THAT THIS DOCUMENT IS A TRUE, COMPLETE AND ACCURATE COPY OF THIS RESOLUTION, ADOPTED BY OCEAN COUNTY BOARD OF CHOSEN FREEHOLDERS, NJ AT THE MEETING REFERENCED THEREON



# RESOLUTION January 17, 2018

**WHEREAS,** N.J.S.A. 40A:11-4.3 et seq. requires the procurement of certain specialized goods and services through a Competitive Contracting process; and

WHEREAS, on October 18, 2000, the Ocean County Board of Chosen Freeholders adopted a Resolution authorizing the utilization of Competitive Contracting Procedures with Borough of Point Pleasant for the procurement of services to the elderly of Ocean County; and

WHEREAS, Competitive Contracting Procedures have been followed in accordance with N.J.S.A. 40A:11-4.3 for the services listed above; and

WHEREAS, funds are appropriated for these services under the Ocean Area Plan Grant, Office of Senior Services upon adoption of the 2018 temporary County budget as follows:

Ocean Area Plan Grant

017 820 R004

\$ 17,918.00

NOW, THEREFORE, BE IT RESOLVED, by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY, that the Freeholder Director and Clerk of the Board are hereby authorized to execute a contract with Borough of Point Pleasant to provide services to the elderly, contingent upon the availability of said funds.

**BE IT FURTHER RESOLVED,** that the County reserves the right to cancel this contract at any time during the contract term January 1, 2018 to December 31, 2018, if said funds are not available.

Res-Pg:m.44-3

BE IT FURTHER RESOLVED, that the contract number must be placed on all papers, documents, invoices and vouchers pertaining to said agreement, the number being

C2018-42.

BE IT FURTHER RESOLVED, that the Freeholder Director and Clerk of the Board are hereby authorized and directed to execute any necessary subsequent related documents.

BE IT FURTHER RESOLVED, that certified copies of this Resolution shall be made available to the County Auditor, Department of Finance, Director of the Office of Senior Services, and the Director of Borough of Point Pleasant.



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### **Board Meeting Agenda**

Date: January 17, 2018 - 4:00 PM

Location: Administration Building

Room 119

101 Hooper Avenue Toms River, NJ 08754

Agenda: Reappointing Daniel J. Hennessy, Point Pleasant Beach and Watson Pharo, Beach Haven as members; and reappointing Carmen F. Amato, Jr., Bayville as an alternate member of the OCEAN COUNTY UTILITIES AUTHORITY for a term of five (5) years, term to expire 1/31/2023.

Official Resolution#			2018000035						
Meeting Date			01/17/2018						
Introduced Date			01/17/2018						
Adopted Date			01/17/2018						
Agenda Item			n-1						
CAF#									
Purchase Req. #									
Result			Adopted						
FREEHOLDER	PRES.	ABS.	MOVE	SEC	AYE	NAY	ABST.		
Little	~		~						
Bartlett, Jr.				~	~				
Haines	~		~		~				
Kelly	~				~				
Vicari	~								

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### RESOLUTION

January 17, 2018

BE IT RESOLVED by the BOARD OF CHOSEN FREEHOLDERS of the COUNTY OF OCEAN, STATE OF NEW JERSEY that the following individuals are hereby reappointed to serve as members of the OCEAN COUNTY UTILITIES AUTHORITY for a term of five (5) years, term to expire January 31 2023:

> DANIEL J. HENNESSY WATSON PHARO

**Point Pleasant Beach Beach Haven** 

BE IT FURTHER RESOLVED that CARMEN F. AMATO, JR., Bayville is hereby reappointed as an alternate member of the OCEAN COUNTY UTILITIES AUTHORITY for a term of five (5) years, term to expire January 31 2023.

BE IT FURTHER RESOLVED that certified copies of this resolution shall be made available to the Ocean County Utilities Authority, Ocean County Clerk and to each appointee.